

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

TIBN
 KBE
 21
 ① - pd + place of use

MICROFILMED

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry A. Kralin
(Applicant)

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]
]ss.
County of Valley]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Tues...consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Aug. 11....., 1977, and ended Aug. 18....., 1977.....

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 18.....day of August....., 1977.....

.....Notary Public.

My commission expires August 1, 1981.....

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that HARRY KRAHN Box 341 McCall, ID has on July 28 1977 submitted Application No. 65-7914 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well with pump within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 21 T8N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 21 T18N-R3E B.M.

If issued, this permit will be subject to all prior water rights.

Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before August 29, 1977.

C. STEPHEN ALLRED
Director

Published in the Star News, McCall, ID on August 11, 1977 and August 18, 1977.

RECEIVED

SEP 6 1977

Department of Water Resources
Western Regional Office

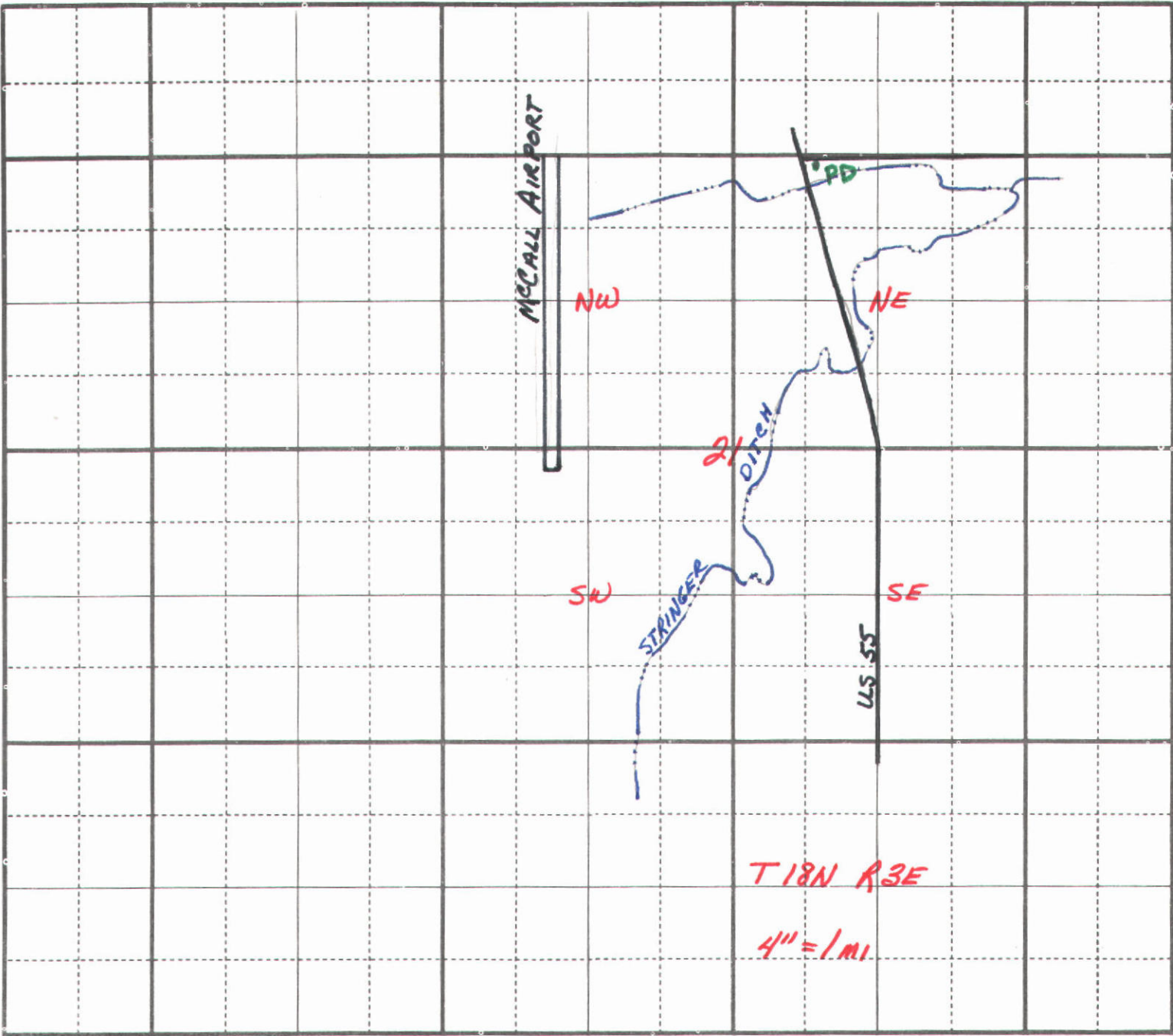


Diagram of System

UNPROCESSED

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Willis E. Krahn

UNPROFITABLE

Description and location of place of use:

Total number of acres irrigated _____

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6 day of

Director

STATE OF IDAHO
Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Harry Krahn Phone 375-7244
c/o Willis E. Krahn 4820 Burlington Dr., Boise Id 83704
of (address) Route #1, Box 126, McCall, ID 83638, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 65-7914, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW 1/4 NE 1/4, Section 21, Township 18N, Range 3E, B.M.,
County of Valley. Other points of diversion: _____

Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

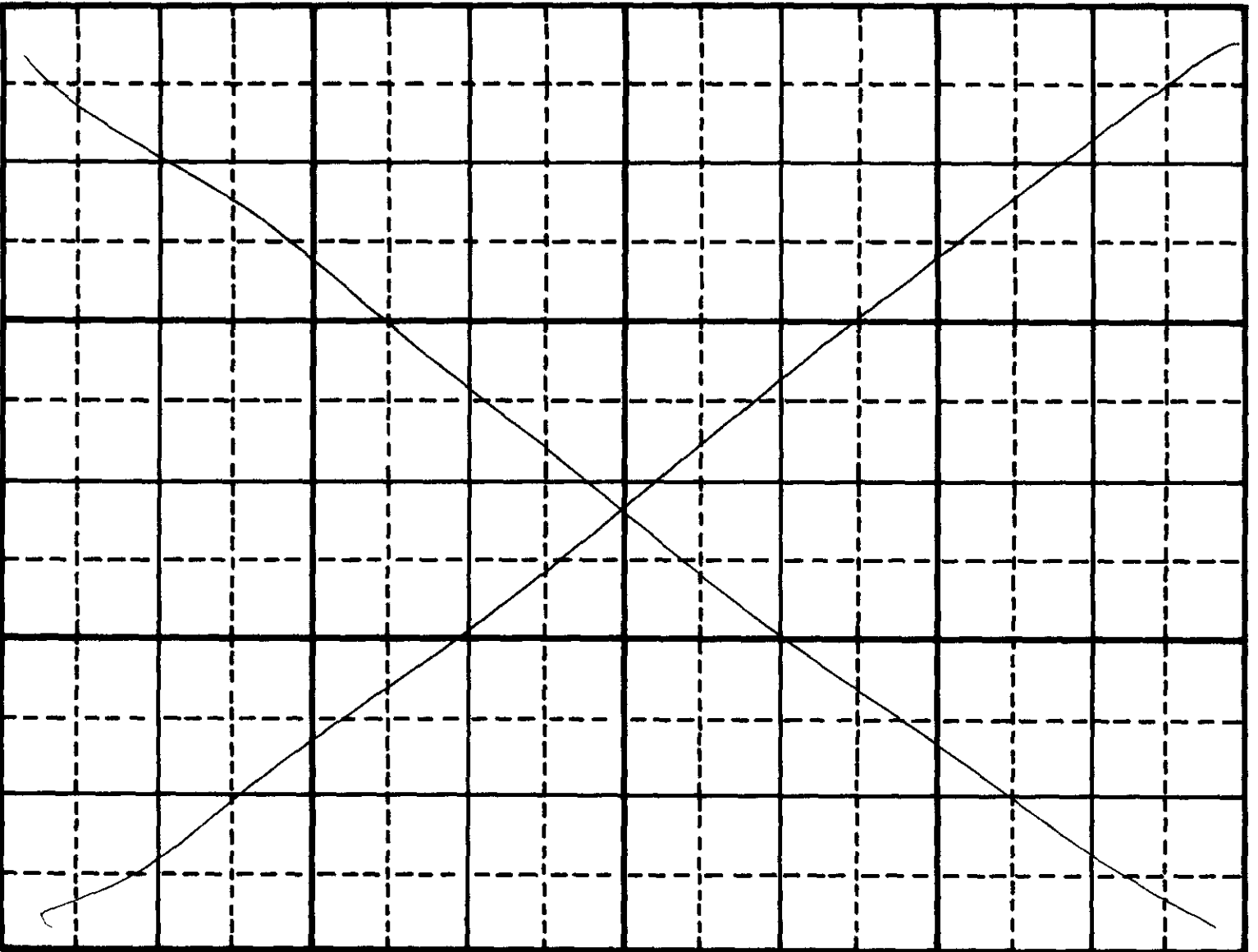
3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
18N	3E	21		X															

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, Id, this 15 day of July, 19 83.

X William E. Hogan
(Signature) Personal Representative

FOR DEPARTMENT USE ONLY

Preliminary check by 6/5 Fee = \$20.00 # 32391 Received by 6/5 Date 7/15/83

Publication prepared by 6/5 Date 7/15/83 Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby
APPROVE THE ABOVE APPLICATION FOR AMENDMENT FOR PERMIT NO. 65-7914.

Witness my hand this 6 day of Sept., 19 83.

DIRECTOR

[Signature]

JACK C. RIDDLEMOSER
ATTORNEY AT LAW
333 EAST IDAHO STREET
P O BOX 373
MERIDIAN, IDAHO 83642
PHONE 888-1491

*OK to
Process
to assignment*

April 21, 1983

Mr. Willis Krahn
4133 Milwaukie
Boise, Idaho 83704

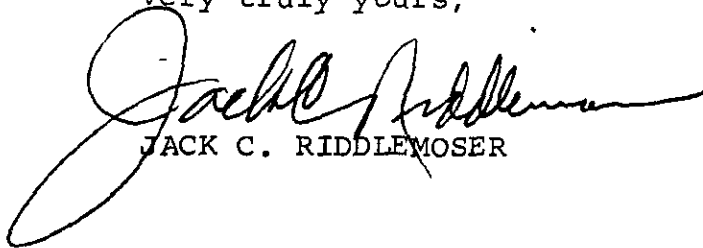
Re: Krahn Probates

Dear Willis:

Enclosed is your copy of the Order Approving Final
Account and Decree of Distribution. This matter
is now completed.

I thank you for the privilege of handling this matter
for you.

Very truly yours,


JACK C. RIDDLEMOSER

JCR:ea
Enclosure

MICROFILMED

JACK C. RIDDLEMOSER
Attorney at Law
333 E. Idaho
P.O. Box 373
Meridian, Idaho 83642
Telephone: (208) 888-1491

Case No. 127 Inst. No. 18
Filed A.M. 11:30 P.M.

APR 8 1983

J. W. CRUTCHER, CLERK
By Deputy

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF VALLEY

IN THE MATTER OF THE ESTATES OF) CASE NO. 684

HARRY ALBERT KRAHN and ALMA)

ORDER APPROVING FINAL ACCOUNT

ADELL KRAHN,) AND DECREE OF DISTRIBUTION

Deceased)

The Petition of WILLIS EMERY KRAHN for settlement and distribution of the above named estates having come before the Court for hearing, the Court makes the following findings;

WILLIS EMERY KRAHN is the duly appointed, qualified and acting personal representative and has filed an Inventory and Appraisement of all property of the estates known to him.

Notice to Creditors has been published and the time for presenting claims that arose prior to the death of the decedents has expired.

All debts of the decedents and of the estates, and all expenses of administration, and all taxes that have attached to or accrued against the estate have been paid.

The personal representative has waived a final account, and the estate is in a condition to be closed.

Proof of service of the Notice of the time for filing objections to the final account and petition for distribution has

ORDER APPROVING FINAL ACCOUNT AND DECREE OF DISTRIBUTION - 1

JACK C. RIDDLEMOSER
Attorney at Law
PHONE 888-1491
BOX 373
333 EAST IDAHO
MERIDIAN, IDAHO
83642

been filed herein. No objections have been filed.

That the said ALMA ADELL KRAHN died on September 21, 1978, and HARRY ALBERT KRAHN died on April 27, 1982, and pursuant to the Last Will and Testament of decedents, the following person is entitled to distribution of the remaining estate as follows:

WILLIS EMERY KRAHN

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the said final report and account of said personal representative be waived, and the Petition for Distribution is hereby confirmed, allowed and approved.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that all of the remaining property of which the said ALMA ADELL KRAHN and HARRY ALBERT KRAHN died seized or possessed of, or entitled to, whether known or unknown be, and the same is hereby distributed to the above named devisee.

The property hereinbefore mentioned now known or discovered and which is hereby distributed as hereinbefore Ordered, Adjudged and Decreed is attached hereto as Exhibit "A".

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the said personal representative be, and he is hereby discharged from his trust as such personal representative, and he is hereby released and discharged from all liability to be hereinafter incurred; that the said estate be, and the same is hereby distributed, settled and closed.

DATED this 8th day of April, 1983.

DARLA WILLIAMSON

JUDGE
State of Idaho } ss
County of Valley }

I hereby certify that the foregoing is a true and correct copy of the original on file in the Court.

D. 11-11-83

ORDER APPROVING FINAL ACCOUNT AND DECREE OF DISTRIBUTION - 2

By Darla Williamson Deputy

JACK C. RIDDLEMOSER
Attorney at Law

PHONE 888-1491
BOX 373
333 EAST IDAHO
MERIDIAN, IDAHO
83642

REAL PROPERTY

A tract of land in the NE $\frac{1}{4}$ of Sec. 21, T. 18 N., R. 3 E., B.M., Valley County, Idaho, described as follows:

Beginning at a point on the North line of the above mentioned Section 21 where it is intersected by the East side line of the State Highway, running thence southeasterly along the East line of said State Highway 208.5 feet; thence East 208.5 feet; thence Northwesterly 208.5 feet to the North line of said Section 21; thence West 53.5 feet; thence South 73 feet; thence West 25 feet; thence North 73 feet; thence West 130 feet to the place of beginning, also

A tract of land in the Northeast Quarter of Section 21, T. 18 N., R. 3 E., B.M. described as follows: Start at a point on the North line of the above mentioned Section 21 where it is intersected by the East line of the State Highway, running thence East along the North line of said Section 21 a distance of 130 feet to the real place of beginning; thence South 73 feet; thence East 25 feet; thence North 73 feet; thence West 25 feet to the real place of beginning.

Mobile Home on said premises

Real Estate Purchase Agreement dated June 7, 1977, between Harry A. Krahn and Alma Krahn, husband and wife, as Sellers, and Allen R. Derr and Helen C. Derr, husband and wife, as Buyers, covering the following described property, to-wit:

A tract of land beginning at a point 225 feet North and 639 feet West of the Southeast corner of Lot 4, Section 9, Township 18 North, range 3 East, B.M., and running West 75 feet; thence North 276.54 feet; thence East 75 feet; thence South 276.54 feet to the place of beginning.

PERSONAL PROPERTY

Money Market Certificate, Idaho First National Bank
McCall, Idaho

Checking Account, Idaho First National Bank,
McCall, Idaho

Misc. rings and other jewelry

1975 Chevrolet Pickup

1968 Pontiac

1963 Dodge Pickup

1958 Aristocrat 15' travel trailer

1021-23

STATE OF IDAHO, } ss.
County of Valley,

I, Clerk of said County, do hereby certify that the instrument

was duly recorded at the request of

Joseph C. Rudenstam

at 25 - - - - - 10

o'clock A 19

day of April 1913

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Boise, Idaho, this

24th day of April 1913

J. W. Crutcher
County Clerk

By Flunkler Dep't

Fee \$ 6.00

Box 373

Meridian 83642

RECORDED

Identification No. 65-7914

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1 Name of applicant HARRY KRAHN Phone: 634-5938
post office address Box 341, McCall, Idaho 83638

2 Source of water supply Well which is a tributary of _____

3 a Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 18 N
Range 3 E B.M. Valley County; additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes.

Amount 18 gal for Domestic purpose from 1-1 to 12-31 (both dates inclusive)
per min. (cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5 Total quantity to be appropriated

a .04 cubic feet per second and/or

b _____ acre feet per annum

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc Well with pump

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)

c Proposed well diameter is 6 inches; proposed depth of well is 63 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years

b Estimated construction cost is \$ _____

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 18 N
Range 3 E B.M.

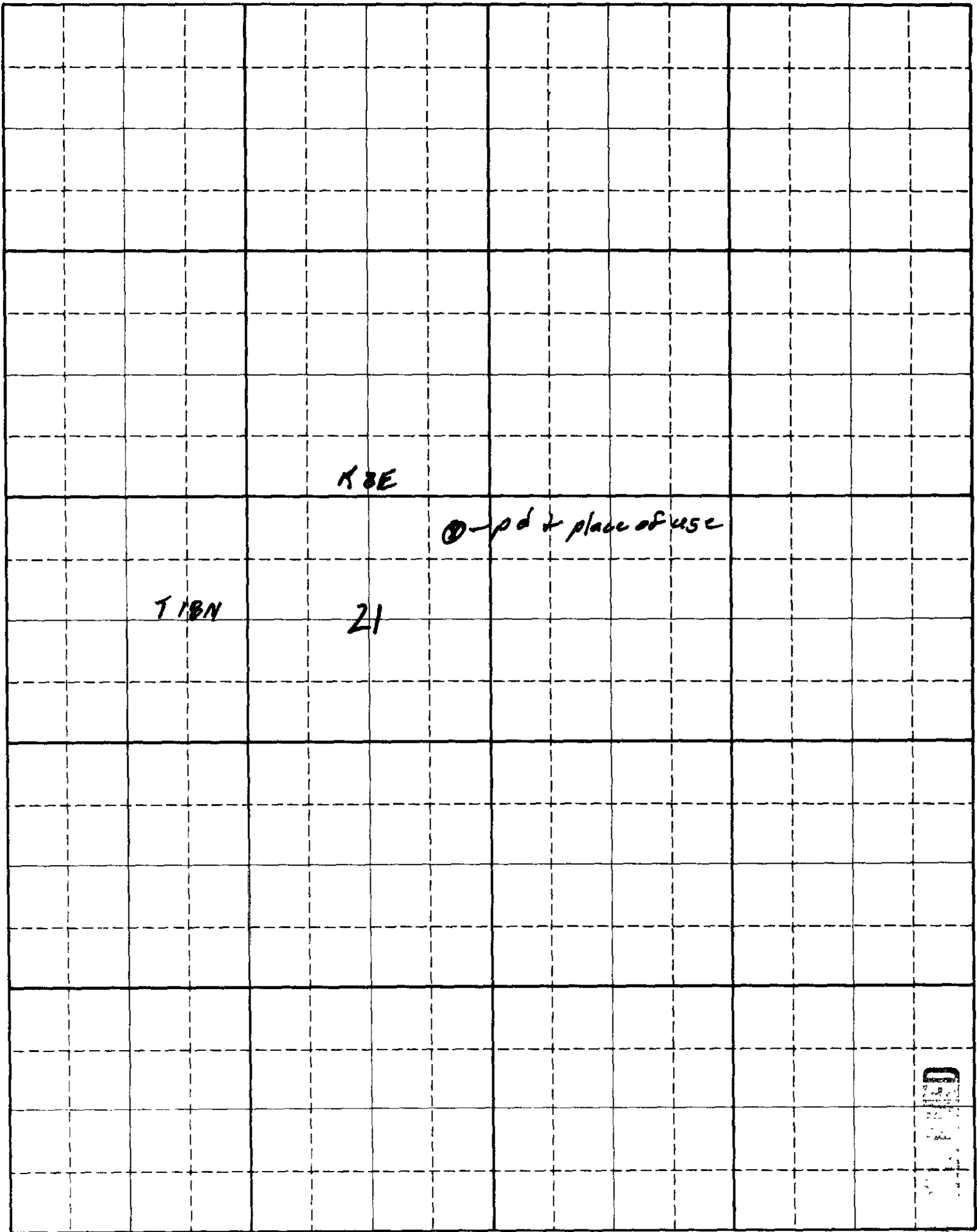
(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2

(5) If water is to be used for other purposes describe Domestic

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Fanya A. Grabin
(Applicant)

Proposed Priority 7-28-77

Received by Mr. [Signature] Date 7/28/77 Time 8:30
Preliminary check by GLS Fee \$ 10.00
Received by Mr. [Signature] Date 8-2-77 # 8186
Publication prepared by Mr. [Signature] Date 8-4-77
Published in The Star Tribune
Publication dates August 11 & 18
Publication approved Mr. [Signature] Date 9-6-77
Priority reduced to _____ Reason _____

Protests filed by _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by WJK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7914, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

a. SUBJECT TO ALL PRIOR WATER RIGHTS

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 78.

c. Other _____

2. Denial of said application is for the following reasons.

Witness my hand this 23 day of September, 19 77.

Deputy Director

[Signature]

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]
]ss.
County of Valley]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began 19....., and ended 19.....

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this day of 19.....

My commission expires Notary Public.



RECEIVED
SEP

Dr. J. B. Krahn
P.O. Box 126
Route 1, Box 126
McCall, ID 83638

Harry Krahn
Route 1, Box 126
McCall, ID 83638

October 5, 1983

RE: Permit No. 65-7914

Harry Krahn
Route 1, Box 126
McCall, ID 83638

Dear Mr. Krahn:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 5, 1983

RE: No. 65-7914

Harry Krahn
Route 1 box 126
McCall, Id 83638

Dear Mr. Krahn

On May 12, 1983, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received this amendment. If we do not receive this amendment within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely

JIM JOHNSON
Water Distribution Supervisor

JJ:jvv

RECEIVED
JUL 11 1983

CONVERSATION MEMORANDUM

DATE 5-18-83FILE 65-7914

NAME OF PARTY

Willis Krahn

EMPLOYEE

Keip Carlson

RE:

The above called in reference to our letter dated 5-12-1983. The permit is in the name of his father. He will send a copy of the will which left him all the personal & real property. Mr. Krahn also explained that there was only one trailer on the site at the time of the exam but that the well is stubbed for 2 trailers (underground pipes). I told him we would allow the 2 units but it would not change the amounts (cls & AF).

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 12, 1983

RE: Permit No. 65-7914

Harry Krahn
Route #1, Box 126
McCall, ID 83638

Dear Mr. Krahn:

A representative of this Department made an examination of the works covered by your Permit No. 65-7914 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet
per year.

Point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, Twp. 18N, Rge. 3E, Valley County

Beneficial use: Domestic use for one unit within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21,
Twp. 18N, Rge. 3E

Priority date established: July 28, 1977

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

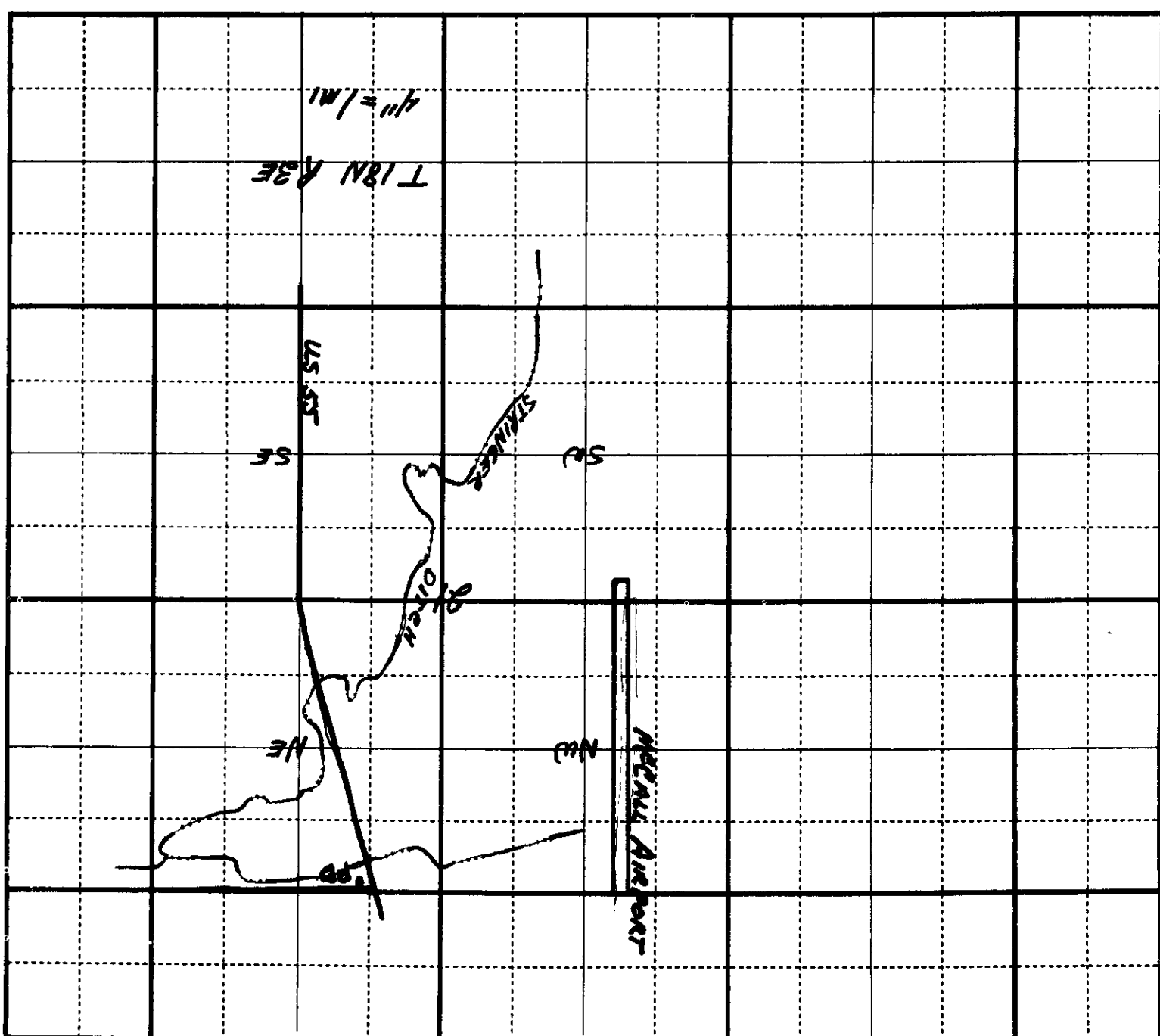
JJ:kw
Enclosure

MC

TOTAL ACREAGE _____

CONFIDENTIAL

Diagram of System



DATE OF EXAM 8/8/79

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from 1-1 to 12-31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .04 cfs Method of measurement CALCULATED

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. T 18N R3E SEC. 21 NW1/4
Place of Use T 18N R3E SEC. 21 NW1/4
Other _____
None _____

MEASUREMENT CALCULATION:

$$Q = \frac{HP \times 900 \times C}{L + HEAD'} = .04 \text{ cfs capacity}$$

$$HP = .75 \quad C = 8.8$$
$$m = .8 \quad L = 30 \quad HEAD' = 92.27'$$

SYSTEM DESCRIPTION:

6" casing x 63' deep 3/4 HP submersible pump.

REMARKS:

Examiner's Signature Julius J. Johnson Date 8/14/79
Checked by DBS Date 8/16/79
Approved by [Signature] Date 2-11-1983

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

October 6, 1978

MICROFILMED

Harry Krahn
Route 1, Box 126
McCall, ID 83638

Dear Mr. Krahn:

Re: Permit No. 65-7914

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

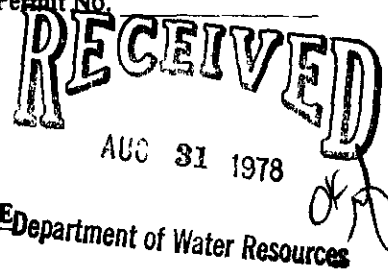
Sincerely,

RITA FLECK
Water Rights

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
Department of Water Resources

1. a) Name of Permit Holder Harry Krahn
b) Post Office Address Box 341 Route 1, Box 126, McCall, Id
2. Permit Number 65-7914
3. Date of Priority that you are prepared to establish 7-28-77
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: NE 1/4 NE 1/4, Section 21
Township 8N, Range 3E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for domestic purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A
b) Describe the agreement or understanding by which you take water from the works: N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1" pipe to place of use, pump motor
b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A
c) Give well driller's name and address and the date the well was completed: H. C. Nicholson, Payette, Idaho
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: domestic use for two trailers

Exam typed 10/6/77 by [signature]

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

 (Date) x Harry a Kuhn
 (Signature)

State of Idaho)
) ss.
 County of Ada)

On this 31st day of August, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Pete Bendele
 Notary Public residing at _____
Boise, Id

My commission expires March 8, 1980

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address.
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL
138990

July 31, 1978

Re: Permit No. 65-7914

Harry Kraham
Box 341
McCall, ID 83638

Dear Mr. Kraham:

One of the conditions of approval of your water Permit No. 65-7914 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

September 30, 1977

Re: Permit No. 65-7914

Harry Krahn
Box 341
McCall, ID 83638

Dear Mr. Krahn:

Enclosed is a copy of your approved Application for Permit No. 65-7914. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

Pre-permit exam
☒ Adjudication Claim
Dam Construction
Papers Sent

(1) 665 7/29/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) 665 7/29/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 9-6-77

(12) _____

Final date for protests 8-29-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By zzz Date 9-6-77

RECEIVED
SEP 7 1977

Department of Water Resources



DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

August 5, 1977

Re: Notice of Application for Water Permit No. 65-7909 -- Mildred &/or Connie Marten
&/or Harmon Murphy
65-7914 -- Harry Krahn
65-7916 -- Charles Wood

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before August 29, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
9-6-77
y

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that HARRY KRAHN
Box 341 McCall, ID
has on July 28, 1977 submitted Application No. 65-7914
for a permit to appropriate 0.04 cubic feet per second acre feet
XXXXXXXXXX per annum of water from a groundwater source
XXXXXXXXXX by means of well with pump
within the NE1/4 Sec 21 T18N-R3E B.M., Valley County

to be used from Jan 1 to Dec 31
for domestic purposes
within the NE1/4 Sec 21 T18N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before August 29, 1977.

C. STEPHEN ALLRED

Director

Published in the Star News, McCall, ID
on August 11, 1977 and August 18, 1977.

August 4, 1977

Re: #65-7914

Harry Krahn
Box 341
McCall, Idaho 83638

Dear Mr. Krahn:

Please find enclosed a claim to a water right based upon the application for permit you recently submitted to this office. Earlier we had told you that the claim to a water right you had filed for was invalid, and it was necessary to file the application. You will notice that due to the basis of your claim (i.e. the application) and the change in the priority date, the enclosed new claim can now be recommended to the court in connection with the Pavette River Adjudication.

Please sign the claim before a notary public, retain the pink copy for your records and return the white and yellow copies to this office.

If you have any questions concerning this matter, please feel free to contact me.

Sincerely,

DONALD V. SHAFF
Water Resource Agent

DVS:lp

Enclosure