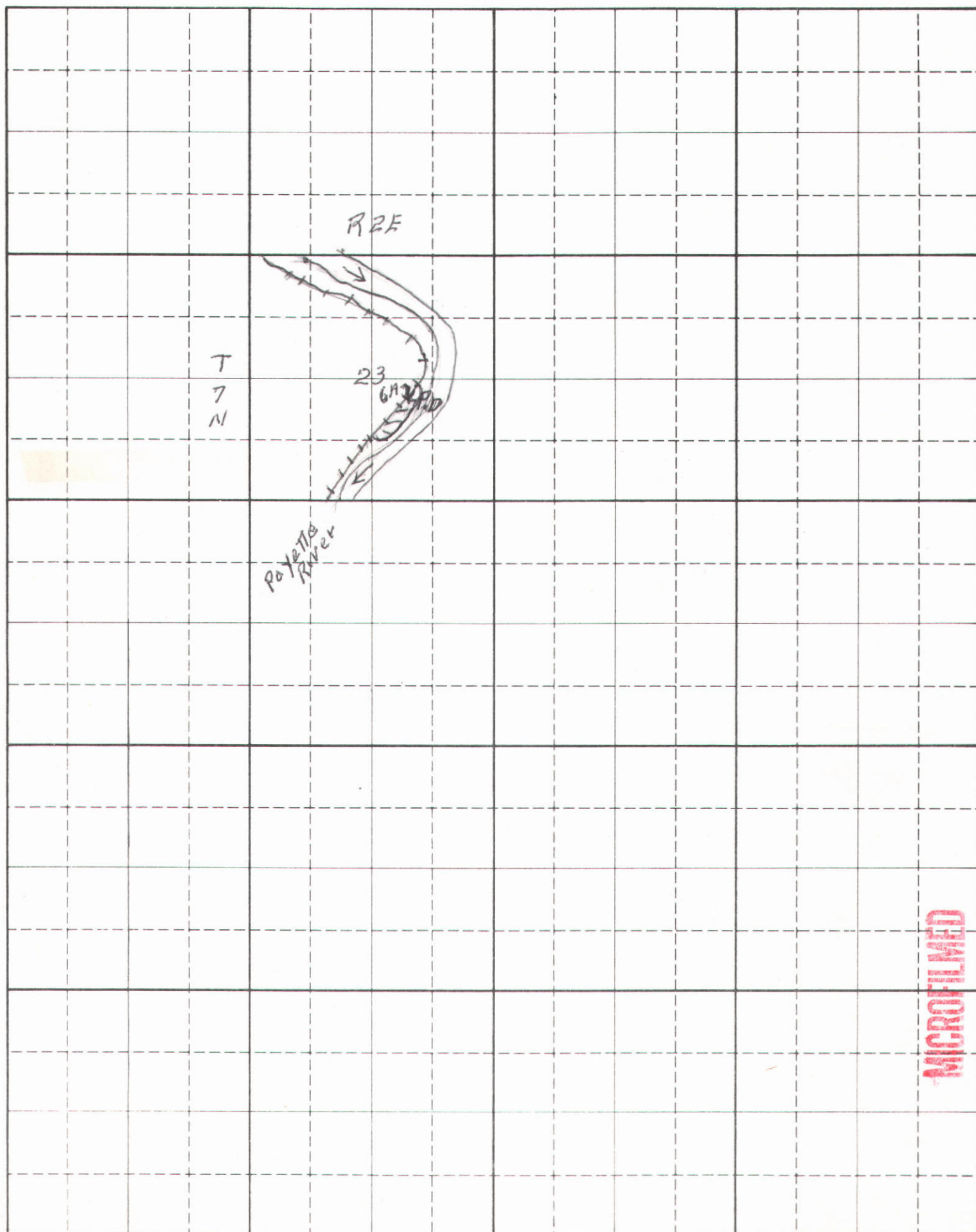


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles C. Self
(Applicant)

RECEIVED

STATE OF IDAHO,
County of Boise

Donna Neff being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Sept. 2, 1977 and end-
ing with the issue of Sept. 9

1977

Donna Neff
Subscribed and sworn to before

me this 12th day of Sept., 1977

Robert J. Tuffield
Clerk of Dist Court.

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Charles
C. Self, Horseshoe Bend, Idaho has
on August 18, 1977 submitted Ap-
plication No. 65-7931 for a permit to
appropriate 0.12 cubic feet per second
of water from the Payette River by
means of pump and plastic pipeline
within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 23 T7N-
R2E B.M., Boise County to be used
from April 1 to November 1 for irriga-
tion of 6 acres within the NW $\frac{1}{4}$
SE $\frac{1}{4}$ Sec 23 T7N-R2E B.M.

If issued, this permit will be subject
to all prior water rights. Protests
against the granting of the permit
must be filed with the Director of the
Idaho Department of Water Re-
sources, 92 South Cole Road, Boise,
Idaho 83705 on or before September
19, 1977.

C. STEPHEN ALLRED
Director

Published in THE IDAHO WORLD,
Idaho City, Idaho on September 2,
1977 and September 9, 1977.

R.W.H.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

LEB 6.3 1988

MICROFILMED

A. GENERAL INFORMATION

Permit No. 65-7931

1. Owner: Charles C. Self
Current Address: P.O. Box 73, Horseshoe Bend, ID 83629

Phone No. 793-2339

2. Accompanied by: Charlie Self EXAM. DATE: 7-15-87

Address: Same as above Phone No. 793-2339

Relationship to Permit Holder: owner

3. Source: Payette River tributary to SNAKE RIVER

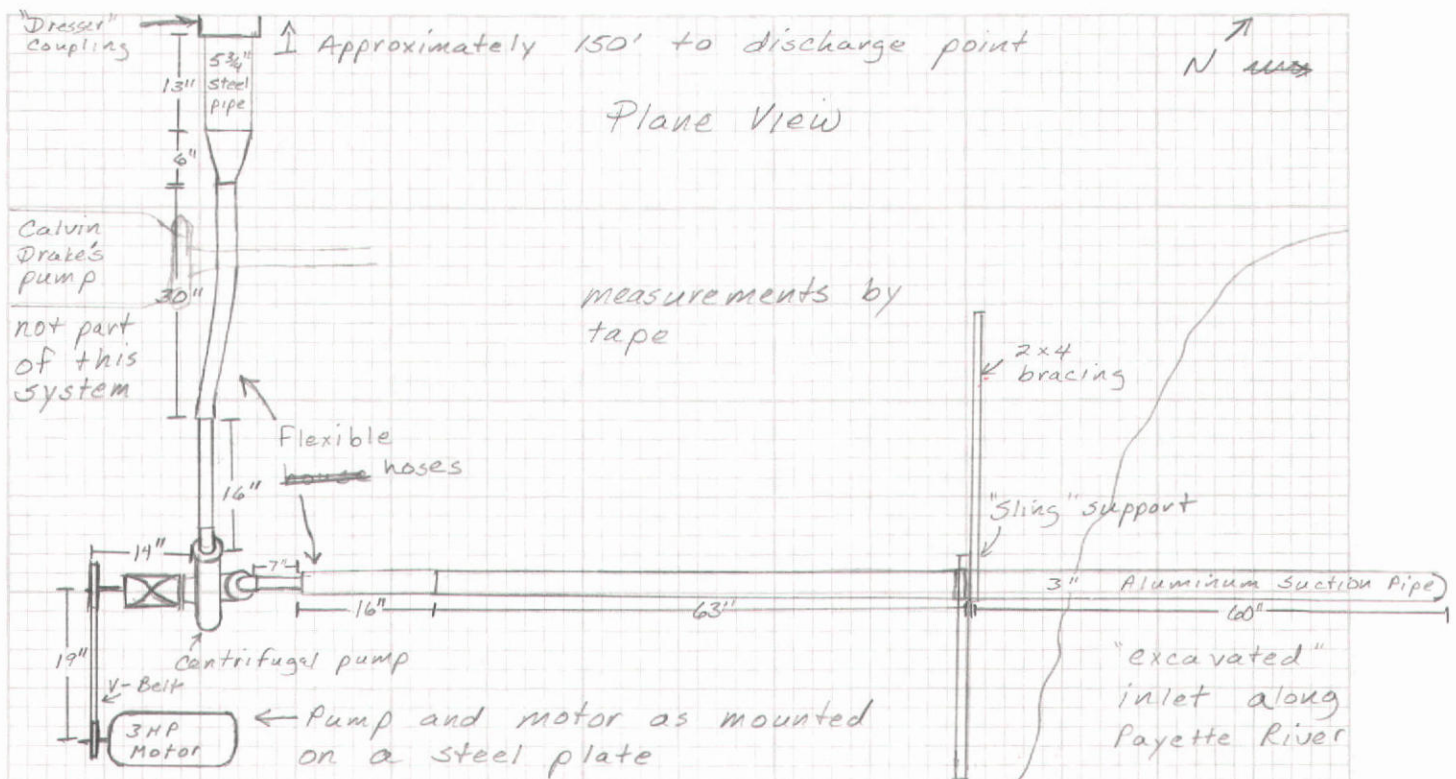
B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-10647 + 65-10609 groundwater
65-12708 65-7937 ☒ Copies Attached

2. Other water rights with same point of diversion: 65-7937 adjacent land. 65-10609x
65-10647 G.W. 65-2540 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more). **FEB 27 1990**

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

65-7931



P.D. Looking west. The pump nearest the camera is for 65-7931.

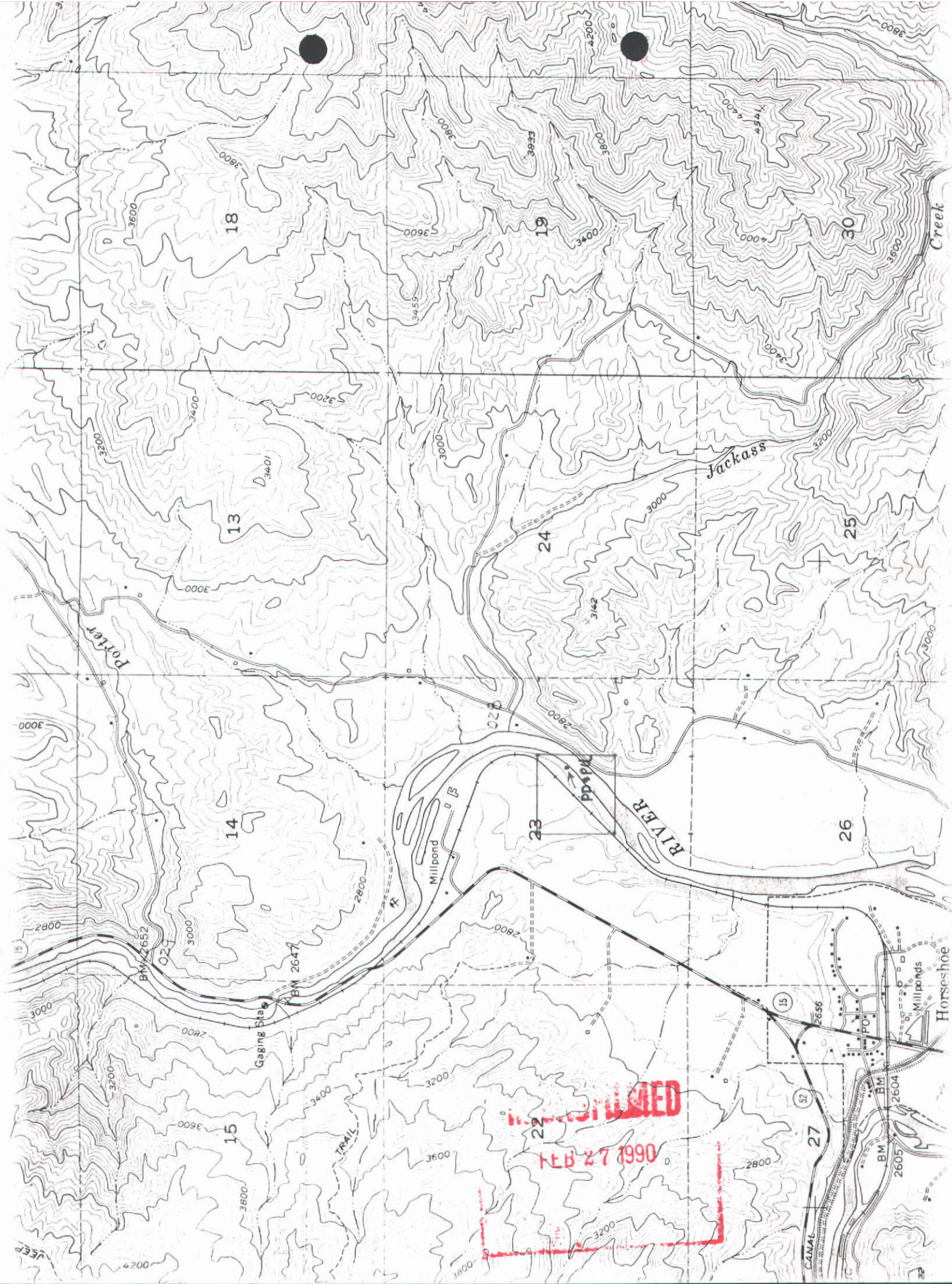
The other pump is owned by Calvin Drake and supplies water to the land west of the railroad tracks.



P. U.
Now seeding alfalfa is visible in upper center.
Vegetable garden is barely visible in upper right corner of the photo.
Water is discharged from the pipe lower left of center

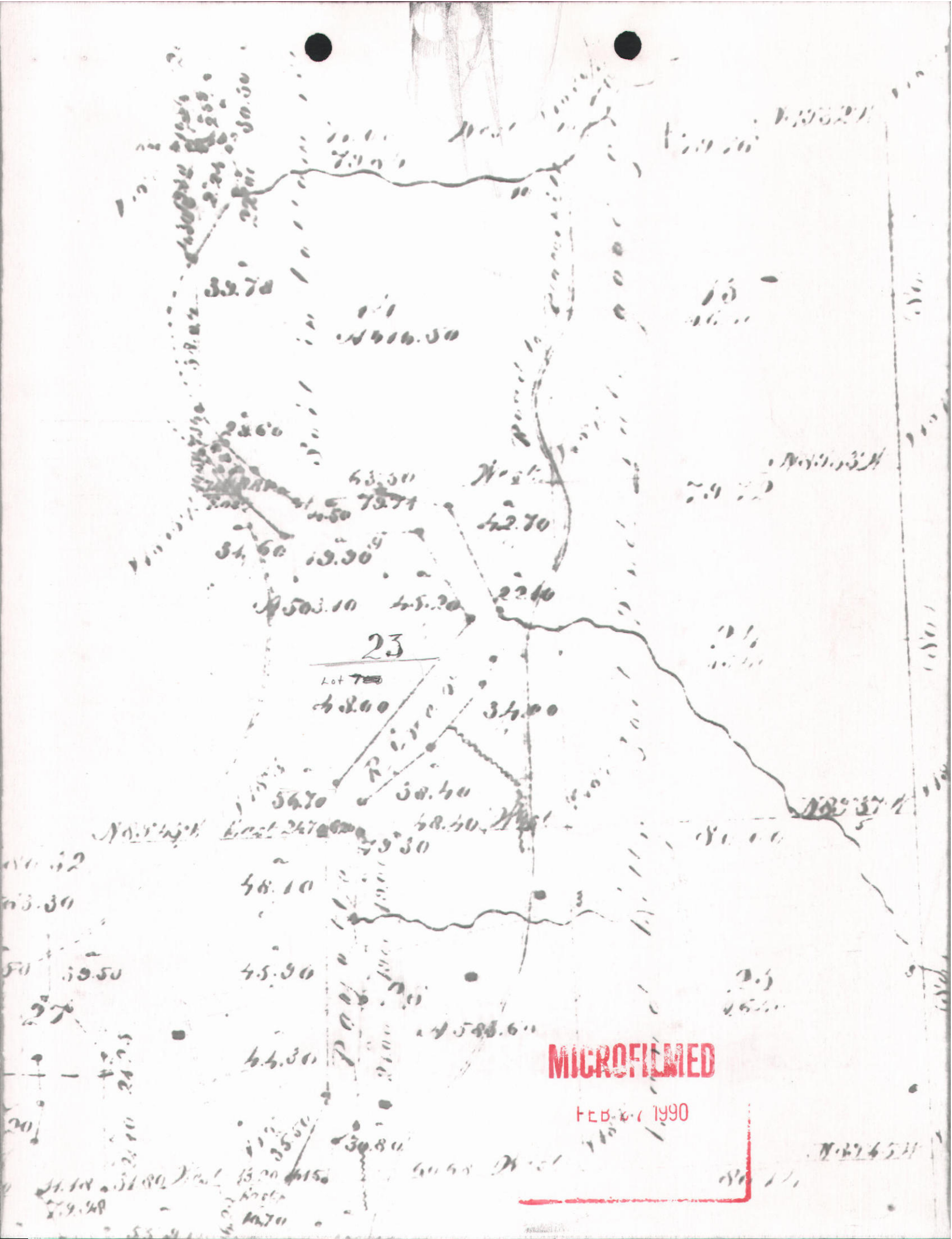
MICROFILMED

FEB 27 1990



RECEIVED
FEB 27 1990





NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 65-2662

Notice is hereby given that CALVIN C. DRAKE of Route #1, Horseshoe Bend, Idaho, has applied to the Department of Water Administration for a change of point of diversion and place of use of the waters of the Payette River, tributary to the Snake River. The right sought to be changed is evidenced by License No. 65-2662 and is recorded as follows:

Amount: 0.32 c.f.s. Priority: October 15, 1959 Point of Diversion: Lot #7, Sec. 26, T. 7 N, R. 2 E, B.M., Boise County. The water is used for irrigation purposes from March 15 to November 15, within Lot #7, Sec. 26, T. 7 N, R. 2 E, B.M.

TO BE CHANGED AS FOLLOWS

Point of Diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 7 N, R. 2 E, B.M., Boise County. The water will be used for irrigation purposes within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, T. 7 N, R. 2 E, B.M.

Any protests against approval of the proposed change of water right application must be filed with the Department of Water Administration, Statehouse, Annex #2, Boise, Idaho 83707, on or before ^{May 29} April 17, 1972.

R. KEITH HIGGINSON
Director

Published in the Idaho World, Idaho City, Idaho, on March 30, 1972 and ^{May 11}

^{May 18} April 5, 1972.

Microfilmed

FEB 27 1980

65-2662

SHNE	08	14	01	65-2604	WATSON	D	05-01-1955	PAYETTE RIVER
SHNE	08	03	01.04	65-7928	ROBERTS	L	08-17-1977	PAYETTE RIVER
SHNE	08	02	01	65-7968	GULLICK	P	09-02-1977	SPRING
SENE		43		65-10854	HOPKINS	D	07-01-1959	GROUNDWATER
SENE		02	01.43	65-12281	THORNTON	P	10-25-1979	GROUNDWATER
SENE		28		65-12708	BOHERS	A	02-27-1984	PORTER CREEK
SENE	03	08	01	65-10853	DOUBLE DIAMOND INC	D	06-01-1961	PAYETTE RIVER
NENH		55.20.17		65-0485	THORNTON	D	07-01-1956	PAYETTE RIVER
NENH	09	01	01	65-2674	STATE OF IDAHO	D	08-22-1960	PAYETTE RIVER
NENH	09	02	01	65-7098	REAY	D	09-05-1969	PAYETTE RIVER
NENH	10	01	01	65-7508	REAY	L	09-19-1974	PAYETTE RIVER
SHNH		02	01.04.06	65-2070	REAY	D	05-29-1909	SHORT GULCH
SHNH		07	01	65-7057	HASBROUCK	C	10-28-1968	COUGAR GULCH
					HASBROUCK	C		PAYETTE RIVER

B 6

NRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 2498
01/02/1987

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE CODE	PRIORITY DATE	SOURCE OF WATER
----------	-----	-----	-------	-----	-------	------	--------------------	-----------	------------------	---------------	-----------------

(POU CONTINUED FROM PREVIOUS PAGE)

07N	02E	23	SENH	07	01		65-7057	HASBROUCK	D	06-01-1957	GROUNDWATER
			SENH		43		65-10829	HOPKINS	D	04-27-1944	PAYETTE RIVER
			SENH	11	01.43		65-2448	ROBERTS	D	05-07-1955	PAYETTE RIVER
			SENH	11	01		65-2604	ROBERTS	D	10-28-1968	PAYETTE RIVER
			SENH	10	01		65-7057	HASBROUCK	L	09-19-1974	PAYETTE RIVER
			SENH	02	01		65-7508	REAY	P	09-09-1977	SPRING
			SENH	03	01		65-7968	HOPKINS	L	07-15-1978	GROUNDWATER
			NESH	01	01.43		65-12171	STEPHENSON	L	03-18-1977	GROUNDWATER
			NESH		43		65-7850	MAKI	L	03-17-1977	GROUNDWATER
			NESH	07	01		65-7851	HANSEN	P	08-18-1977	PAYETTE RIVER
			NESH	07	06	01	65-7931	SELF	D	06-01-1964	GROUNDWATER
			NESH		43.04		65-11009	JOHN A. FRY & SONS	D	03-20-1963	PAYETTE RIVER
			NASH	27	01		65-2728	JOHN A. FRY & SONS	D	03-20-1963	PAYETTE RIVER
			NASH	38	01		65-2728	JOHN A. FRY & SONS	D	04-01-1960	PORTER CREEK
			NESE	04	02	01	65-10746	DOUBLE DIAMOND INC	D	04-01-1960	PAYETTE RIVER
			NESE	04	02	01	65-10747	DOUBLE DIAMOND INC	D	04-26-1951	PAYETTE RIVER
			NESE	04	02	01	65-2540	DOUBLE DIAMOND INC	D	06-01-1970	GROUNDWATER
			NESE		43		65-10647	SELF	A	02-27-1984	PORTER CREEK
			NESE		28		65-12708	DOUBLE DIAMOND INC	D	06-01-1973	GROUNDWATER
			NESE	07	43		65-10609	OLSON	D	04-01-1960	PAYETTE RIVER
			SESE	05	39	01	65-10747	DOUBLE DIAMOND INC	D	04-26-1951	PAYETTE RIVER
			SESE	05	39	01	65-2540	DOUBLE DIAMOND INC	D	01-01-1872	PORTER CREEK
			SESE	05	39	01	65-3103	DOUBLE DIAMOND INC	D	04-01-1960	PAYETTE RIVER
			SESE		01	01	65-10747	DOUBLE DIAMOND INC	D	04-26-1951	PAYETTE RIVER
			SESE		01	01	65-2540	DOUBLE DIAMOND INC	D	11-01-1966	SPRING
			SESE	04	04		65-10618	HANKINS	D	07-01-1893	JACKASS CREEK
24	SHNE			13	01		65-10852	BRANCH	D	07-01-1893	JACKASS CREEK
	SENH			06	01		65-10852	BRANCH	D	07-01-1893	JACKASS CREEK
	NESE			12	01		65-10852	BRANCH	D	07-01-1893	JACKASS CREEK
	NHSE			07	01		65-10852	BRANCH	D	07-01-1893	JACKASS CREEK
	SESE			01	01		65-10652	BRANCH	D	07-01-1893	JACKASS CREEK

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FEB 27 1990

NRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 2499
01/02/1987

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE CODE	PRIORITY DATE	SOURCE OF WATER
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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-07931

Priority: November 22, 1977

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

7.0 AF

This is to certify, that CHARLES C. SELF

P.O. BOX 73

HORSESHOE BEND, ID 83629

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 18, 1977; and has submitted Proof of Beneficial Use on August 16, 1982. An examination indicates that the works have a diversion capacity of .450 cfs of water from:

PAYETTE RIVER

tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.04 CFS	7.0 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 7(NWSE), Sec. 23, Township 07N, Range 02E
BOISE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	02E	23	LOT 7(NWSE)	2		2

Total number of acres irrigated: 2

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Use of water under this water right is subject to control by the watermaster of State Water District No. 65

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FEB 27 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 65-07931

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15TH
day of JANUARY, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

FEB 27 1990

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

IN THE MATTER OF PERMIT)
)
NO. 65-7931 IN THE NAME OF)
)
CHARLES C. SELF)
_____)

**ORDER ADVANCING
DATE OF PRIORITY**

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 65-7931 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 65-7931 to appropriate the public waters of the State of Idaho with a proposed priority of August 19, 1977.

2. On June 5, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on August 4, 1986.

3. The license examination fee was received on November 7, 1986, 95 day(s) late.

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FEB 27 1990

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 65-7931 should be advanced 95 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 65-7931 is advanced to November 22, 1977.

Dated this 7th day of November, 1989.

J. Glen Sayton
Chief, Water Allocation Bureau

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FEB 27 1990

Identification No. _____
Application No. 65-7931

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Charles C. Self Phone: 793-2339
post office address Horseshoe Bend, ID 83629
- 2 Source of water supply Payette River which is a tributary of _____
- 3 a Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 7N
Range 2E B M Boise County; additional points of diversion if any _____

b If water is not consumed, it will be discharged into Payette at a point in NW $\frac{1}{4}$
of SE $\frac{1}{4}$ of Section 23 Township 7N Range 2E B.M. _____
- 4 Water will be used for the following purposes
Amount .12 for Irrigation purpose from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated.
a. .12 cubic feet per second and/or
b. _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. 3 HP pump, 3" plastic pipeline.

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
c Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 400.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B M _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

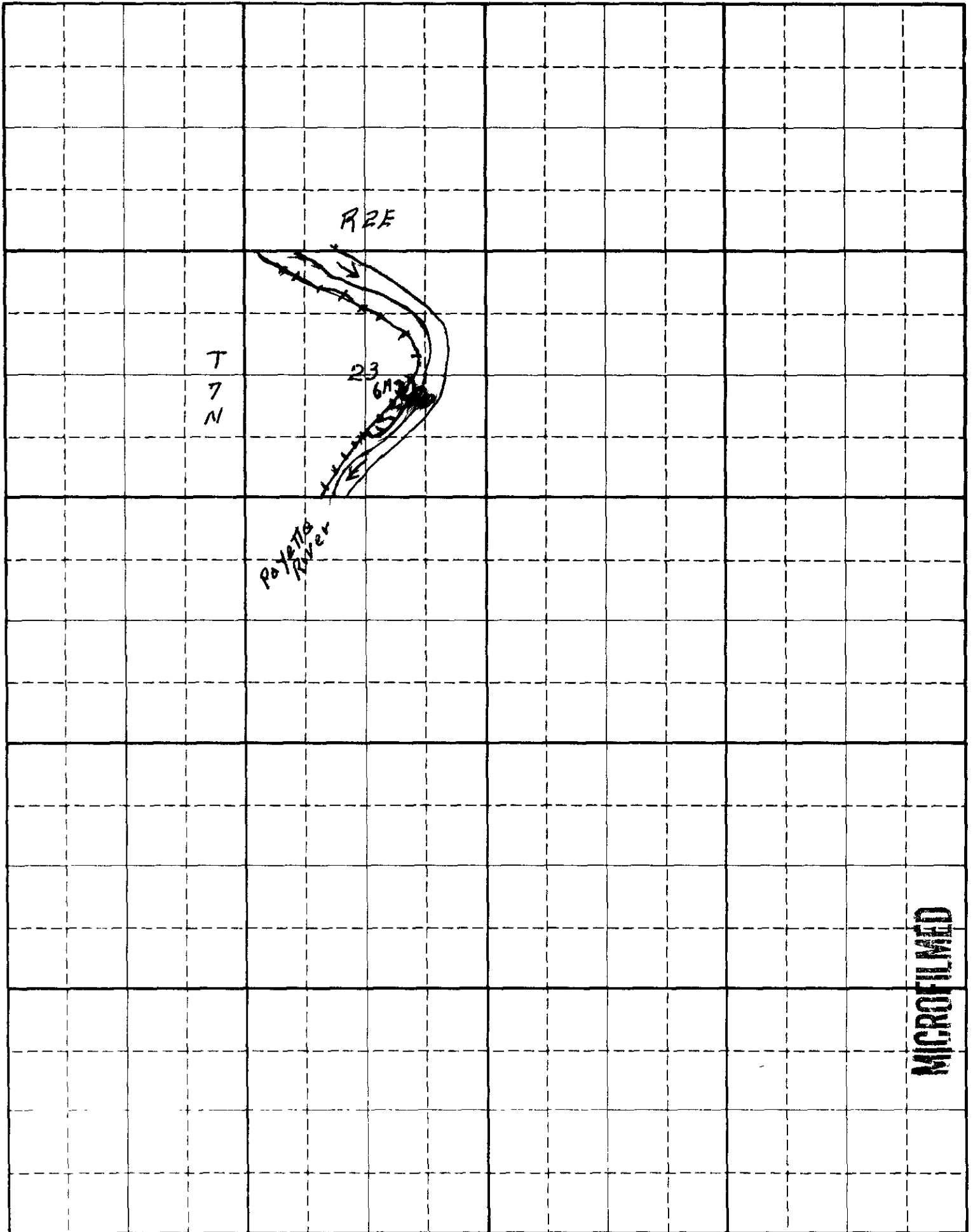
WATER
RESOURCES
DIVISION

[illegible]

9

the

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



MICROFILMED

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Charles C. Self
(Applicant)

Received by 9KN Date 8/18/77 Time 11 AM.
Preliminary check by WMM Fee \$ 10.00
Receipted by M Date 8-18-77 # 8829
Publication prepared by M Date 8-26-77
Published in Idaho World
Publication dates Sept 2 & 9
Publication approved M Date 9-20-77
Priority reduced to _____ Reason _____
Protests filed by _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by THH WMM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7931, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 82.

c. Other The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 14 day of October 19 77.

[Signature]
Deputy Director

STATE OF IDAHO,
County of Boise

Donna Rex being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho, that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

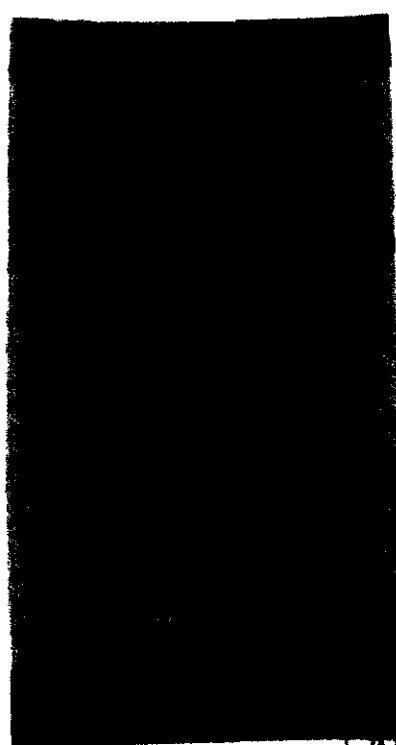
2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Sept. 2, 1977 and end-
ing with the issue of Sept. 9

1977
Donna Rex

Subscribed and sworn to before
me this 12th day of Sept., 1977

Robert J. Tufford
Clerk of Dist Court.



RECEIVED
SEP 11 1977
CLERK OF DISTRICT COURT

January 16, 1990

CHARLES C. SELF
P.O. BOX 73
HORSESHOE BEND, ID 83629

RE: PERMIT NO. 65-07931

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

FEB 27 1990

November 7, 1989

CHARLES C. SELF
P.O. BOX 73
HORSESHOE BEND, ID 83629

RE: PERMIT NO. 65-07931

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

FEB 27 1990

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 65-7931

FROM: ROXANNE MC CARTHY

RE: PRIORITY ADVANCE REVIEW

DATE: 31-MAR-1989

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	AUGUST 19 1977	231
EXAM FEE NOTICE		
Exam Fee Notice Date:	JUNE 05 1986	156
Exam Fee/Info Sheet Received Date:	NOVEMBER 07 1986	311
Exam Fee or Info Due Date:	AUGUST 04 1986	216
Days Late:		95 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	AUGUST 19 1977	231
Total Days Late:		95 DAY(S)
New Priority Date:	NOVEMBER 22 1977	326

RECORDED
FEB 27 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT 1\4 1\4 1\4	LT	#SOURCE	#NAME
6507931	07N	02E	23		7	PAYETTE RIVER	SELF, CHARLES
6507931	07N	02E	23	NW SE	7	PAYETTE RIVER	SELF, CHARLES
6507937						PAYETTE RIVER	DANZER, CELE N
6510609						GROUNDWATER	OLSON, DONALD

MicroFILMED

FEB 27 1990

P.O. NWSE 23 7N 2E

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

65 - 7931
Permit No.

RECEIVED

MAR -1 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CA 7-14-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: different systems

Check of P/U index CA 7-14-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: different systems

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? CA for BD 7-7-87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carter Fitchell 7-15-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JP 2/1/88 (Initial and date)

Exam Reviewed by Manager of Regional Office Ans 2/24/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office ml 2-24-88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

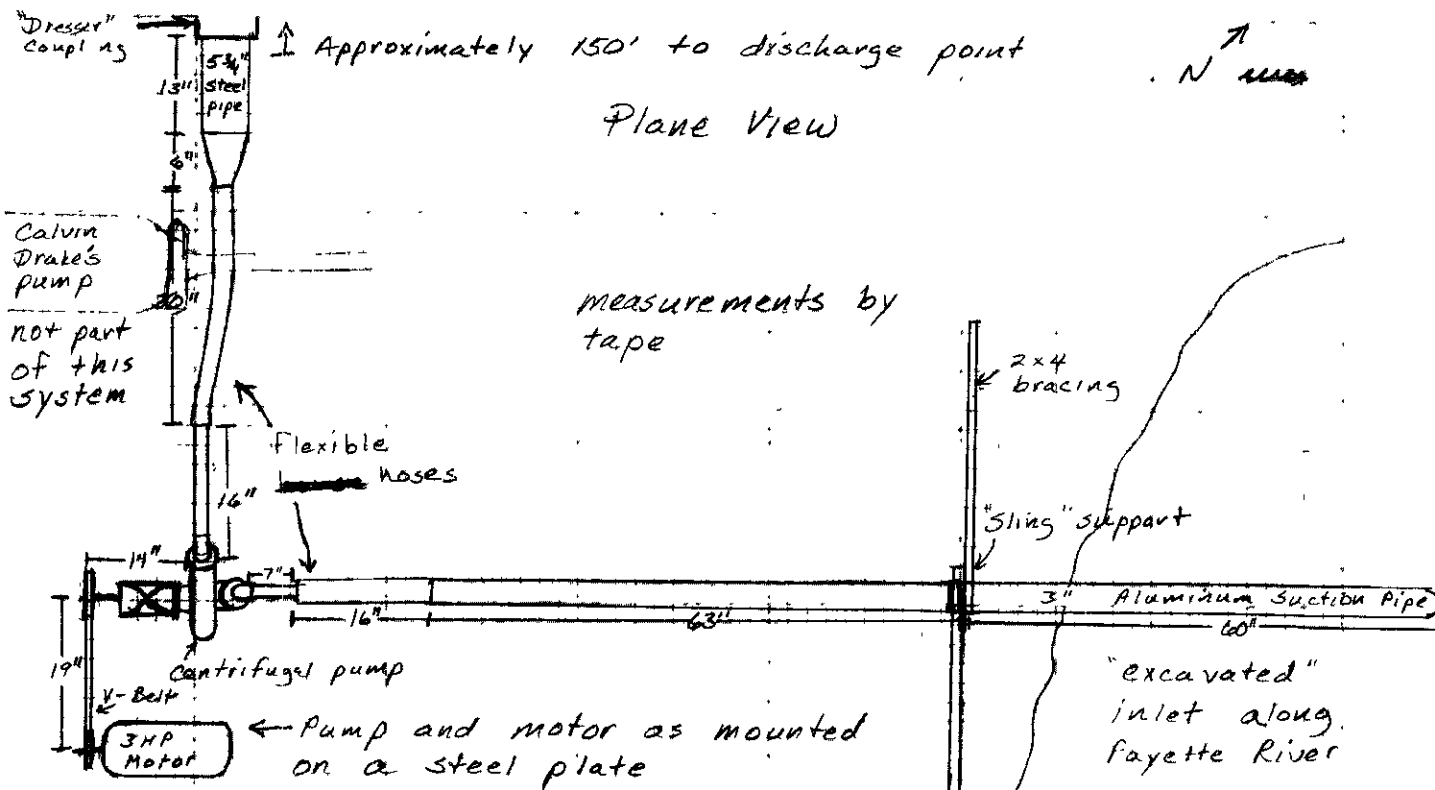
Permit No. 65-7931
1. Owner: Charles C. Self Phone No. 793-2339
Current Address: P.O. Box 73, Horseshoe Bend, ID 83629
2. Accompanied by: Charlie Self EXAM DATE: 7-15-87
Address: same as above Phone No. 793-2339
Relationship to Permit Holder: owner
3. Source: Payette River tributary to SNAKE RIVER

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-10647 + 65-10609 groundwater
65-12708 65-7937 ☒ Copies Attached
2. Other water rights with same point of diversion: 65-7937 adjacent land. 65-10609x
65-10647 G.W. 65-2540 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 2'

MICROFILMED

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more) FEB 27 1990

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 3 H.P. centrifugal pump with a 3" suction pipe to draw water from the Payette River. A 5 3/4" pipe conveys water to a dirt ditch. The ditch banks are cut to furrow irrigate the land. Only a small portion of the land is being irrigated this year. A 1 1/2" valve is "fed" from the 5 3/4" pipe to allow irrigation of the lawn.

☒ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Century	3	5AK20074	Carver	F12DW6320
Motor Make					
Hp					
Motor Serial No.					
Pump Make					
Pump Serial No. or Discharge Size					

***Code to correspond with No. on map and aerial photo**

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

FEB 23 1990

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket						
stopwatch						

2. Measurements:

Filled a 5 gallon bucket in 1.5 seconds

Irrigated garden area is 660' long by an average of 90' wide
 $660' \times 90' = 59400 \text{ ft}^2$
 $\frac{59400}{43560} = 1.4 \text{ acres}$
 1.4 ac of garden + lawn allow 2 ac.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{5 \text{ gal.}}{1.5 \text{ sec}} \times \frac{60 \text{ sec}}{1 \text{ min}} = 200 \text{ gpm} \quad \frac{200}{448.8} = 0.45 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\frac{3 (8.8) .8}{10} = 2.11 \text{ cfs}$$

$$2 \times .02 = 0.04 \text{ cfs}$$

no fee paid max 0.04 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation.

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 3.5 = 7 \text{ afa}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.04 \times 214 \times 1.98 = 16.9 \text{ afa}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 7 \text{ afa}$$

2. Volume Calculations for Other Uses:

INDEXED

FEB 27 1990

FEB 27 1990

RECEIVED

8/17/89

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Field Report Preparation Date

7-15-87

Certification Date

Signature

Field Examiner's Name

Carter Fritschle

J. AUTHENTICATION

☐ Change P.U. as reflected above

☐ Change P.D. as reflected above

2. Recommended Amendments

☐ Add P.U. as reflected above

☐ Add P.D. as reflected above

☐ Other

☒ None

Totals:

0.04

7.0

Beneficial Use

1. Recommended Amounts

I. RECOMMENDATIONS

H. REMARKS AND OVERLAP REVIEW ANALYSIS

water right no. 65-7937 is for the property to the north of this water right, and it has its own pump for diversion. A 50 H.P. centrifugal pump owned by Calvin Drake is located a few feet to the west of Mr. Self's pump, and it provides water to the land on the west side of the railroad tracks through a 6" underground PVC pipe. However, none of Mr. Drake's Fayette River water rights listed this pump as a point of diversion.

65-7931



P.D. Looking west. The pump nearest the camera is for 65-7931.

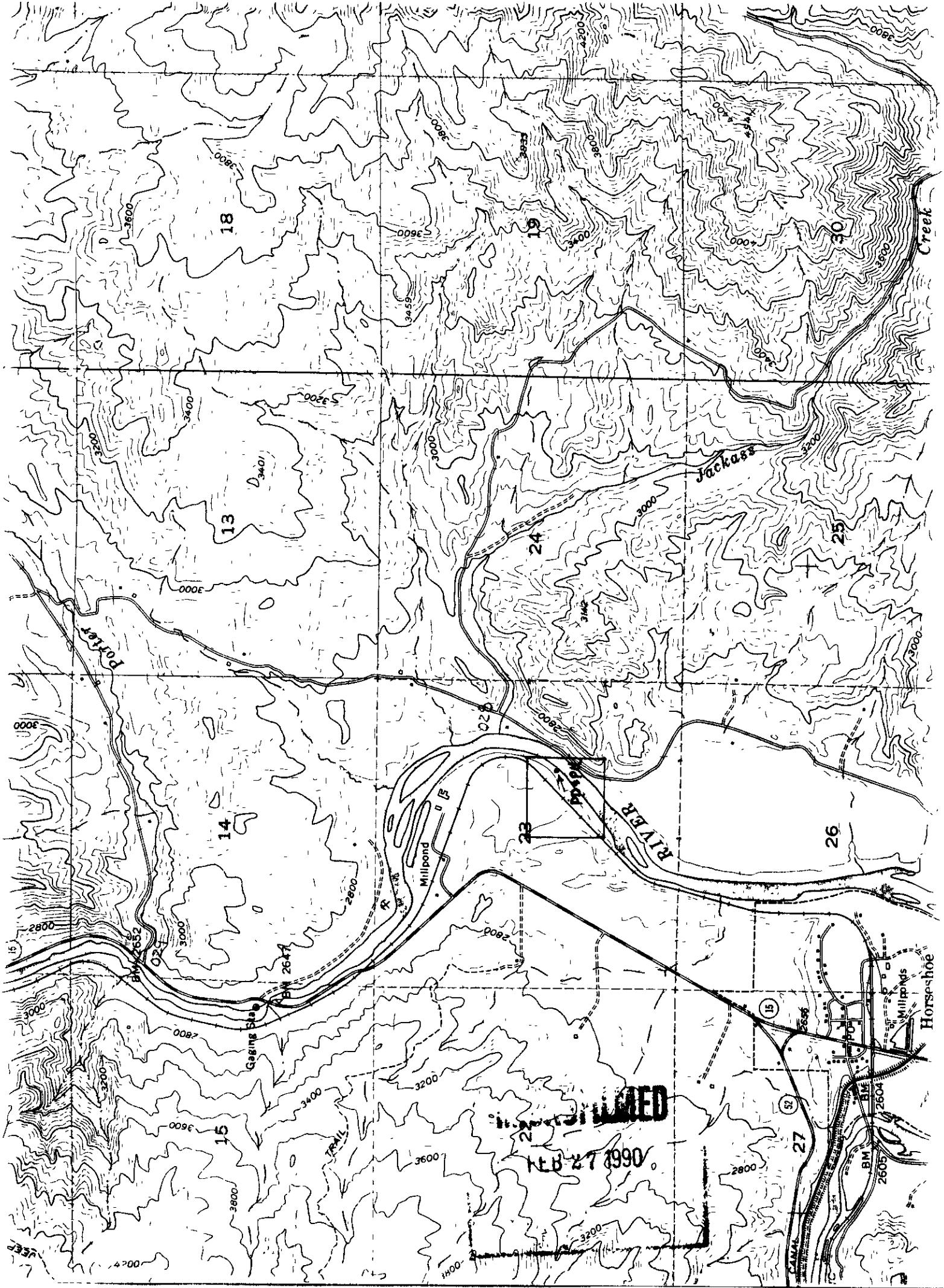
The other pump is owned by Calvin Drake and supplies water to the land west of the railroad tracks



P. U
Now seeding alfalfa is visible in upper center.
Vegetable garden is barely visible in upper right corner of the photo.
Water is discharged from the pipe lower left of center.

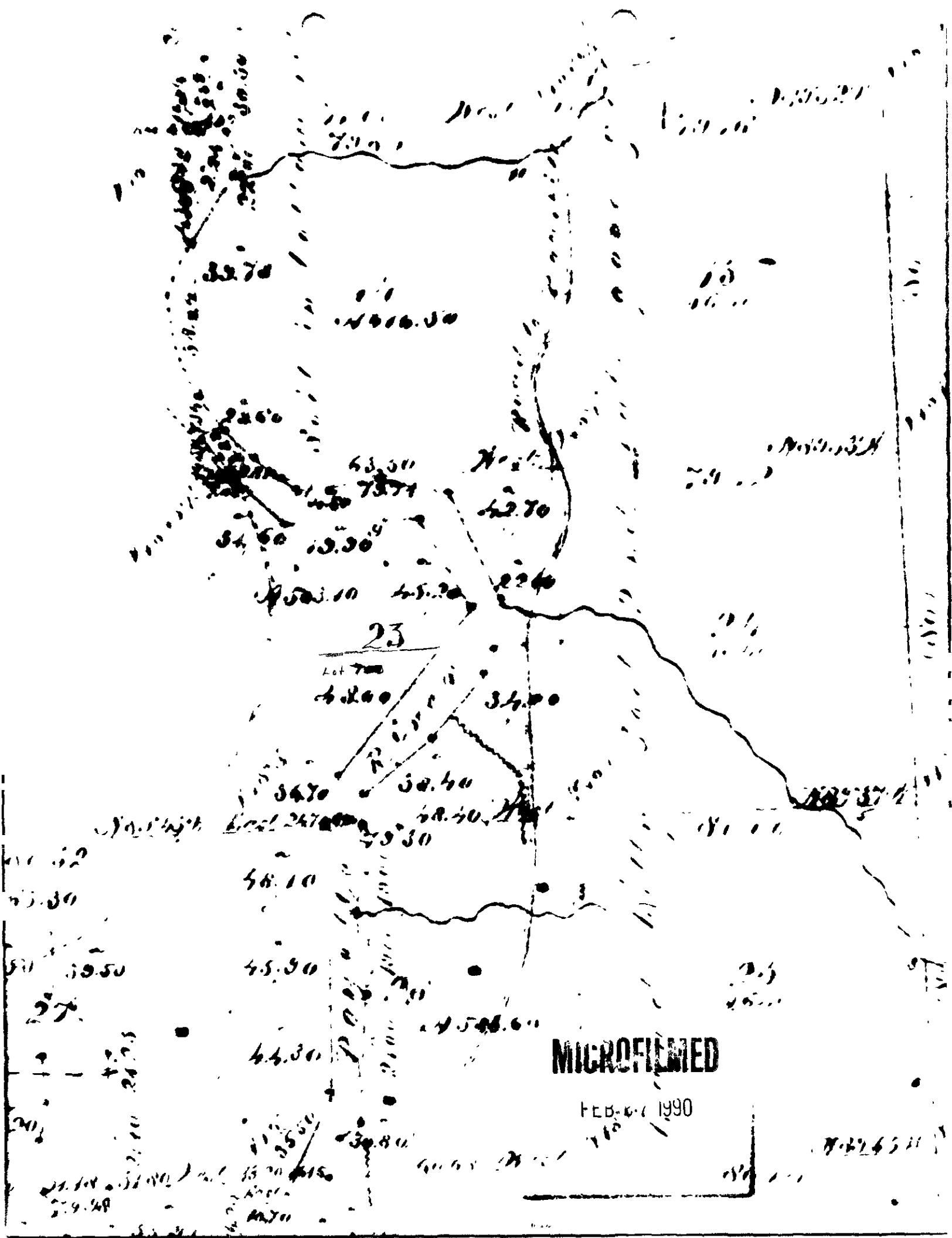
MICROFILMED

FEB 27 1990





NOT TO SCALE



NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 65-2662

Notice is hereby given that CALVIN C. DRAKE of Route #1, Horseshoe Bend, Idaho, has applied to the Department of Water Administration for a change of point of diversion and place of use of the waters of the Payette River, tributary to the Snake River. The right sought to be changed is evidenced by License No. 65-2662 and is recorded as follows:

Amount: 0.32 c.f.s. Priority: October 15, 1959 Point of Diversion: Lot #7, Sec. 26, T. 7 N., R. 2 E., B.M., Boise County. The water is used for irrigation purposes from March 15 to November 15, within Lot #7, Sec. 26, T. 7 N., R. 2 E., B.M.

TO BE CHANGED AS FOLLOWS

Point of Diversion: Lot #13, Sec. 13, T. 7 N., R. 2 E., B.M., Boise County. The water will be used for irrigation purposes within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, T. 7 N., R. 2 E., B.M.

Any protests against approval of the proposed change of water right application must be filed with the Department of Water Administration, Statehouse, Annex #2, Boise, Idaho 83707, on or before ^{March 17} April 17, 1972.

JOHN W. ALLEN
DIRECTOR

Published in the Idaho World, Idaho City, Idaho, on March 30, 1972 and

April 6, 1972.

RECORDED

FEB 27 1980

65-2662

04-5-1960 PAGE TWO RI ER

DOUBLE DIAMOND INC

██████████, 5 ██████████

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TWN	RNG	SEC	TRACT	LDT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	REF.	SOURCE OF WATER	LAST NAME
07N	02E	26		05 01		65-9015	D		06-01-1910 PAYETTE RIVER	LICA GANN
				06 01		65-2683	D		10-21-1959 PAYETTE RIVER	DRHE
				07 42		65-10958	D		06-01-1974 GROUNDWATER	NE
				07 4		65-1097	D		06-01-1974 GROUNDWATER	NE
				SENE		65-1131	D		06-01-1974 GROUNDWATER	NE
				NENH		65-1132	D		06-01-1974 GROUNDWATER	NE
				NENH		65-1138	D		06-01-1974 GROUNDWATER	NE

SENE	08	14	01	65-2604	WATSON	D	05-0	55 PAYETTE RIVER
SENE	08	03	01.04	65-7928	ROBERTS	L	08-17-1977	PAYETTE RIVER
SENE	08	02	01	65-7968	GULLICK	P	09-02-1977	SPRING
SENE		43		65-10854	HOPKINS	D	07-01-1959	GROUNDWATER
SENE		02	01.43	65-12281	THORNTON	P	10-25-1979	GROUNDWATER
SENE		28		65-12708	BOHERS	A	02-27-1984	PORTER CREEK
SENE	03	08	01	65-10853	DOUBLE DIAMOND INC	D	06-01-1961	PAYETTE RIVER
SENE					THORNTON			
SENE					STATE OF IDAHO	D	07-0	1956 PAYETTE RIVER
SENE	09	01	01	65-0485	REAY	D	08-22-1960	PAYETTE RIVER
SENE	09	02	01	65-7098	REAY	D	09-05-1969	PAYETTE RIVER
SENE	10	01	01	65-7508	REAY	L	09-15-1974	PAYETTE RIVER
SENE		02	01.04.06	65-2070	HASBROUCK	D	05-29-1969	SHORT GULCH
SENE		07	01	65-7057	HASBROUCK	D	10-28-1968	COUGAR GULCH

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NR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 2498
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TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE CODE	PRIORITY DATE	SOURCE OF WATER
(POLY CONTINUED FROM PREVIOUS PAGE)											
07N	02E	23	SENE	07	01		65-7057	HASBROUCK	C		
			SENE		43		65-10829	HOPKINS	D	06-01-1957	GROUNDWATER
			SENE	11	01.43		65-2448	ROBERTS	D	04-27-1944	PAYETTE RIVER
			SENE	11	01		65-2604	WATSON	D	05-07-1955	PAYETTE RIVER
			SENE	10	01		65-7057	HASBROUCK	D	10-28-1968	PAYETTE RIVER
			SENE	02	01		65-7508	REAY	L	09-19-1974	PAYETTE RIVER
			SENE	03	01		65-7968	HOPKINS	P	09-09-1977	SPRING
			SENE	01	01.43		65-12171	STEPHENSON	L	07-15-1978	GROUNDWATER
			SENE		43		65-7058	HANSEN	L	03-18-1977	GROUNDWATER
			SENE	07	01		65-7051	HANSEN	L	03-17-1977	GROUNDWATER
			SENE	07	06	01	65-7931	SELF	P	08-18-1977	PAYETTE RIVER
			SENE		43.04		65-11009	JOHN A. FRY & SONS	D	06-01-1964	GROUNDWATER
			SENE	27	01		65-2728	JOHN A. FRY & SONS	C	03-20-1963	PAYETTE RIVER
			SENE	28	01		65-2728	JOHN A. FRY & SONS	C	03-20-1963	PAYETTE RIVER
			SENE	04	02	01	65-10746	DOUBLE DIAMOND INC	D	04-01-1960	PORTER CREEK
			SENE	04	02	01	65-10747	DOUBLE DIAMOND INC	D	04-01-1960	PAYETTE RIVER
			SENE	04	02	01	65-2540	DOUBLE DIAMOND INC	D	04-26-1951	PAYETTE RIVER
			SENE		43		65-10647	SELF	D	06-01-1970	GROUNDWATER
			SENE		28		65-12708	DOUBLE DIAMOND INC	A	02-27-1984	PORTER CREEK
			SENE	07	43		65-10609	DE SON	D	06-01-1973	GROUNDWATER
			SENE	05	39	01	65-10747	DOUBLE DIAMOND INC	D	04-01-1960	PAYETTE RIVER
			SENE	05	39	01	65-2540	DOUBLE DIAMOND INC	D	04-26-1951	PAYETTE RIVER
			SENE	05	39	01	65-3103	DOUBLE DIAMOND INC	D	01-01-1972	PORTER CREEK
			SENE	01	01		65-10747	DOUBLE DIAMOND INC	D	04-01-1960	PAYETTE RIVER
			SENE	01	01		65-2540	DOUBLE DIAMOND INC	D	04-26-1951	PAYETTE RIVER
			SENE	04	04		65-10618	HOPKINS	D	11-01-1964	SPRING
24			SENE	13	01		65-10852	BRANCH	D	07-01-1893	JACKASS CREEK
			SENE	06	01		65-10852	BRANCH	D	07-01-1893	JACKASS CREEK
			SENE	12	01		65-10852	BRANCH	D	07-01-1893	JACKASS CREEK
			SENE	07	01		65-10852	BRANCH	D	07-01-1893	JACKASS CREEK
			SENE	01	01		65-10852	BRANCH	D	07-01-1893	JACKASS CREEK

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FEB 27 1990

NR

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 2499
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TOWNSHIP RING SEC TRACT LOT ACRES USES WATER RIGHT LAST NAME OWNER STAGE CODE PRIORITY DATE SOURCE OF WATER

4/86

KEYDINCHED

For Office Use Only *OK*
Fee Received *16 FEE*
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. *11-7-86*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

RECEIVED

NOV 7 1986

1. Permit No. 65-7931

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:
Department of Water Resources

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: CHARLES C. JELF

3. Post Office Address: Box 73, HORSESHOE BEND, ID 83629

Telephone No. _____

4. Source of Water: PAYETTE R.

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation LAWN (acres) Other/Remark _____

(SEE BACK OF THIS SHEET)

6. Total rate &/or volume for which proof is submitted .04 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

SAME AS ABOVE
(Name)

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

FEB 27 1990

Date _____

Signature of Permit Holder (and title, if appropriate)

SEE BACK OF THIS SHEET

RECEIVED
OCT 15 1986

Department of Water Resources
Western Regional Office

RECEIVED
OCT 15 1986

Department of Water Resources

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

65-1931

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

I do not farm and seldom have any garden.
I do have a small lawn. The 0.04 is plenty of water
for me. I am single and need very little water.
I did not receive a Certified letter.

CHARLIE SELF
BOX 73
HORSESHOE BEND, ID 83629



RECEIVED
FEB 27 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

65-7431
SPLE, CHARLES C.
P.O. BOX 73
HORSESHOE BEND, ID 83629

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 9, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

Sincerely,

David R. Tuthill, Jr.

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

RECEIVED

FEB 27 1986

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

65-7931
SELF, CHARLES C.
P.O. BOX 73
HORSESHOE BEND, ID 83629

138547

CERTIFIED MAIL

June 5, 1986

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and the fee is needed for the department to conduct the field examination, but you may change to another certified examiner.

FEB 27 1990

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

FEB 27 1990





State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

November 1, 1982

Mr. Charles Self
P.O. Box 73
Horseshoe Bend, ID 83629

Re: Permit No. 65-7931

Dear Mr. Self:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

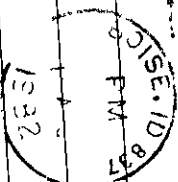
Sincerely,

Judy Pense

Judy Pense
Secretary



Charlie Selt
Box 73
Horseshoe Bend, ID 83629



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card ☐ statement that the permit holder(s) has completed development to the extent shown below of permit No. 65-7931

Name(s) of Permit Holder. Charlie Self

Post Office Address: Po Box 73

Hassanah Bend, Idaho

Source of Water ⁴⁻³ Payette River

Tel No. 793-2339

Extent of Use:

☐ Domestic

☐ Stockwater

☒ Irrigation

☐ Other

(number of households)

(number and type of stock)

(acres)

4 Dr

Measuring Device: Required?

☒ Yes ☒ No

Access Port: Required?

☒ Yes ☒ No

Installed?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

8-14-82

Date

Charlie Self

Signature of Permit Holder

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
138480

SELF, CHARLES C.
HORSESHOE BEND, ID 83629

JULY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7931 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

Pre-permit exam
Adjudication Claim
Dam Construction
Papers Sent

In form to receipt

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant
Request Dam Safety Information

In form for advertising

Platted on Map No. _____

Located within Water District No. _____

Critical groundwater area: yes _____ no _____

Groundwater levels: **N/A**

Declining, _____ Stable, _____ Increasing

(comment) _____

Other rights on the same place of use

Comments: _____

Affidavit of Publication received(date) **9-20-77**

Final date for protests **9-19-77**

Protests received: yes _____ no ☒

All requested information received from agencies or applicant: yes _____ no ☒

Action recommended:

☒ Approve _____ Deny

8-18-77 Proposed Priority

Reason for Reduction _____

NO Measuring device required

R/w Clause
See attached sheet for other conditions of approval

No special conditions for approval

(15) District **W** By **THA** Date **9-20-77**

Payette R. Fetter



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

August 26, 1977

Re: See attached sheet

The Idaho World
P. O. Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before September 19, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
9-20-77
[Signature]

RECEIVED
SEP 21 1977

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

63-4523 John &/or Gail McGavin

NOTICE OF CLAIM TO A WATER RIGHT

63-4554 Joe &/or Arlene Schoener

NOTICE OF APPLICATION FOR WATER RIGHTS

65-7929 Aileen F. W. Brattin Keys

65-7931 Charles C. Self

65-7934 Leander H. &/or Hilda L. Konzem

65-7935 Vauda Bortles

65-7936 Ivy E. &/or Reola M. Smith

65-7937 Cele N. Danzer

65-7938 Hope S. Miller

65-7939 James E. &/or Beverly J. Riley

65-7940 Doil W. &/or Karma D. Clark

65-7941 Lory Van Matre

65-7944 J. D. &/or Martha Branson

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CHARLES C. SELF
Horseshoe Bend, ID
has on August 18, 1977 submitted Application No. 65-7931
for a permit to appropriate 0.12 cubic feet per second ~~acre feet~~
~~per annum~~ of water from the Payette River
by means of pump and plastic pipeline
within the NW 1/4 Sec 23 T7N-R2E B.M., Boise County

to be used from Apr 1 to Nov 1
for irrigation of 6 acres

within the NW 1/4 Sec 23 T7N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before September 19, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho World, Idaho City, Idaho
on September 2, 1977 and September 9, 1977.

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