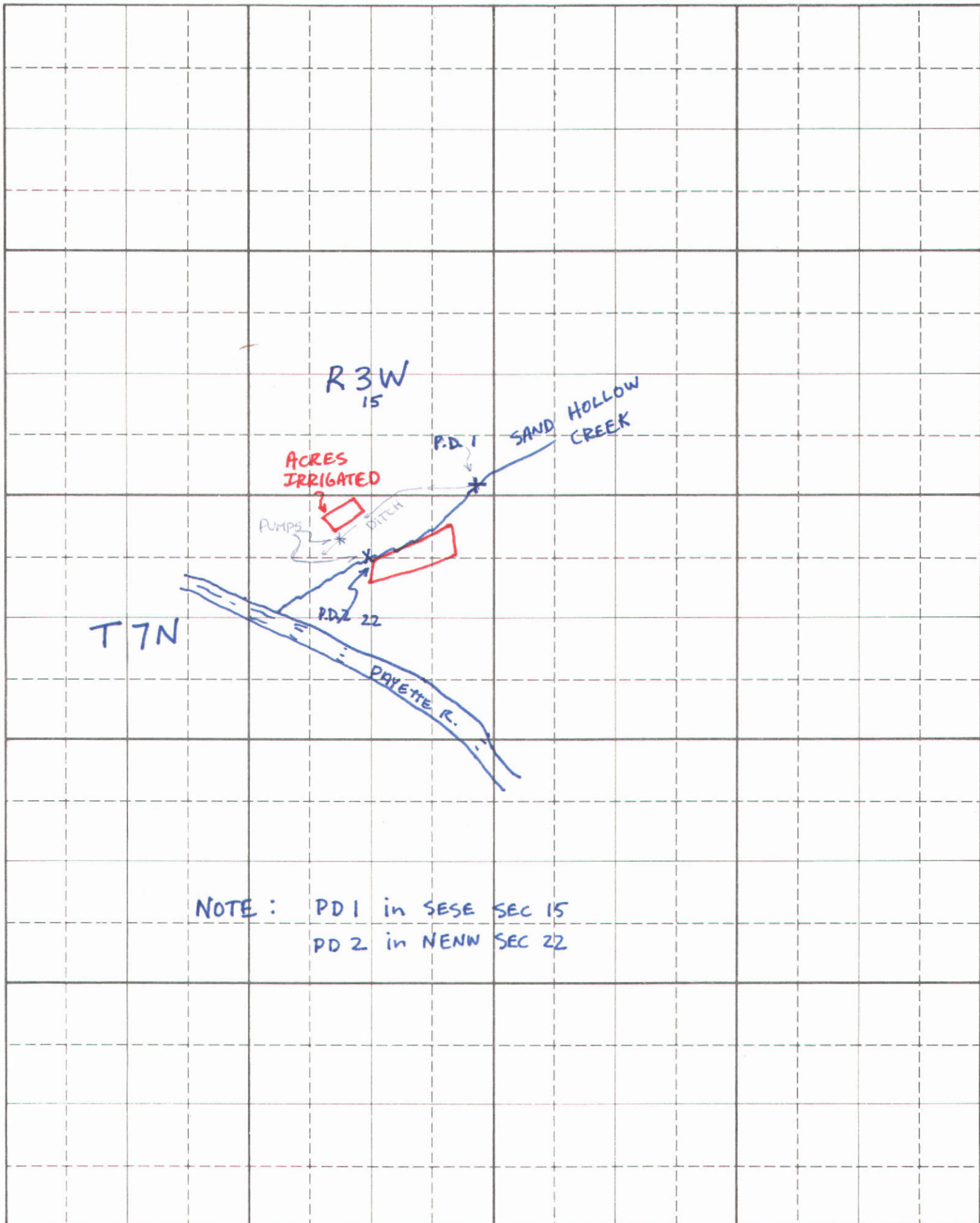


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mark Curnutt
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Archie Bales being first
duly sworn, on his oath deposes and
says that he is the printer of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for 2
consecutive weekly issues thereof, be-

ginning with the issue of Aug 1,
1977 and ending with the issue of

Aug 18, 1977
Archie Bales

Subscribed and sworn to before me this

August 18 day of
Aug 18, 1977

Archie Lawrence Horton

Notary Public,
Residing at Emmett, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Walter E. and/or Chloris E. Cur-
nutt, 4603 Hillcrest Drive, Yakima,
WA. 98901 has on July 22, 1977
submitted Application No. 65-7915
for a permit to appropriate 0.74
cubic feet per second of water
from Sand Hollow Creek trib.
Payette River by means of pumps
and sprinklers within the SE 1/4 SE 1/4
Sec. 15, NE 1/4 NW 1/4 Sec. 22 T7N-
R3W B.M., Gem County to be
used from March 15 to Nov. 15 for
irrigation of 37 acres within the
NE 1/4, NE 1/4 NW 1/4 Sec 22 T7N-
R3W B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of the
permit must be filed with the
Director of the Idaho Department
of Water Resources, 92 South Cole
Road, Boise, Idaho 83705 on or
before August 28, 1977.

C. Stephen Allred, Director
Published in the Emmett
Messenger-Index, Emmett, Idaho
on Aug. 11, 1977 and Aug. 18,
1977.

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SEP 1 1977

Department of Water Resources
Western Regional Office

OK
9-1-77
[Signature]

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCHED

A. GENERAL INFORMATION

Permit No. 65-7915

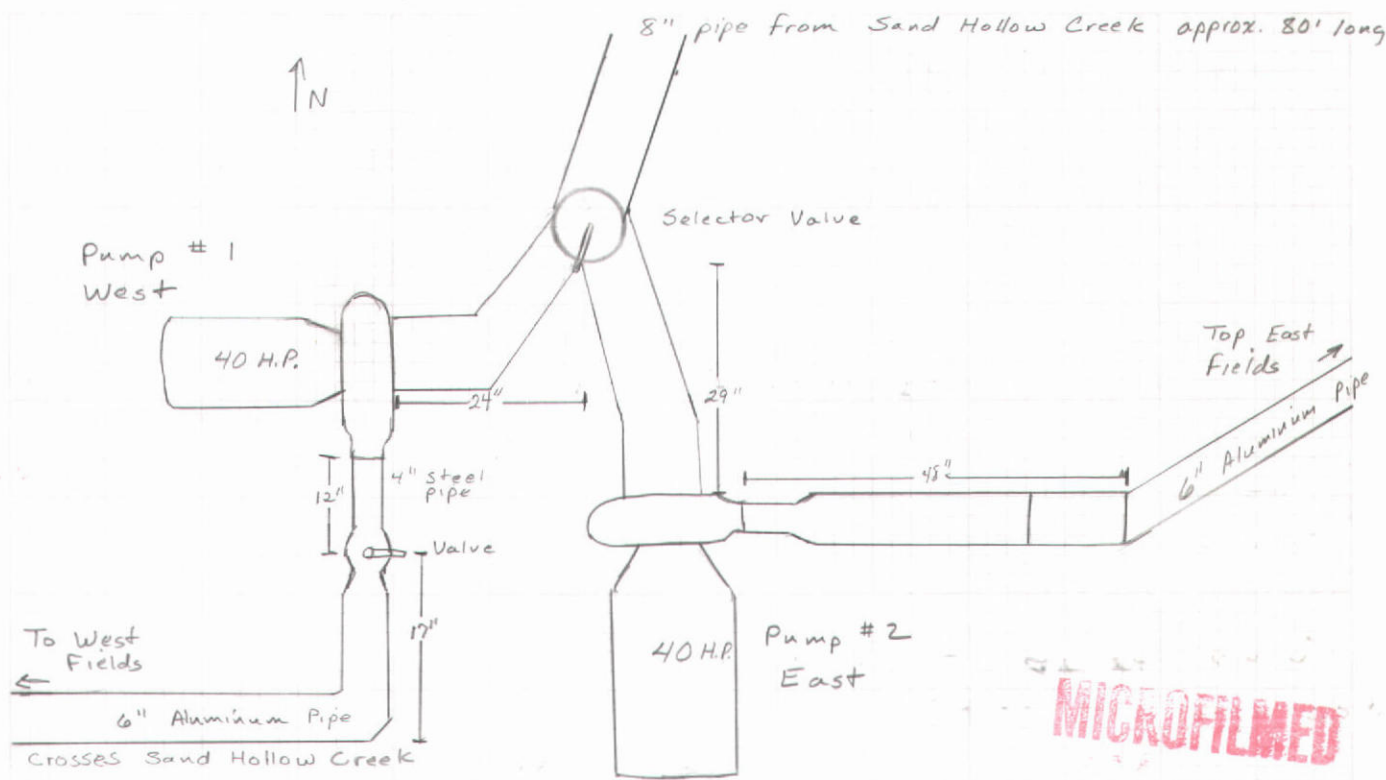
1. Owner: James W. & Mary A. & James C. & Sandra H. Lancaster Phone No. 365-3474
Current Address: 9977 Upper ^{Ave} ~~Rd~~, Emmett, ID 83617
2. Accompanied by: James W. (Wally) Lancaster EXAM. DATE: 8-13-86
Address: Same as above Phone No. 365-3474
Relationship to Permit Holder: Owner
3. Source: Sand Hollow Creek tributary to Payette River

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-2370, 65-5623 65-5624 & Emmett Irrigation District, see attachment ☒ Copies Attached
2. Other water rights with same point of diversion: 65-5623 Diversion capacity has been increased ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = 2'

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

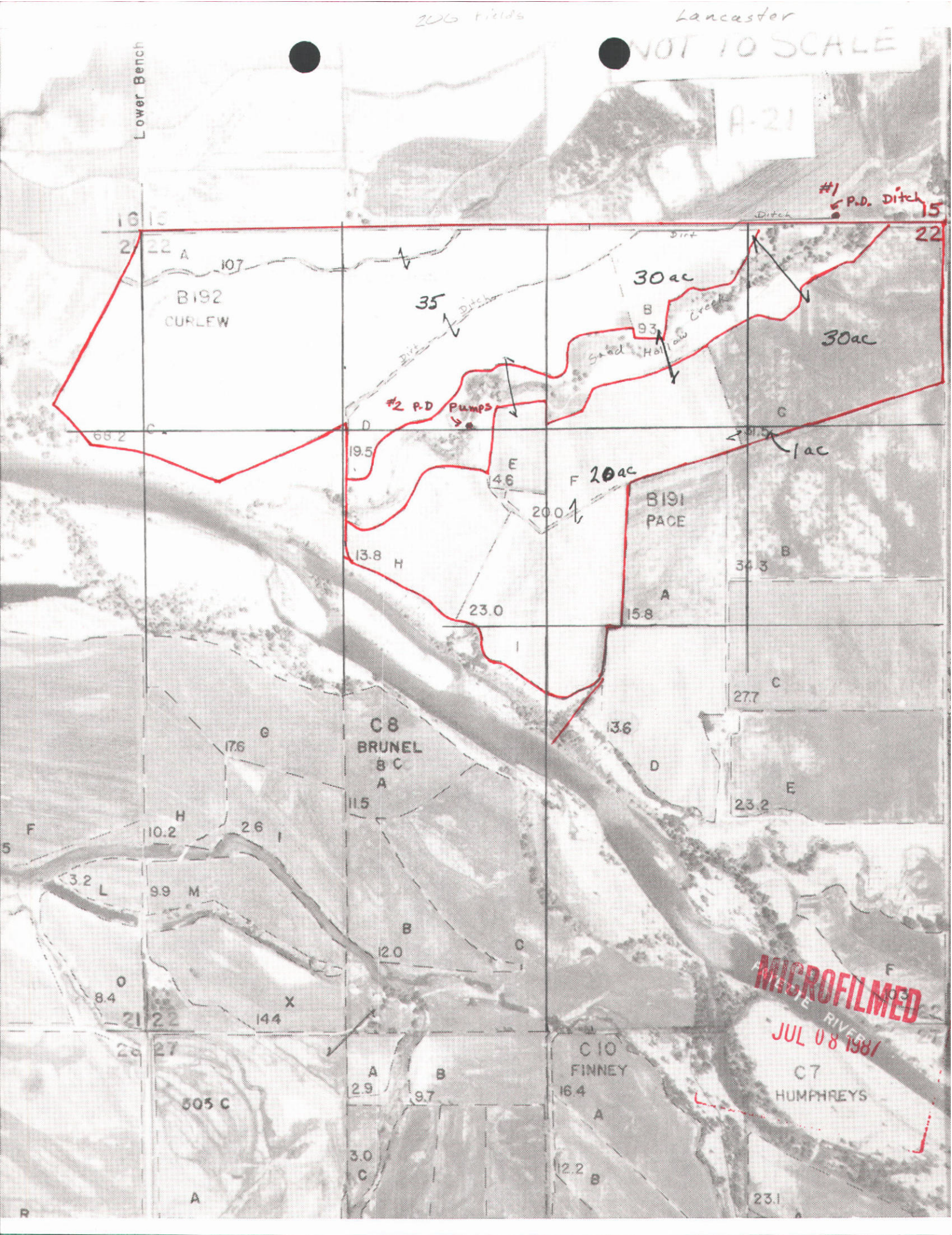
206 fields

Lancaster

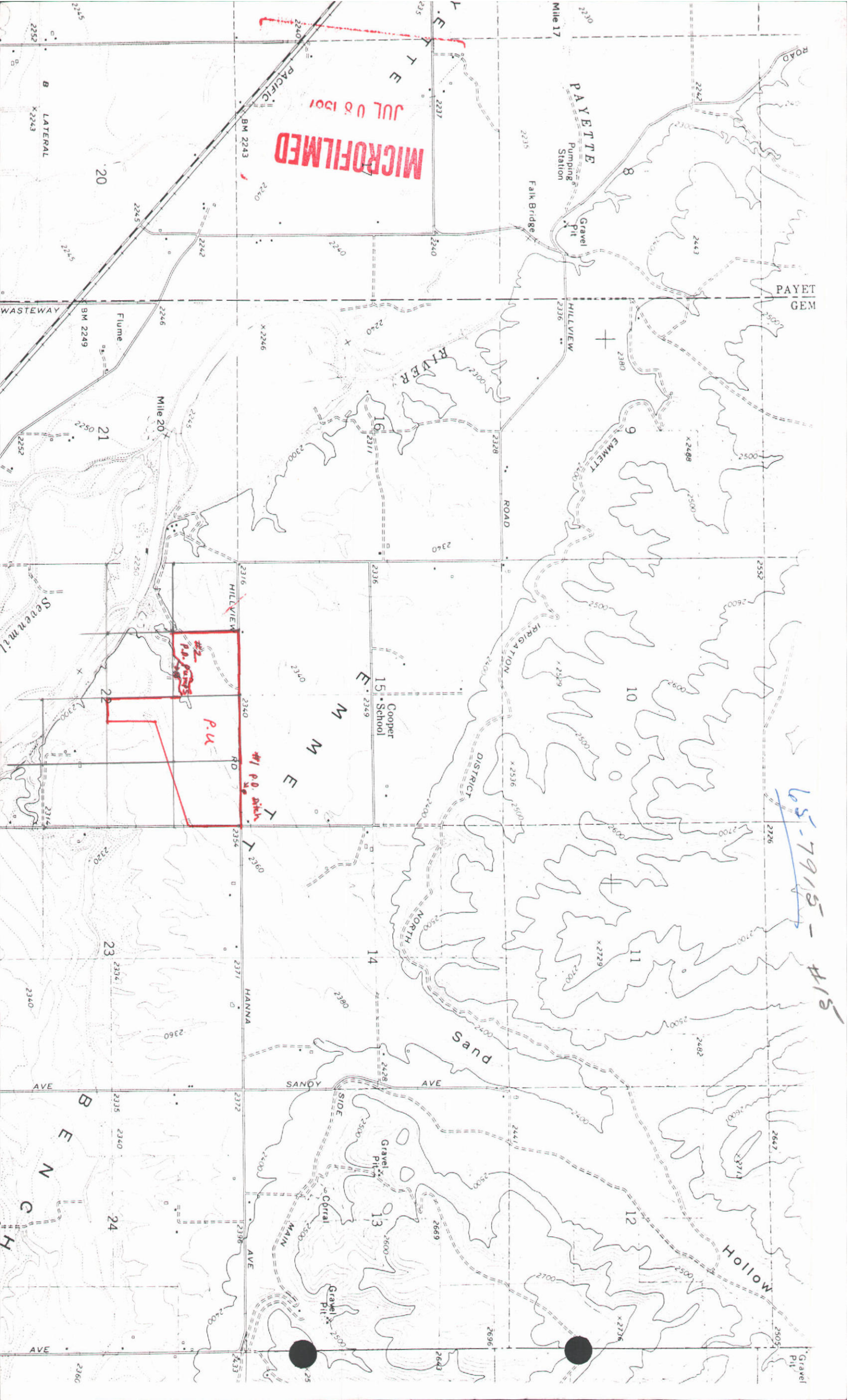
NOT TO SCALE

A-21

Lower Bench



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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-7915

Priority: July 22, 1977 Amount: .74 CFS 166.5 AFA

This is to certify, that JAMES W. LANCASTER
MARY A. LANCASTER
JAMES C. LANCASTER
SANDRA H. LANCASTER

9977 UPPER RD.
EMMETT, ID 83617

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 22, 1977, and has submitted proof to the Department of Water Resources on September 28, 1978, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 4.88 cfs of water from;

SAND HOLLOW CREEK tributary to PAYETTE RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.74 cfs	166.5 afa

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 15, Township 7N, Range 3W
NENW , Sec. 22
Gem County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
7N	3W	22	NENE 8	NWNE 12	SWNE 8	SENE 1	37
			NENW 8				

Total number of acres irrigated: 37

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

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State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 65-7915

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th day
of May, 1987.

Acting for the

Director



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FILMED

JUL 08 1987

State of Idaho
Department of Water Resources

RECEIVED

OCT 10 1978

okjg

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Walter E. &/or Chloris E. Curnutt, hereby assign to James W. and Mary A. Lancaster & James C. and Sandra H. Lancaster
of 9977 Upper Avenue, Emmett, Idaho 83617
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 65-7915
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 2nd day of October, 19 78.

Walter E. Curnutt
Permit Holder

Chloris E. Curnutt
Spouse of Permit Holder

State of Washington
~~Idaho~~)
County of Yakima) ss.

On this 2nd day of October, 19 78, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Julia A. Dugg
Notary Public residing at Yakima

My commission expires:

Aug. 23, 1980

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REAL ESTATE PURCHASE AGREEMENT

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DATES AND PARTIES: This Agreement, made and entered into this 1978

8th day of May, 1978, by and between WALTER E. CURNUTT and
CHLORIS E. CURNUTT, husband and wife, hereinafter referred to
as Sellers, and JAMES W. LANCASTER and MARY A. LANCASTER, hus-
band and wife, and JAMES C. LANCASTER and SANDRA H. LANCASTER,
husband and wife, hereinafter referred to as Buyers.

WITNESSETH: That the Sellers for and in consideration of the
covenants and agreements on the part of the Buyers, herein con-
tained, agree to sell and convey unto said Buyers, and said
Buyers agree to buy from the Sellers, all that certain piece
and parcel of land situated in the County of Gem, State of
Idaho, more particularly described as:

Described in Exhibit "A" attached hereto and incor-
porated by reference as though set forth in full
hereinafter.

CONSIDERATION: The Buyers agree to pay the total sum of
\$215,000.00, together with interest as hereinafter provided,
in accordance with the terms and conditions set forth herein.
All of these amounts to be payable in lawful money of the Uni-
ted States of America in the following manner:

Buyers to pay the sum of \$55,000.00 as down payment
at the time of closing, receipt of which is hereby acknowledged
by the Sellers. The Buyers shall assume the outstanding Fed-
eral Land Bank Mortgage in the amount of \$24,223.45, recorded
as Instrument Number 93354, in the Official Records of the Gem
County, Idaho, Recorder, which assignment is more particularly
provided for hereinafter.

\$135,776.55 shall be payable in annual installments of
\$12,740.00, with the first payment due on May 15, 1979, and a
like payment due on the same day of each successive year there-
after until paid, provided that the entire unpaid principal and
interest due to May 15, 1999, shall be due and payable on or
before that date. Interest shall be at the rate of 8% per cent
per annum commencing May 8, 1978, until paid in full. All pay-
ments shall be applied first to interest, and the remain-

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Department of Water Resources

thereof, if any, to the principal due under this Agreement. Buyers shall be granted pre-payment privileges after May 15, 1982.

PERSONAL PROPERTY: All irrigation equipment including but not limited to three electric pumps and approximately 150 sections of 3" pipe are being sold hereby subject to the interest of Idaho First National Bank, Emmett, Idaho, as more specifically provided for herein. The Buyers are hereby advised and aware that the Idaho First National Bank, Emmett, Idaho, holds a security interest in the personal property described herein, which instrument is evidenced by a Financing Statement, recorded as Instrument Number 120600 in the records of the Gem County, Idaho, Recorder; and, a Mortgage recorded as Instrument Number 110973 with the office of the Gem County, Idaho, Recorder. The Sellers hereby agree to pay said bank as the payments shall come due and indemnify and hold the Buyers harmless therefrom.

The escrowholder named hereinafter is hereby directed to deduct from all payments made by the Buyers to said escrowholder such sums as may be required to keep said payments to Idaho First National Bank current at all times. Upon satisfaction of the terms and provisions of the Security Interest and Mortgage mentioned herein, the Buyers shall acquire title to said irrigation equipment free and clear of all interest in the Sellers. In the event of default, however, by the Buyers, prior to satisfaction of the interest of Idaho First National Bank, with respect to the irrigation equipment described herein, the Sellers' interest shall be the same as their interest in the land and subject to the same default provisions.

Buyers shall maintain said sprinkler equipment in good and operable repair and pay all taxes, if any, as the same shall become due upon said sprinkle equipment.

POSSESSION: It is recognized that the Buyers shall assume possession of said property on the 1st day of April, 1978, and shall be entitled to retain and enjoy said premises so long as they comply with the conditions and provisions of this Agreement.

WASTE: It is understood and agreed that the Buyers, at their

own expense, will keep improvements on said real property in good condition and repair, reasonable wear and tear excepted, and that they will not commit, suffer or permit any waste thereon, or omit any reasonable requirement that would result in the depreciation in value, or impair or defeat the rights or security of the Sellers.

TAXES AND ASSESSMENTS: It is agreed that taxes and assessments for the year 1977 and prior years, if any, are the obligation of and shall be paid by the Sellers; the taxes and assessments for the year 1979 and thereafter are the obligation of and shall be paid by the Buyers before the same shall become delinquent. Taxes and assessments for the year 1978 shall be prorated as of April 1, 1978.

 WATER: It is agreed that the irrigation water assessment for the year 1977 and prior years, if any, is the obligation of and shall be paid by the Sellers; the irrigation water assessment for the year 1978 and thereafter is the obligation of and shall be paid by the Buyers before the same shall become due.

It is agreed and understood that 107.39 acres of the land sold hereby receives irrigation water from the Emmett Irrigation District and that said water right runs with the land.

It is further understood that additional irrigation water is also pumped from Sand Hollow Creek under Permit #65-7915 as approved and recorded by the Department of Water Resources, State of Idaho, and that the right of the Sellers under said permit is being transferred to the Buyers hereby. A copy of said permit (four pages) is attached hereto as Exhibit "B" and incorporated herein by reference.

INSURANCE: It is agreed that the Buyers shall maintain fire and casualty insurance on said premises of not less than \$30,000.00 coverage, payable to the parties hereto as their interests may appear. The proceeds of any insurance, at Buyers' option, shall be applied toward the replacement of the property, both personal and real, or payment of the obligation.

TITLE INSURANCE: The Sellers shall provide Buyers with a policy of title insurance, showing merchantable title excepting therefrom

those standard exceptions numbered 1 through 4 of Safeco Title Insurance Company, Emmett, Idaho, order number 3-10844 in Sellers free and clear of all encumbrances, except the encumbrances herein mentioned, which Buyers do agree to pay and assume.

Said policy of title insurance shall be deposited and held by the escrowholder hereinafter named and delivered to Buyers with the other escrow papers hereinafter provided for, when Buyers shall have complied with all the terms of this Agreement.

ESCROW: It is agreed that the Warranty Deed, and the original of this Agreement and any other instruments shall be placed in escrow with the Idaho First National Bank, Emmett, Idaho, hereby designated as the escrowholder for said parties, pursuant to the escrow agreement and to whom all payments under this Agreement shall be paid, and such escrowholder shall hold said instruments in escrow for delivery to Buyers upon payment of the balance due under this Agreement.

In the event of default under the terms of this Agreement, hereinafter provided, said instruments shall be returned to the Sellers as provided on the escrow agreement as entered into by and between the parties hereto and the escrowholder.

PREMISES INSPECTED: The Buyers agree that full inspection of said premises has been made, and that neither the Sellers, nor their assigns, shall be held to any covenant respecting the condition of any improvements on said premises, or any of said property or to any agreement for alteration, improvements, or repairs not included in this instrument.

It is specifically understood that said Buyers are purchasing the property "as is", after reasonable inspection, and Sellers do not make any representations or warranties as to qualifications or suitability of said land or premises as to any Federal, State or local laws, rules or regulations pertaining to zoning, health, drainage, sewage or disposal systems. Said Buyers are purchasing the same based upon their own investigation, experience, analysis and independent judgment, and have examined said premises.

DEFAULT: In the event Buyers default in any of the terms of

this Agreement, or fail to pay the remaining balance when due, or allow any materialmen's liens to exist thereon, and such default continues for thirty (30)-days after notice in writing by registered mail from Sellers to Buyers, through the escrowholder, to the Buyers at 9977 Upper Avenue, Emmett, Idaho, 83617, calling attention to such default, the Sellers at their option may declare this Agreement and all rights of Buyers therein forfeited, and thereupon the Sellers shall be released from all obligations to convey the property herein described, and this Agreement shall terminate and end, and said Buyers shall surrender said property and all improvements thereon to Sellers as liquidated damages for the use of said property; but in the event the Buyers correct such default within the time specified, no such forfeiture shall take place.

Sellers may, at their option, in event of default as above prescribed, declare the whole sum due, or on violation of the provisions of this Agreement enforce the provisions hereof for specific performance, in which event the Buyers agree to pay reasonable attorney fees therefor. No provision of this contract shall be held to waive any remedies or rights of the Sellers available at law for damages or otherwise.

It is further agreed and understood that in the event said Sellers are required to give any default notice as herein described, then said Sellers shall be entitled to a cost reimbursement of \$50.00 for preparing and mailing the notice of default, regardless of whether the default is cured or corrected, or not. The escrowholder shall be authorized to add the \$50.00 cost to the unpaid balance of the principal upon said Sellers making proper showing to the escrowholder that the notice has been mailed, pursuant to the terms of this contract and escrow agreement. Said \$50.00 shall apply to each default notice and the said Buyers are hereby given the option of paying the \$50.00 direct to said Sellers, rather than having the \$50.00 added to the unpaid balance of purchase price, through the escrowholder.

TIME IS OF THE ESSENCE: Time is of the essence of this Agreement, and it is expressly understood and agreed that any delay in

enforcing the performance of any of the provisions of the same shall not operate to waive, or be a waiver of, the right of Sellers to enforce any of the provisions of this Agreement, in accordance with its terms.

FORBEARANCE: It is further expressly understood and agreed that acceptance by Sellers of any payment of the principal, interest, or repayment of any taxes after the same may have been past due, or after Buyers may have defaulted under this contract in any particular whatever, or any forbearance of any kind that may be granted or allowed by Sellers to Buyers under this Agreement, shall not in anywise be deemed or construed or considered as waiving or surrendering any of the conditions or covenants of this Agreement or of any subsequent default that may be made by the Buyers.

FEES: It is expressly agreed and understood that Sellers and Buyers are to divide the initial escrowholder's fee, and Sellers shall pay all subsequent escrowholder's fees.

The parties acknowledge that this contract, the accompanying escrow instructions, deed and other documents were prepared by an attorney for the Realtor, and the Buyers and Sellers have reviewed said documents with their respective attorneys.

ATTORNEY FEES AND COSTS: In the event dispute arises between the parties for interpretation or enforcement of this Agreement, the prevailing party shall be entitled to reasonable attorney fees and costs. The Buyers shall be responsible for any attorney's fees and costs incurred at the expense of Sellers in the event of default and the preparation and service of the notices required in the event of such default.

OUTSTANDING MORTGAGE: The Buyers acknowledge existence of a Mortgage, recorded as Instrument Number 91324, Official Records of the Gem County Idaho Recorder, wherein Prudential Insurance Company of America is Mortgagee and Frank Pace, Rt. 2, Emmett, Idaho, is the Mortgagor. The Sellers agree to indemnify and hold the Buyers harmless therefrom.

In the event of default, if ever, by the Sellers in the

terms of the above-mentioned outstanding Mortgages and upon written notice given, the escrowholder is hereby directed to deduct from all payments made by the Buyers such sums of money as may be required to keep said Mortgages mentioned in this provision current to protect the interest of Sellers and Buyers herein.

FEDERAL LAND BANK MORTGAGE: As mentioned hereinabove, the Sellers hereby assign all right, title, interest and obligation, and the Buyers hereby accept said obligation in that certain Federal Land Bank Mortgage, #130119-3, recorded in the official Records of the Gem County Idaho Recorder as Instrument Number 93354. There is a balance remaining due together with interest in the amount of \$24,223.45. The Federal Land Bank Association Participating Certificates shall be credited to the Buyers, upon payment of \$300.00, receipt of which is hereby acknowledged.

Provided, however, that in the event of default, if ever, the Sellers shall be entitled to make the payment on said Mortgage to protect their interest as provided for herein. The parties hereby agree to execute whatever documents are necessary for the Assignment of said Mortgage. Failure of the Buyers to keep Federal Land Bank Mortgage current shall be a default in the terms and conditions of this Agreement.

RELEASE BY THE PARCEL: The Sellers hereby agree to release to the Buyers one parcel of land from the real property being sold hereby subject to compliance with the following conditions:

1. No land will be released which includes existing buildings.
2. No land will be released, the effect of which release will be to deny access to a public roadway from land not released.
3. Upon payment from the Buyers to the Sellers such sums of money as may be derived by dividing the remaining principal and interest due under this Agreement at the time of release by 240 multiplied by the number of acres released, plus an additional \$100 for each acre or portion thereof released.

4. Said payment for release by the parcel shall serve to reduce the unpaid balance remaining due pursuant to this Agreement but shall not substitute or constitute in any way the annual payment which is the obligation of the Buyers herein.

5. Said release of land will be subject to the unsatisfied requirements, if any, of the Federal Land Bank Mortgage mentioned herein and recorded as Instrument Number 93354 in the Records of the Gem County Idaho Recorder; the outstanding Mortgage mentioned herein and recorded as Instrument Number 91324 in the records of the Gem County Idaho Recorder; and, the Cooper Mortgage mentioned herein and recorded as Instrument Number 124198 in the Official Records of the Gem County Idaho Recorder.

6. The Buyers shall bear the cost of survey, preparation of legal documents and all other expenses related to the release of said property.

TITLE RESERVED: It is expressly agreed that title to the described premises and improvements thereon, or to be placed thereon, is specifically reserved in the Sellers until the Buyers have complied with all the terms and provisions herein contained.

COOPER MORTGAGE: It is understood between the parties that there exists a Mortgage on the real property sold hereby and recorded as Instrument Number 124198 in the Official Records of the Gem County Idaho Recorder wherein the Sellers were Mortgagors and Ethel A. Cooper was Mortgagee. The Sellers shall pay Ethel A. Cooper \$10,000.00 upon closing to be credited to interest and principal as provided for in said Mortgage.

The escrowholder is directed to deliver the sum of \$5000.00 from each annual payment made by the Buyers to Ethel A. Cooper, 210 East 2nd St. Emmett Idaho 83617, to be credited to the payment provided for by said Mortgage. Upon receipt of satisfaction of Mortgage by the escrowholder, which satisfaction specifically satisfies the Mortgage evidenced by Instrument Number 124198 recorded in the Gem County Idaho Recorder's Office, the escrowholder shall then deliver the \$5000.00 previously paid

to Ethel A. Cooper to the Sellers. It is specifically understood that said money shall not be paid over to the Sellers until such time as a Satisfaction of Mortgage bearing evidence of having been recorder in Gem County, Idaho, shall have been delivered to the escrowholder.

The Sellers hereby agree to indemnify and hold the Buyers harmless from the obligation created by said Mortgage and to promptly obtain release of the said Mortgage upon satisfaction thereof.

CURNUTT-BOWMAN LITIGATION: It is understood by and between the parties that there is litigation pending in the District Court of the Third Judicial District in and for Gem County wherein Robert Bowman seeks to foreclose a Farm Labor Lien. It is agreed that the sum of \$6000.00 has been set aside from the closing of this sale in an interest-bearing trust account for satisfaction of judgment, if any, obtained by Robert Bowman, with the surplus, if any, to be paid over to the Sellers pursuant to order of the Court. Said trust account shall be established by Colburn Realty.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands this day and year first above written.

BUYERS:

James W. Lancaster
James W. Lancaster
Mary H. Lancaster
Mary H. Lancaster
James C. Lancaster
James C. Lancaster
Sandra H. Lancaster
Sandra H. Lancaster

SELLERS:

Walter E. Curnutt
Walter E. Curnutt
Chloris E. Curnutt
Chloris E. Curnutt

STATE OF Washington)
County of Yakima) ss

On this 14 day of June, 1978, before me, the undersigned, a Notary Public, personally appeared WALTER E. CURNUTT and CHLORIS E. CURNUTT, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written in this certificate.

[Signature]
Notary Public for State of Washington
Residing at Yakima

STATE OF Idaho }
County of Blaine } ss

On this 11th day of June, 1978, before me, the undersigned, a Notary Public, personally appeared JAMES W. LANCASTER and MARY A. LANCASTER, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written in this certificate.

[Signature]
Notary Public for
Residing at Everett, Idaho

STATE OF Idaho }
County of Blaine } ss

On this 12th day of June, 1978, before me, the undersigned, a Notary Public, personally appeared JAMES C. LANCASTER and SANDRA H. LANCASTER, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written in this certificate.

[Signature]
Notary Public for
Residing at Everett, Idaho

Exhibit "A"

LEGAL DESCRIPTION

TRACT I:

A tract of land in Section 22, Township 7 North, Range 3 West, B.M., Gem County, Idaho,

Beginning at the Section corner common to sections 14, 15, 22 and 23, T. 7 N., R. 3 W., B.M.; thence

S. $0^{\circ}17'35''$ West along the section line, 1060 feet to a point; thence

Westerly in a straight line to a point located South $73^{\circ}29'50''$ West, 159.95 feet; thence

S. $65^{\circ}33'30''$ West 568.17 feet; thence

S. $24^{\circ}08'20''$ West 161.79 feet; thence

N. $84^{\circ}30'20''$ West 89.52 feet; thence

N. $78^{\circ}02'$ West 252.29 feet; thence

S. $88^{\circ}42'$ West 185.00 feet; thence

S. $48^{\circ}18'20''$ West 482.50 feet; thence

S. $76^{\circ}23'20''$ West 296.35 feet, from the last point, to a Steel pin, thence

S. $3^{\circ}28'30''$ West along a fence line 957.25 feet to a steel pin; thence continuing

S. $3^{\circ}28'30''$ West 130 feet, more or less, to the centerline of a certain draw; thence

S. $43^{\circ}46'$ West, along said draw, 740 feet, more or less, to a steel pin on the Northerly high water line of the Payette River; thence

N. $51^{\circ}40'10''$ West, along said high water line, 1079.76 feet, to a steel pin on the mid section line; thence

S. $89^{\circ}52'30''$ East along said line 801.20 feet to the center of said section 22; thence

N. $0^{\circ}46'50''$ East along the mid-section line 1597.26 feet to a point, thence

N. $82^{\circ}55'$ East, 1035.50 feet to a point; thence

N. $53^{\circ}55'$ East 723.00 feet to a point; thence

N. 482.50 feet to a point on the section line common to sections 15 and 22, thence

East along the section line 1021.00 feet to the point of beginning

(continued)

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Exhibit "A" Continued

LEGAL DESCRIPTION CONTINUED

TRACT II:

Township 7 North, Range 3 West, B.M., Gem County, Idaho,

Section 21: Lot 1,

EXCEPTING THEREFROM that portion of the following described tract lying within said Lot 1:

Beginning at the Northeast corner of Section 21, T. 7 N., R.

3 W., B.M., Gem County, Idaho, run thence

South 20°00' West 352 feet; thence

South 26°00' West 1137 feet; thence

West 690 feet, more or less, to the North bank of the Payette River; thence

Northwesterly along said bank of river, to a point on the North line of said section; thence

East on section line 4290 feet, more or less, to said point of beginning.

TRACT III:

Township 7 North, Range 3 West, B.M., Gem County, Idaho,

Section 22:

Beginning at the North Quarter corner of Section 22,

T. 7 N., R. 3 W., B.M. Gem County, Idaho, run thence

East along the North line of said section, 1619 feet,

to a point 353 feet West of the center of Sand Hollow

Bridge; thence

South 482.5 feet; thence

South 53°55' West 723 feet; thence

South 82°55' West 1044 feet, to the West line of the

N $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section; thence

North along the said West line 1034.5 feet, to said point of beginning.

Lots 3 and 4, and the NE $\frac{1}{4}$ NW $\frac{1}{4}$.

LESS ditch and road rights of way.

* * * *

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Assigned to

James W. + Mary A. Lancaster for
James C. + Sandra H. Lancaster
9977 4th Ave., Emmett, Id
Oct. 2, 1978

Identification No. _____

Application No. 65-7915

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

- 1 Name of applicant Walter E. &/or Chloris E. Curnutt Phone. _____
post office address 4603 Hillcrest Drive Yakima, Washington 98901
2. Source of water supply Sand Hollow Creek which is a tributary of Payette River
- 3 a Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15 Township 7N
Range 3W B.M. Gem County; additional points of diversion if any: _____
NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec ²² 15, T7N-R3W
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes.
Amount .74 cfs irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated.
a .74 cfs cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works.
a Description of ditches, flumes, pumps, headgates, etc 2 pumps and sprinklers. Both pumps
located in NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 15: one pumps from Sand Hollow, the other from a
diversion ditch.
- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
- c Proposed well diameter is _____ inches, proposed depth of well is _____ feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years
b Estimated construction cost is \$ _____
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

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[illegible]

37

Shares in Payette River water from Emmett Irrigation District

Shares in Payette River water from Emmett Irrigation District

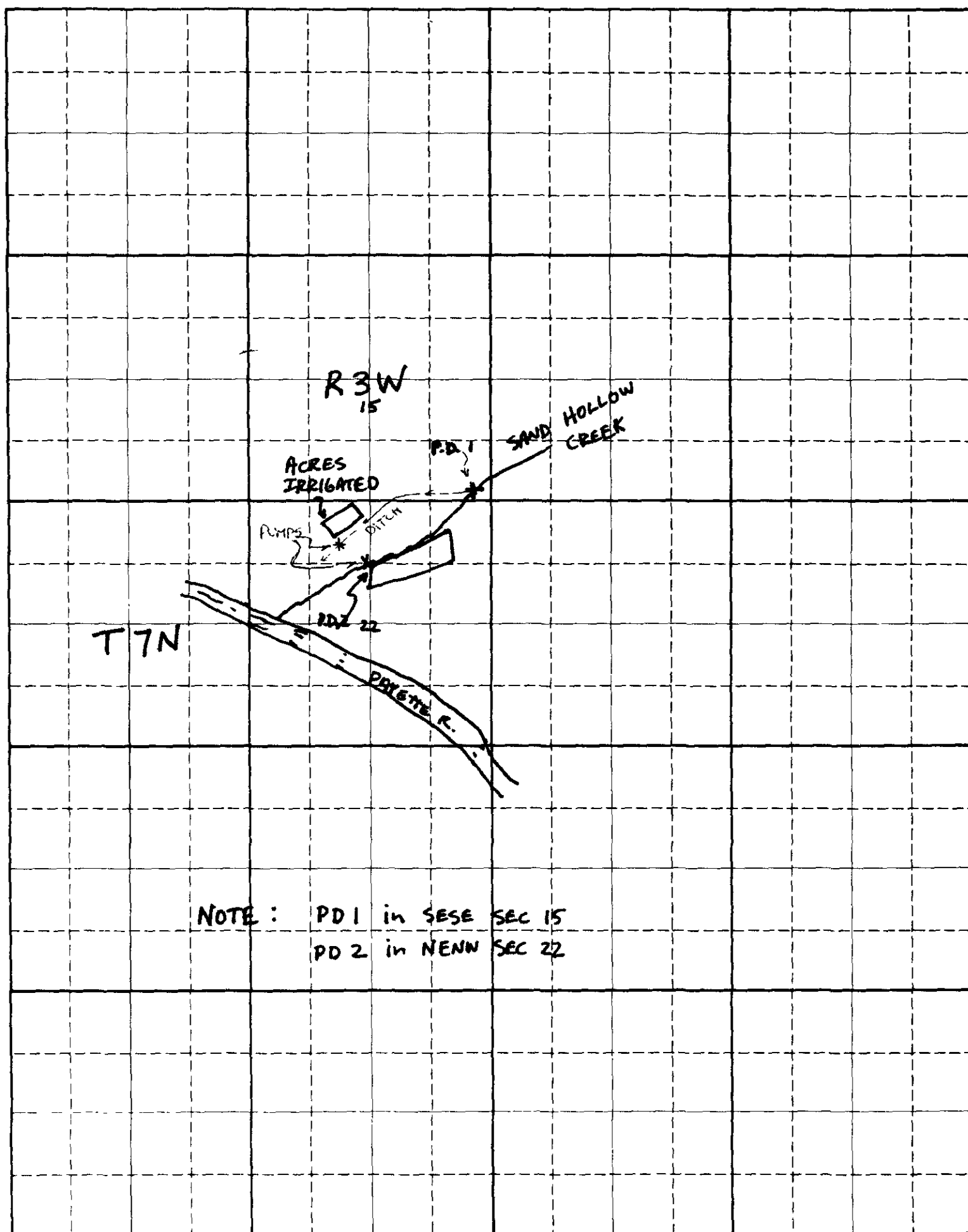
Applicant

Applicant

applicant to make this filing-

This system has been in operation for two years.

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Mark Curnutt
(Applicant)

Proposed priority: July 22, 1977

Received by Date 7-22-77 Time 10:00

Preliminary check by Fee \$ 25.00

Received by Date 8-2-77 #

Publication prepared by Date 8-4-77

Published in

Publication dates August 11+18

Publication approved Date 9-1-77

Priority reduced to Reason

Protests filed by

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by

THA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7915, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or

before October 1, 1978.

c. Other: The rate of diversion for irrigation under this permit
and all other water rights on the same land shall not exceed 0.02 cubic

feet per second per acre of land.

2. Denial of said application is for the following reasons

Witness my hand this 23 day of September 19 77.

Deputy Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Archie Bates being first duly sworn, on his oath deposes and says that he is the printer of Messenger-Index, a legal weekly newspaper published at Emmett, in Gem County, Idaho; that said newspaper is in general circulation in said county and has been published uninterruptedly and continuously for more than 78 weeks prior to the first publication of the annexed document; and that the document notice, process, or advertisement hereunto annexed was published in the regular edition of

Messenger-Index for 2 consecutive weekly issues thereof, be-

ginning with the issue of Aug 1, 1977 and ending with the issue of

Aug 18, 1977
Archie Bates

Subscribed and sworn to before me this

August 18 day of 1977

Archie Bates
Notary Public,
Residing at Emmett, Idaho.

NOTICE OF APPLICATION
For Water Right
Under the provisions of the
Water Right Act of July 21, 1906
and the amendments thereto, notice is hereby
given that an application for a water right
has been filed in the office of the
Director of Water Resources, Western Regional Office,
at Boise, Idaho, for the purpose of obtaining
a water right in the SE 1/4 Sec. 15, NE 1/4 Sec. 22 T1N
R3W S4E, Gem County, Idaho, to be used for
irrigation of 15 acres within the
SE 1/4 Sec. 15, NE 1/4 Sec. 22 T1N
R3W S4E.
It is hereby ordered that this permit will be
subject to all prior water rights.
Persons wishing the granting of the
water right should file with the
Director of the Idaho Department
of Water Resources, at Boise, Idaho, on or
before August 18, 1977.
Witness my hand and the Seal of the
Department of Water Resources, at Boise, Idaho,
on Aug. 11, 1977 and Aug. 18,
1977.

RECEIVED
SEP 1 1977

Department of Water Resources
Western Regional Office

OK
9-1-77
rf

RECEIVED

65-7915

September 10, 1992

MEMO TO FILE:

From: Carolyn Andregg

During the spring and summer of 1992, drought conditions caused record low flows in the Snake River. Twice, the flow of the Snake River fell below 4,750 cfs, the minimum stream flow at the Weiser gauge. Notices were mailed to the water user listed under this right because the priority is later than July 1, 1976, in order to protect the Snake River minimum stream flow. The following is a chronological history of the mailings.

May 19, 1992: Letter sent to water right holder informing holder of possible temporary cessation of diversion rights and notice of public meetings.

June 8, 1992: Letter sent informing water right holder directing immediate cessation of diversion of water until further notice.

June 12, 1992: Letter sent to water right holder authorizing resumption of diversion of water.

June 26, 1992: Letter sent to water right holder directing immediate cessation of diversion of water until further notice.

June 29, 1992: Letter sent to water right holder authorizing resumption of diversion of water.

May 15, 1987

JAMES W. & MARY A. LANCASTER
9977 UPPER RD.
EMMETT, ID 83617

RE: Permit No. 65-7915

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{4.5 = 166.5} \\ V_{DR} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{359.6} \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{\hspace{2cm}} \end{aligned}$$

c) Volume Calculations for Other Uses:

2. **Overlap Review**

a) Other water rights with same place of use: 65-5624, 65-5623, 65-2370

b) Other water rights with same point of diversion: 65-2370, 65-4436, 65-5467,
65-5623, 65-5624, 65-5625, ~~65-5626~~

c) Analysis: P/D overlaps:

$$\begin{array}{rcl} 65-2370 & - & 0.28 \text{ cfs} \\ 65-5623 & - & 2.18 \text{ cfs} \\ 65-5624 & - & 0.38 \text{ cfs} \\ & & \hline & & 2.84 \text{ cfs} \end{array}$$

see proof
reports
file
in **MICROFILMED**

$$\text{Capacity} = 4.88 \text{ cfs}$$

JUL 08 1987

2.04 cfs ~~to~~ remaining
ok to allow $37 \times 0.02 = 0.74 \text{ cfs}$

Recommend R32 for Emmett Sch.
District overlap.

pd. \$100.00
exam fee

RECOMMENDED AMOUNTS

Dianna

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
------------	----------	--------	-----------	----------------------	-----------------

3. Permit Holder: James W. & Mary A. Lancaster & James C. & Sandra H. Lancaster
Address: 9977 Upper Rd., Emmett, ID 83617

5. Source: Sand Hollow Creek tributary to Payette River

6. Beneficial Use
Period of Use From 3/15 To 11/15
Rate of Diversion Q (cfs) 0.74 gpm
Annual Volume V (afa) 100.5 AFA
Irrig.

7. Point(s) of Diversion: Allowable Maximums:
0.74 gpm 100.5 AFA

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
					SE SE	15	3W	"Gem"
					NE NW	22	3W	
						7N		
						7N		
						3W		

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	Totals
7N	3W	22	B	12	B	1	B								37
															Total Acres 37

9. Recommended Conditions/Remarks: *R32*

10. Recommended Amendments
JUL 08 1987

11. Examiner's Signature _____
Checked in Regional Office by _____
Approved in State Office by *K. Wheeler*
Date _____
Date 4/13/87

☐ Change P.D. as reflected above
☐ Add P.D. as reflected above
☒ None
☐ Change P.U. as reflected above
☐ Add P.U. as reflected above
☐ Other

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEY: SUBMITTED

A. GENERAL INFORMATION

Permit No. 65-7915

1. Owner: James W. or Mary A. or James C. or Sandra H. Lancaster Phone No. 365-3474
Current Address: 9977 Upper Ave, Emmett, ID 83617
2. Accompanied by: James W. (Wally) Lancaster EXAM. DATE: 8-13-86
Address: Same as above Phone No. 365-3474
Relationship to Permit Holder: Owner

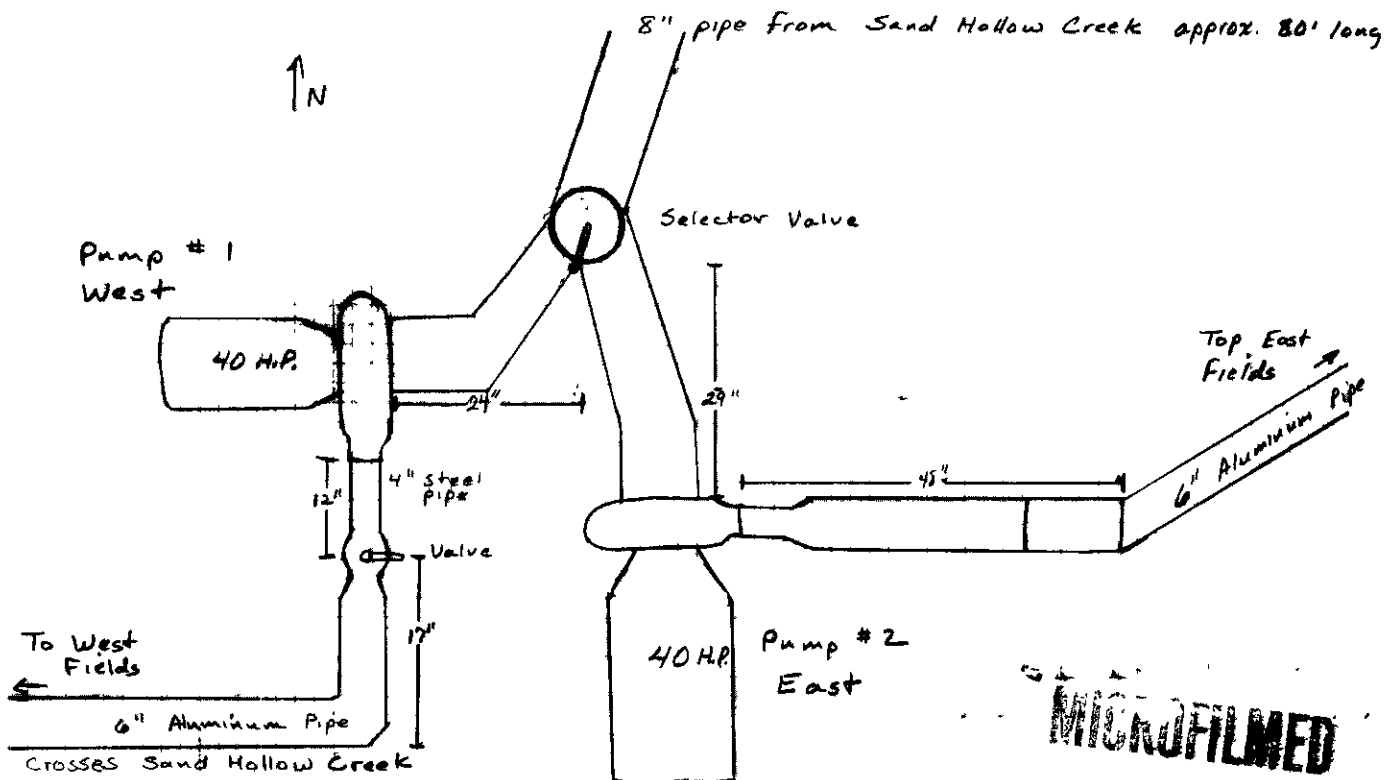
3. Source: Sand Hollow Creek tributary to Payette River

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-2370, 65-5623 65-5624 & Emmett Irrigation District, see attachment ☒ Copies Attached
2. Other water rights with same point of diversion: 65-5623 Diversion capacity has been increased ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 2'

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2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has two 40 H.P. centrifugal pumps that draw water from Sand Hollow Creek through an 8" steel pipe approx. 80' long. A ~~mainline~~ mainline run from each pump to sprinkler irrigate the fields. The R.D. in ~~555E~~ 555E sec 15, T 7N, R 3W diverts from Sand Hollow Creek into a dirt ditch to furrow irrigate 28.8 ac in ~~555E~~ sec 22, T 7N, R 3W. Pump #1 normally runs 160 Rainbird sprinklers and a

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
West pump #1	Century	40	6-323053-01	Jacuzzi	4" discharge (centrif.)
East pump #2	General Elec.	40	5K286JL164	Corwell	26053 4" discharge

***Code to correspond with No. on map and aerial photo**

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	%	%	%	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
# 1			SE	SE	15	7N	3W	GEM	Aerial Photo + Topographic Map
# 2				NE	NW 22	7N	3W	GEM	Aerial Photo + Topographic Map

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Tape measure		Stanley			12'	

2. Measurements:

A measurement was made at the diversion site (P.D. #1) in sec 15. 5" of water height was flowing over a 2x6 48" long. This would give an approx. flow of 3.5 cfs in Sand Hollow Creek, all of which could be diverted.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\text{Calculated} = 2 \left(\frac{40(8.8)(.8)}{0 + 2.31(50)} \right) = 2 \left(\frac{281.6}{115.5} \right) = 4.88 \text{ cfs}$$

2. Alternate Method for Checking Purposes.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 37 \times 4.5 = 166.5 \text{ afa}$$

$$V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .74 \times 245 \times 1.9835 = 359.6$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{OR} = 166.5 \text{ afa}$$

2. Volume Calculations for Other Uses:

RECEIVED

JUL 19 1967

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Nelson 150 "big gun" with a .7" nozzle (Mr. Lancaster also has a .6" & .9" nozzle for it). Pump #2 normally runs 133 Rainbird heads plus a Nelson 100 "big gun" with .5" nozzle. Because of the large percentage of mature grain fields the system was not operating at maximum capacity. Pressure is regulated at 45 psi for the sprinkler heads with values at the pumps. The P.D. in the NENW of sec. 22, T 7N, R 3W + that is not situated on Sand Hollow Creek is no longer in use. Tax records show 256 acres deeded (land extends to high water mark of the river) and some of the noncrop land is irrigated for pasture.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	From 3-15 To 11-15	.74 Q (cfs)	166.5 V (afa)

Totals: .74 166.5

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Carter Fritzsche

Carter Fritzsche

8-13-86

CONSULTANT SEAL

8/9/86

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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JUL 08 1987

01 Water Right Number - 65-2370

02 Old (D) Number -

Adj. Flag Translation: STANDARD WATER RIGHT NUMBER

03001 - LANCASTER LAST NAME

04001 - JAMES W. FIRST NAME

05001 - C ORIG. OWNER

03002 - LANCASTER

04002 - MARY A.

05002 - C

03003 - LANCASTER

04003 - JAMES C.

05003 - D

06 Add Line 1 - 9977 UPPER ROAD

07 Add Line 2 -

08 Add Line 3 -

09 City - DRETT

10 State - ID

12 Stage - D DECREE

13 Status -

11 ZIP - 83617

14001 - SAND HOLLOW CREEK

15001 - INLETTE RIVER

16 Diversion Means -

17 County - 45 GEM

18 Diversion Capacity - .000

19 Total Diversion Rate - .280

20 Total Diversion Volume - .00

21 Water District - 65

Tract		Sec	Twn	Rng	Lot	DIVERSION POINTS	RELIG	STREAM INDEX FIELD							
22001 -	SESE	23001 - 15	24001 - 07N	25001 - 03W	26001 -	27001 -	28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

29 Non-Irrigation Use -

Use Code / Use		Twn	Rng	Sec	Tract	Acres	Lot
30001 - 01	IRRIGATION	31001 - 07N	32001 - 03W	33001 - 22	34001 - NENW	35001 - 13	36001 -
30002 - 01	IRRIGATION	31002 - 07N	32002 - 03W	33002 - 22	34002 - SENW	35002 - 01	36002 -

Total Acres: 14

Period From	Period To	Use Code / Use	WATER USE	Diversion Rate	Diversion Volume
-------------	-----------	----------------	-----------	----------------	------------------

37001 - 0315 38001 - 1115 39001 - 01 IRRIGATION 40001 - 0.280 41001 - 0.00

42 Decree Plaintiff Name - STATE OF IDAHO 43 Decree Defendant Name - A & C CORP., ET AL.

44001 - REMARKS

Approval Conditions: 45001 -

46 Other Rights for Same Use -

FILED
JUL 08 1987

D A T E S		D A T E S		F L A G S	
47	Priority	-	-	63	Transfer/Amended
48	Proof Due	7-Jul-1930	-	64	DE/Carry Act
49	Proof Made	-	-	65	Flag 1
50	Approve/Denied	-	-	66	Flag 2
51	Protested	-	21-Jan-1986	67	Flag 3
52	Hearing	-	-	-	-
53	Verified	-	-	-	-
54	Last Update	2-Apr-1986	-	-	-

55	License	-	-
56	Appl Received	-	-
57	Field Exam Made	-	-
58	Decree	-	-
59	Start Work	-	-
60	Order Show Cause	-	-
61	Date 1	-	-
62	Date 2	-	-

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JUL 08 1987

WRR100
65-5623

INDO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF HEARING REPORT

PAGE 1
13-Apr-1987 15:27:23

01 Water Right Number - 65-5623 02 Old (D) Number - Adj. Flag Translation: STANDARD WATER RIGHT NUMBER

LAST NAME

03001 - LANCASTER
03002 - LANCASTER
03003 - LANCASTER
03004 - LANCASTER

FIRST NAME

04001 - JAMES W.
04002 - MARY A.
04003 - JAMES C.
04004 - SANDRA H.

ORIG. OWNER

05001 - C
05002 - C
05003 - D
05004 - D

06 Add Line 1 - 9977 UPPER ROAD

07 Add Line 2 -

08 Add Line 3 -

09 City - BURETT

10 State - ID 11 ZIP - 83617

12 Stage - D DECREE

13 Status -

14001 - SAND HOLLOW CREEK

15001 - BAYETTE RIVER

17 County - 45 GEM

18 Diversion Capacity - .000 19 Total Diversion Rate - 2.180 20 Total Diversion Volume - .00

21 Water District - 65

Tract Sec Twn Rng Lot DIVERSION POINTS RELg STREAM INDEX FIELDS

22001 - NEW	23001 - 22	24001 - 07N	25001 - 03W	26001 - 27001	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
22002 - SESE	23002 - 15	24002 - 07N	25002 - 03W	26002 - 27002	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

29 Non-Irrigation Use -

Use Code / Use Twn Rng Sec Tract Acres Lot

30001 - 01 IRRIGATION	31001 - 07N	32001 - 03W	33001 - 22	34001 - STATE	35001 - 12	36001 -
30002 - 01 IRRIGATION	31002 - 07N	32002 - 03W	33002 - 22	34002 - NEW	35002 - 13	36002 -
30003 - 01 IRRIGATION	31003 - 07N	32003 - 03W	33003 - 22	34003 - NEW	35003 - 41	36003 - 04
30004 - 01 IRRIGATION	31004 - 07N	32004 - 03W	33004 - 22	34004 - NEW	35004 - 32	36004 - 03
30005 - 01 IRRIGATION	31005 - 07N	32005 - 03W	33005 - 21	34005 - NEW	35005 - 11	36005 - 01

Total Acres: 109

Period From	Period To	Use Code / Use	WATER USE	Diversion Rate	Diversion Volume
37001 - 0315	38001 - 1115	39001 - 01 IRRIGATION		40001 - 2.180	41001 - 0.00

42 Decree Plaintiff Name - STATE OF IDAHO 43 Decree Defendant Name - A & C CORP., ET AL.

REMARKS

44001 -

Approval Conditions: 45001 -

RECORDED
JUL 08 1987

46 Other Rights for Same Use -

D A T E S		D A T E S		F L A G S	
47	Priority	1-Apr-1940		63	Transfer/Assigned
48	Proof Due			64	Use/Carey Act
49	Proof Made			65	Flag 1
50	Approve/Denied			66	Flag 2
51	Protested		21-Jan-1986	67	Flag 3
52	Hearing				
53	Verified				
54	Last Update	2-Apr-1986			

55	License		
56	Appl Received		
57	Field Exam Made		
58	Decree		
59	Start Work		
60	Order Show Cause		
61	Date 1		
62	Date 2		

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JUL 08 1987

REF ID: A655624

**IDADO DEPARTMENT OF WATER RESOURCES
FATHER PIERCE'S BOAT RACING REPORT**

PAGE 2
13-APR-1987 15:27:23

	D A T E S
47 Priority	-
48 Proof Due	- 1-Apr-1900
49 Proof Made	-
50 Approve/Denied	-
51 Protested	-
52 Hearing	-
53 Verified	-
54 Last update	- 2-Apr-1986

55	License	
56	Appl Received	
57	Field Exam Note	
58	Decree	21-Jan-1985
59	Start Work	
60	Order Show Cause	
61	Date 1	
62	Date 2	

-----F L A G S-----
63 Transfer/Assembled
64 D/E/Carey Act
65 Flag 1
66 Flag 2
67 Flag 3

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JUL 08 1987

65-7915

Overlap Analysis

 $\frac{1}{4}$ $\frac{1}{4}$ of Section 22 T 7N R3W

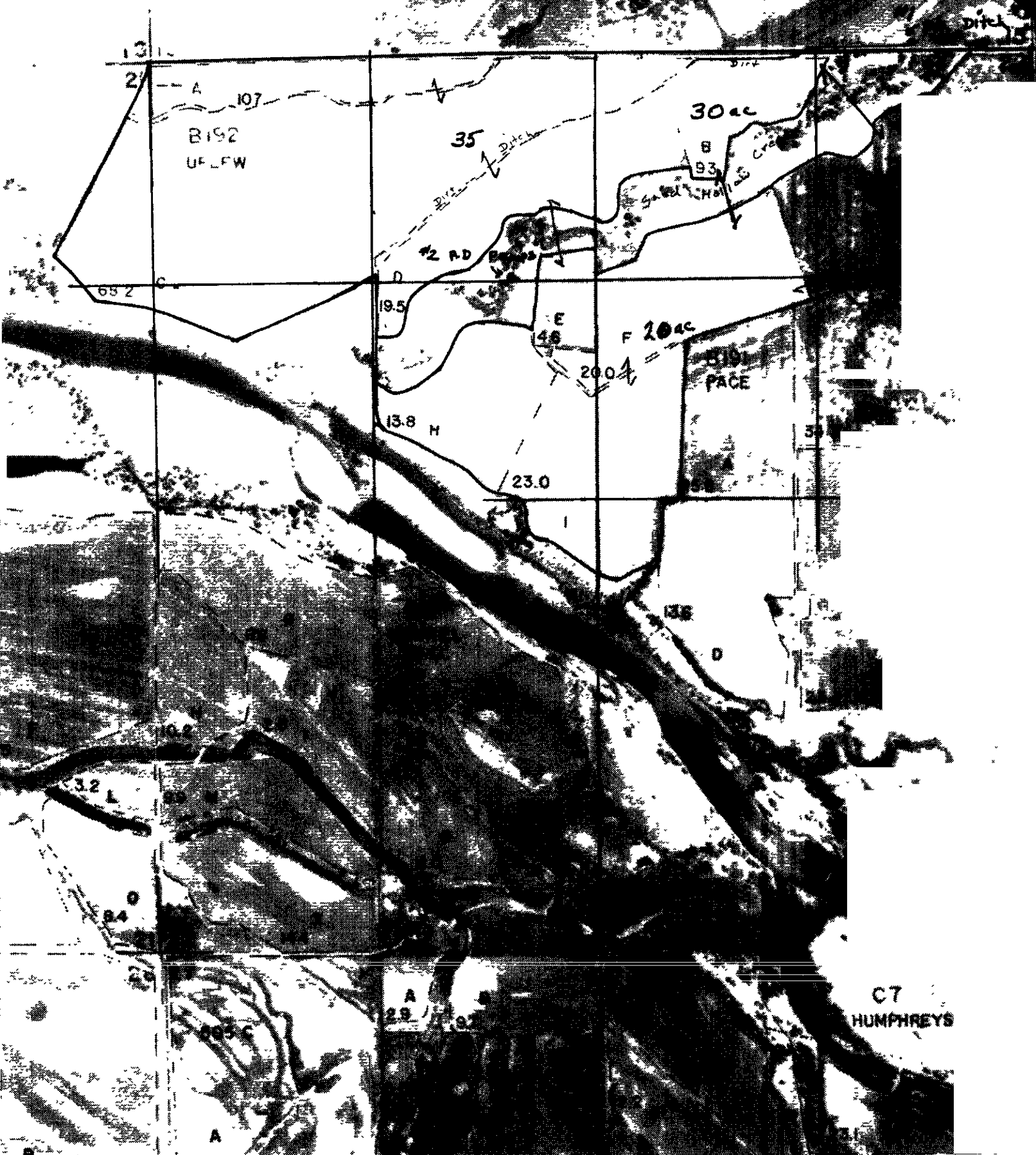
	65-7915	65-2370	65-5623	65-5624	Total
NENE	8	0	0	1	9
NWNE	12	0	0	18	30
SWNE	8	0	12	0	20
SENE	1	0	0	0	1
NE NW	8	13	13	0	34

Totals do not exceed irrigated acreage in each $\frac{1}{4}$, $\frac{1}{4}$ section. Emmett Irrigation District Water used primarily in the NENE Section 22 T 7N R3W

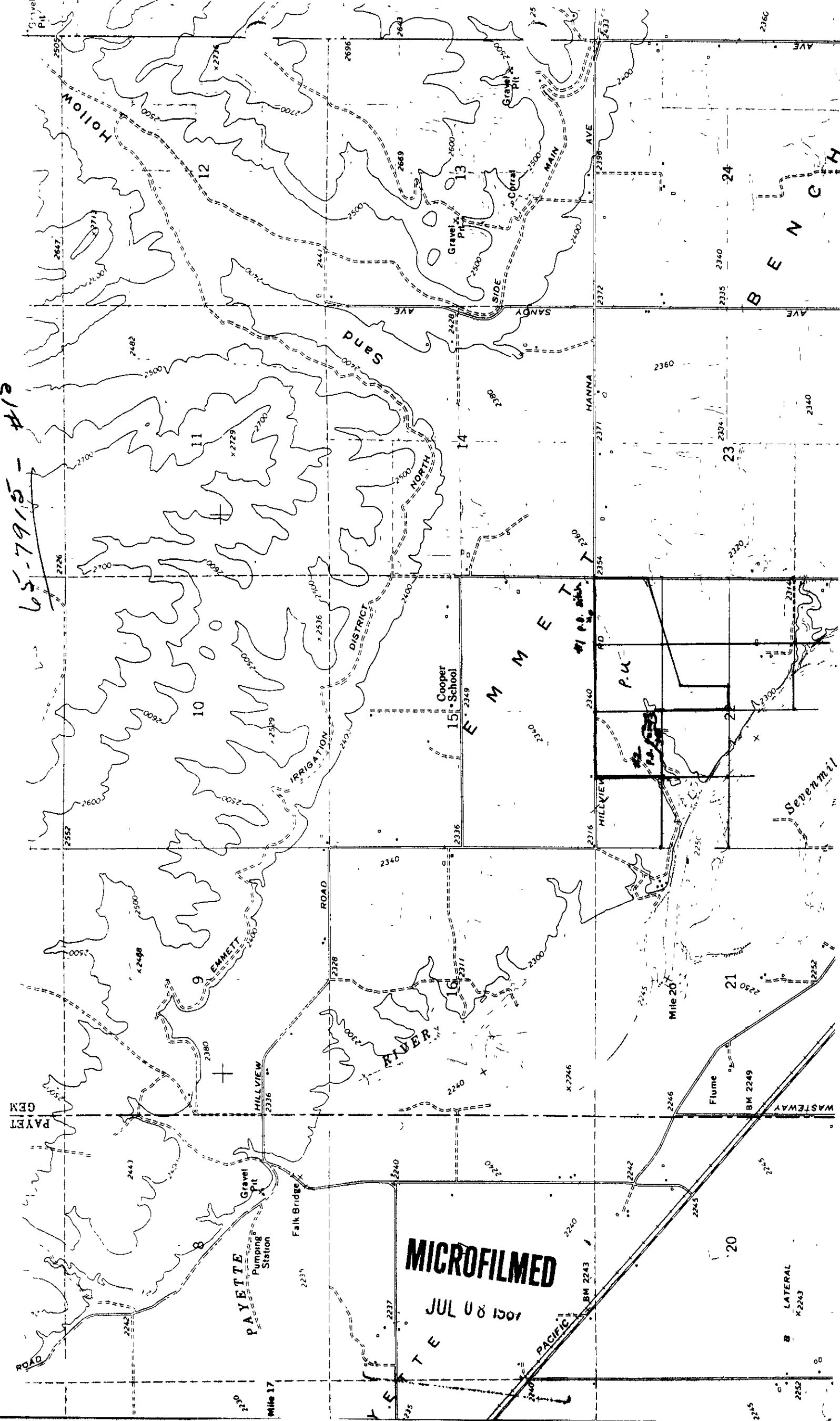
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JUL 08 1981

Lower Bend



65-7915-#15



MICROFILMED

JUL 08 1961

PAYETTE

PACIFIC

LATERAL

X 2243

2245

2252

2255

2258

2261

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2282

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6/86

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

65-7915
Permit No.

RECEIVED
DEC 18 1986

Dept. of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CF 8-12-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of exam(s) attached?

Type of Overlap? ☒ Add acres or uses to existing system

☒ Increase rate of flow or volume

☐ Other: _____

Check of P/U index CF 8-12-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?

Type of Overlap? ☒ Increase rate of flow or volume

☐ Add P/D's

☒ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? 8/1/86 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED

JUL 08 1987

C. Review and Processing:

Exam Completed Carter Fintashle 8-13-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent J 12/9/86 (Initial and date)

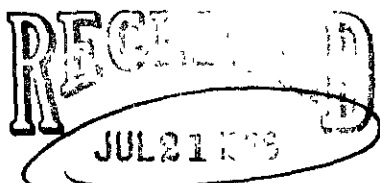
Exam Reviewed by Manager of Regional Office W 12/10/86 (Initial and date)

Exam Date Entered in Computer W 12-10-86 (Initial and date)

Exam sent to State Office W 12-18-86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File W 12-16-86 (Initial and date)

4/86



RECEIVED

OCT 31 1986

STATE OF IDAHO
Department of Water ResourcesDepartment of Water Resources
Western Regional Office
DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

KEYPUNTERED

For Office Use Only *OK*
 Fee Received \$100
 Date 7-29-86
 Receipt # 40508
 Receipt by AB
 Sent to S.O. 8-6-86

RECEIVED

JUL 18 1986

1. Permit No. 65-7915

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.) Department of Water Resources

2. Permit Holder: James W. and Mary A. Lancaster
and James C. and Sandra H. Lancaster

3. Post Office Address: 9977 Upper Rd., Emmett, ID. 83617
 Telephone No. (208) 365-3474

4. Source of Water: Sand Hollow Creek

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 37 (acres) Other/Remark this water is also used as stock water part of the year

6. Total rate &/or volume for which proof is submitted .74 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

7/22/77

8. Person to contact to accompany the department representative during the field examination:

James W. Lancaster
 (Name)

9977 Upper Rd., Emmett, ID 83617 (208) 365-3474
 (Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

7-16-86
 Date

James W. Lancaster JUL 18 1987
 Signature of Permit Holder (and title, if appropriate)

MICROFILMED

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

65-7915
LANCASTER, JAMES W.
LANCASTER, MARY A.
9977 UPPER AVE.
EMMETT, ID 83617

Mailing address:
Statehouse
Boise, Idaho 83720

138545

CERTIFIED MAIL

June 5, 1986

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may hire another certified examiner.

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JUL 08 1987

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JUL 08 1987

October 13, 1978

James W. Lancaster et al
9977 Upper Avenue
Emmett, ID 83617

Dear Mr. Lancaster:

Re: Permit No. 65-7915

This office acknowledges receipt of the assignment form conveying the above referenced permit to you. The assignment has been entered into the Department's records.

Sincerely,

RITA FLECK
Secretary

MICROFILMED

JUL 08 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 384-2215

October 2, 1978

James W. Lancaster, et al
9977 Upper Avenue
Emmett, ID 83617

Dear Mr. Lancaster:

RE: Permit No. 65-7915

This office acknowledges receipt of the copy of the Real Estate Purchase Agreement as assignment of the permit to you. The assignment has been entered into the Department's records.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in **Boise.**

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

September 29, 1978

Walter E. &/or Choris E. Curnutt
4603 Hillcrest Drive
Yakima, WA 98901

Dear Mr. & Mrs. Curnutt:

Re: Permit No. 65-7915

Recently, I received a Proof of Beneficial Use form from James W. and Mary A. Lancaster and James C. and Sandra H. Lancaster for the above referenced permit. However, proof is unacceptable since the permit is personnel property and has never been assigned to the new owners of the land.

Enclosed is a partially completed Assignment form. Please review the form, sign it before a notary public and return to this office as soon as possible since a day of priority is lost for each day that the proof is unacceptable after October 1.

If you have any questions concerning this matter, please contact this office.

Sincerely,

RITA FLECK
Secretary

RF

Enc: Assignment

cc: James W. Lancaster, et al

NOV 1 1978

RECEIVED

Form No. 42-217
1-18-1978

SEP 23 1978

Identification No. _____
Permit No. 65-7915

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

James W. & Mary H. Lancaster

*Formerly Walter E. & Chloris E. Curnutt
See item #10*

1. a) Name of Permit Holder and James E. & Sandra H. Lancaster
b) Post Office Address 9977 Upper Ave., Emmett, ID 83617
2. Permit Number 65-7915
3. Date of Priority that you are prepared to establish July 7, 1930 (original use) 7/22/77 *shown on permit. issued 9/23/77*
4. a) Source from which water was appropriated Sand Hollow Creek
b) Location of the point of diversion: SE 1/4 SE 1/4, Section 15
Township 7N, Range 3W Boise Meridian, Other points of diversion: NE 1/4 NW 1/4 Sec 22, T7N, R3W, BM
5. a) The amount of water and use to which the water has been applied:
Amount .74 cfs for irrigation purposes from March 15th to Nov. 15th incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .74 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Pump capacities computed by W.P. Reser, Pres. Sprinkler Irrig. Sales, Nampa, ID. — Water from this permit supplements water from Emmett Irrig. Dist.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use.

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 2 pumps (1 is 40 HP, 5" suction, 6" line) (1 is 15 HP 6" suction to 12" line to sump for sprinkler pump.) Excess past pumps used for corrugation irrigation or returned to Sand Hollow Creek and into Payette River at property line. (river bank)
b) Describe the type and size of measuring device which you have installed at your point of diversion: Pump capacity computed + water over flash boards in concrete diversion.
c) Give well driller's name and address and the date the well was completed: Not a well
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Also used as stock water

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exam typed 10/2/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

See Tabulation

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	3W	22	8	12	8	1	8												

Total number of acres irrigated 37

10. Remarks: This property was purchased from Walter E. and Chloris E. Currnutt on May 8, 1978. Water Permit # 65-7915 was included in purchase contract, and transferred to James W. and Mary H. Lancaster; and James C. and Sandra H. Lancaster

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept 26, 1978
(Date)

James W. Lancaster
(Signature)

State of Idaho)

County of Lem) ss.

On this 26th day of Sept, 1978, personally appeared before me the signer of the above instrument, who duly acknowledged to me that he (~~she~~) (~~they~~) executed the same.

Ralph E. Calhoun
Notary Public residing at Emmett Idaho

My commission expires Continuous

J.W. Keneaster
9977 Upper Bar
Emmett, ID 83617



Dept. of Water Resources
Statehouse
Boise, Idaho
83720

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

CERTIFIED MAIL

July 31, 1978

138991

Re: Permit No. 65-7915

Walter E. &/or Chloris E. Curnutt
4603 Hillcrest Drive
Yakima, WA 98901

Dear Mr. & Mrs. Curnutt:

One of the conditions of approval of your water Permit No. 65-7915 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

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5 October, 1977

Walter E. and/or Chloris E. Curnett
4603 Hillcrest Drive
Yakima, Washington 98901

Dear Mr. and/or Mrs. Chloris E. Curnutt:

Enclosed is a copy of your approved Application for Permit No. 65-7915 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MICROFILMED
1977

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☒ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) 6/5 7/15/77

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) _____

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Cah Other rights on the same place of use none

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received (date) 9-1-77

(12) _____

Final date for protests 8-28-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority

Reason for Reduction

NO Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W

By WJA

Date 9-2-77

NOTED
Supplemental



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

August 5, 1977

Re: Notice of Application for Water Permit No. 65-7915 -- Walter E. &/or Chloris E.
Curnutt

Emmett Messenger-Index
120 North Washington Avenue
Emmett, ID 83617

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before August 29, 1977.

Sincerely,

BITA FLECK
Secretary
FILED

Bill submitted
9-1-77
J

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WALTER E. &/or CHLORIS E. CURNUTT
4603 Hillcrest Drive Yakima, WA 98901
has on July 22, 1977 submitted Application No. 65-7915
for a permit to appropriate 0.74 cubic feet per second, ~~acres~~
~~XXXXXXXXXX~~ of water from Sand Hollow Creek trib. Payette River
by means of pumps and sprinklers
within the SE1/4 Sec 15, NE1/4 Sec 22 T7N-R3W B.M., Gem County

to be used from Mar 15 to Nov 15
for irrigation of 37 acres

within the NE1/4, NE1/4 Sec 22 T7N-R3W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before August 28, 1977.

C. STEPHEN ALLRED

Director

Published in the Emmett Messenger-Index, Emmett, ID

August 11, 1977 and August 18, 1977

MICROFILMED
1987
BY
NATIONAL ARCHIVES
COLL. 100-100000

August 3, 1977

Re: #65-7915

Walter E. &/or Chloris E. Curnutt
4603 Hillcrest Drive
Yakima, Washington 98901

Dear Mr. & Mrs. Curnutt:

In 1969, action commenced to determine rights to the use of surface and/or ground water within the Payette River Drainage Basin. As a result, the court has authorized the Department of Water Resources to conduct a study of the Payette River Drainage Basin and to submit to the court a proposed determination of water rights.

In connection with this action, you will find enclosed an adjudication claim form prepared from the information taken from the application for permit filed with this office. Please sign the claim before a notary public, retain the pink copy for your records and return the white and yellow copies to this office.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

LANETTE POLLARD
Secretary

Enclosure

*Application Receipt sent with
claim & letter.*

MD

MD

