

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7951 Priority August 31, 1977 Amount .04 cfs

THIS IS TO CERTIFY, that DENNIS M. &/OR VONDA R. WOODS
of Horseshoe Bend, Idaho, has complied with the terms and conditions of Permit
No 65-7951 issued pursuant to Application for Permit dated August 31, 1977,
and has submitted proof to the Department of Water Resources on September 14, 1978,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of .07 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows.

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u> at <u>.04</u> cfs and <u>7.0</u> acre feet		
	from _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
7.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, Twp. 7N,
Rge. 2E, B.M. in the County of Boise

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
7N	2E	34																2

Total number of acres irrigated 2

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of
March, 19 81.

Director

MICROFILMED

Identification No. _____

Application No. 65-7951

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1 Name of applicant Dennis M. &/or Vonda R. Woods Phone: 793-2376
post office address Route 1, Box 39 Horseshoe Bend, ID 83629

2 Source of water supply groundwater which is a tributary of _____

3 a Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 7N
Range 2E B.M. Boise County; additional points of diversion if any: _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes:

Amount .04 for irrigation purpose from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated

a .04 cubic feet per second and/or

b _____ acre feet per annum.

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc. Well, 30' deep, 3" diameter,
1 hp pump, discharge for sprinklers 1 $\frac{1}{4}$ "

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo. Day) (Mo. Day)

c Proposed well diameter is 36 inches, proposed depth of well is 30 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years

b Estimated construction cost is \$ 2000

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe _____

RECEIVED

[illegible]

2

None

b. Who owns the land to be irrigated or place of use

applicant to make this filing.

10. Remarks.

227

34

* PD.

RZE

MICROFILMED

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Dennis M. Woods
(Applicant)

Proposed Priority 8/31/77

Received by SS Date Aug 31, 1977 Time 4:30 PM
Preliminary check by RWH Fee \$ 10.00
Receipted by Y Date 8-31-77 # 8865
Publication prepared by Y Date 9-2-77
Published in Idaho World
Publication dates Sept 9+16
Publication approved Y Date 9-20-77
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by SS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7951, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 78.
- c. Other _____

2. Denial of said application is for the following reasons _____

Witness my hand this 13 day of October 19 77.

[Signature]
Deputy Director

STATE OF IDAHO,
County of Boise

Harold Neth being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho, that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Sept. 9, 1977 and end-
ing with the issue of Sept. 16

1977

Subscribed and sworn to before

me this 15th day of Sept, 1977

Robert J. Tuffield
Clerk of Dist Court



W H M

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 17, 1981

Dennis & Vonda Woods
Rt. 1, Box 39
Horseshoe Bend, Idaho 83629

Dear Mr. & Mrs. Woods,

RE: License No. 65-7951

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

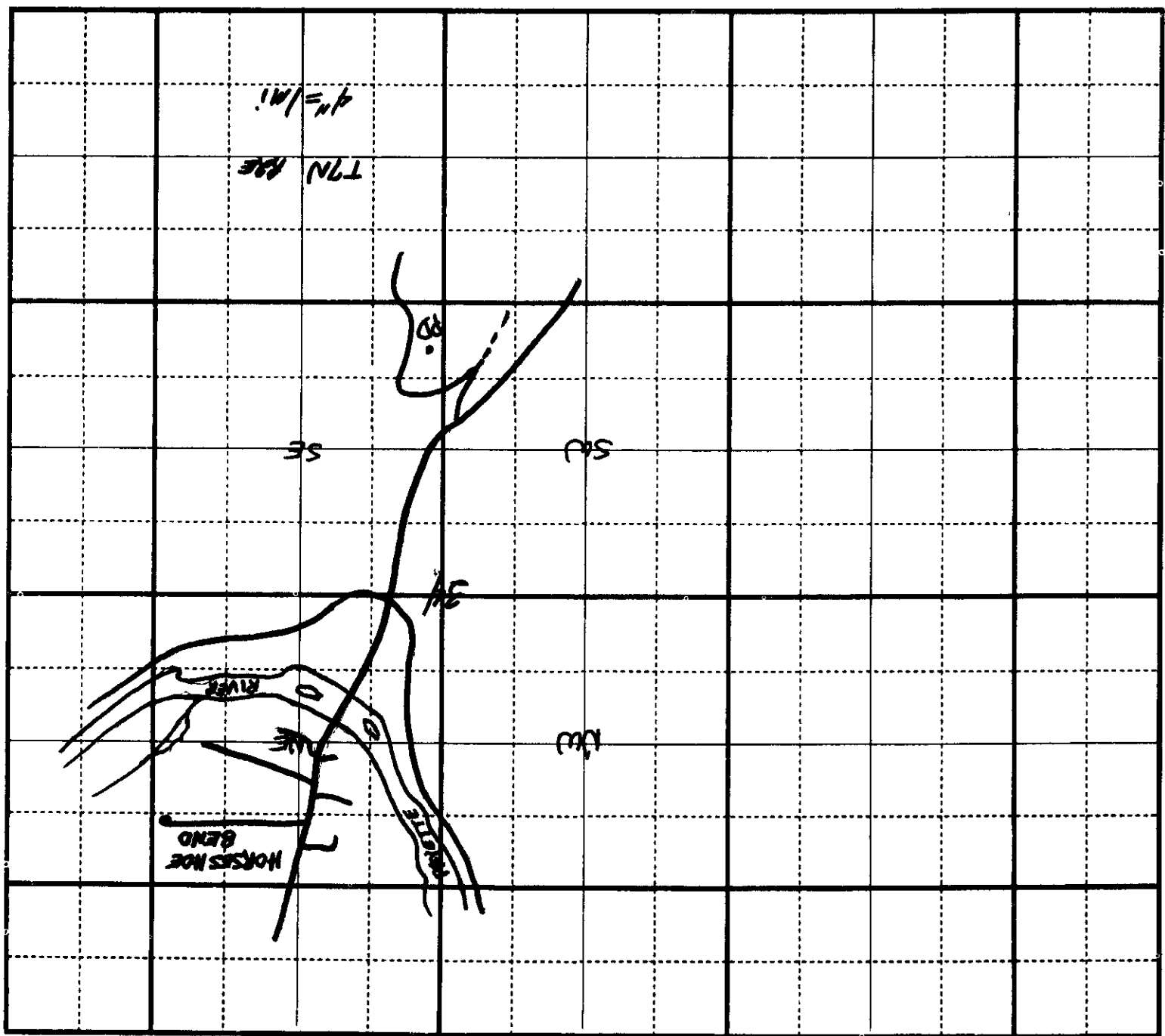
JJ:mr

Enclosure

MICROFILMED

Horse Shoebend

Diagram of System



DATE OF EXAM 8-24-79

ACREAGE

Found 2
Recommended 2

Irrigation Requirement 3.5 Ac Ft/Ac

USE

Irrigation Q = .04 c.f.s. V = _____ AF/Ann. from 4-1 to 11-1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured .068 cfs Method of measurement CALCULATED

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$Q = \frac{HP \times 900 \times C}{L + \text{HEAD}}$ capacity - Round to .07
.068 cfs

$HP = 1$ $C = 8.8$ $V = 2AC \times 3.5 = 7.0$ ✓
 $Q = .8$ $L = 10'$ $\text{HEAD} = 92.27$ $.04 \times 1.9035 \times 214 = 17.0$

SYSTEM DESCRIPTION:

3' x 30' hand dug well with 1 HP pump

REMARKS:

pasture

Examiner's Signature Linda Jean Johnson Date 8-27-79

Checked by DJS Date 8/30/79

Approved by [Signature] Date 3/5/81



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 31, 1978

Dennis M. &/or Vonda R. Woods
Route 1, Box 39
Horseshoe Bend, ID 83629

Dear Mr. Woods:

Re: Permit No. 65-7951

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 14 1978

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of permit holder Dennis M. &/or Vonba R. Woods

b) Post office address Route 1, Box 39 Harshe Bend, Idaho 83629

2. Permit number 65-7951

3. Date of priority that you are prepared to establish _____

4. a) Source from which water was appropriated _____

b) Location of the point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 34

Township 2N, Range 2E Boise Meridian. Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount .04 for irrigation purposes from Apr 1 to Nov 1 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated .04 cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

pumping water into a container & timing it. By Dennis Woods
qualifications none.

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

well, 1 Hp pump, 3' casing, 30' deep, 1 1/2" discharge for
sprinklers.

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

pressure gauge at pump & size of sprinklers

Exam typed 10/24/78 by sf

MICROFILMED

c) Give well driller's name and address and the date the well was completed: Hand Digger
Horse Shoe Bend, Idaho, Hand dug 11 years ago not completely finished

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

pasture land, garden, fruit trees ect.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	2E	34															2		2

10. Remarks: _____

Total number of acres irrigated 2

The above information is a true statement of the extent to which the above numbered permit has been developed.

10 Sep 78 (Date) Dennis Woods (Signature)

State of Idaho)
County of Boise) ss.

On this 10th day of September, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he ~~(she)~~ executed the same.

My commission expires 3/17/81

K. Bryan Olson
Notary Public
Residing at _____

K. BRYAN OLSON, NOTARY PUBLIC FOR THE STATE OF IDAHO,
RESIDING AT HORSESHOE BEND, IDAHO. COMM. EXPIRES 3/17/81

Dennis M. Woods
No. 10 Sher Road,
Tulsa 83629

State of Idaho
Department of Water Resources
P.O. Box 83629
Tulsa, Idaho 83629



MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

100157

August 31, 1978

Re: Permit No. 65-7951

Dennis M. &/or Vonda R. Woods
Route 1, Box 39
Horseshoe Bend, ID 83629

Dear Mr. & Mrs. Woods:

One of the conditions of approval of your water Permit No. 65-7951 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

October 20, 1977

Re: Permit No. 65-7951

Dennis M. &/or Vonda R. Woods
Route 1, Box 39
Horseshoe Bend, ID 83629

Dear Mr. and Mrs. Woods:

Enclosed is a copy of your approved Application for Permit No 65-7951 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) R.M.H. 9-1-77

In form to receipt

(2) _____

Send Copies to:

____ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) _____

____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant
____ Request Dam Safety Information

(4) R.M.H. 9-1-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: none

(11) Y OK

Affidavit of Publication received(date) 9-20-77

(12) _____

Final date for protests 9-26-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

8-31-77 Proposed Priority

Reason for Reduction _____

NO Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W By THH Date 9-26-77



DEPARTMENT OF WATER RESOURCES

WESTERN REGION

John V. Evans
Governor

September 2, 1977

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

RE: Notice of Application for Water Permit No. 65-7955 -- Valley Hi Estates Inc.
Water Association
65-7954 -- John Corder
65-7952 -- Paul A. &/or Marie E. Wrights
65-7951 -- Dennis M. &/or Vonda R. Woods
65-7950 -- Marvin S. &/or Virginia
Richardson
65-7949 -- Ten Ax Water Company, Inc.
65-7948 -- David Q. &/or Fairy L. Bowen
65-7947 -- Robert L. Smith
65-7946 -- Robert L. Smith

The Idaho World
c/o Julie Darnell
Sec/Treas.
P. O. Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before September 26, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
9-20-77
y

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Dennis M. &/or Vonda R. Woods
Route 1, Box 39, Horseshoe Bend, ID 83629
has on August 31, 1977 submitted Application No. 65-7951
for a permit to appropriate .04 cubic feet per second ~~acres feet~~
~~XXXX XXXX~~ of water from a groundwater source
by means of well and pump
within the SW₁SE₄ Sec 34 T7N-R2E B.M., Boise County

to be used from April 1 to Nov. 1
for irrigation of 2 acres
within the ~~XXXXXXXXXXXXXXXXXXXX~~ SW₁SE₄ Sec 34 T7N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before September 26, 1977.

C. STEPHEN ALLRED
Director

Published in the The Idaho World, Idaho City, ID 83631
on September 9, 1977 and September 16, 1977.

FILED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 65-7950 Priority August 29, 1977 Amount 0.04 CFS 1.2 AF

THIS IS TO CERTIFY that MARVIN S. &/OR VIRGINIA RICHARDSON of BOISE, IDAHO, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 29, 1977, and has submitted proof to the Department of Water Resources on August 9, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.04 cfs of water from a groundwater source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic (1 Unit)	01/01 - 12/31	0.04 cfs	1.2 af

Location of point of diversion: NESE, Sec. 22, Twp 10N, Rge 4E, Boise Co.

Place of use:

			NE				NW				SW				SE				
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTAL
10N	4E	22	:	:	:	:	:	:	:	:	:	:	:	:	X	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

P/U also known as Lot 34, Pine Tree Ranch Subd. #1.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 3RD day of

OCTOBER, 1982.



Acting for the Director

Norman C. Young

KW PL

Identification No. _____
Application No. 65-7950

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant MARVIN S. &/or VIRGINIA RICHARDSON Phone: 375-1442
post office address 9522 Birmingham Boise, Idaho 83704
- 2 Source of water supply groundwater which is a tributary of _____
- 3 a Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 10N
Range 4E B.M. Boise County; additional points of diversion if any: _____

- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes
Amount 0.04 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated
a 0.04 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works
a. Description of ditches, flumes, pumps, headgates, etc. _____
well with pipeline to cabin

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
- c Proposed well diameter is 6-8 inches, proposed depth of well is 130 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 3,500.
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 10N
Range 4E B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1
(5) If water is to be used for other purposes describe _____

RECEIVED
MICHAEL

[illegible]

c Describe any other water rights used for the same purposes as described above. None

9 a Who owns the property at the point of diversion

b. Who owns the land to be irrigated or place of use

applicant to make this filing

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number

[illegible]

Proposed priority: August 29, 1977

Aug. 29, 1977
Received by Date Aug 29 4:45 PM
Preliminary check by Fee \$ 10.00

Received by Date 8-29-77 # 8862

Publication prepared by Date 9-2-77

Published in Idaho U.S. Natl

Publication dates Sept 9+16

Publication approved Date 9-20-77

Priority reduced to Reason

Protests filed by

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7950, and said application is hereby APPROVED

1 Approval of said application is subject to the following limitations and conditions.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 82.

c. Other

2 Denial of said application is for the following reasons:

Witness my hand this 7 day of October 19 77.

Deputy Director

STATE OF IDAHO,
County of Boise

Dennis Neeth being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

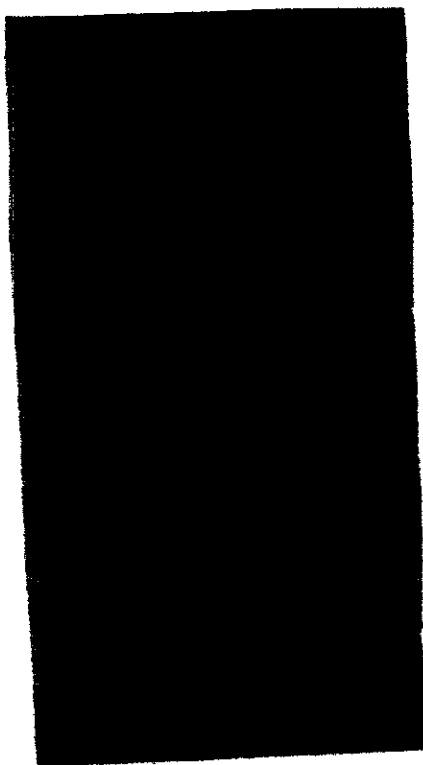
2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice Such notice was pub-
lished in the issue beginning with

Sept. 9, 1977 and end-
ing with the issue of *Sept. 16*

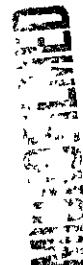
1977

Subscribed and sworn to before
me this *15th* day of *Sept*, 1977

Robert J. Tuffield
Clerk of Dist Court



OK
9-20-77
WAm





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 7, 1986

RE: Permit No. 65-7950

Marvin S. &/or Virginia Richardson
9522 Birmingham
Boise, ID 83704

Dear Mr. and Mrs. Richardson:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-7950
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad N/A For Single Household Domestic
- ☐ Check for Government Lots. If so, make a copy of Government Plat Not Required for Single Household Domestic
Check of P/D index N/A For Single Household Domestic (Initial and date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
- Check of P/U index N/A For Single Household Domestic (Initial and date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
- Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
- Scheduling Letter sent? N/A for Single Household Domestic (Initial and date)
- ☐ Appointment made and telephone conversation memo attached N/A for single household domestic

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use N/A for Single Household Domestic
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

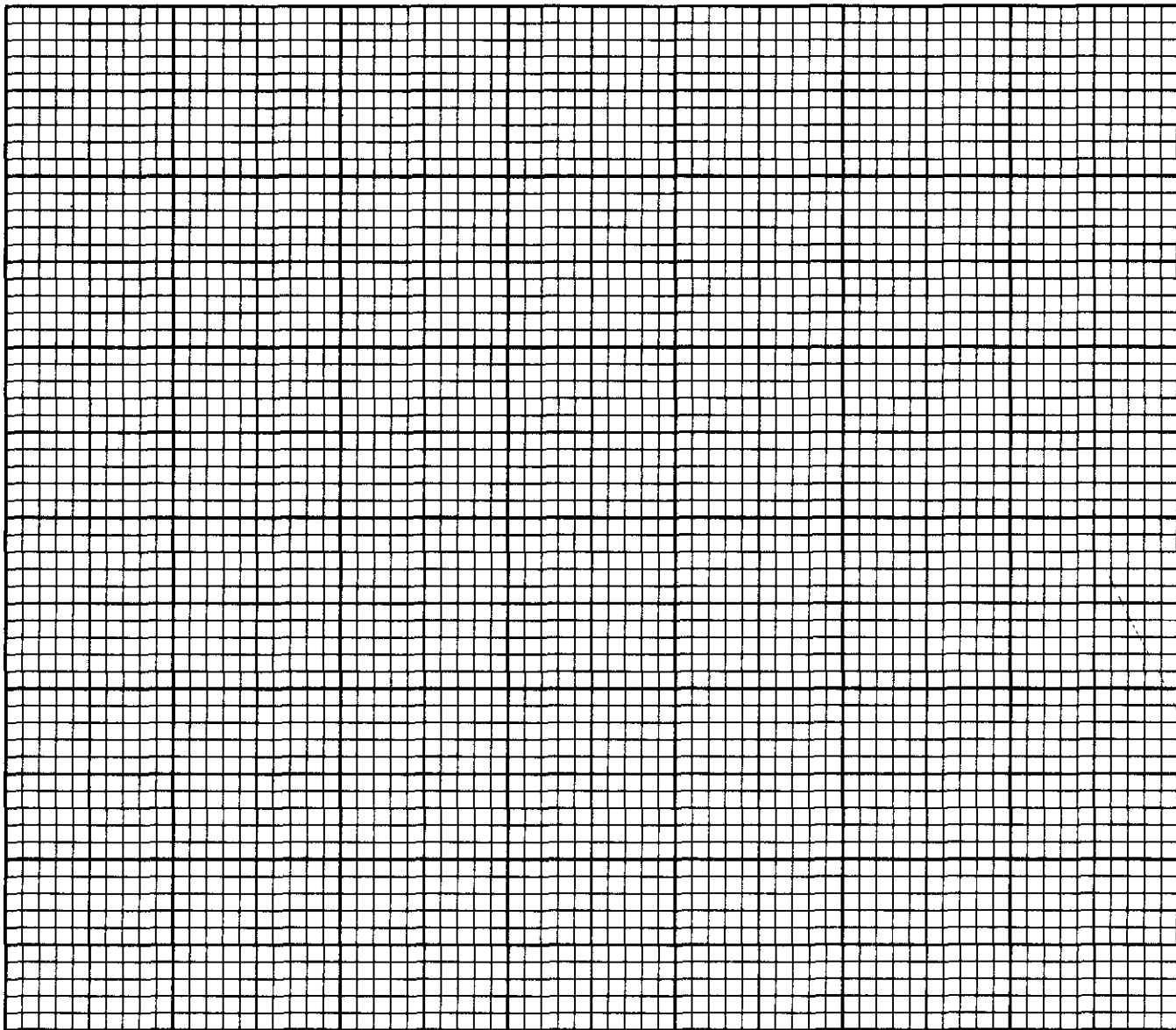
C. Review and Processing:

Exam Completed Brad E. Singer 8-1-86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)
Exam Reviewed by Manager of Regional Office DMA 8-6-86 (Initial and date)
Exam Date Entered in Computer 8-7-86 (Initial and date)
Exam sent to State Office 8-15-86 (Initial and date)
Copy of Staff Analysis Sheet 8-18-86 (Initial and date)
Refiled in White File 8-18-86 (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature Brad E. Dingle Date 8-1-86

Consultant's License Number _____ DRR 8-6-86

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

NOT FILLED

INTER-DEPARTMENT MEMO — 1

FROM Linda S.

DATE July 9, 1986

TO File

SUBJECT

The county assessor's office has been contacted to verify whether or not the applicant owns the property at the place of use.

RECEIVED

Linda D. Smith

SIGNATURE



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

September 22, 1982

Marvin S. &/or Virginia Richardson
9522 Blomington
Boise, ID 83704

Re: 65-7950

Dear Mr. and Mrs. Richardson

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

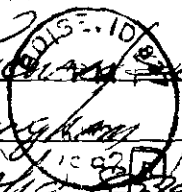
Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

MANUEL S. TROMBAY
2522 Biemingham
Boise, Idaho



RECEIVED

MICROFILMED



AUG 9 1968

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-7950.

Name(s) of Permit Holder: MARVIN/VIRGINIA A. RICHARDSON

Post Office Address: 9502 Blenughan

BOISE, IDAHO Tel. No. 375-1442

Source of Water: GROUNDWATER - WELL

Microfilm
Use of Use: ☒ Domestic I (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/4/82
Date

Marvin Richardson
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138488

RICHARDSON, MARVIN S. & VIRGINIA
9522 BIRMINGHAM
BOISE, ID 83704

JULY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7950 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

October 17, 1977

Re: Permit No. 65-7950

Marvin S. &/or Virginia Richardson
9522 Birmingham
Boise, ID 83704

Dear Mr. and Mrs. Richardson:

Enclosed is a copy of your approved Application for Permit No. 65-7950 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

10/17/77

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) 6LS 8/30/77

In form to receipt

(2) _____

Send Copies to:

____ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) _____

____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant
____ Request Dam Safety Information

(4) 6LS 8/30/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 9-20-77

(12) _____

Final date for protests 9-26-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

8-29-77 Proposed Priority

____ Reason for Reduction _____

NO Measuring device required

____ See attached sheet for other conditions of approval

____ No special conditions for approval

(15) District W By YJA Date 9-26-77



DEPARTMENT OF WATER RESOURCES

WESTERN REGION

John V. Evans
Governor

September 2, 1977

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

RE: Notice of Application for Water Permit No. 65-7955 -- Valley Hi Estates Inc.
Water Association

65-7954 -- John Corder
65-7952 -- Paul A. &/or Marie E. Wrights
65-7951 -- Dennis M. &/or Vonda R. Woods
65-7950 -- Marvin S. &/or Virginia
Richardson
65-7949 -- Ten Ax Water Company, Inc.
65-7948 -- David Q. &/or Fairy L. Bowen
65-7947 -- Robert L. Smith
65-7946 -- Robert L. Smith

The Idaho World
c/o Julie Darnell
Sec/Treas.
P. O. Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before September 26, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
9-20-77
[Signature]

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Marvin S. &/or Virginia Richardson
9522 Birmingham, Boise, ID 83704
has on August 29, 1977 submitted Application No. 65-7950
for a permit to appropriate .04 cubic feet per second ~~ac~~
~~per~~ water from a groundwater source
by means of well and pipeline
within the NE 1/4 Sec 22 T10N-R4E B.M., Boise County

to be used from Jan. 1 to Dec. 31
for domestic use

within the NE 1/4 Sec 22 T10N-R4E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before September 26, 1977.

C. STEPHEN ALLRED

Director

Published in the The Idaho World, Idaho City, ID 83631
on September 9, 1977 and September 16, 1977

MICROFILMED