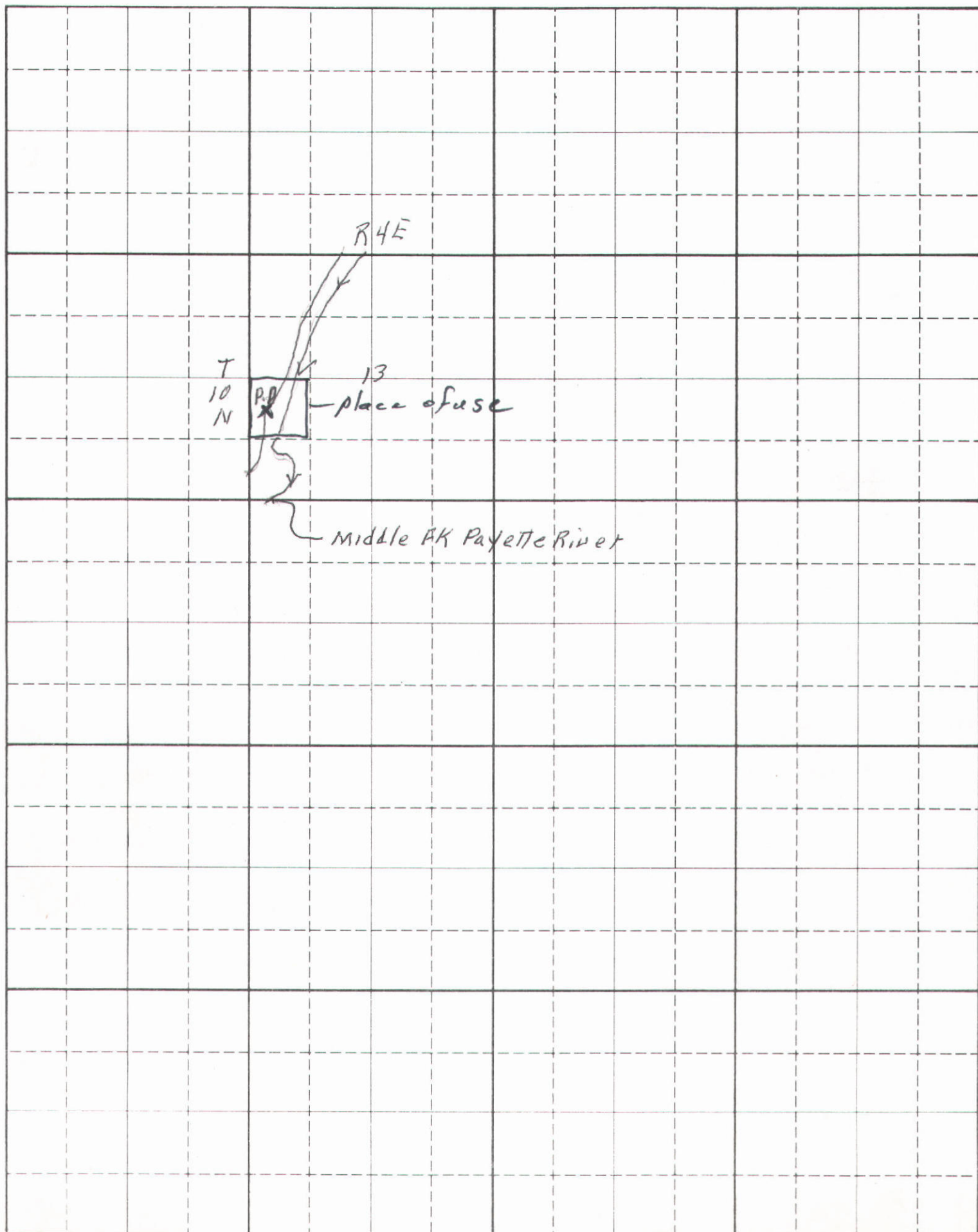


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James E. Riley
(Applicant)

NOT REFILED

STATE OF IDAHO,
County of Boise

Danna Neth being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Sept. 2, 1977 and end-
ing with the issue of Sept. 9

1977
Danna Neth

Subscribed and sworn to before
me this 12th day of Sept., 1977

Robert J. Tafford
Clerk of Dist Court

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that James
E. &/or Beverly J. Riley 115 Chestnut
Nampa, Idaho has on August 24, 1977
submitted Application No. 65-7939 for
a permit to appropriate 0.12 cubic feet
per second of water from a spring by
means of springbox and ditch system
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 13 T10N-
R4E B.M., Boise County to be used
from January 1 December 31 for
domestic purposes and April 1 to
November 1 for irrigation within the
NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 13 T10N-R4E B.M.

If issued, this permit will be subject
to all prior water rights. Protests
against the granting of the permit
must be filed with the Director of the
Idaho Department of Water Re-
sources, 92 South Cole Road, Boise,
Idaho 83705 on or before September
19, 1977.

C. STEPHEN ALLRED
Director

Published in THE IDAHO WORLD,
Idaho City, Idaho on September 2,
1977 and September 9, 1977.

R.W.H.

PROCESSED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 65-7939

A. GENERAL INFORMATION

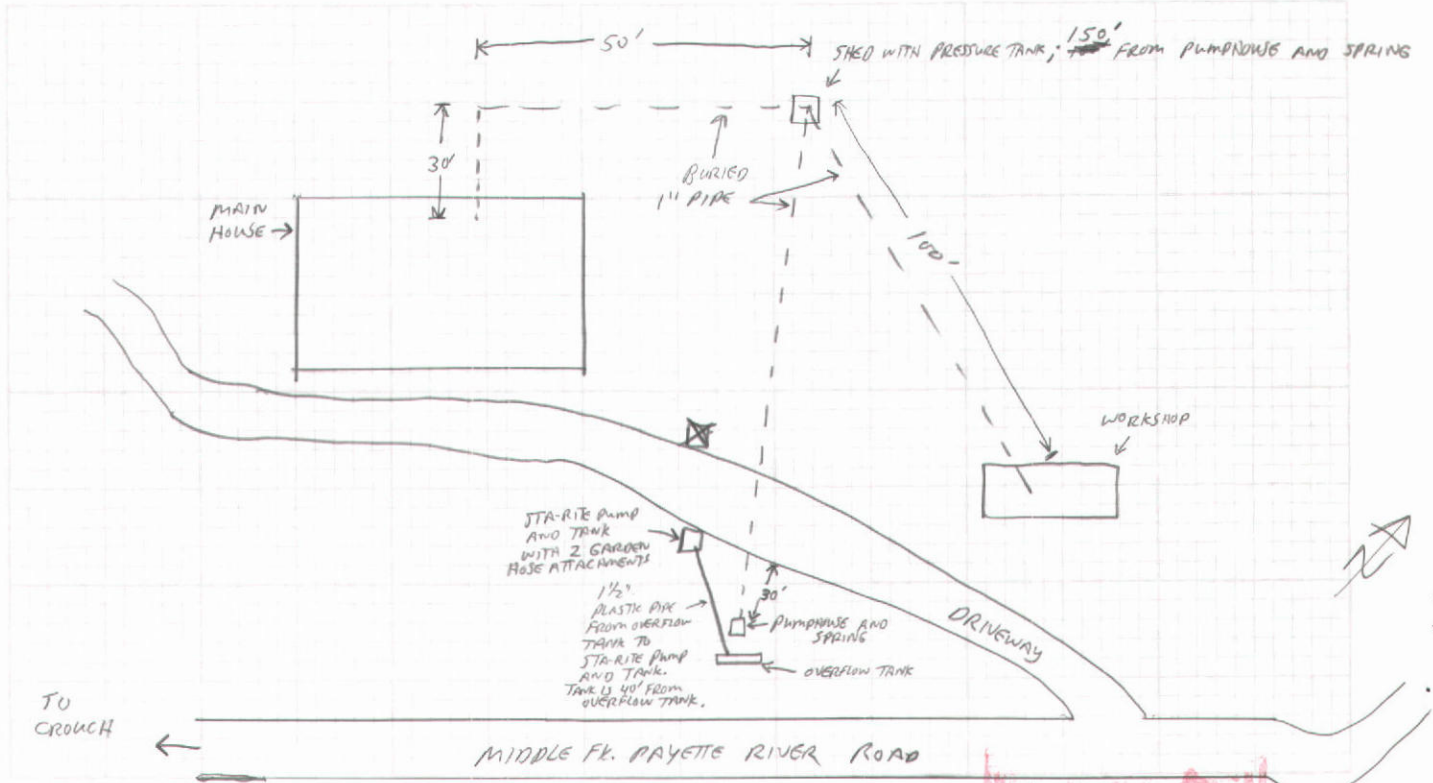
1. Owner: JAMES E. AND/OR BEVERLY J. RILEY Phone No. 462-3478
Current Address: HC 76, BOX 2370 GARDEN VALLEY, ID. 83622
2. Accompanied by: JAMES E. RILEY EXAM. DATE: 8/28/86
Address: ← SAME AS ABOVE → Phone No. KEYPUNCHED
Relationship to Permit Holder: SAME
3. Source: SPRING tributary to — (SINKS) —

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A SINGLE DOMESTIC ☐ Copies Attached
2. Other water rights with same point of diversion: — ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

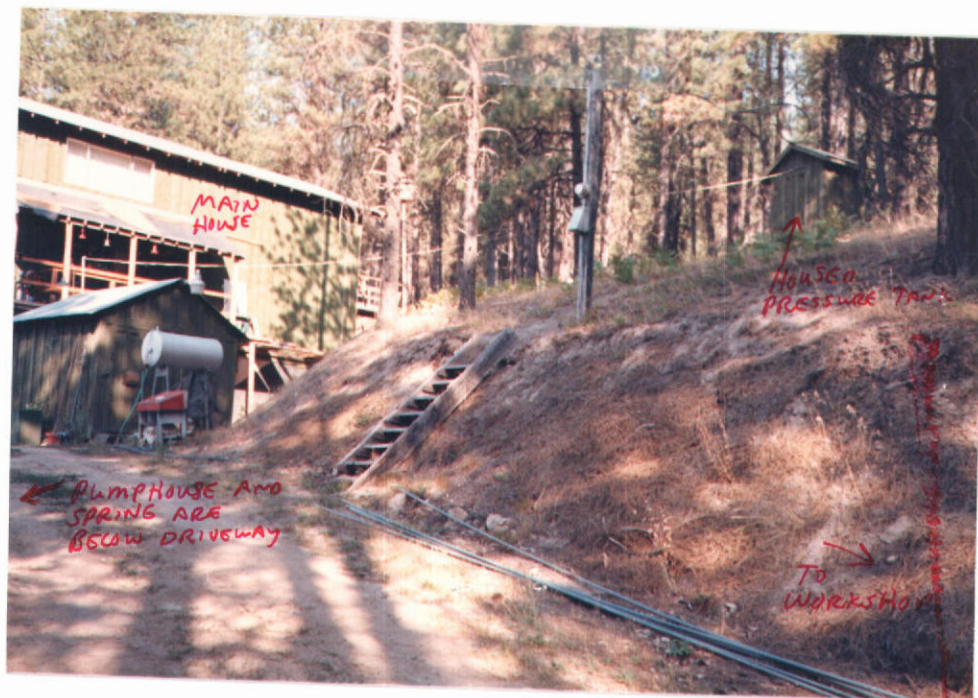
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

DEC 06 1988



DEC 06 1988

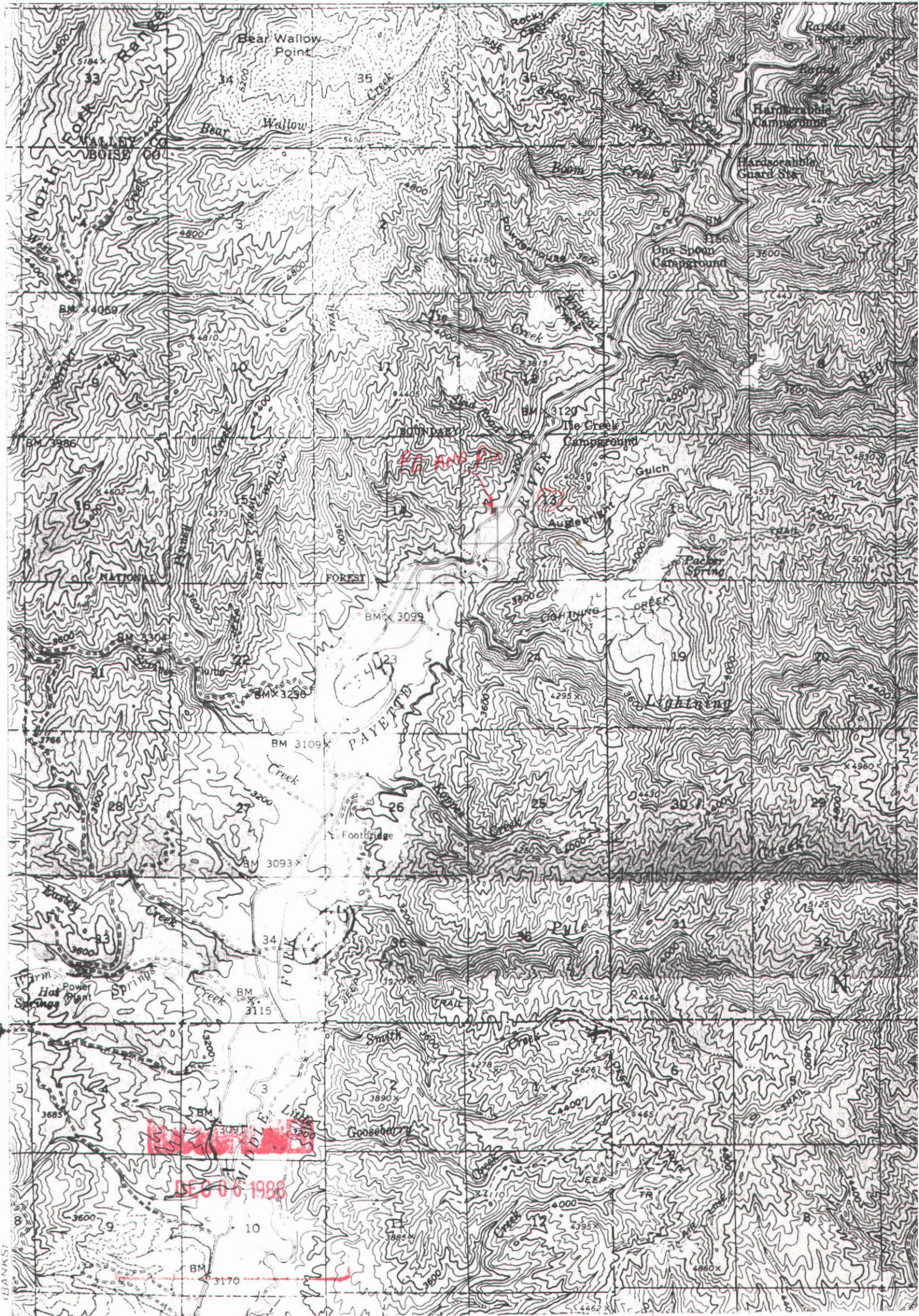
FILED

65-39-13

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

UNITED STATES
DEPARTMENT OF THE INTERIOR
FOREST SERVICE

581000m E R 4 E 55' SILVER CREEK G S 13 MI. (BOILING S)



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-07939

Priority: August 24, 1977 Amount: 0.04 CFS 1.2 AFA

This is to certify, that JAMES E. RILEY
BEVERLY J. RILEY

HC 76 BOX 2370

GARDEN VALLEY, ID 83622

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 24, 1977, and has submitted proof to the Department of Water Resources on August 6, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from:

SPRING tributary to SINKS

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): NENWSW , Sec. 13, Township 10N, Range 04E
BOISE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

10N 04E 13 NWSW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 4TH day of NOVEMBER, 1988.

MAILED

DEC 06 1988

Norman C. Young
Director

Identification No. _____
Application No. 65-7939

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JAMES E. &/or BEVERLY J. RILEY Phone: 466-5423
post office address 115 Chestnut Nampa, ID 83651
2. Source of water supply spring which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township 10N
Range 4E B.M. Boise County; additional points of diversion if any _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes.
Amount 0.04 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.08 for irrigation purpose from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated
0.12
a. _____ cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works
a. Description of ditches, flumes, pumps, headgates, etc. _____
spring box and ditch system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
- c. Proposed well diameter is _____ inches, proposed depth of well is _____ feet
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b. Estimated construction cost is \$ 400.00
8. Description of proposed uses
a. If water is **not** for irrigation
(1) Give the place of use of water. NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township 10N
Range 4E B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1
(5) If water is to be used for other purposes describe _____

NOT FOR RECORD

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated 4

c Describe any other water rights used for the same purposes as described above. _____
None

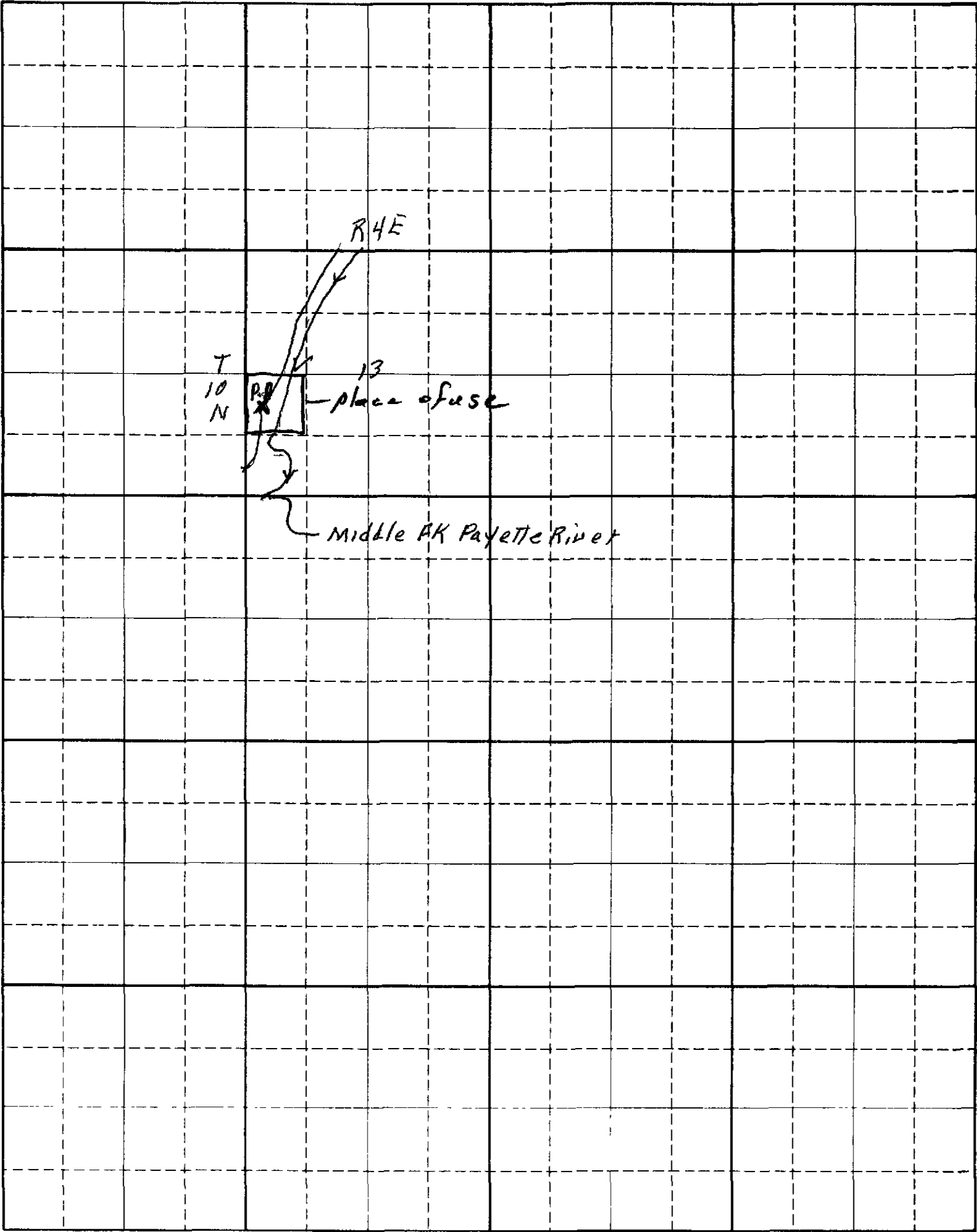
9. a Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10 Remarks Three springs

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

James E. Riley
(Applicant)

Proposed Priority 8/24/77

Received by GKN Date 8/24/77 Time 8:30 AM

Preliminary check by GLS Fee \$ 10

Received by Y Date 8-24-77 # 8840

Publication prepared by Y Date 8-26-77

Published in Idaho World

Publication dates Sept 1 & 8

Publication approved Y Date 9-20-77

Priority reduced to Y Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JGF Wdm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7939, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

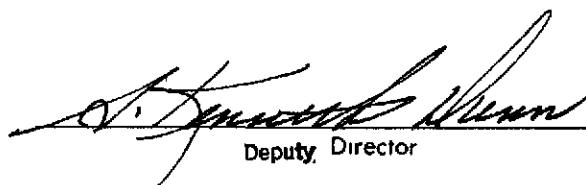
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 82.

c. Other: _____

2. Denial of said application is for the following reasons. _____

Witness my hand this 13 day of October 19 77.


Deputy Director

STATE OF IDAHO,
County of Boise }

Dennis Neith being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

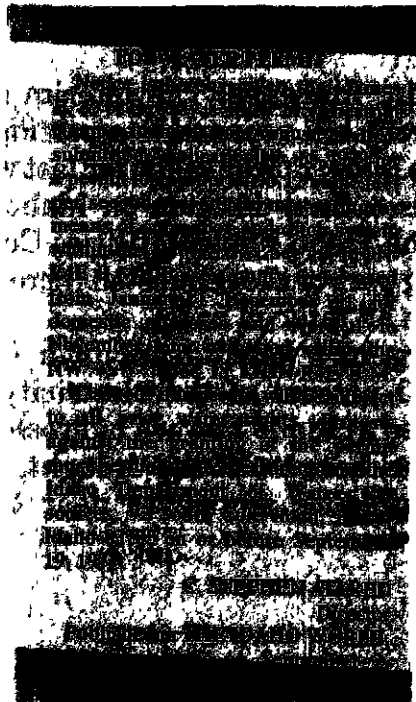
Sept. 2, 1977 and end-
ing with the issue of Sept. 9

1977
Dennis Neith

Subscribed and sworn to before

me this 12th day of Sept., 1977

Robert J. Tuffield
Clerk of Dist Court



5/11/1

PAID BY THE STATE

November 7, 1988

JAMES E. RILEY
BEVERLY J. RILEY
HC 76 BOX 2370
GARDEN VALLEY, ID 83622

RE: PERMIT NO. 65-07939

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

DEC 06 1988

October 12, 1988

JAMES E. RILEY
BEVERLY J. RILEY
HC 76 BOX 2370
GARDEN VALLEY, ID 83622

RE: PERMIT NO. 65-07939

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

DEC 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

Permit No.

65-7939
RECEIVED

FEB 09 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat *p*

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 8/28/86 Stan Lester (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 11/6/86 (Initial and date)

Exam Reviewed by Manager of Regional Office DNR 12/9/86 (Initial and date)

Exam Date Entered in Computer 11-6-87 (Initial and date)

Exam sent to State Office 20 1-9-87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File EH 2/4/87 (Initial and date)

N/A
SINGLE
DOMESTIC

RECEIVED
FEB 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

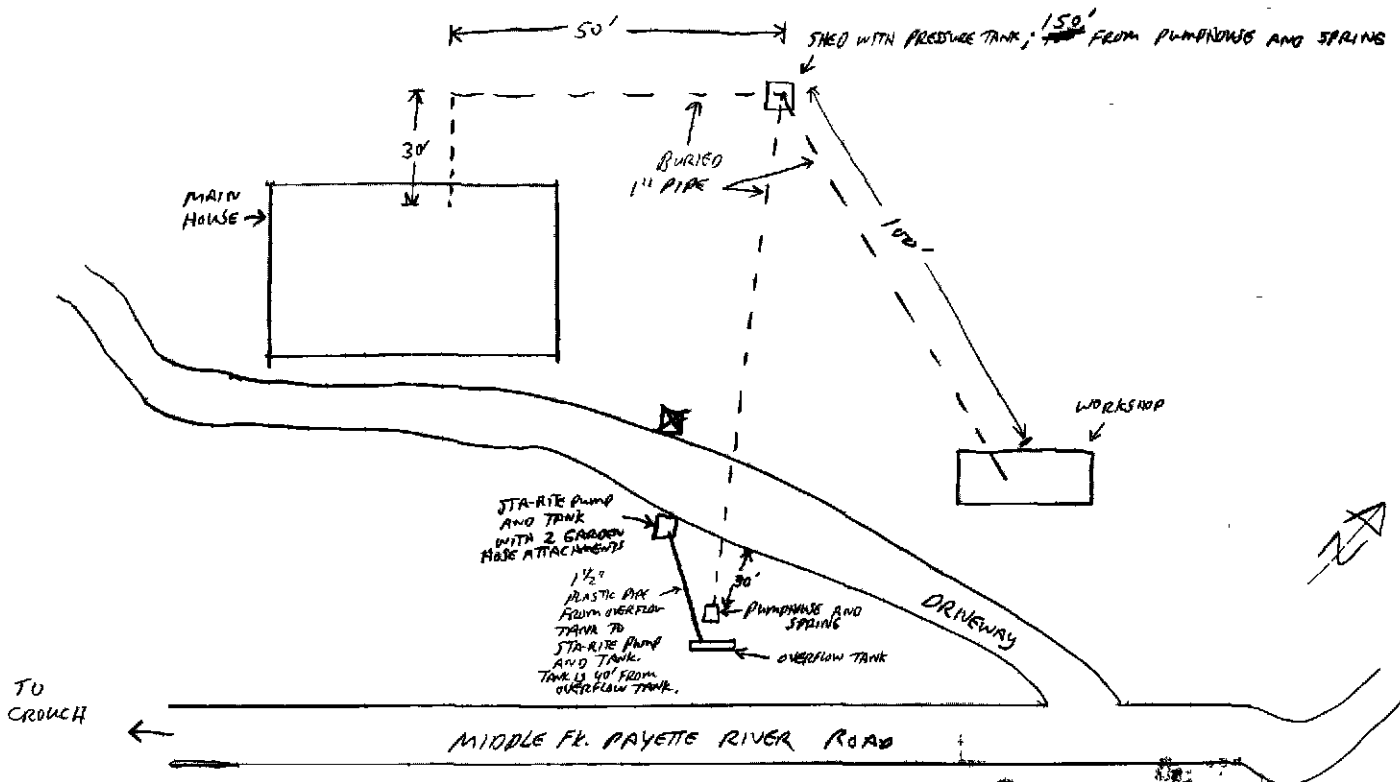
Permit No. 65-7939
Phone No. 462-3478
1. Owner JAMES E. AND/OR BEVERLY J. RILEY
Current Address: HC 76, BOX 2370 GARDEN VALLEY, ID. 83622
2. Accompanied by: JAMES E. RILEY EXAM. DATE: 8/28/86
Address ← SAME AS ABOVE → Phone No. _____
Relationship to Permit Holder SAME
3. Source: SPRING tributary to (SINKS) 701-6-87

B. OVERLAP REVIEW

1. Other water rights with same place of use N/A SINGLE DOMESTIC
_____ ☐ Copies Attached
2. Other water rights with same point of diversion _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SPRING EMERGES ON RILEY PROPERTY AND WATER RETURNS TO GROUND ON SAME LAND. A PUMPHOUSE WITH A SUBMERSIBLE 1/2 HP. AERMOTOR PUMP, WHICH IS SET 8' DEEP, PROVIDES WATER FROM THE SPRING. WATER IS RUN THROUGH BURIED 1" PIPE UPHILL TO HOUSED PRESSURE TANK (150' AWAY). FROM PRESSURE TANK WATER CAN BE RUN THROUGH BURIED 1" PIPES TO MAIN HOUSE AND WORKSHOP. OVERFLOW TANK JUST BELOW SPRING ALLOWS WATER TO BE MOVED THROUGH 1 1/2" PLASTIC PIPE TO A HOLDING TANK AND STA-RITE 3/4 HP. PUMP WHICH ARE 40' FROM OVERFLOW TANK. STA-RITE PUMP HAS 1" DISCHARGE PIPE TO WHICH 2 GARDEN HOSES CAN BE ATTACHED FOR MISC. LAWN USE, FIRE PROTECTION, ETC.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
PD SYSTEM →	AERMOTOR	1/2	unknown	AERMOTOR SUBMERSIBLE	unknown
SEE NARRATIVE FOR EXPLANATION OF THIS "SUPPLEMENTAL USE" PUMP	STA-RITE	3/4	C48J2E11A1X	STA-RITE	L62

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NW	SW	13	10N	4E	BOISE	USGS # 15' QUAD

6. Place(s) of Use:

Indicate Method of Determination USGS 15' QUAD

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	4E	13									X								—

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2 Measurements:

NONE POSSIBLE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1 Measured Method

N/A

2 Alternate Method for Checking Purposes. N/A

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure _____ psi x 2.31 = _____ ft (1); Dynamic pumping level _____ ft (2)

Total Head (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS N/A

1. Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses

H. REMARKS AND OVERLAP REVIEW ANALYSIS

MR. RILEY INDICATED THAT HE HAS NO STOCKWATER NEEDS OR USE. SUCH USE WAS INDICATED IN FEE LETTER OF JULY 24, 1986. THERE ARE THREE SPRINGS ON HIS PROPERTY: ONE SHOWN IN DIAGRAM, ONE APPROX. 50' SW, AND ONE UNDER THE HOUSE. THE SPRING WITH THE PUMPHOUSE IS THE DEVELOPED PD.

REMOVE .08 cfs IRRIGATION 4/1-11/1 FROM THIS WATER RIGHT.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	.04	1.2
Totals:				

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

BD

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

12/10/86

J. AUTHENTICATION

Field Examiner's Name STEVEN LESTER

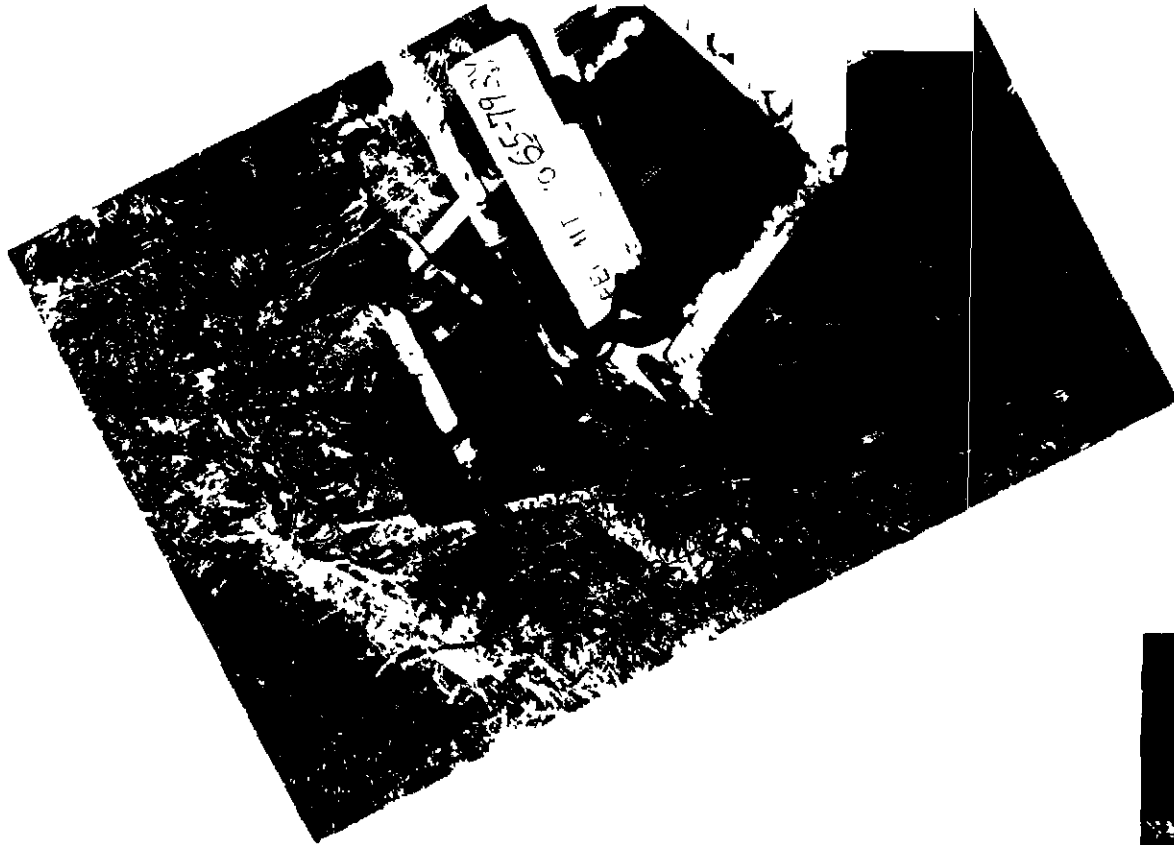
Signature *Steven Lester*

Certification Date _____

Field Report Preparation Date 8/28/86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



DECLASSIFIED
DEC 06 1988



65-7939

PD, SPRING WITH
SUBM. PUMP IN
CASING.

APPROX. 1/2 MILE N.
OF LIGHTNING CK -
MIDDLE FK PAYETTE RIVER
JUNCTION. ON WEST
SIDE OF MIDDLE FK ROAD.

65-7939

OVERFLOW TANK
JUST BELOW
PUMPHOUSE.

65-7939

PU

YARD AND HOUSE.

APPROX. 1/2 MILE N. OF
LIGHTNING CK - MIDDLE FK
PAYETTE RIVER JUNCTION, ON
W. SIDE OF MIDDLE FK ROAD.

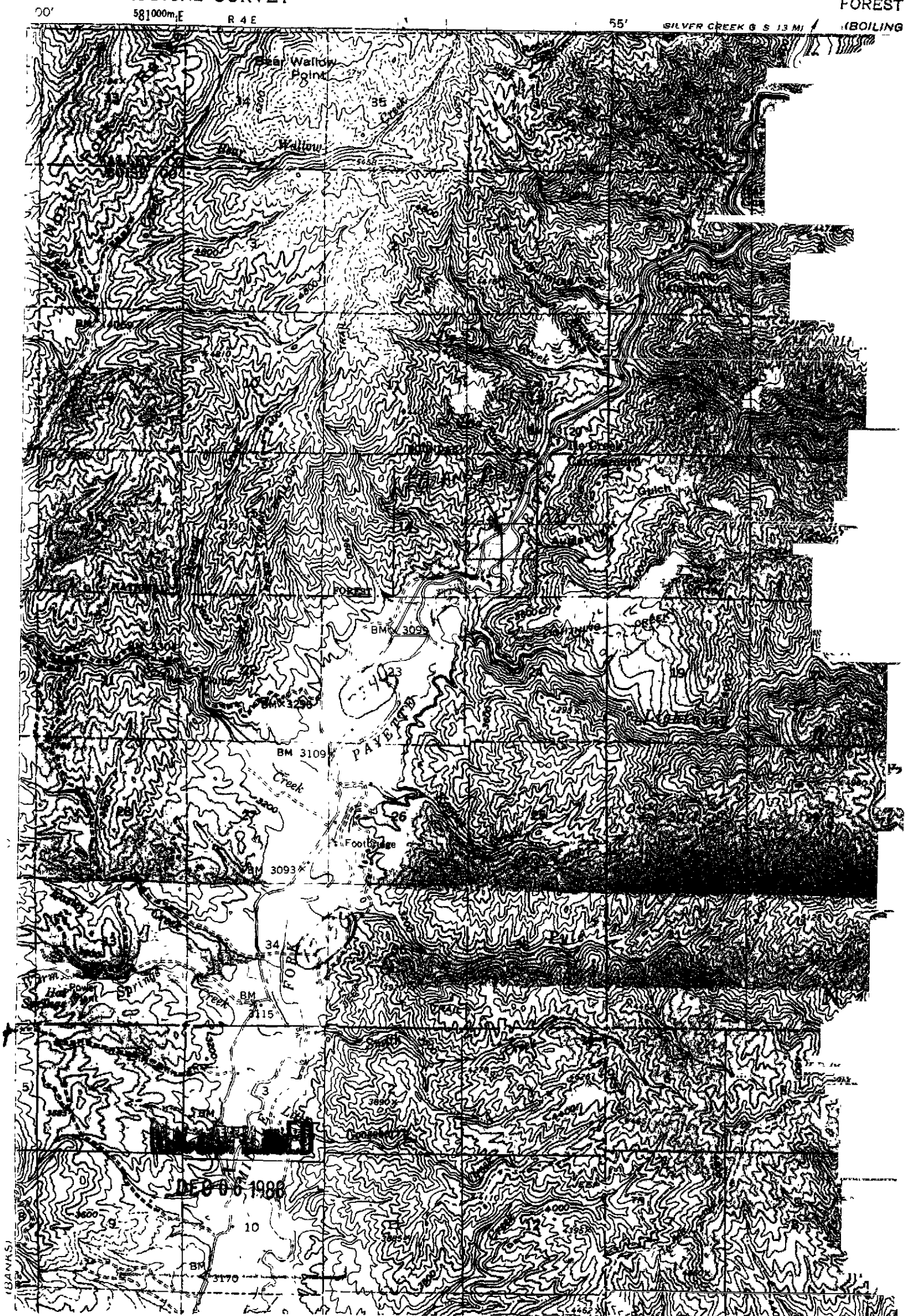
DEC 06 1988



65-739-#13

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

UNITED STATES
DEPARTMENT OF
FOREST SERVICE
(BOILING SPRING)



4/86

KEYPUNCHED

For Office Use Only
Fee Received N/A
Date 7/24/86
Receipt #
Receipt by [Signature]
Sent to S.O. 7/25/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

1. Permit No. 657939

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: James E. Riley

3. Post Office Address: 21076 Boy 2370 Garden Valley, Id 83622
Telephone No. 462-3478

4. Source of Water: Spring

5. Extent of Use:

Domestic 04 (No. of households) Stockwater 02 (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 04 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Aug 24, 1977

8. Person to contact to accompany the department representative during the field examination:

J Above (Name)

(Address) DEG 06 1988 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

July 24, 1986 Date James E. Riley Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

65-7939
RILEY, JAMES E.
RILEY, BEVERLY J.
115 CHESTNUT
NAMPA, ID 83651

138549
CERTIFIED MAIL

June 5, 1986

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. ~~You cannot later change your decision to use this alternative and submit the fee to the department to conduct the field examination, but you may change to another certified examiner.~~

DEC 06 1988

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

DEC 06 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

November 1, 1982

Mr. James Riley
115 Chestnut
Nampa, ID 83651

Re: Permit No. 65-7939

Dear Mr. Riley:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 45-7939

Name(s) of Permit Holder: James E. Riley

Post Office Address: 15 Chestnut Nampa 83651

Tel. No. 466-5423
462-3478

Source of Water:

Extent of Use:

☒ Domestic

1

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

4

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/6/82

Date

James E. Riley
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

AUG 6 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
138483

RILEY, JAMES E. & BEVERLY J.
115 CHESTNUT
Nampa, ID 83651

JULY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7939 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

October 20, 1977

Re: Permit No. 65-7939

James E. &/or Beverly J. Riley
115 Chestnut
Nampa, ID 83651

Dear Mr. and Mrs. Riley:

Enclosed is a copy of your approved Application for Permit No. **65-7939**. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7939

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) 6LS 8/24/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) 6LS 8/29/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: none

(11) rf OK

Affidavit of Publication received (date) 9-20-77

(12) _____

Final date for protests 9-19-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve

☐ Deny

8-24-77 Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By THA

Date 9-20-77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

August 26, 1977

Re: See attached sheet

The Idaho World
P. O. Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before September 19, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
9-20-77
yf

APPROVED

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

63-4523 John &/or Gail McGavin

NOTICE OF CLAIM TO A WATER RIGHT

63-4554 Joe &/or Arlene Schoener

NOTICE OF APPLICATION FOR WATER RIGHTS

65-7929 Aileen F. W. Brattin Keys

65-7931 Charles C. Self

65-7934 Leander H. &/or Hilda L. Konzem

65-7935 Vauda Bortles

65-7936 Ivy I. E. &/or Reola M. Smith

65-7937 Cele N. Danzer

65-7938 Hope S. Miller

65-7939 James E. &/or Beverly J. Riley

65-7940 Doil W. &/or Karma D. Clark

65-7941 Lory Van Matre

65-7944 J. D. &/or Martha Branson

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JAMES E. &/or BEVERLY J. RILEY
115 Chestnut Nampa, ID
has on August 24, 1977 submitted Application No. 65-7939
for a permit to appropriate 0.12 cubic feet per second ~~acres feet~~
~~per annum of water from~~ a spring
by means of springbox and ditch system
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 13 T10N-R4E B.M., Boise County

to be used from Jan 1 to Dec 31
for domestic purposes and from Apr 1 to Nov 1
for irrigation
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 13 T10N-R4E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before September 19, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho World, Idaho City, Idaho
on September 1, 1977 and September 3, 1977.

MICROFILMED