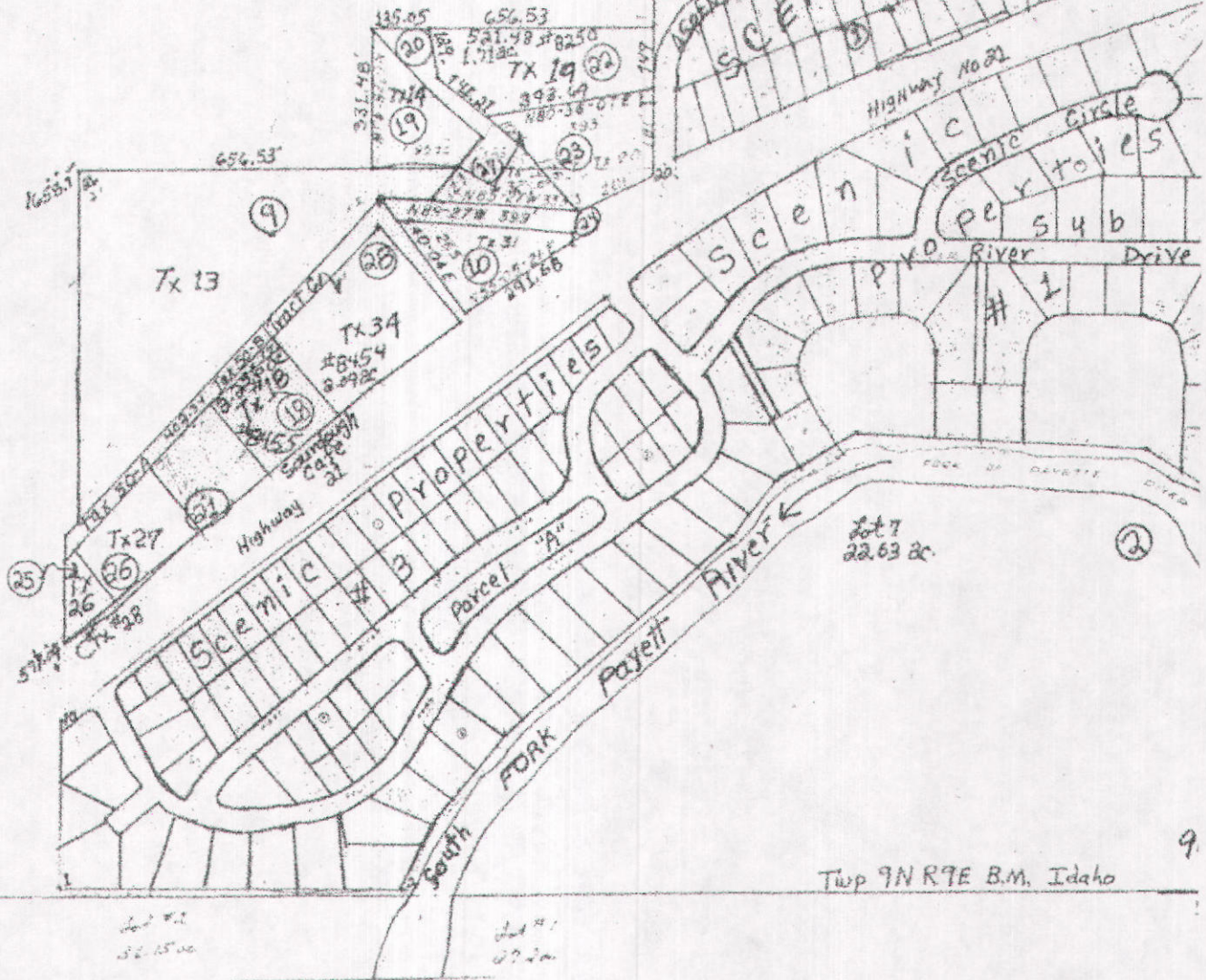


PIONEER TITLE COMPANY  
of Ada County



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OCT 29 2003

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OCT - 6 2003

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 11 2003

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form  
Incomplete forms will be returned.

- 1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| 65-07934             |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |

- 2 The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county)  
**OR**  
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- 3 Name and Address of Former  
Owner/Claimant(s)

4. New Owner/Claimant(s)

James C & Panch A Dove  
Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

8406 Hwy 21

City, State and ZIP Code

Lowman, ID 83637

New Telephone Number

(208) 259-3326

5. Date you acquired the property

5/29/98

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- 6 If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                    |                                                                            |                                                              |
|----------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                                                                            |                                                              |
| Water Use                                          | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                                                                      | _____                                                        |
| Stock                                              | _____                                                                      | _____                                                        |
| Domestic                                           | _____                                                                      | _____                                                        |
| Other _____                                        | _____                                                                      | _____                                                        |
| <b>Total</b>                                       | _____                                                                      | _____                                                        |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                    |                                                                            |                                                              |
|----------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                                                                            |                                                              |
| Water Use                                          | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                                                                      | _____                                                        |
| Stock                                              | _____                                                                      | _____                                                        |
| Domestic                                           | _____                                                                      | _____                                                        |
| Other _____                                        | _____                                                                      | _____                                                        |
| <b>Total</b>                                       | _____                                                                      | _____                                                        |

Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*[Signature]* Owner  
*[Signature]* Pam Lovel

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                                 |                     |                            |
|---------------------------------|---------------------|----------------------------|
| Received by <i>[Signature]</i>  | Date <i>10-6-03</i> | Fee <i>\$25.00</i>         |
| Receipted by <i>[Signature]</i> | Date <i>10-6-03</i> | Receipt No. <i>C071121</i> |
| Processed by _____              | AJ Date _____       | WR _____ Date _____        |

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OCT 29 2003

PIONEER TITLE COMPANY  
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 336-6700

RECEIVED

JUN 19 2000

WATER RESOURCES  
WESTERN REGION

P-158258-LF

WARRANTY DEED

(CORPORATE FORM)

BOB'S CORPORATION

organized and existing under the laws of the State of Idaho, with its principal office at  
of County of ADA

, a corporation

grantor, hereby CONVEYS or GRANTS and WARRANTS TO JAMES C. DOVEL AND PAMELA A. DOVEL,  
HUSBAND AND WIFE

, State of Idaho,

of 8406 HIGHWAY 21, LOWMAN, IDAHO 83637  
Zero

grantee  
for the sum of

DOLLARS,

the following described tract(s) of land in BOISE County, State of Idaho:  
LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A" WHICH IS MADE A PART HEREBY BY  
REFERENCE.

TAX PARCEL NO RP 09N09E188455A

Location of above described property HC 77 SOURDOUGH LODGE, LOWMAN, IDAHO

House No.

Street

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 29 day of May, A.D. 1998

BOB'S CORPORATION

(CORPORATE NAME)

By

Attest

PRESIDENT

SECRETARY

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STATE OF IDAHO, County of ADA, ss.

OCT 24 2003

**EXHIBIT A**

**PARCEL I**

A PARCEL OF LAND IN THE NORTHWEST 1/4 SOUTHEAST 1/4 SECTION 18, TOWNSHIP 9 NORTH, RANGE 9 EAST, BOISE MERIDIAN BEING A PART OF TRACT A, H.E.S. 336, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE QUARTER SECTION CORNER COMMON TO SECTIONS 18 AND 19 OF TOWNSHIP 9 NORTH, RANGE 9 EAST, BOISE MERIDIAN,  
THENCE NORTH 0 DEGREE 03'17" EAST ALONG SAID H.E.S. LINE, 577.09 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF THE STATE HIGHWAY;  
THENCE ALONG SAID RIGHT OF WAY LINE NORTH 49 DEGREES 56' EAST 628.16 FEET TO A POINT;  
THENCE NORTH 40 DEGREES 04' WEST 30.0 FEET TO A STEEL PIN, THE REAL PLACE OF BEGINNING;  
THENCE CONTINUING NORTH 40 DEGREES 04' WEST 200.0 FEET TO A STEEL PIN;  
THENCE NORTH 49 DEGREES 56' EAST 200.0 FEET TO A STEEL PIN;  
THENCE SOUTH 40 DEGREES 04' EAST 200.0 FEET TO A STEEL PIN;  
THENCE SOUTH 49 DEGREES 56' WEST 200.0 FEET TO THE REAL PLACE OF BEGINNING.

**PARCEL II**

A TRACT OF LAND IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 9 NORTH, RANGE 9 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO, BEING A PART OF TRACT A, H.E.S. NO. 336, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT THE QUARTER SECTION CORNER COMMON TO SECTIONS 18 AND 19, TOWNSHIP 9 NORTH, RANGE 9 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO IDENTICAL WITH CORNER NO. 1, OF HOMESTEAD ENTRY SURVEY NO. 336,  
THENCE NORTH 0 DEGREE 03'17" EAST ALONG THE BOUNDARY OF SAID H.E.S. NO. 336, 577.09 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF THE STATE HIGHWAY;  
THENCE NORTH 49 DEGREES 56' EAST ALONG SAID RIGHT OF WAY LINE, 628.16 FEET TO A POINT;  
THENCE NORTH 40 DEGREES 04' WEST 30.0 FEET TO A STEEL PIN, THE REAL POINT OF BEGINNING;  
THENCE SOUTH 49 DEGREES 56' WEST 200.00 FEET TO A STEEL PIN;  
THENCE NORTH 40 DEGREES 04' WEST 188.24 FEET TO A STEEL PIN ON THE NORTHERLY BOUNDARY OF TRACT A OF SAID H.E.S. NO. 336;  
THENCE NORTH 42 DEGREES 33'17" EAST ALONG SAID BOUNDARY 403.34 FEET TO A STEEL PIN;  
THENCE SOUTH 40 DEGREES 04' EAST 38.04 FEET TO A STEEL PIN;  
THENCE SOUTH 49 DEGREES 56' WEST 200.00 FEET TO A STEEL PIN;  
THENCE SOUTH 40 DEGREES 04' EAST 200.00 FEET TO THE REAL POINT OF BEGINNING.

**PARCEL III**

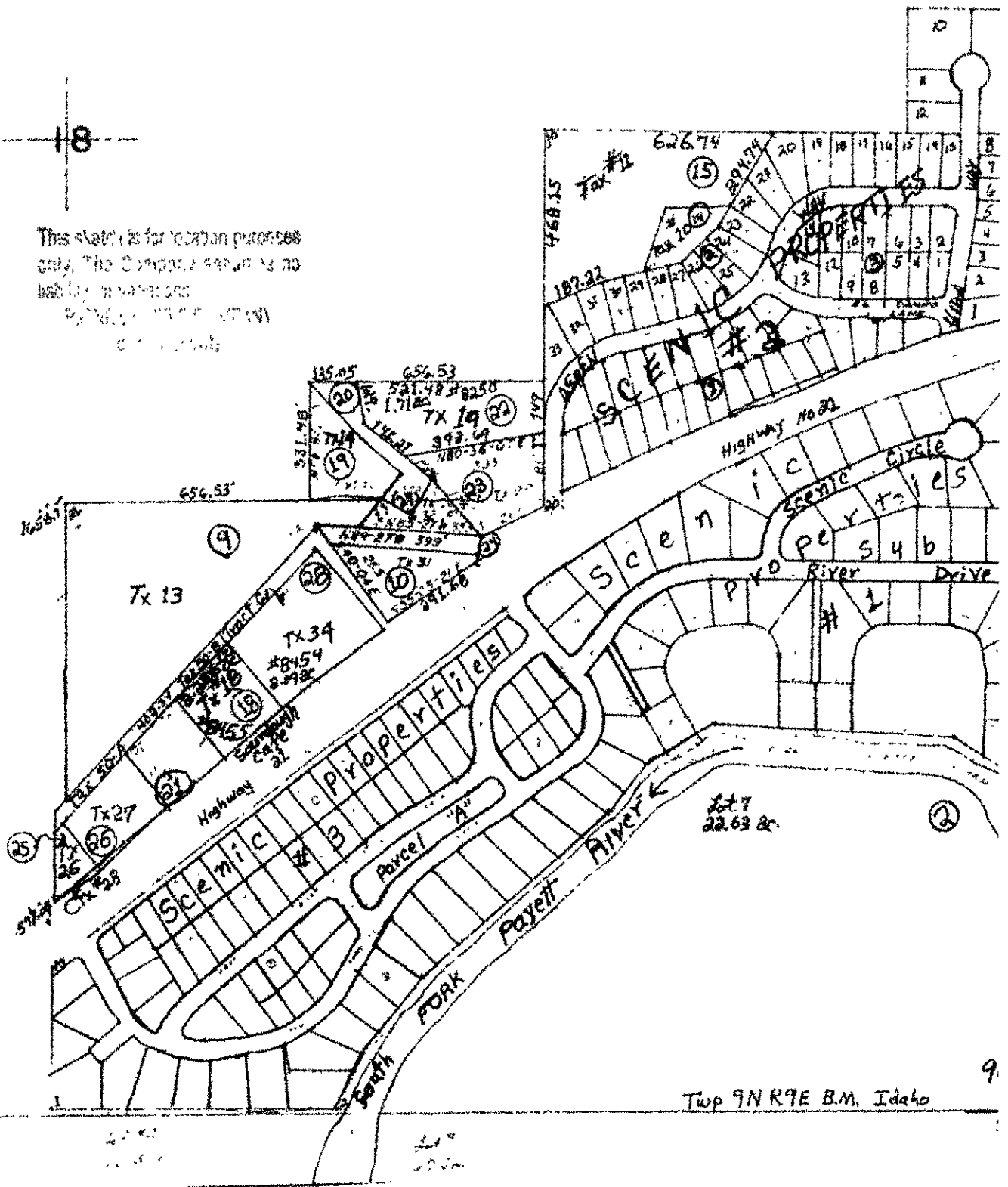
A TRACT OF LAND IN THE SOUTHEAST 1/2 OF SECTION 18, TOWNSHIP 9 NORTH, RANGE 9 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT CORNER NO. 10 HOMESTEAD ENTRY, SURVEY NO. 336, THENCE NORTH 0 DEGREE 03' EAST, 48.84 FEET TO CORNER NO. 11 OF SAID H.E.S. NO. 336;  
THENCE NORTH 42 DEGREES 33' EAST 246.64 FEET TO THE REAL POINT OF BEGINNING;  
THENCE NORTH 42 DEGREES 33' EAST, 403.34 FEET TO A POINT;  
THENCE SOUTH 40 DEGREES 04' EAST, 33.27 FEET TO A POINT;  
THENCE SOUTH 42 DEGREES 33' WEST 403.34 FEET TO A POINT;  
THENCE NORTH 40 DEGREES 04' WEST. 33.27 FEET TO THE REAL POINT OF

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18

This sketch is for location purposes only. The Compiler assumes no liability for errors and omissions.



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OCT 29 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
                  )  
Case No. 39576 )  
                  )  
                  ) PARTIAL DECREE PURSUANT TO  
                  ) I.R.C.P. 54(b) FOR  
                  ) Water Right 65-07934

NAME AND ADDRESS: NANCY K AHERN  
ROBERT L AHERN  
HC 76 BOX 3109  
LOWMAN, ID 83637

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS  
12.80 AFY

PRIORITY DATE: 08/19/1977

POINT OF DIVERSION: T09N R09E S18 NWSE Within Boise County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY              |
|-------------------------------|----------------|----------------|-----------------------|
|                               | Commercial     | 01-01 TO 12-31 | 0.08 CFS<br>12.80 AFY |

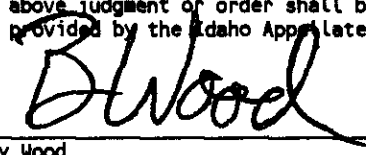
PLACE OF USE: Commercial Within Boise County  
T09N R09E S18 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
Barry Wood  
Administrative District Judge  
Presiding Judge of the  
Snake River Basin Adjudication

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OCT 29 2003



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

October 7, 2003

JAMES C DOVEL  
PAMELA A DOVEL  
8406 HWY 21  
LOWMAN ID 83637

RE: Change of Ownership for Water Right 65-7934

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

*for*   
Jeff Peppersack, Manager  
Water Right Permits Section

JP:klt

Enclosures

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OCT 22 2003



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

August 12, 2003

10.1.03

2<sup>nd</sup> Request

JAMES DOVEL  
PAMELA DOVEL  
8406 HWY 21  
LOWMAN ID 83637

RE: Decreed Water Right 65-7934

Dear Mr. & Mrs. Dovel:

We have been advised that you may be the current owner of the property that has been decreed as referenced above. A copy of the water right decree is enclosed for your information and convenience.

Before we can modify our records to reflect your ownership of the property and the water right referenced above, we need to have a Notice of Change in Water Right Ownership form completed and returned with the appropriate filing fee. I have enclosed a copy of this form for your convenience.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. ~~Failure to report these changes could result in a \$100 late filing fee.~~ Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

Kari Lynn Townsend  
Secretary

KLT:k

Enclosures

MICROFILM

OCT 29 2003



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

August 12, 2003

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PAMELA DOVEL  
8406 HWY 21  
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If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

Kari Lynn Townsend  
Secretary

KLT:k

Enclosures

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OCT 21 2003