

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

12N

9

Ad. & place of use

4E

0 ←

UNREFILED

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles F. Wood
(Applicant)

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]
]ss.
County of Valley]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Aug. 11, 1977, and ended Aug. 18, 1977.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 18 day of August, 1977.

Debra M. Parfit Notary Public.

My commission expires August 1, 1981.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that CHARLES F. WOOD 2365 E. Columbia Meridian, ID has on August 1, 1977 submitted Application No. 65-7916 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well with submersible pump within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 9 T12N-R4E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 9 T12N-R4E B.M.-

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before August 29, 1977.

C. STEPHEN ALLRED
Director

Published in the Star News,
McCall, ID on August 11, 1977
and August 18, 1977.

RECEIVED

SEP 6 1977

Department of Water Resources
Western Regional Office

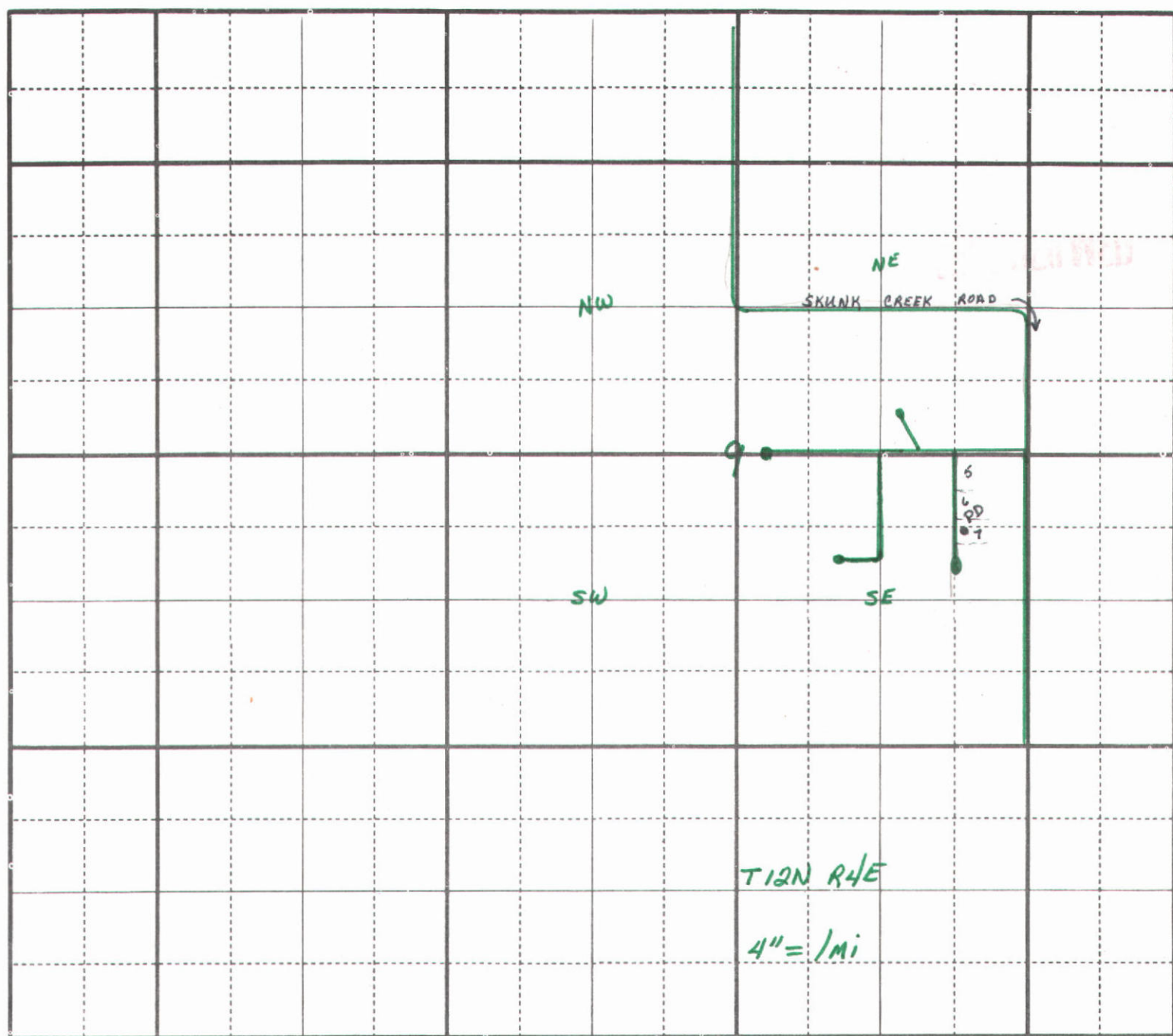


Diagram of System

Building permit # 292



WATER RIGHT LICENSE

THIS IS TO CERTIFY, that CHARLES F. WOOD

DRT

Identification No. _____

Application No. 65-7916

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant CHARLES F. WOOD Phone: 888-5597
post office address 2365 E. Columbia Meridian, ID 83642
- 2 Source of water supply groundwater which is a tributary of _____
- 3 a Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 12N
Range 4E B.M. Valley County, additional points of diversion if any _____

- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes
Amount 0.04 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. _____
well with submersible pump

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
- c Proposed well diameter is 6 inches; proposed depth of well is 91 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years
b Estimated construction cost is \$ _____
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 12N
Range 4E B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered 5 horses

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1
(5) If water is to be used for other purposes describe water livestock 5 horses

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

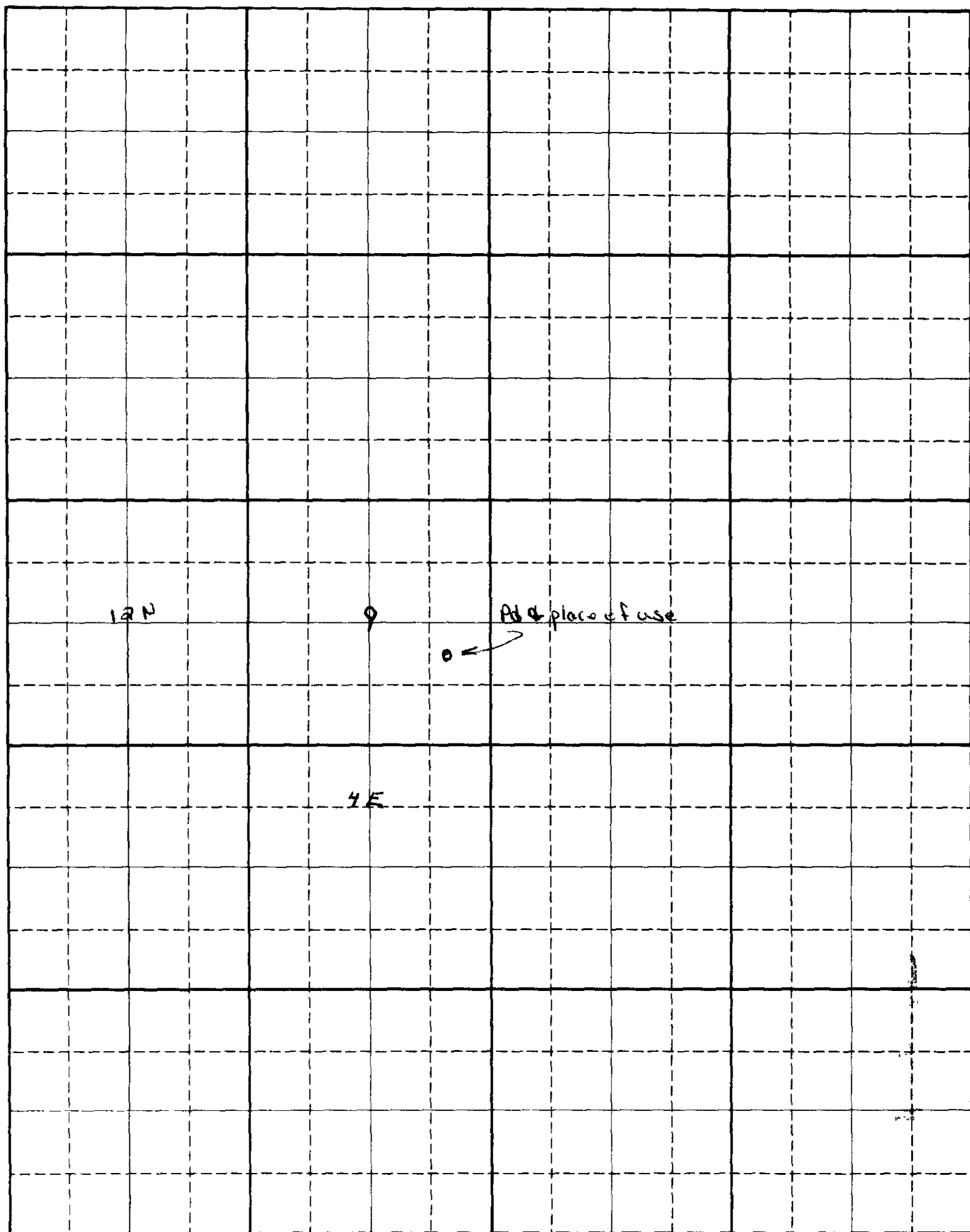
Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above.
None

- 9 a. Who owns the property at the point of diversion Charles Wood, et al
b. Who owns the land to be irrigated or place of use Charles Wood, et al
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Lot 7 Blk 1, East Mtn Estates

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Charles F. Wood
(Applicant)

Proposed Priority 8-1-77

Received by CSB Date Aug 22 Time 8:00
Preliminary check by CSB Fee \$ 10.00
Received by JD Date 8-1-77 # 8178
Publication prepared by JD Date 8-4-77
Published in Star Tribune
Publication dates August 11 & 18
Publication approved JD Date 9-6-77
Priority reduced to _____ Reason _____

Protests filed by _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by THS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7916, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 78.

c. Other _____

2. Denial of said application is for the following reasons _____

Witness my hand this 23 day of September 19 77.

Deputy Director

Richard W. Blinn

STATE OF IDAHO]

Is:

County of Valley]

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 18th day of ~~March~~ April, 19th ~~7~~ 7.....

.....Notary Public.

My commission expires September 1, 1981

John

200-1
200-1



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 17, 1981

Charles F. Wood
2365 E. Columbia
Meridian, Idaho 83642

Dear Mr. Wood,

RE: License No. 65-7916

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

3. Water will be used for the following purposes:

Permit No. 105-79112
Examination for b/lr

MICROFILMED

Garling Springs

TION R/E
4" = 1/4"

$$!w/ = "h$$

MS

can

56

2N

689

SKINAK CREEK ROAD

DATE OF EXAM 7/10/79

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V=_____ AF/Ann. from _____ to _____
Livestock Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .04 cfs Method of measurement CALCULATED
Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____
Total V recommended _____

Recommended Amendments:
P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:
 $Q = \frac{HP \times 8.8}{L + PSI} = \text{capacity}$ Allow. 04 AS per permit
 $V = 1 \text{ unit} \times 1.2 = 1.2 \text{ AF}$
HP = .75 C = 8.8
L = 8 PSI = 92.27' head = 40 ft

SYSTEM DESCRIPTION:
6" - 91' with 1/4 HP sub pump - piped to house ~ 20'

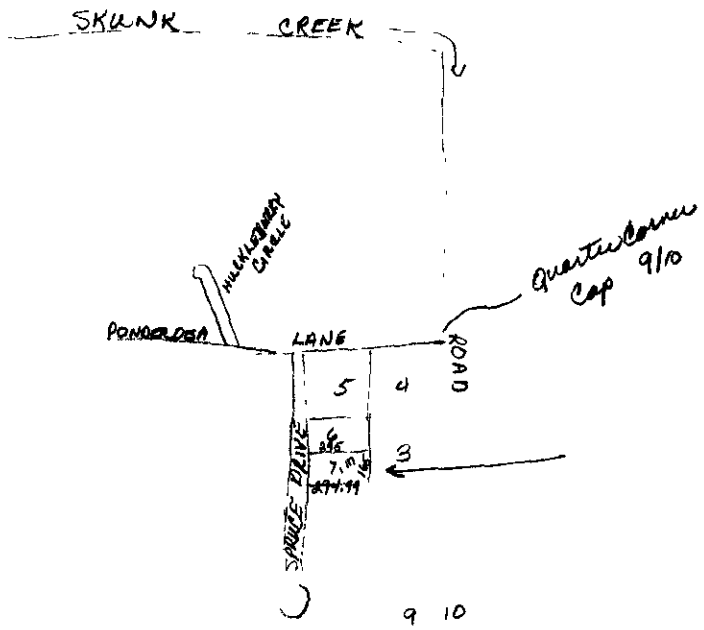
REMARKS:
House located on lot 7 Blk 1 of East 7th Estate #1

Examiner's Signature Linda Lou Johnson Date 7/10/79
Checked by Willie Stewart Date 31 July 80
Approved by Robyn Date 3/5/81

EAST MTN
ESTATES #1

LOT 7 BLK 1

Building permit # 292





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 22, 1978

Re: Permit No. 65-7916

Charles F. Wood
2365 E. Columbia
Meridian, ID 83642

Dear Mr. Wood:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 65-7916

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Charles F. Wood
b) Post Office Address 2365 E. Columbia, Meridian, ID 83642
2. Permit Number 65-7916
3. Date of Priority that you are prepared to establish 8/1/77
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 9
Township 12N, Range 4E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .04 cfs for domestic purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .04 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimate by owner of 5 - 6 gal/min.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well, 91' depth, 6" casing, W/50' - 60' standing water,
1 HP submersible W/1 $\frac{1}{4}$ " line to cabin.
b) Describe the type and size of measuring device which you have installed at your point of diversion:
none required
c) Give well driller's name and address and the date the well was completed: Gary Wilson, Cascade, ID
June 15, 1977
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic - single residence

MICROFILMED

Examined 8/21/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-14-78

(Date)

Charles D. Wood

(Signature)

State of Idaho)

County of Gem) ss.

On this 14 day of August, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at Emmett

My commission expires lifetime



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

July 31, 1978

188992

Re: Permit No. 65-7916

Charles F. Wood
2365 E. Columbia
Meridian, ID 83642

Dear Mr. Wood:

One of the conditions of approval of your water Permit No. 65-7916 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

September 30, 1977

Re: Permit No. 65-7916

Charles F. Wood
2365 E. Columbia
Meridian, ID 83642

Dear Mr. Wood:

Enclosed is a copy of your approved Application for Permit No. 65-7916 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EDB 1 Aug 77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) EDB 1 Aug 77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) ry OK

Affidavit of Publication received(date) 9-6-77

(12) _____

Final date for protests 8-29-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By WJA Date 9-6-77

RECEIVED
SEP 7 1977
Department of Water Resources



DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

August 5, 1977

Re: Notice of Application for Water Permit No. 65-7909 -- Mildred &/or Connie Marten
&/or Harmon Murphy
65-7914 -- Harry Krahn
65-7916 -- Charles Wood

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before August 29, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
9-6-77
yf

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CHARLES F. WOOD
2365 E. Columbia Meridian, ID
has on August 1, 1977 submitted Application No. 65-7916
for a permit to appropriate 0.04 cubic feet per second ~~acres feet~~
~~per acre~~ of water from a groundwater source
by means of well with submersible pump
within the NE1/4 Sec 9 T12N-R4E B.M., Valley County

to be used from Jan 1 to Dec 31
for domestic purposes
within the NE1/4 Sec 9 T12N-R4E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before August 29, 1977.

C. STEPHEN ALLRED

Director

Published in the Star News, McCall, ID
on August 11, 1977 and August 18, 1977.

August 3, 1977

Re: #65-7916

Charles F. Wood
2365 E. Columbia
Meridian, ID 83642

Dear Mr. Wood:

In 1969, action commenced to determine rights to the use of surface and/or ground water within the Payette River Drainage Basin. As a result, the court has authorized the Department of Water Resources to conduct a study of the Payette River Drainage Basin and to submit to the court a proposed determination of water rights.

In connection with this action, you will find enclosed an adjudication claim form prepared from the information taken from the application for permit filed with this office. Please sign the claim before a notary public, retain the pink copy for your records and return the white and yellow copies to this office.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

LANETTE POLLARD
Secretary

Enclosure