

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A hand-drawn map on graph paper. The map shows a section of land. The section is labeled "R3E" and "33". A road is labeled "COUNTY ROAD" and "P.O.".

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mildred E Martin
(Applicant)

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]
]ss.
County of Valley]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Aug 11, 1977, and ended Aug 18, 1977.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 18 day of Aug, 1977.

John P. Parfit Notary Public.

My commission expires August 1, 1981.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that MILDRED E. &/or CONNIE E. MARTEN &/or HARMON MURPHY Box 51 Star, ID has on July 25, 1977 submitted Application No. 65-7909 for a permit to appropriate 0.04 cubic feet per second of water from an unnamed stream by means of wooden structure in creek, within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 33 T14N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 33 T14N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before August 29, 1977.

C. STEPHEN ALLRED
Director

Published in the Star News,
McCall, ID on August 11, 1977
and August 18, 1977.

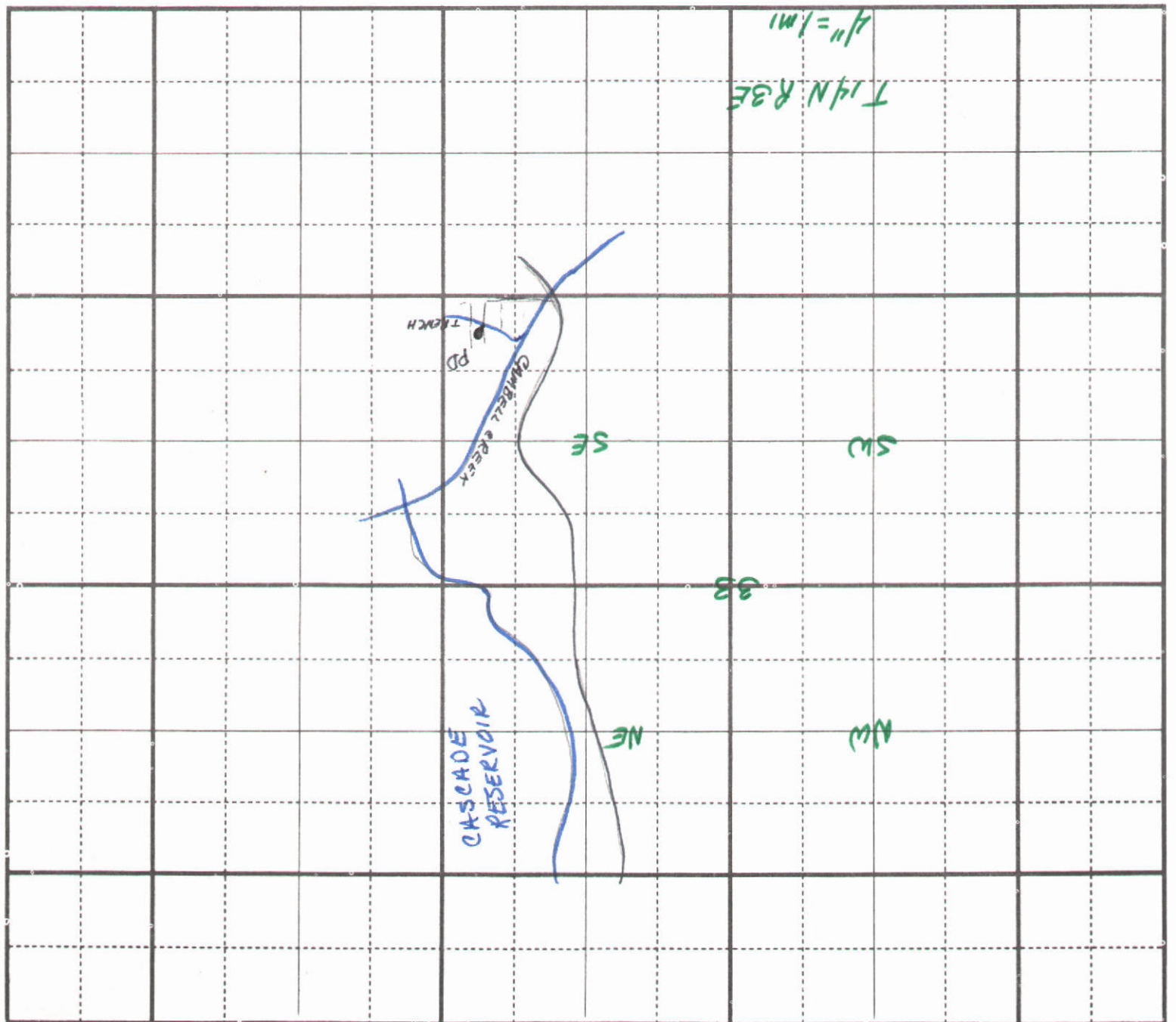
RECEIVED
SEP 6 1977

Department of Water Resources
Western Regional Office

MICROFILMED

OK
a-b-77
JD

Diagram of System



State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 65-7909 Priority 7/25/1977 Amount .02 CFS 2.4 AF

THIS IS TO CERTIFY, that MILDRED E. &/or CONNIE E. MARTEN &/or HARMON MURPHY of Star, Idaho, has complied with the terms and conditions of Permit No. 65-7909 issued pursuant to Application for Permit dated 7/25/1977, and has submitted proof to the Department of Water Resources on 9/11/1978, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of .02 CFS of water from an unnamed stream tributary to Campbell Creek, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
.02 CFS	2.4 AF	Domestic (2 units)	1/1 to 12/31

Location of point of diversion: SE¼SE¼, Sec. 33, Twp. 14N, Rge. 3E, B.M., Valley County

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	3E	33																X	

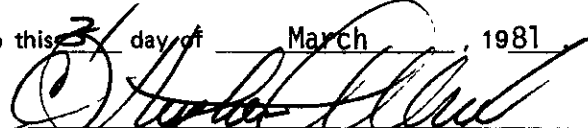
Total number of acres irrigated _____

Place of use known as Lots 22 & 31, Gratton-Barnard Subdivision.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 3 day of March, 1981


Director

Identification No. _____

Application No 65-7909

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1 Name of applicant Mildred E. &/or Connie E. Marten &/or Phone: 286-7371
Harmon Murphy
post office address Box 51 Star, ID 83669

2 Source of water supply unnamed stream which is a tributary of _____

3 a Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 14N
Range 3E B.M. Valley County, additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes:

Amount .04 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated

a .04 cfs cubic feet per second and/or

b _____ acre feet per annum.

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc. wooden structure in creek.
155' - 1" pipeline

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)

c Proposed well diameter is _____ inches, proposed depth of well is _____ feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years

b Estimated construction cost is \$ 200

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 14N
Range 3E B.M.

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2

(5) If water is to be used for other purposes describe _____

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[illegible]

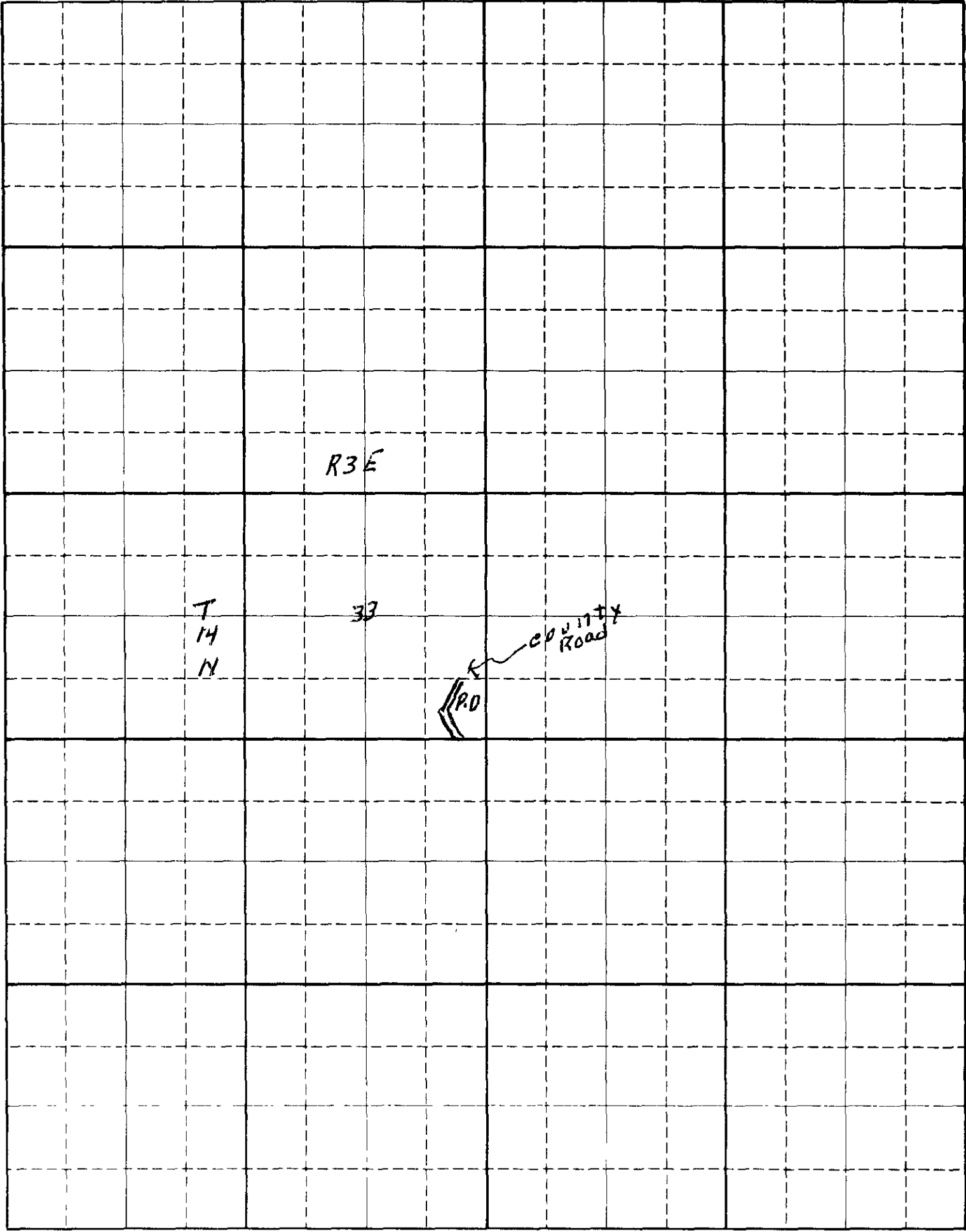
c. Describe any other water rights used for the same purposes as described above.

9 a Who owns the property at the point of diversion
Valley County Road Dept.
Applicants
b. Who owns the land to be irrigated or place of use

10. Remarks	Lots 31, 22	Grafton-Barnard Subdivision

Lots 31, 22 Gratton-Barnard Subdivision

11 Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Mildred E. Marten
(Applicant)

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
County of Valley) ss.

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began on the 1st day of August, 1917, and ended on the 1st day of August, 1917.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 1st day of August, 1917.

Notary Public.
My commission expires August 1st, 1921.



MICROFILMED

OK
9-6-77



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 6, 1981

Mildred & Connie Martin &
Harmon Murphy
Box 51
Star, Idaho 83669

Dear Sirs,

RE: License No. 65-7909

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 11, 1981

Mildred & Connie Martin &
Harmon Murphy
Box 51
Star, Idaho 83669

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 65-7909, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .02 cfs Source: an unnamed stream

The maximum quantity diverted shall not exceed 2.4 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, Twp. 14N, Rge. 3E, B.M.

Beneficial use: Domestic use for 2 units within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, Twp. 14N, Rge. 3E.

Priority date established: July 25, 1977

Conditions (if any): Place of use known as Lots 22 & 31, Gratton-Barnard Subdivision.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

FIELD REPORT

GRATTON BARNARD
LT 31

Lot 22

1. Name of permit holder Mildred E or Connie E Martin, or Harmon Murphy

Post office address Box 51, Star, Idaho Phone 986-7371

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Unnamed stream
(name spring, stream, etc.)

Tributary to D. 1977

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for domestic (1) SEP
AF/Annum (nature of use) Domestic

Period of Use: from 1-1 to 12-31-2019
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated.

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

- 5 Location of Point(s) of Diversion:

Township 14 N N/S, Range 3E E/W, B.M., Section 33, Subdivision SE $\frac{1}{4}$ SE $\frac{1}{4}$ Valley
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

Other Points of Diversions: _____

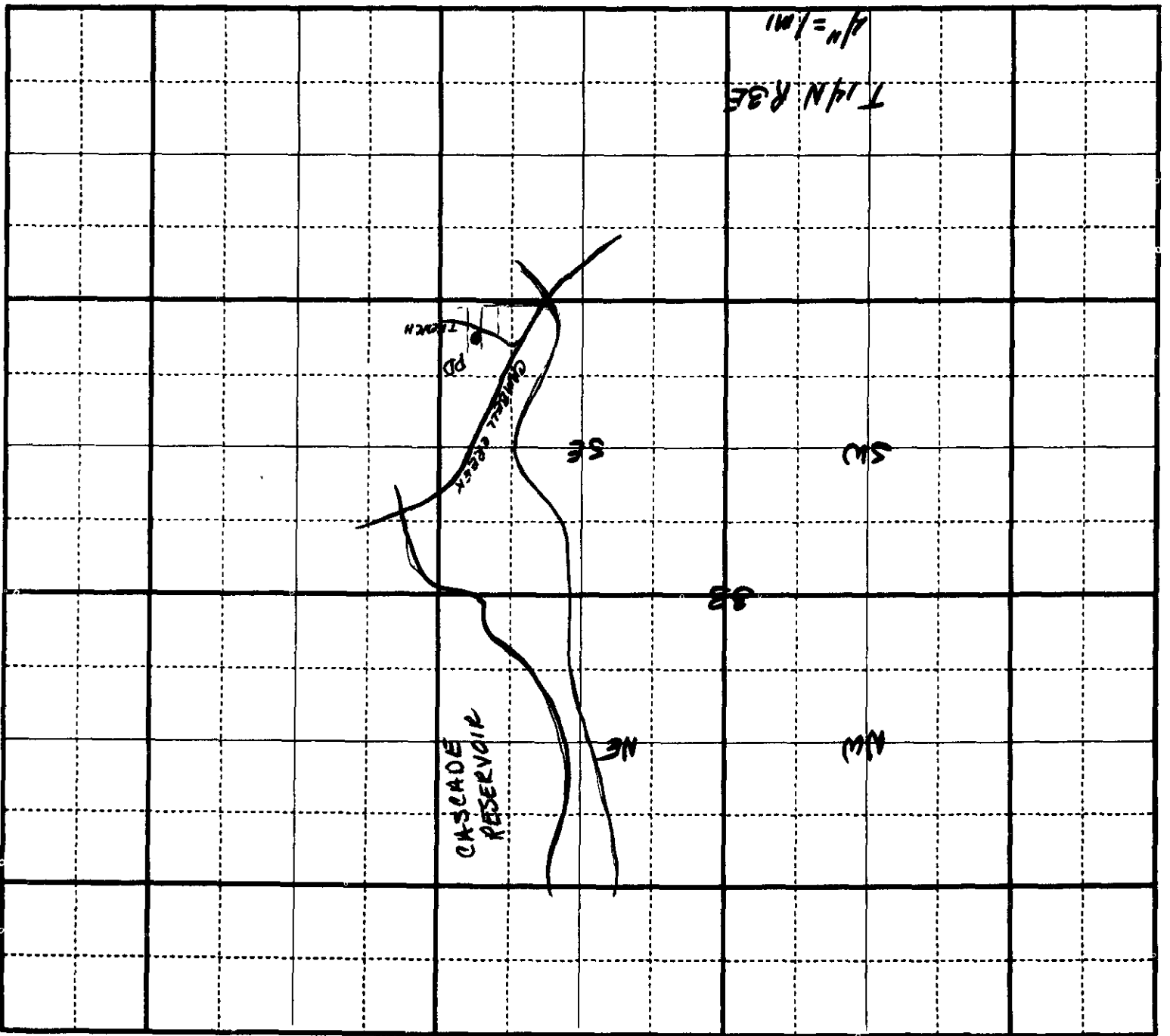
Description of diverting works wooden structure in creek, 155' 1" pipeline,
plastic small box in creek

Measuring device required yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

Diagram of System



DATE OF EXAM 7/12/79

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .02 c.f.s. V= _____ AF/Ann. from 1-1 to 12-31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .02 cfs Method of measurement ESTIMATE

Total Q recommended .02 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Bucket & stopwatch - estimated about 9 gpm $\approx$.02 cfs
 $V = 2 \text{ UNITS} \times 1.2 = 2.4 \text{ AF}$

SYSTEM DESCRIPTION:
12' x 18" x 20' wooden box with screen inlet at edge of small spring 2' x 6" gravity flow 1" PVC pipe ~ 100' in length

REMARKS:
This water supplies two lots - 31 & 22 of the Hutton Bernard Sub. One cabin located on each of these lots. Application is for only 1 lot.
See Remarks of permit 2 lots are identified

Examiner's Signature Linda Jane Johnson Date 7/14/79

Checked by John Smith Date 31 July 79

Approved by John Date 3/5/81



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 18, 1978

Mildred E. &/or Connie E. Marten &
Harmon Murphy
Box 51
Star, ID 83669

Dear Mr. & Mrs. Marten & Mr. Murphy:

Re: Permit No. 65-7909

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK
Water Rights

Identification No. _____

Permit No. 11-1978

Der _____

Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Mildred E. or Connie E. Marten, Harmon Murphy
b) Post Office Address Box 51 Star, Idaho
2. Permit Number 65-7909
3. Date of Priority that you are prepared to establish 7-25-77
4. a) Source from which water was appropriated Unnamed stream
b) Location of the point of diversion: SE 1/4 SE 1/4, Section 33
Township 14 N, Range 3 E Boise Meridian, Other points of diversion: Valley Co
5. a) The amount of water and use to which the water has been applied:
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .04 for domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Water Resources employee
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use.
roadside ditch
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Wooden structure in Creek
155' - 1" pipe line - plastic
small box in Creek - which is closed
in winter and shut off
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
- c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

9/18/82

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: all work as described has
been finished.

The above information is a true statement of the extent to which the above numbered permit has been developed.

 (Date) Connie E. M. Witten
(Signature)

State of Idaho)
) ss.
 County of Boise)

On this 8 day of Sept, 1982, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
 Notary Public residing at Boise, Idaho

My commission expires July 16, 1984



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

138988

July 31, 1978

Re: Permit No. 65-7909

Mildred E. &/or Connie E. Marten &/or Harmon Murphy
Box 51
Star, ID 83669

Dear Mrs. Marten & Mr. Murphy:

One of the conditions of approval of your water Permit No. ~~65-7909~~ (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

September 30, 1977

Re: Permit No. 65-7909

Mildred E. &/or Connie Marten &/or Harmon Murphy
Box 51
Star, ID 83669

Dear Mes. Marten &/or Mr. Murphy:

Enclosed is a copy of your approved Application for Permit No. 65-7909. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MULTIPLIED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) 2/1 7/1

In form to receipt

(2) _____

Send Copies to:

____ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) _____

____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant
____ Request Dam Safety Information

(4) _____ 7/2

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A
____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) 2/ OK

Affidavit of Publication received(date) 9-6-77

(12) _____

Final date for protests 8-29-77
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

____ Proposed Priority

____ Reason for Reduction _____

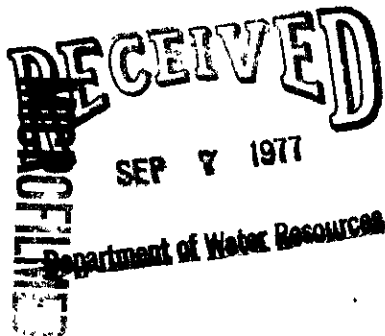
No Measuring device required

✓ R/w clause
____ See attached sheet for other conditions of approval

____ No special conditions for approval

(15) District W

By 2/2 Date 9-6-77





DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

August 5, 1977

Re: Notice of Application for Water Permit No. 65-7909 -- Mildred &/or Connie Marten
&/or Harmon Murphy
65-7914 -- Harry Krahn
65-7916 -- Charles Wood

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before August 29, 1977.

Sincerely,

MICROFILMED
LITA FLECK
Secretary

Bill Submitted
9-6-77
JF

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that MILDRED E. &/or CONNIE E. MARTEN &/or
HARMON MURPHY Box 51 Star, ID
has on July 25, 1977 submitted Application No. 65-7909
for a permit to appropriate 0.04 cubic feet per second ~~acxxxxxxx~~
~~peXXXXXXX~~ of water from an unnamed stream
by means of wooden structure in creek
within the SE~~SE~~ Sec 33 T14N-R3E B.M., Valley County

to be used from Jan 1 to Dec 31
for domestic purposes
within the SE~~SE~~ Sec 33 T14N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before August 29, 1977.

C. STEPHEN ALLRED

Director

Published in the Star News, McCall, ID
on August 11, 1977 and August 18, 1977.

MICROFILMED