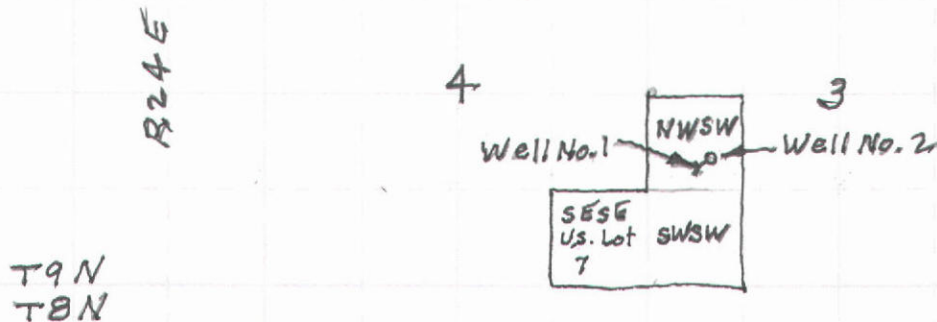


STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



RECORDED

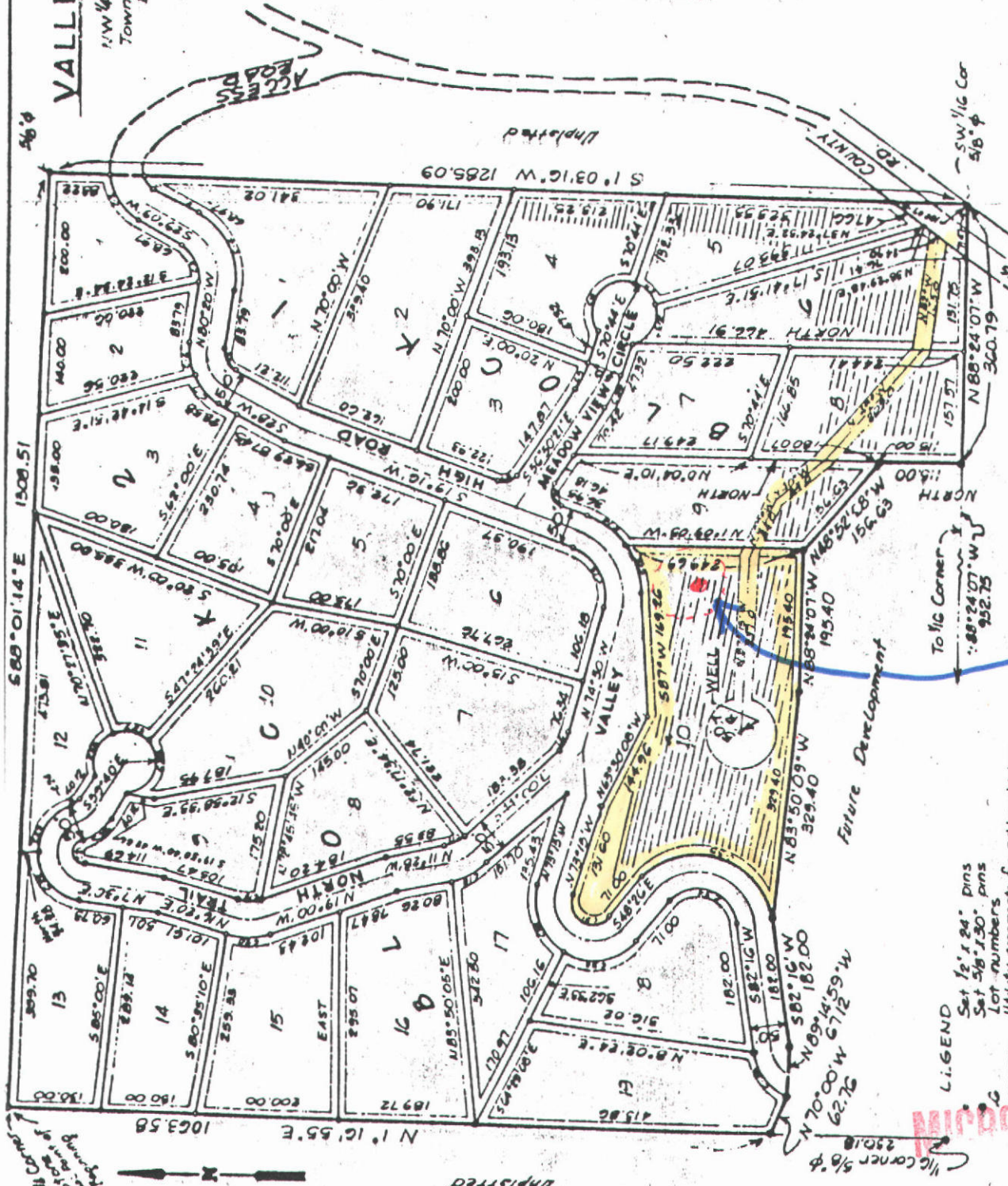
MAR 29 1996

# Part of **VALLEY-HI ESTATES** 1/4 SW 1/4, Section 3, Township 9 North, Range 4 East, 8 N Boise County, Idaho 1975

Friends Surveying  
 Boise Idaho

TABLE OF CURVE DATA

| Curve | Chord | Angle     | Radius | Chord      | Angle      | Radius     |
|-------|-------|-----------|--------|------------|------------|------------|
| 1     | 87.23 | 97°15'20" | 23.36  | 551'42"00" | 551'42"00" | 551'42"00" |
| 2     | 71.83 | 98°18'08" | 70.00  | 530'14"00" | 530'14"00" | 530'14"00" |
| 3     | 21.38 | 70°31'00" | 59.52  | 524'14"00" | 524'14"00" | 524'14"00" |
| 4     | 40.38 | 70°31'00" | 59.52  | 524'14"00" | 524'14"00" | 524'14"00" |
| 5     | 50.00 | 71°40'00" | 55.15  | 523'30"00" | 523'30"00" | 523'30"00" |
| 6     | 80.00 | 59°50'00" | 49.22  | 518'47"00" | 518'47"00" | 518'47"00" |
| 7     | 80.00 | 59°50'00" | 49.22  | 518'47"00" | 518'47"00" | 518'47"00" |
| 8     | 80.00 | 72°02'00" | 44.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 9     | 44.72 | 72°02'00" | 44.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 10    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 11    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 12    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 13    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 14    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 15    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 16    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 17    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 18    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 19    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 20    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 21    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 22    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 23    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 24    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 25    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 26    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 27    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 28    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 29    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 30    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 31    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 32    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 33    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 34    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 35    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 36    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 37    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 38    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 39    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 40    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 41    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 42    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 43    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 44    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 45    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 46    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 47    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 48    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 49    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 50    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 51    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 52    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 53    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 54    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 55    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 56    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 57    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 58    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 59    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 60    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 61    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 62    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 63    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 64    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 65    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 66    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 67    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 68    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 69    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 70    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 71    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 72    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 73    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 74    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |
| 75    | 45.00 | 46°15'03" | 84.72  | 509'57"00" | 509'57"00" | 509'57"00" |



NOTE: THIS IS NOT AN EXACT  
 COPY OF PLAT. EXISTING COUNTY  
 ROAD IS APPROX. LOCATED. SEE  
 1" = 100' SCALE FOR EXACT COPY.

**PROPOSED WELL**  
 L.10 BL. VALLEY-HI EST. #1

- LEGEND**
- Set 12' x 24" pins
  - Set 5/8" x 130" pins
  - Lot numbers
  - Utility easements for public utilities.
  - Irrigation and drainage
  - Indicates no sewage system

MAR 29 1996

Applicants' map

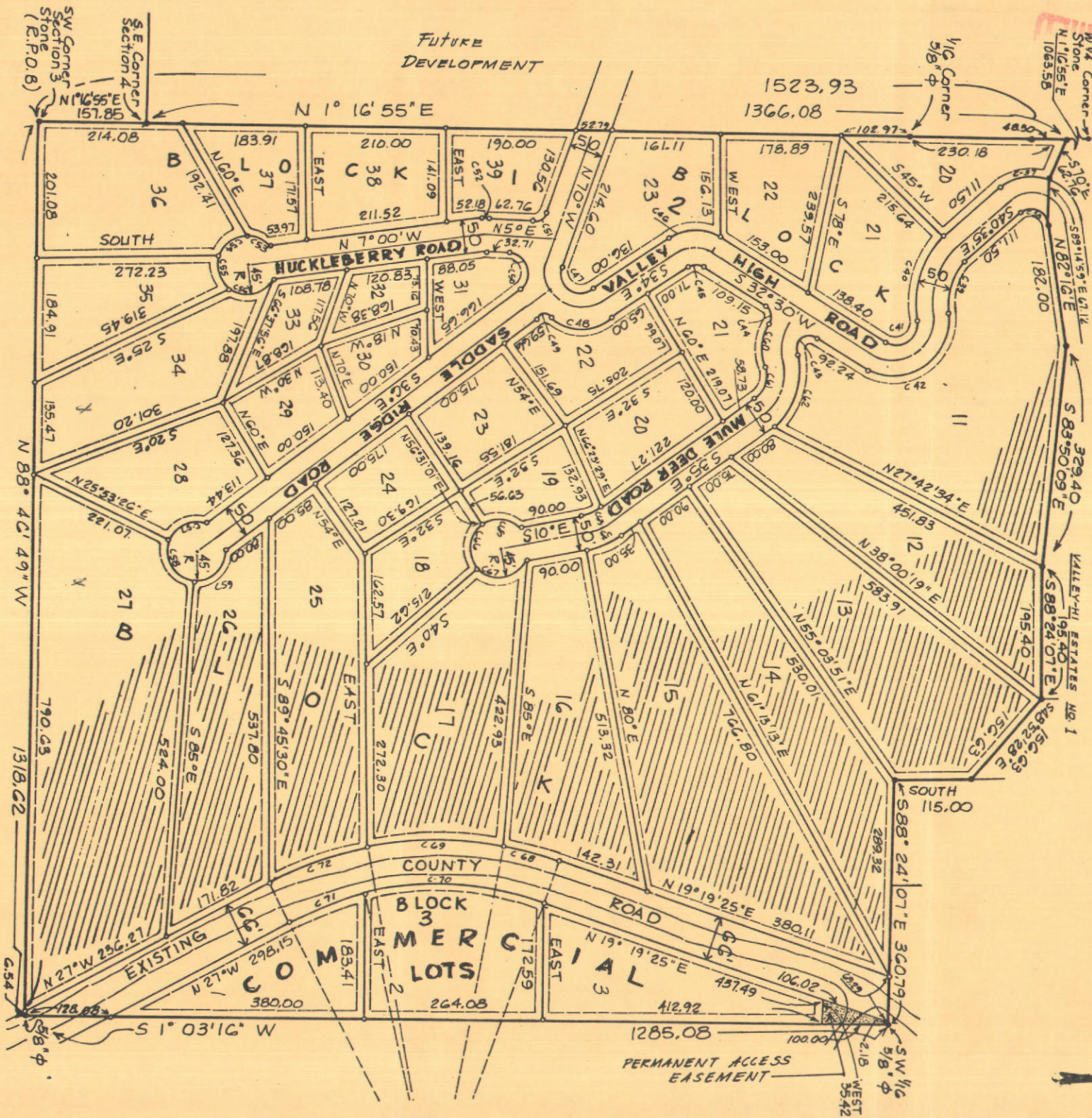
Attachment A



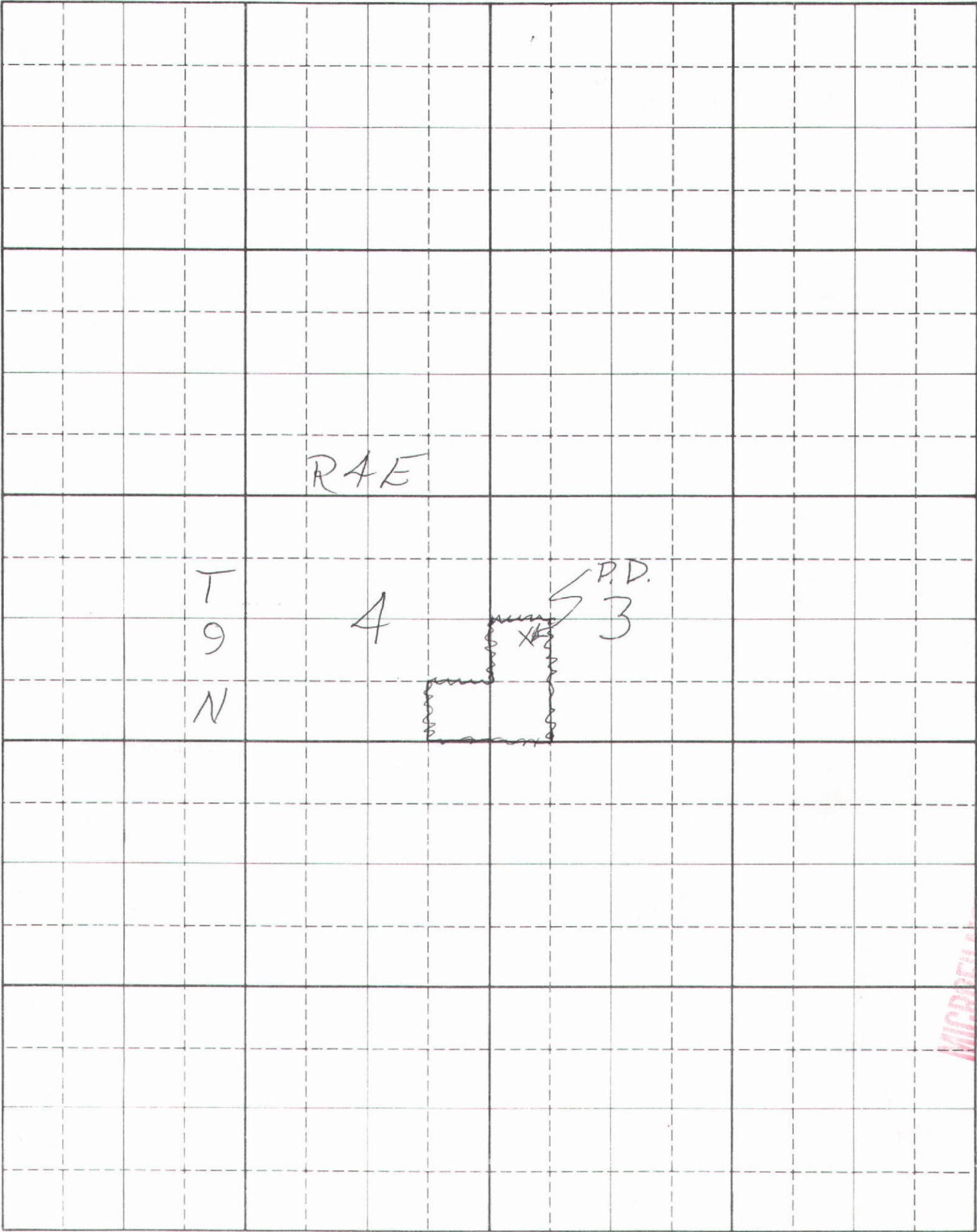
# VALLEY-HI ESTATES NO. 2

A portion of the NW 1/4, SW 1/4 and the SW 1/4, SW 1/4  
all in Section 3, Township 9 North, Range 4 East,  
Boise Meridian, Boise County, Idaho

While this map is a photographic reproduction of that on  
file in either the recorder's or surveyor's office, the  
company assumes no liability for variation, if any, with  
another or re-survey.



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Wendell Ekawer, President  
(Applicant)

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

## 1. WELL OWNER

Name Vall Hi EstateAddress 5000 Mt View Drive Boise, Idaho

Owner's Permit No. \_\_\_\_\_

## 7. WATER LEVEL

Static water level 30 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_

Temperature \_\_\_\_\_ ° F. Quality \_\_\_\_\_

Artesian closed-in pressure \_\_\_\_\_ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

## 2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning) \_\_\_\_\_

## 8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Other

| Discharge G.P.M. | Draw Down | Hours Pumped |
|------------------|-----------|--------------|
| <u>50</u>        | <u>50</u> | <u>1</u>     |

## 3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) \_\_\_\_\_☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

## 4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

## 5. WELL CONSTRUCTION

Diameter of hole 12 inches Total depth 258 feetCasing schedule: ☒ Steel ☐ Concrete

| Thickness         | Diameter         | From            | To              |
|-------------------|------------------|-----------------|-----------------|
| <u>320</u> inches | <u>12</u> inches | <u>2</u> feet   | <u>170</u> feet |
| <u>320</u> inches | <u>8</u> inches  | <u>0</u> feet   | <u>240</u> feet |
| <u>250</u> inches | <u>6</u> inches  | <u>238</u> feet | <u>258</u> feet |
| _____ inches      | _____ inches     | _____ feet      | _____ feet      |
| _____ inches      | _____ inches     | _____ feet      | _____ feet      |

Was a packer or seal used? ☐ Yes ☐ NoPerforated? ☒ Yes ☐ NoHow perforated? ☐ Factory ☐ Knife ☒ TorchSize of perforation 6 inches by 1/4 inches

| Number             | From            | To              |
|--------------------|-----------------|-----------------|
| _____ perforations | _____ feet      | _____ feet      |
| _____ perforations | <u>240</u> feet | <u>258</u> feet |
| _____ perforations | _____ feet      | _____ feet      |

Well screen installed? ☐ Yes ☒ No

Manufacturer's name \_\_\_\_\_

Type \_\_\_\_\_ Model No. \_\_\_\_\_

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed? ☐ Yes ☒ No Size of gravel \_\_\_\_\_

Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface seal depth 25 Material used in seal ☒ Cement grout☐ Pudding clay ☐ Well cuttingsSealing procedure used ☐ Slurry pit ☐ Temporary surface casing☒ Overbore to seal depth

## 6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name Vall Hi EstateLot No. 10Block No. 1Vall Hi EstateCounty BOISENW 1/4 SW 1/4 Sec. 3 T. 9 N/S, R. 4 E/W

## 10.

Work started 7-17-75 finished 9-30-75

## 11. DRILLERS CERTIFICATION

Firm Name H.C. Nicholson well Drilling Firm No. 54Address RI Payette Idaho Date 10-13-75Signed by (Firm Official) H.C. Nicholson

and

(Operator) H.C. Nicholson

NW4, SW4, SE 3

9N 4E BM  
B.C.

NW4, SW4,  
SW4, SW4 }

STATE OF IDAHO,  
County of Boise

Ronnie Neff being  
duly sworn, deposes and says:  
that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for

2 consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

Sept. 9, 1977 and ending

with the issue of Sept. 16

1977

Ronnie Neff  
Subscribed and sworn to before

me this 15th day of Sept, 1977

Robert J. Tuffield  
Clerk of Dist Court

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Valley Hi Estates Inc. Water Association, 8975 West State Street, Boise, Idaho 83702 has on August 31, 1977 submitted Application No. 65-7955 for a permit to appropriate 0.20 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec 3 T9N-R4E B.M., Boise County to be used from January 1 to December 31 for domestic use within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec 3 T9N-R4E; SE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec 4 T9N-R4E B.M.

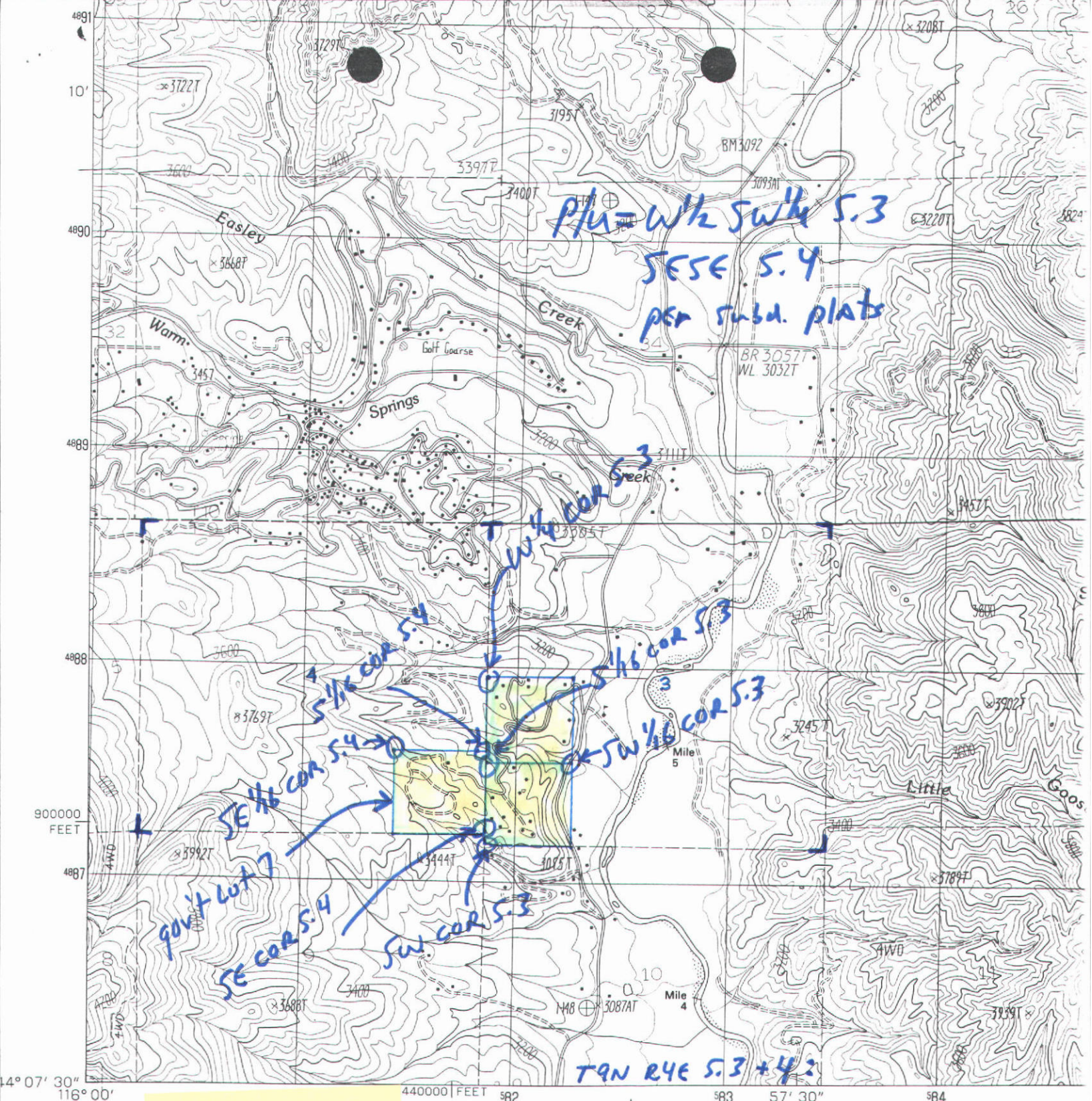
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before September 26, 1977.

C. STEPHEN ALLRED  
Director

Published in THE IDAHO WORLD,  
Idaho City, Idaho 83631 on September 9 and 16, 1977.

W H M

MICROFILMED



PRODUCED BY  
CONTROL BY .....  
COMPILED FROM A  
FIELD CHECKED .....  
PROJECTION .....  
GRID: 1000-METER  
10,000-FOOT  
UTM GRID DECLINA  
1988 MAGNETIC NOI  
VERTICAL DATUM ..  
HORIZONTAL DATUM

*Copy this map  
for Regim file  
but not other  
maps attached*

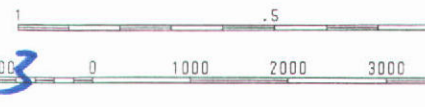
AL SURVEY  
SS, NOS/NOAA  
..... 1983-84  
..... 1988  
E MERCATOR  
..... ZONE 11  
..... WEST ZONE  
..... 0°44' EAST  
..... 17° EAST  
..... TUM OF 1929  
ICAN DATUM

To place on the predicted North American Datum of 1983,  
move the projection lines as shown by dashed corner ticks  
(15 meters north and 76 meters east)  
There may be private inholdings within the boundaries of any  
Federal and State Reservations shown on this map  
Where omitted, land lines have not been established  
No distinction made between houses, barns, and other buildings

*CORNERS noted in subd.  
plats for  
Valley-Hi Est. # 1-3*

PROVISIONAL MAP  
Produced from original  
manuscript drawings. Informa-  
tion shown as of date of  
photography. T-1

*map → SK 12/26/95*



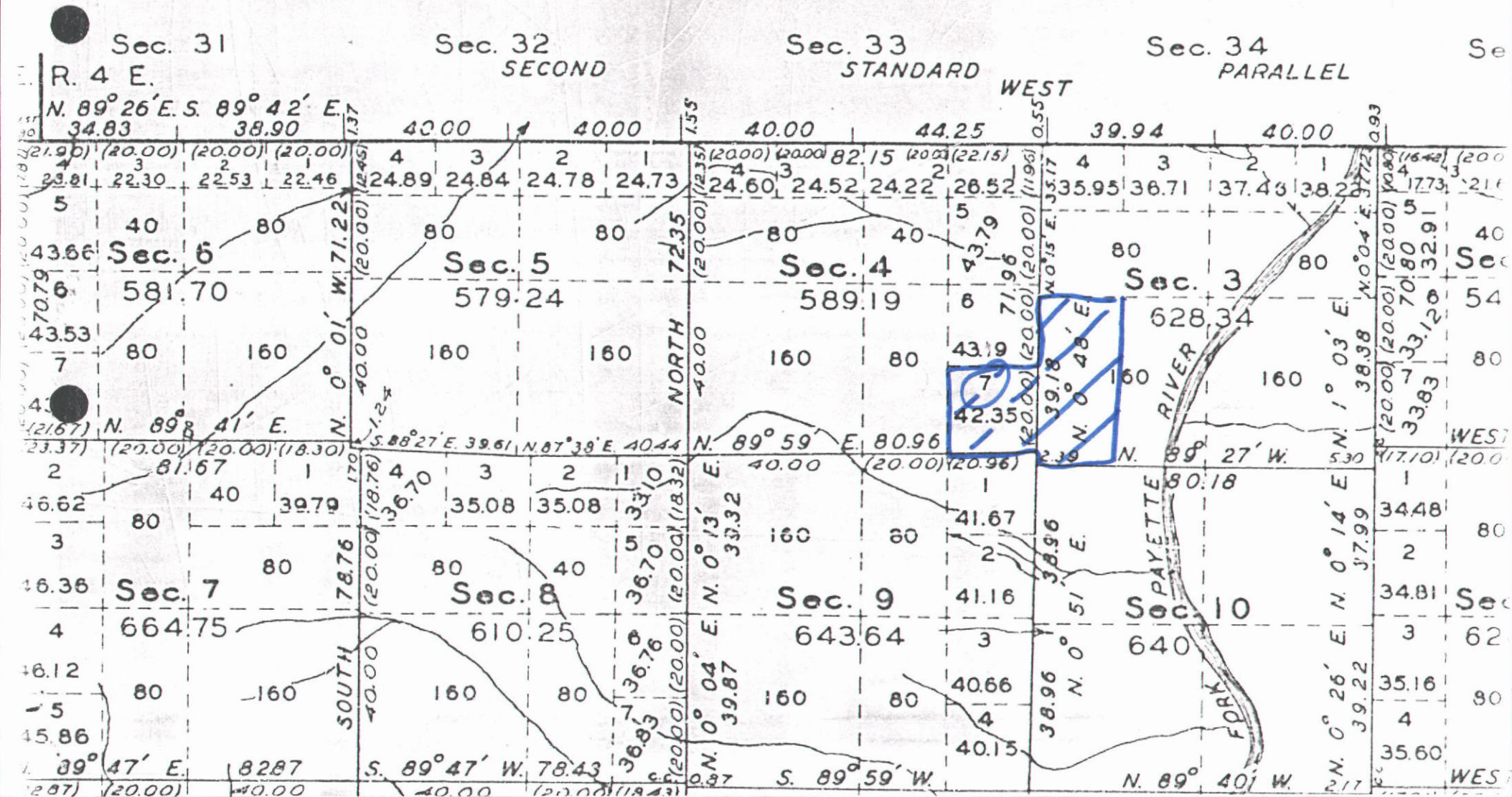
THIS MAP COMPLIES WITH  
FOR SALE BY U.S. GEOLOGICAL  
SURVEY

1935 Survey

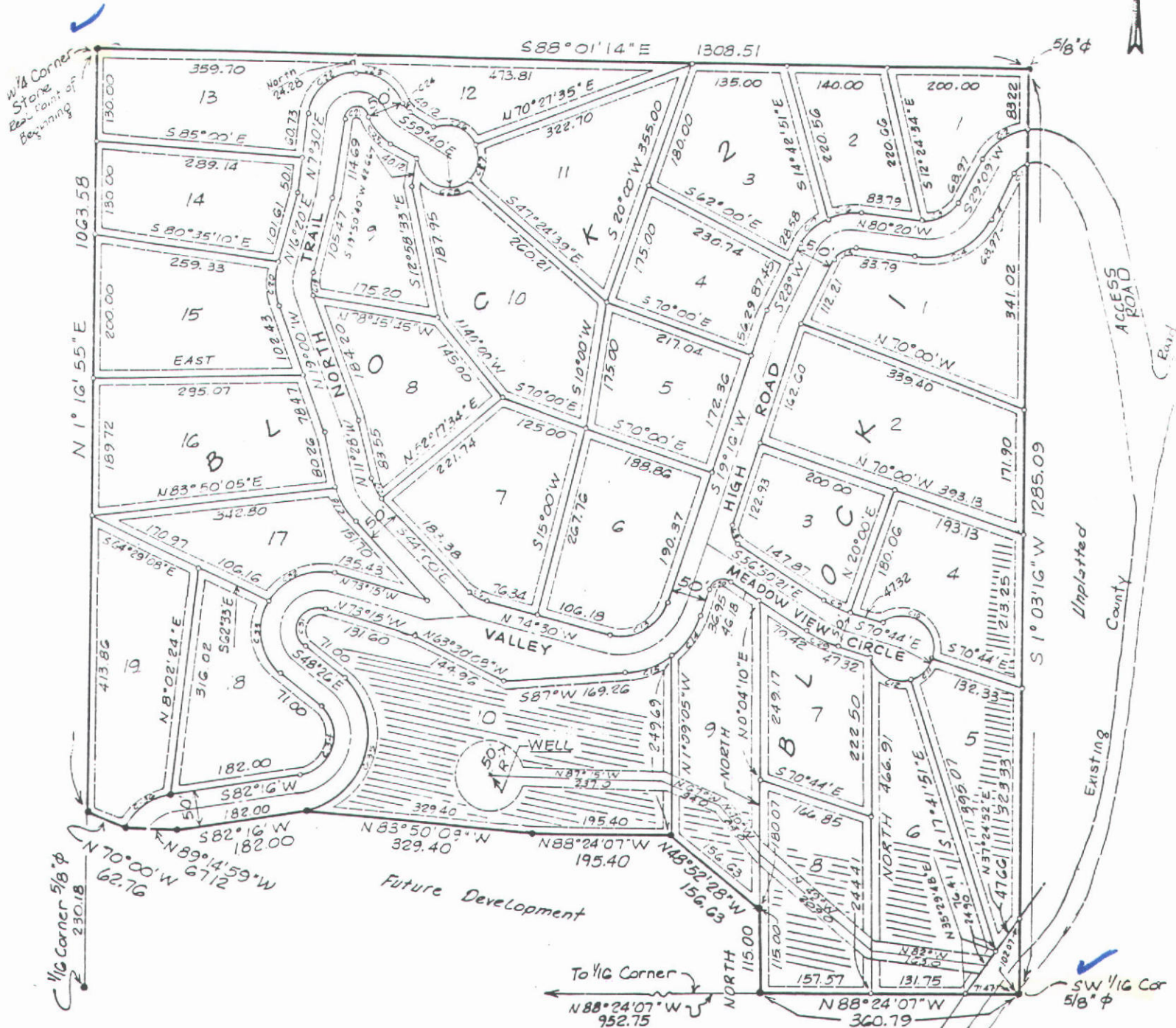
S. 3 W 1/2 SW 1/4  
S. 4 Lot 7 SESE

COMPOSITE PLAT OF

Nº 9 NORTH, RANGE Nº 4 EAST, OF THE



NW 1/4, SW 1/4, Section 3,  
Township 9 North, Range 4 East, 3.M.  
Boise County, Idaho 1975



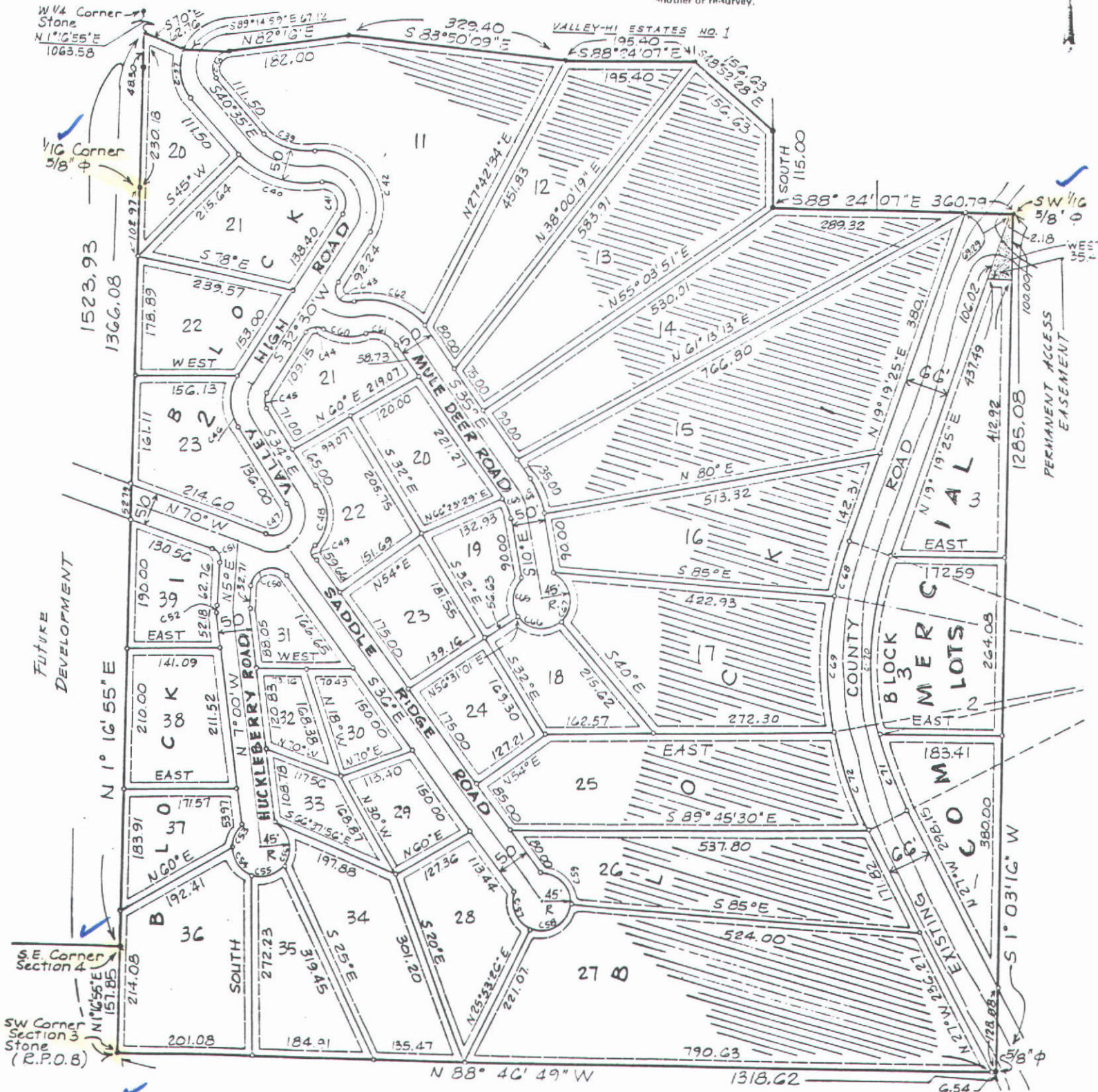
Mountain View Title, Inc.

✓ corners plotted on top

# VALLEY-HI ESTATES NO. 2

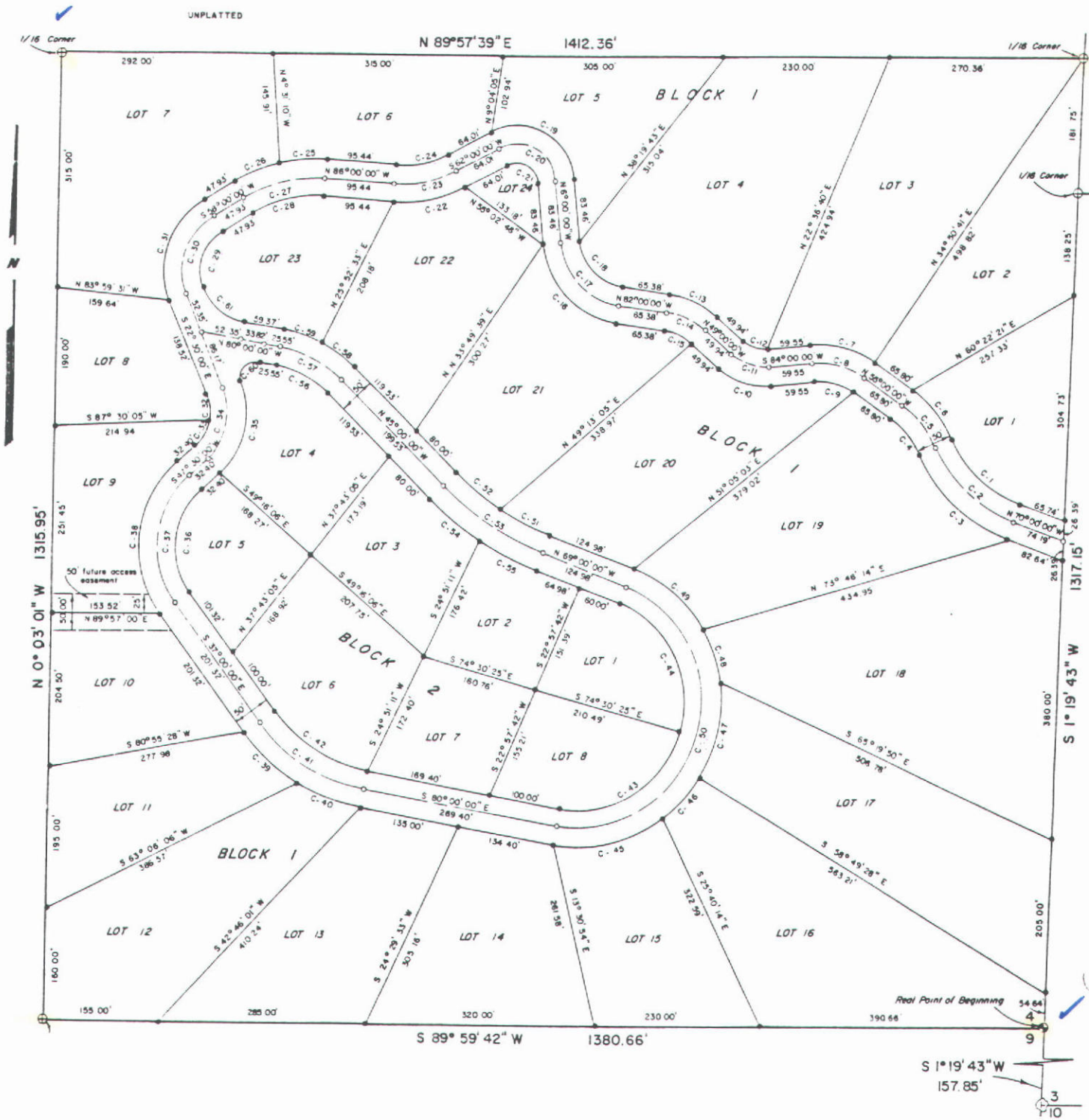
A portion of the NW4, SW4 and the SW4, SW4,  
all in Section 3, Township 9 North, Range 4 East,  
Boise Meridian, Boise County, Idaho

While this map is a photographic reproduction of that on  
file in either the recorder's or surveyor's office, the  
company assumes no liability for variation, if any, with  
another or re-survey.



PLAT SHOWING  
**VALLEY HI ESTATES NO. 3 SUBDIVISION**  
 ALL OF GOVERNMENT LOT 7 IN THE  
 SE 1/4 OF SECTION 4, T. 9 N., R. 4 E., S. M.,  
 BOISE COUNTY, IDAHO

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



# The Idaho World

P O Box 99  
Garden Valley, ID 83622  
208 462-3487

RECEIVED

JAN 26 1996

WATER RESOURCES  
WESTERN REGION

State of Idaho >  
>  
County of Boise >

Deanna Stevenson, being duly sworn, deposes and says: that she is the Editor of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and the State of Idaho; the said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two (2) consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy eight weeks past previous to the first publication of this notice. Such notice was published with the issue beginning with Jan 3, 1996 and ending with the issue of Jan 10, 1996.

Deanna Stevenson

State of Idaho >  
>  
County of Boise >

On this 24 day of Jan in the year 1996 before me, a notary public, personally appeared Deanna Stevenson known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

J. Cadotte  
Notary Public for Idaho  
Residing at Garden Valley, Idaho

My commission expires 6-25-2000

## NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 65-07955

TRANSFER NO. 4745

Notice is hereby given that Valley Hi Water & Road Assoc., P O Box 3283, Boise, ID 83703 has applied to the Department of Water Resources for a Change in Point of Diversion of the following water right license pursuant to I. C. § 42-222

### Water right as recorded

|               |                                                                                                                         |
|---------------|-------------------------------------------------------------------------------------------------------------------------|
| Priority date | 8-31-1977                                                                                                               |
| Source        | Groundwater                                                                                                             |
| Amount & use  | .20 cfs, Domestic                                                                                                       |
| Point of div  | NWSW s3, Boise County                                                                                                   |
| Place of use  | Up to 100 homes in Valley Hi Estates #1-3, NWSW & SWSW s3, Gov't Lot 7 (SESE) s4. All land in this notice is in T9N R4E |

### TO BE CHANGED AS FOLLOWS

Point of div Existing well & proposed well in NWSW s3; new well for backup use

Any protest against approval of the proposed water right application must be filed with the Department of Water resources, Western Region, 2735 Airport Way, Boise, ID 83705, together with a protest fee of \$25.00 on or before January 22, 1996. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Idaho World on January 3 and 10 1996.

MICROFILMED

MAR 29 1996

RECEIVED

MAR 06 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 65-7955

1. Owner: VALLEY HI WATER AND ROAD ASSOCIATION  
Current Address: P.O. BOX 3283 BOISE, ID. 83703

Phone No. 383-7287 (FRANK BARKER)

2. Accompanied by: DON WYCKOFF EXAM. DATE: 10/2/86

Address: HC 76 BOX 2568 GARDEN VALLEY, ID. 83622 Phone No. 462-3371

Relationship to Permit Holder: MANAGER & CARETAKER

3. Source: GROUNDWATER tributary to       

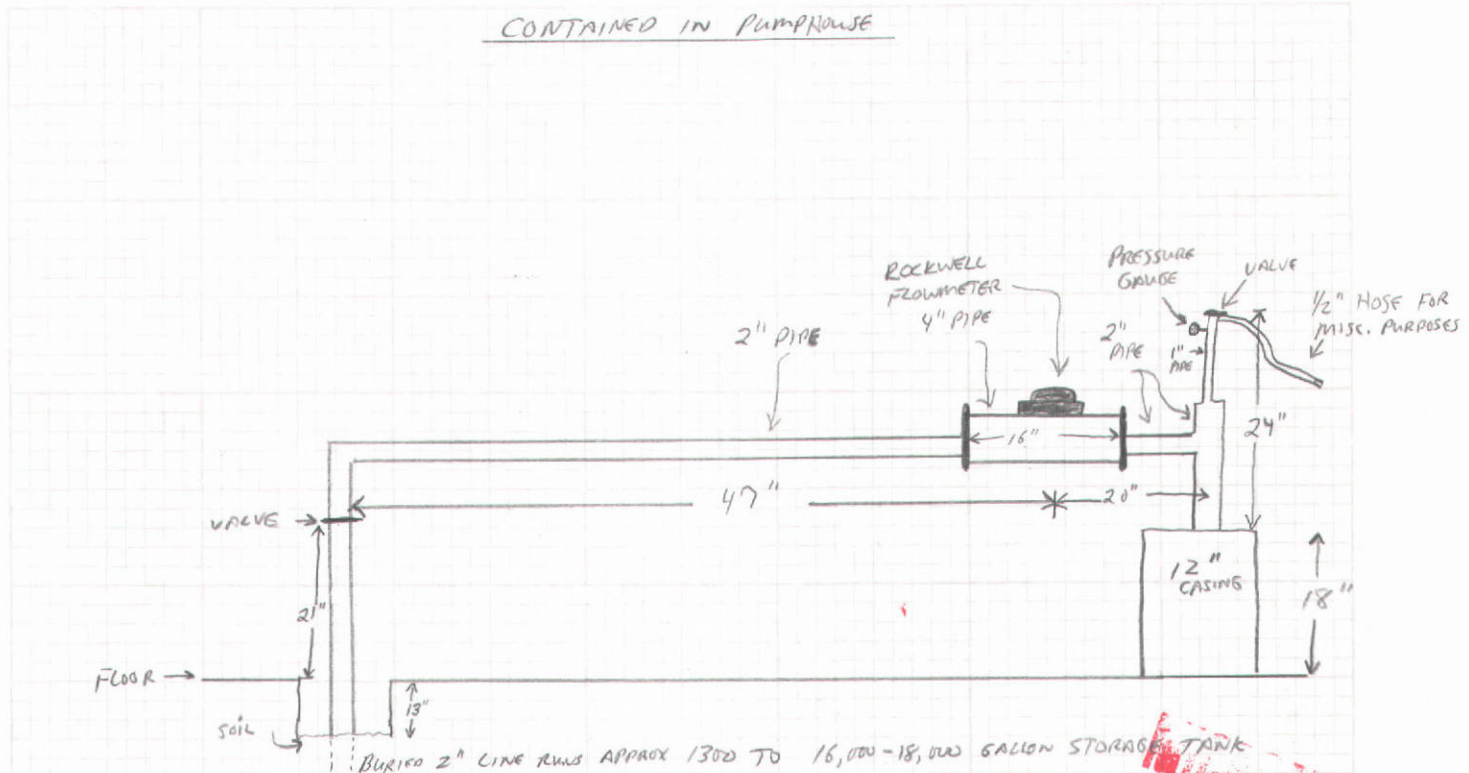
**B. OVERLAP REVIEW**

1. Other water rights with same place of use:        NONE ☐ Copies Attached

2. Other water rights with same point of diversion:        ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

- ☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.

- ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

RECORDED  
SEP 28 1987

65-7955

9N 4E

PD 5.3 NW 1/4 SW 1/4

PD 5.3 W 1/2 SW 1/4

54 SE 1/4 SE 1/4 LOT 7

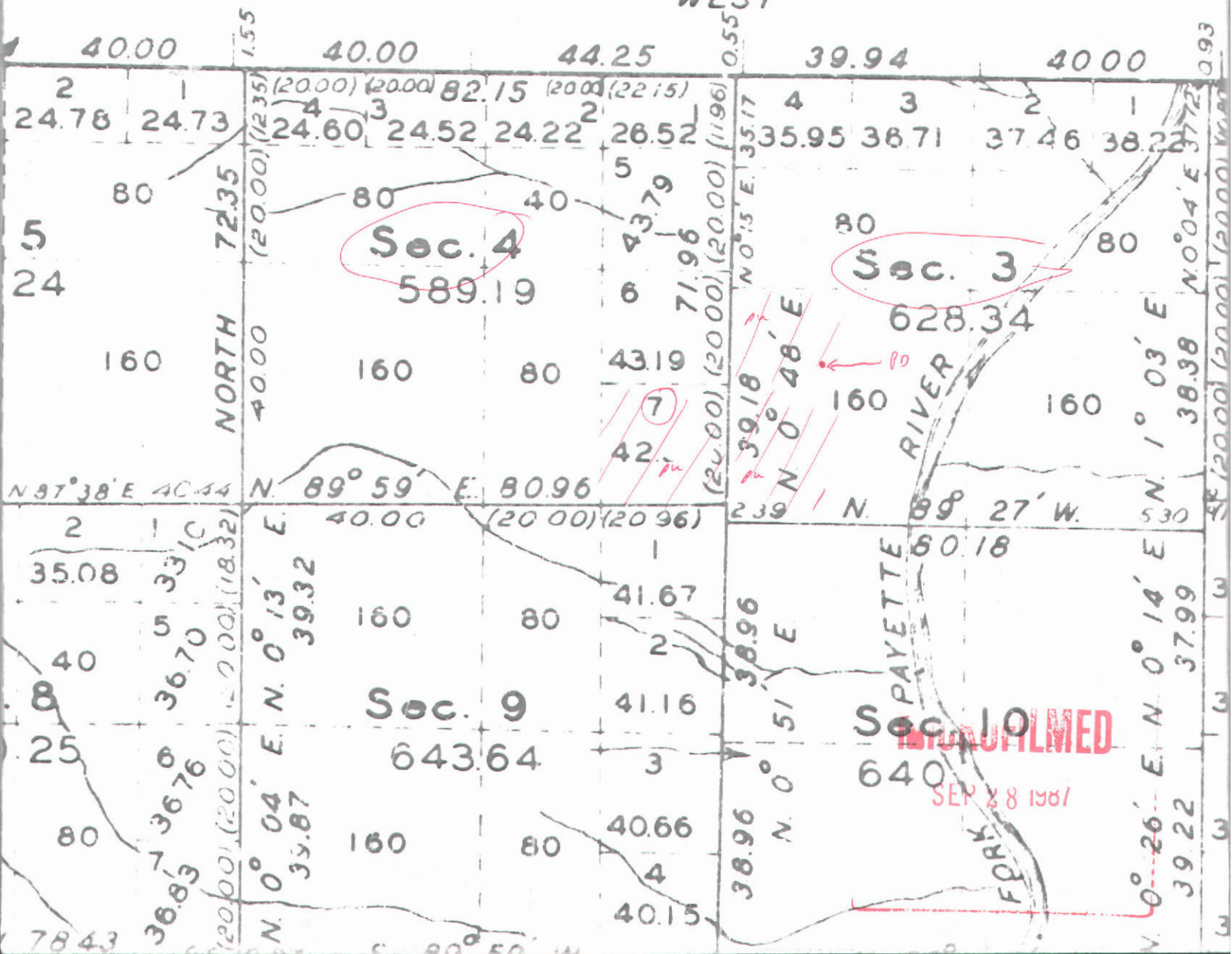
# COMPOSITE PLAT OF RANGE N° 4 EAST, OF

32  
ECOND

Sec. 33  
STANDARD

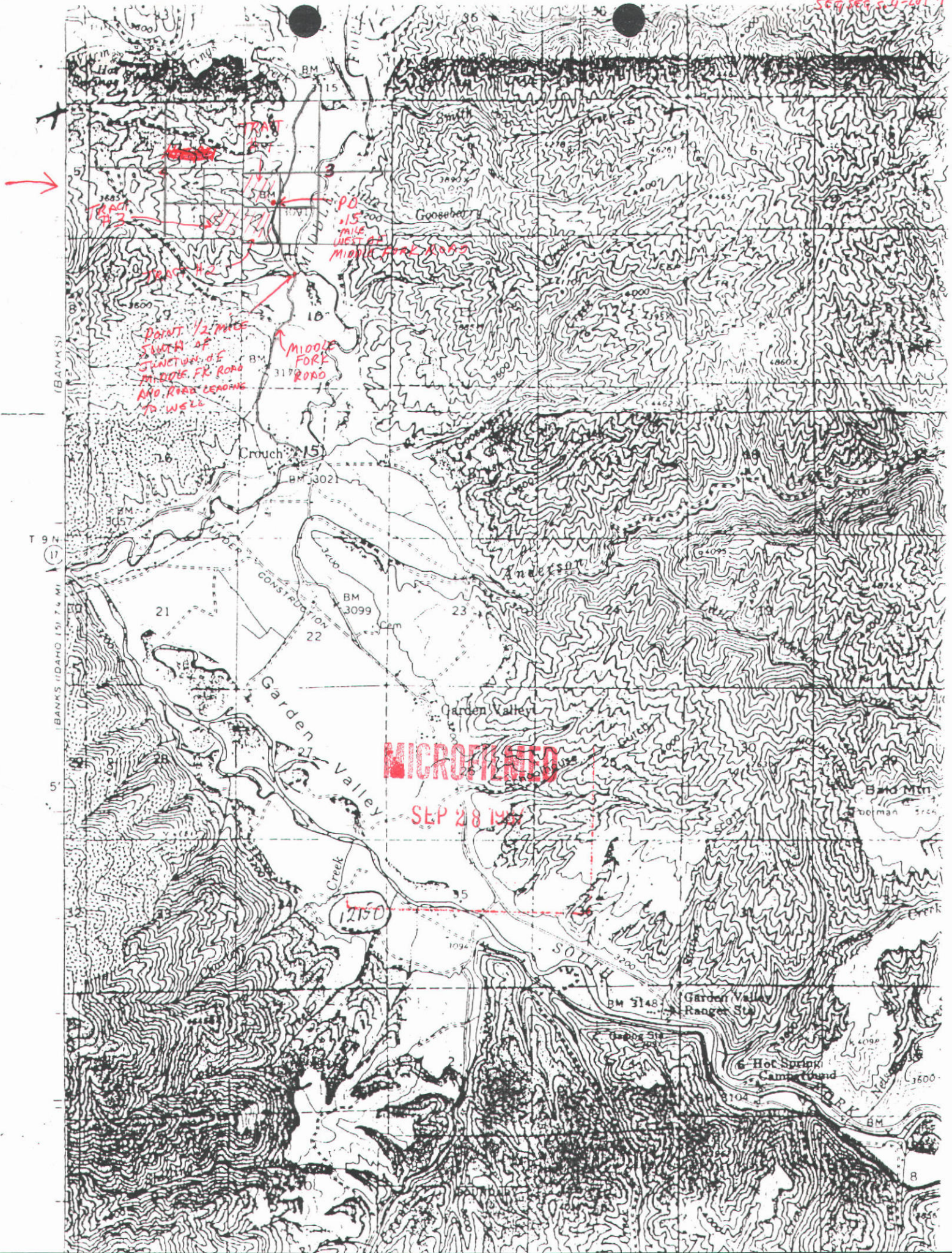
WEST

Sec. 34  
PARALLEL



111 = PU

65-7955 9N 4E PO: NW1/4 S.3  
PU: W1/4 S.3  
SEC 36 S.4 LOT 7





LOT WITH HOUSE

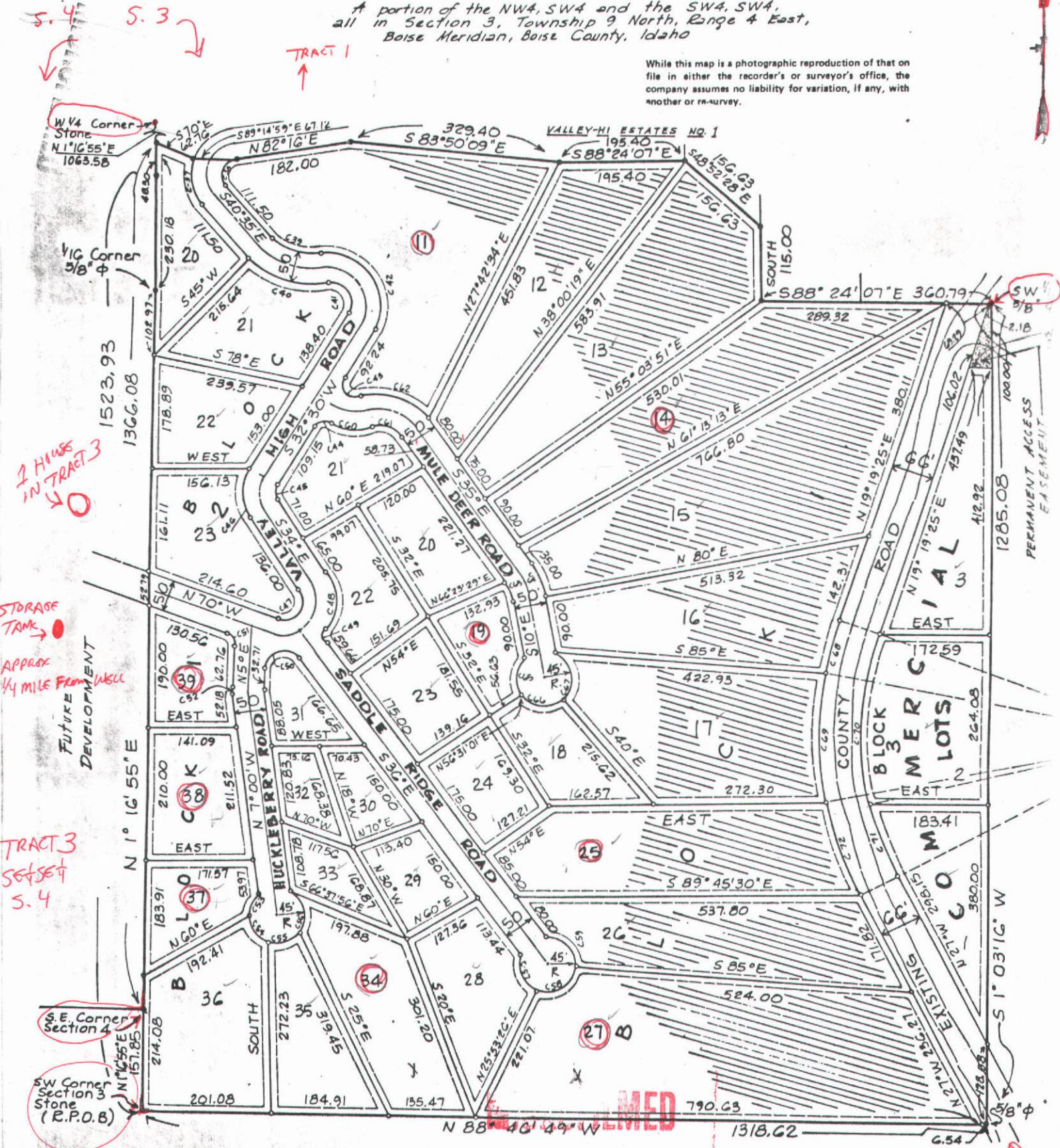
TRACT 2  
AND  
TRACT 3 (PARTIAL)

65-7955

# VALLEY-HI ESTATES NO. 2

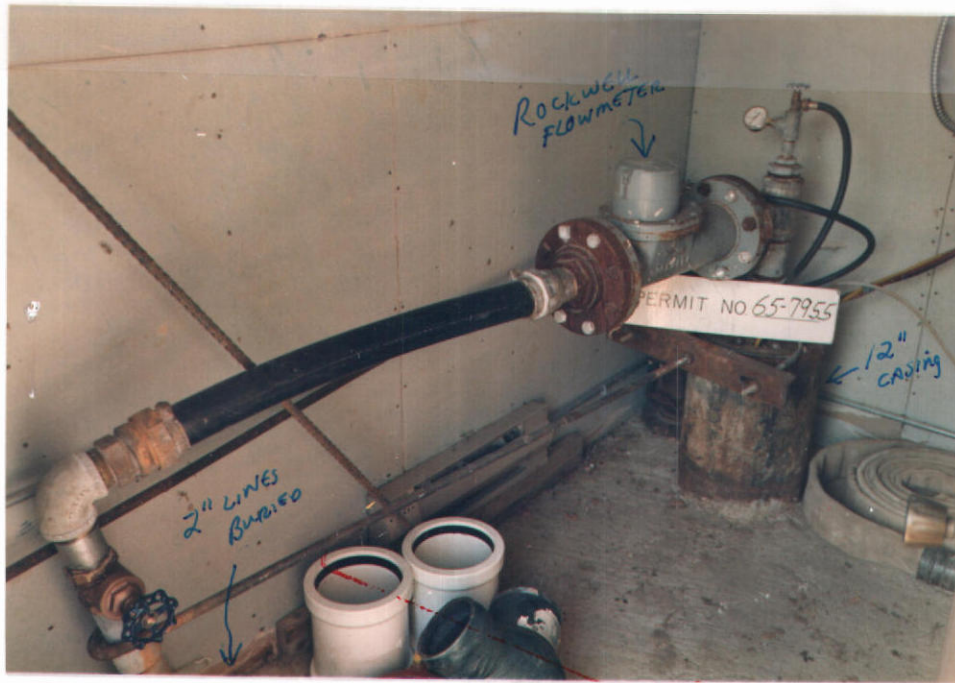
A portion of the NW4, SW4 and the SW4, SW4,  
all in Section 3, Township 9 North, Range 4 East,  
Boise Meridian, Boise County, Idaho

While this map is a photographic reproduction of that on  
file in either the recorder's or surveyor's office, the  
company assumes no liability for variation, if any, with  
another or re-survey.



SEP 28 1981

65-7955



**MICROFILMED**

SEP 28 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**TRANSFER OF WATER RIGHT**

TRANSFER NO. 4745  
WATER RIGHT NO. 65-07955

This is to certify that: **VALLEY HI WATER & ROAD ASSN INC**  
**PO BOX 3283**  
**BOISE ID 83703**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | * 0.20 CFS            | * 120.0 AF           |

SOURCE

GROUNDWATER

Priority: 08/31/1977

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 3, Township 09N, Range 04E  
BOISE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

|         |   |             |      |
|---------|---|-------------|------|
| 09N 04E | 3 | NWSW        | SWSW |
|         | 4 | Lot 7(SESE) |      |

CONDITIONS OF APPROVAL AND REMARKS

1. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
2. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

**RECORDED**

MAR 29 1996

TRANSFER NO. 4745  
WATER RIGHT NO. 65-07955

CONDITIONS OF APPROVAL AND REMARKS

3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- \*7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4745 shall not exceed 0.20 cfs, nor total combined annual volume of 120.0 af.
8. Two points of diversion located within NSW, S03, T09N, R04E.
9. Domestic use is for 100 homes within Valley Hi Estates, Nos. 1, 2 and 3.

Dated this 1<sup>st</sup> day of March, 1996

  
Chief, Water Alloc. Bureau

RECORDED

MAR 29 1996

Page 1 of 6STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESTransfer No. 4745RECEIVED APPLICATION FOR TRANSFER OF WATER RIGHT RECEIVED  
FEB 1 1996 PART 1 DEC 15 1995

WATER RESOURCES  
WESTERN REGION

Name of applicant Valley Hi Water and Road Association, Inc. Phone (208) 939-5116

Post Office address P.O. Box 3283, Boise, Idaho 83703  
(Same as: Valley Hi Estates, Inc. Water Assn.)

## A. PURPOSE OF TRANSFER

- 1 ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_
- 2 Describe the reason for the proposed changes Add back-up well to community system, per health dept requirements

## B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 65-7955 Priority 8/31/77 Amount (cfs/ac-ft) 0.20 Nature of Use DOM Period of Use 1/1 to 12/31
2. Total amount of water being transferred 0.20 cubic feet per second and/or 120.00 acre-feet per annum.
3. Source of water groundwater tributary to \_\_\_\_\_
4. Point(s) of Diversion: \_\_\_\_\_

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     | NW  | SW  | 3    | 9N   | 4E   | BOISE  | 2 pts                    |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

5 Lands irrigated or place of use: NO CHANGE

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals  |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |         |
| 9N   | 4E   | 3    |        |        |        |        |        |        |        |        |        | 40     | 40     |        |        |        |        |        |         |
|      |      | 4    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 40     | USLOT 7 |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |

Total acres \_\_\_\_\_

MAR 29 1996

RECEIVED

DEC 17 1995

NOTED

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_

This is to certify that I have examined Application for Transfer of Water Rights No \_\_\_\_\_, subject to the following limitations and conditions:

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

d. Remarks:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:  
trust, mortgage or contract agreeing to the proposed changes.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

6 General Information

a. Description of diversion system main  
Well, pump and pipeline to water system

**PART 1**

WR0749NP  
No. 65-07955

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 12/13/95  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                  | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | VALLEY HI EST. INC. WATER ASSN. | 08/31/1977       | DOMESTIC  | 01-01 12-31           | 0.200 CFS         | 120.00 AFA          |
| TOTAL DIVERSION: |                                 |                  |           |                       | 0.200 CFS         | 120.00 AFA          |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.410 CFS

Point(s) of Diversion: T09N R04E S03 NWSW BOISE County

Place of use Legal Description for: DOMESTIC

| NE  |     |   |      |    |    |    |    |    |    |    |      | NW |    |    |    | SW |    |    |      | SE |    |    |    |    |      |    |    |    |    |    |   |
|-----|-----|---|------|----|----|----|----|----|----|----|------|----|----|----|----|----|----|----|------|----|----|----|----|----|------|----|----|----|----|----|---|
| T   | R   | S | : Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt | Ac | : |
| 09N | 04E | 3 | :    |    |    |    |    |    |    |    | :    |    |    |    |    |    |    |    | :    |    |    |    |    |    | :    |    |    |    |    |    | : |
| 09N | 04E | 4 | :    |    |    |    |    |    |    |    | :    |    |    |    |    |    |    |    | :    |    |    |    |    |    | :    |    |    |    |    |    | : |

Pou County: BOISE

Remarks: Domestic use is for 100 homes within Valley Hi Estates,  
#1, #2, & #3.

|        |                 |            |                    |            |
|--------|-----------------|------------|--------------------|------------|
| Dates: | App. Received:  | 08/31/1977 | Priority Date:     | 08/31/1977 |
|        | Proof Due Date: | 10/01/1982 | Proof Made Date:   | 08/13/1982 |
|        | Exam Made Date: | 10/02/1986 | Exam Sent to S.O.: |            |
|        | Licensed Date:  | 09/11/1987 |                    |            |

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 11/03/87 04/30/88 CONVERT 08/11/89 CURTIS

RECORDED

MAR 29 1996

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2***(Attach one copy for each right)***A. DESCRIPTION OF RIGHT AS RECORDED****1 Right evidenced by**

- a Decree No \_\_\_\_\_ Decreed to \_\_\_\_\_  
 in case of \_\_\_\_\_ vs \_\_\_\_\_  
 dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b License No 65-7599 issued by the Idaho Department of Water Resources.
- c Claim No. 65-7599 on file with the Idaho Department of Water Resources.
- d Transfer No \_\_\_\_\_ which produced this right

**2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership Label document as attachment A Check appropriate box below**

N/A ☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

**3 Source of water \_\_\_\_\_ tributary to \_\_\_\_\_****4. Date or priority \_\_\_\_\_****5. Water is used for the following purpose:**

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

**6 Total amount of water under right \_\_\_\_\_ cubic feet per second and/or \_\_\_\_\_ acre-feet per annum****7. Point(s) of Diversion:**

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

**8 Lands irrigated or place of use.**

| Twp. | Rge. | Sec | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**9. Describe any other water rights used for the same purpose as described above None known.**

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

**It yes, describe**

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

amount—

(c/s/ac-ft)

amount—

(cfs/ac-ft)

amount—

2 Point(s) of Diversion:

[illegible]

3 Lands irrigated or place of use.

[illegible]**Total acres**

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. Amount—

(cfs/ac-ft)

—amount—

(14-CB-510)

—Amount—  
(1,000,000)

2 Point(s) of Diversion

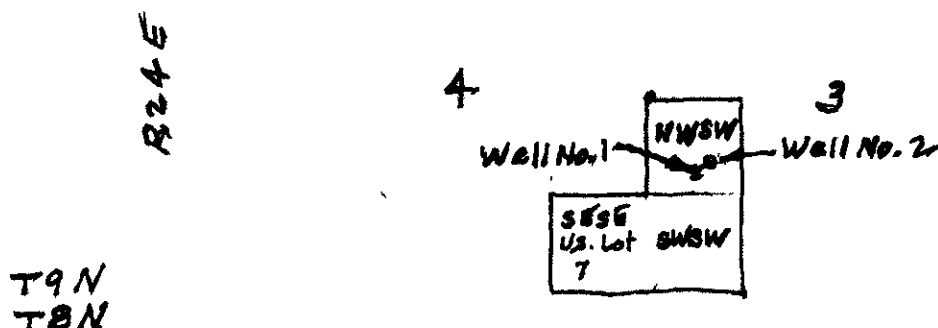
[illegible]

3 Lands irrigated or place of use.

[illegible]**Total acres**

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



*Handwritten signature*

MAR 29 1996

**PART 3****B. CHANGES IN NATURE OF USE** N/A

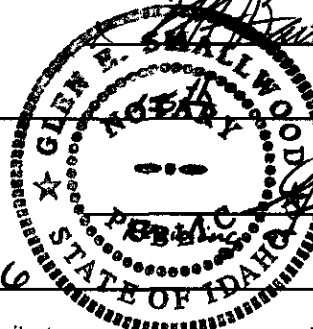
| 1 | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
|   |                   |                       |                 | to            |
|   |                   |                       |                 | to            |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Valley Hi Water & Road Association, Inc.Subscribed and sworn to before me this \_\_\_\_\_ day of December, 19 95.(Signature of Applicant) See TreasurerTituMy commission expires 4/2/96

(Notary Public)

**FOR DEPARTMENT USE ONLY**Transfer contains 6 pages and 4 attachmentsReceived by RL for LG Date 12/15/95 Protest filed by \_\_\_\_\_Prelim. check by RL Fee \$100Receipted by G #W020186 Date 12/15/95Published in Idaho World Copies of protest forwarded by \_\_\_\_\_Pub. dates 1-3 & 10-1996 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_Watermaster recommendation requested on \_\_\_\_\_ Recommended for ☐ approval ☐ denial

\_\_\_\_\_ rec'd. \_\_\_\_\_ by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_

MAR 29 1996

# part of **VALLEY-HI ESTATES**

NW 1/4, SW 1/4, Section 3,  
Township 9 North, Range 4 East, B.M.  
Boise County, Idaho 1975

Francis Surveying  
Boise Idaho

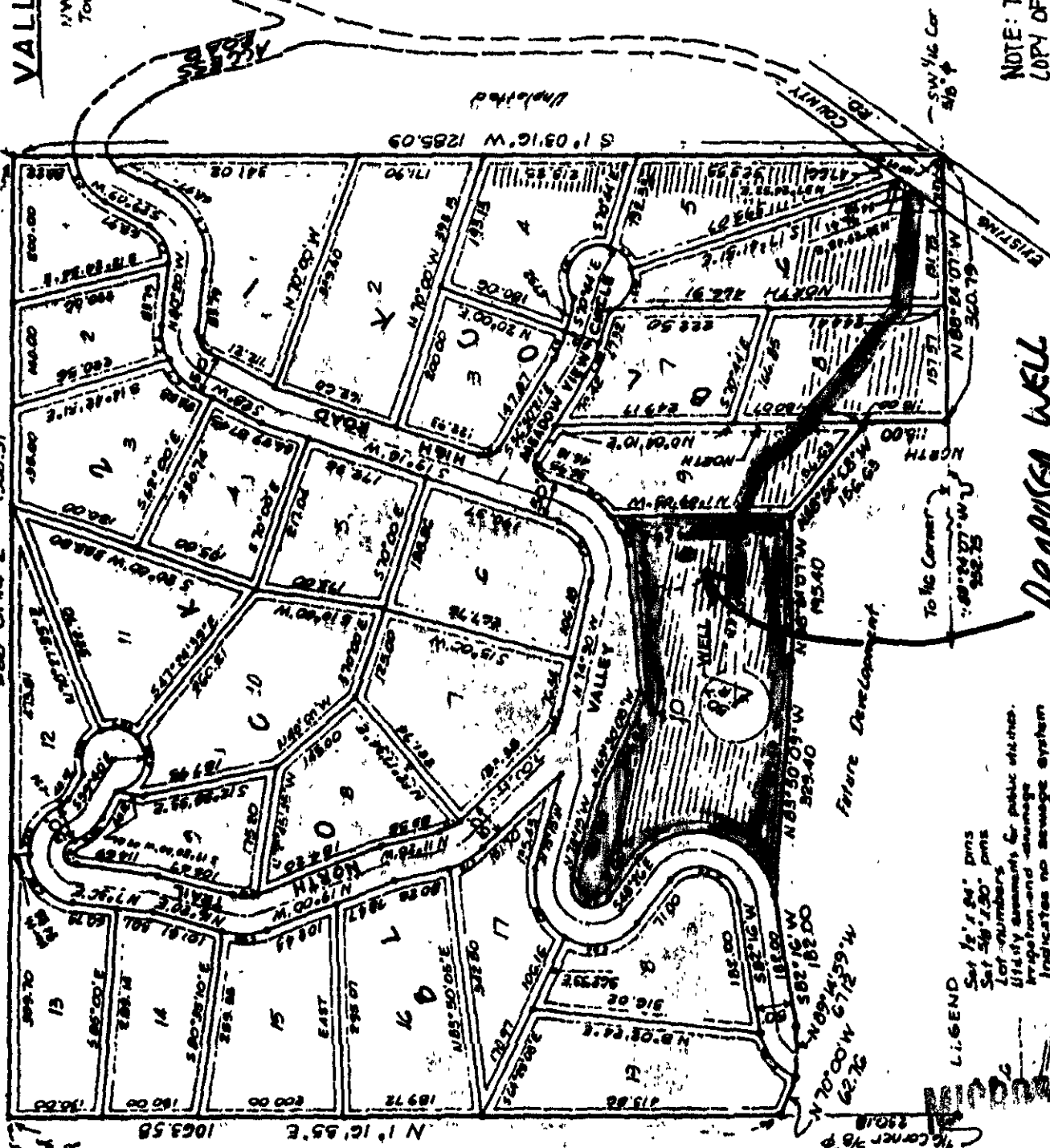
**TABLE OF CURVE DATA**

| Curve | Chord | Angle        | Curve | Chord | Angle      |
|-------|-------|--------------|-------|-------|------------|
| 1     | 87.25 | 127° 15' 20" | 23    | 55.44 | 104° 40' W |
| 2     | 71.85 | 127° 15' 20" | 24    | 55.44 | 104° 40' W |
| 3     | 71.85 | 127° 15' 20" | 25    | 55.44 | 104° 40' W |
| 4     | 71.85 | 127° 15' 20" | 26    | 55.44 | 104° 40' W |
| 5     | 71.85 | 127° 15' 20" | 27    | 55.44 | 104° 40' W |
| 6     | 71.85 | 127° 15' 20" | 28    | 55.44 | 104° 40' W |
| 7     | 71.85 | 127° 15' 20" | 29    | 55.44 | 104° 40' W |
| 8     | 71.85 | 127° 15' 20" | 30    | 55.44 | 104° 40' W |
| 9     | 71.85 | 127° 15' 20" | 31    | 55.44 | 104° 40' W |
| 10    | 71.85 | 127° 15' 20" | 32    | 55.44 | 104° 40' W |
| 11    | 71.85 | 127° 15' 20" | 33    | 55.44 | 104° 40' W |
| 12    | 71.85 | 127° 15' 20" | 34    | 55.44 | 104° 40' W |
| 13    | 71.85 | 127° 15' 20" | 35    | 55.44 | 104° 40' W |
| 14    | 71.85 | 127° 15' 20" | 36    | 55.44 | 104° 40' W |
| 15    | 71.85 | 127° 15' 20" | 37    | 55.44 | 104° 40' W |
| 16    | 71.85 | 127° 15' 20" | 38    | 55.44 | 104° 40' W |
| 17    | 71.85 | 127° 15' 20" | 39    | 55.44 | 104° 40' W |
| 18    | 71.85 | 127° 15' 20" | 40    | 55.44 | 104° 40' W |
| 19    | 71.85 | 127° 15' 20" | 41    | 55.44 | 104° 40' W |
| 20    | 71.85 | 127° 15' 20" | 42    | 55.44 | 104° 40' W |
| 21    | 71.85 | 127° 15' 20" | 43    | 55.44 | 104° 40' W |
| 22    | 71.85 | 127° 15' 20" | 44    | 55.44 | 104° 40' W |
| 23    | 71.85 | 127° 15' 20" | 45    | 55.44 | 104° 40' W |
| 24    | 71.85 | 127° 15' 20" | 46    | 55.44 | 104° 40' W |
| 25    | 71.85 | 127° 15' 20" | 47    | 55.44 | 104° 40' W |
| 26    | 71.85 | 127° 15' 20" | 48    | 55.44 | 104° 40' W |
| 27    | 71.85 | 127° 15' 20" | 49    | 55.44 | 104° 40' W |
| 28    | 71.85 | 127° 15' 20" | 50    | 55.44 | 104° 40' W |
| 29    | 71.85 | 127° 15' 20" | 51    | 55.44 | 104° 40' W |
| 30    | 71.85 | 127° 15' 20" | 52    | 55.44 | 104° 40' W |
| 31    | 71.85 | 127° 15' 20" | 53    | 55.44 | 104° 40' W |
| 32    | 71.85 | 127° 15' 20" | 54    | 55.44 | 104° 40' W |
| 33    | 71.85 | 127° 15' 20" | 55    | 55.44 | 104° 40' W |
| 34    | 71.85 | 127° 15' 20" | 56    | 55.44 | 104° 40' W |
| 35    | 71.85 | 127° 15' 20" | 57    | 55.44 | 104° 40' W |
| 36    | 71.85 | 127° 15' 20" | 58    | 55.44 | 104° 40' W |
| 37    | 71.85 | 127° 15' 20" | 59    | 55.44 | 104° 40' W |
| 38    | 71.85 | 127° 15' 20" | 60    | 55.44 | 104° 40' W |
| 39    | 71.85 | 127° 15' 20" | 61    | 55.44 | 104° 40' W |
| 40    | 71.85 | 127° 15' 20" | 62    | 55.44 | 104° 40' W |
| 41    | 71.85 | 127° 15' 20" | 63    | 55.44 | 104° 40' W |
| 42    | 71.85 | 127° 15' 20" | 64    | 55.44 | 104° 40' W |
| 43    | 71.85 | 127° 15' 20" | 65    | 55.44 | 104° 40' W |
| 44    | 71.85 | 127° 15' 20" | 66    | 55.44 | 104° 40' W |
| 45    | 71.85 | 127° 15' 20" | 67    | 55.44 | 104° 40' W |
| 46    | 71.85 | 127° 15' 20" | 68    | 55.44 | 104° 40' W |
| 47    | 71.85 | 127° 15' 20" | 69    | 55.44 | 104° 40' W |
| 48    | 71.85 | 127° 15' 20" | 70    | 55.44 | 104° 40' W |
| 49    | 71.85 | 127° 15' 20" | 71    | 55.44 | 104° 40' W |
| 50    | 71.85 | 127° 15' 20" | 72    | 55.44 | 104° 40' W |
| 51    | 71.85 | 127° 15' 20" | 73    | 55.44 | 104° 40' W |
| 52    | 71.85 | 127° 15' 20" | 74    | 55.44 | 104° 40' W |
| 53    | 71.85 | 127° 15' 20" | 75    | 55.44 | 104° 40' W |

SCALE



NOTE: THIS IS NOT AN EXACT  
COPY OF PLAT. EXISTING COUNTY  
ROAD IS APPROX. LOCATED. SEE  
1" = 100' SCALE FOR EXACT COPY.



**PROPOSED WELL**  
C.10 BL & VALLEY-HI EST. #1

**LEGEND**  
Set 1/2" x 24" DMS  
Set 1/2" x 24" DMS  
Lot numbers  
Utility easements for public utilities.  
Irrigation and drainage  
Indicates no sewage system

MAR 29 1998

Applicant's map

Attachment A



**PIONEER TITLE COMPANY**  
OF ADA COUNTY

158004

821 West State Street / Boise, Idaho 83702  
(208) 336-6700

888 North Cole Road / Boise, Idaho 83704  
(208) 377-2700

BOISE COUNTY IDAHO SS  
REQUEST FOR

*Jim Rhodes*  
H.

95 OCT 19 AM 11:57

*Shirley George*  
#6.00

SPACE ABOVE FOR RECORDING DATA

## WARRANTY DEED

(CORPORATE FORM)

VALLEY HI ESTATES INC. An Idaho Corporation, a corporation  
organized and existing under the laws of the State of Idaho, with its principal office at Boise, Idaho  
of County of Ada, State of Idaho,  
grantor, hereby CONVEYS or GRANTS and WARRANTS TO

VALLEY HI WATER & ROAD ASSOCIATION INC (An Idaho Corporation) (s)  
of Garden Valley, Boise County, Idaho for the sum of  
Ten DOLLARS,  
the following described tract(s) of land in Boise County, State of Idaho:

Lot 10, Block 1 of Valley Hi Estates #1 as recorded  
in plats at Boise County, Idaho

Subject to Exhibit A which is attached and made part  
thereof.

Location of above described property \_\_\_\_\_

House No. \_\_\_\_\_

Street \_\_\_\_\_

The officers who sign this deed hereby certify that this deed and the transfer represented hereby are authorized under a  
resolution adopted by the board of directors of the grantor at a lawful meeting held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized  
officers this 6th. day of October, A.D. 1995



(CORPORATE NAME)

By: *James Todd Baldwin*  
James Todd Baldwin PRESIDENT  
Attest: *E. Louise Holland*  
E. Louise Holland SECRETARY

STATE OF Idaho, County of Ada, ss.

On this 10<sup>th</sup> day of October, in the year of 1995, before me, \_\_\_\_\_, a notary public,

personally appeared, James Todd Baldwin & E. Louise Holland

known or identified to me to be the President & Secretary

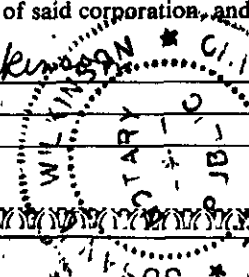
of the corporation that executed the instrument or the person s who executed the instrument on behalf of said corporation, and  
acknowledged to me that such corporation executed the same.

Notary Public: *Susan J. Wilkinson*  
Residing at: Boise, Idaho  
My Commission Expires: 2-14-96

*Attachment B*

*1580*

*MAR 29 1996*



Attachment B

EXHIBIT A

Attached and made part of Warranty Deed from Valley Hi Estates Inc. an Idaho Corporation to Valley Hi Water and Road Association Inc. an Idaho Corporation. to Lot 10, Block 1 Valley Hi Estates #1, Boise County, Idaho.

Quit-Claim Deed is given subject to the following conditions;

1. If Valley Hi Water and Road Association does not get adequate water for their additional water supply or the Lot is abandoned for any other reason, they agree to Deed the property back to Valley Hi Estates Inc. at that time.
2. The lot will be used only as well site and common area for the Subdvision.
3. No portion of Lot 10 will be sold or used for any Residential or other purpose other then well site.
4. Valley Hi Water & Road Association for consideration of Deed to Lot 10, Block 1, Valley Hi Estates #1 agrees to put base Course & Road mix on road extension to Lots 17 & 18, Block 1, Valley Hi Estates #2, to Valley Hi Water & Road Association standards, this will be completed within 30 days after execution of Quit Claim Deed.
5. All costs appurtenant thereto will be paid by Valley Hi Water & Road Association Inc. an Idaho Corporation.

Valley Hi Estates Inc.

  
James Todd Baldwin  
(President)

  
E. Louise Holland  
(Secretary)

Accepted by;  
Valley Hi Water and Road Association Inc.

  
President

  
Secretary  
MICROFILMED

MAR 29 1996

Attachment C

AJ0729NP  
No. A65-87955

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/26/95  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                    | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | VALLEY HI WATER AND ROAD ASS<br>PO BOX 224<br>MERIDIAN ID 83642<br>(208) 888-1053 | 08/31/1977       | DOMESTIC  | 01-01 12-31           | 0.20 CFS          | 120.00 AFA          |
| TOTAL DIVERSION: |                                                                                   |                  |           |                       | 0.20 CFS          | 120.00 AFA          |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R04E S03 Lot07( NWSW)

BOISE County

Place of use Legal Description for: DOMESTIC

| NE  |     |   |   | NW |    |    |    | SW |    |    |    | SE |    |    |    |    |    |   |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 09N | 04E | 3 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: BOISE

Non-Irrigation Uses: 96 POTENTIAL HOMESITES - CURRENTLY 25 HOMES AND YARDS

Other Rights: NONE

Remarks: WATER IS PROVIDED FOR 96 PLOTTED LOTS IN VALLEY HI ESTATES  
PHASES 1, 2, AND 3.  
THE CLAIMANT DOES NOT OWN THE PROPERTY LISTED, THE WATER AND  
ROAD ASS. LANDOWNERS OWN THE PROPERTY.

Dates: Exam Made Date: Verified Date: 11/03/1987

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

*Lic D/100 in 3 QQ } but state same  
claim D/96 in 1 QQ } 3 units of rdb.  
(Est. 1-3)*

DEC 29 1995

*Attachment D*

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 65-7955

Priority: August 31, 1977

Amount:

.20 CFS

120.0 AFA

This is to certify, that VALLEY HI ESTATES INC. WATER ASSN.

P.O. BOX 3283

BOISE, ID 83703

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 31, 1977, and has submitted proof to the Department of Water Resources on August 13, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .41 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Domestic              | 01/01 to 12/31       | .20 cfs                  | 120.0 afa     |

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 3, Township 9N, Range 4E  
Boise County

PLACE OF USE: Domestic

TWN RGE SEC

9N 4E 3 NWSW  
4 LOT 7(SESE) SWSW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 100 homes within Valley Hi Estates, #1, #2, & #3.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 11<sup>TH</sup> day of SEPTEMBER, 1987.

NOTARIZED

SEP 28 1987

Acting for the

Director

*Roman C. Young*

Identification No. \_\_\_\_\_

Application No. 65-7955

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR PERMIT APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1 Name of applicant Valley Hi Estates Inc. Water Association Phone: 343-7721  
post office address 8975 West State Street, Boise, Idaho 83702

2 Source of water supply groundwater which is a tributary of \_\_\_\_\_

3 a Location of point of diversion is NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 3 Township 9N  
Range 4E B.M. Boise County; additional points of diversion if any. \_\_\_\_\_

b If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_

4 Water will be used for the following purposes:

Amount .20 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5 Total quantity to be appropriated.

a .20 cubic feet per second and/or

b \_\_\_\_\_ acre feet per annum.

6 Proposed diverting works.

a. Description of ditches, flumes, pumps, headgates, etc. existing well and pump

b Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet, total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam \_\_\_\_\_

Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive

c Proposed well diameter is 12 inches; proposed depth of well is 258 feet  
(Mo Day) (Mo Day)

7 a Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years

b Estimated construction cost is \$ 60,000

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 3 Township 9N  
Range 4E B.M. and SWSW, Sec 3, T 9N, R 4E, and SESE, Sec. 4, T 9N, R 4E.

(2) Amount of power to be generated \_\_\_\_\_ hp under \_\_\_\_\_ feet of head

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 100

(5) If water is to be used for other purposes describe \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

| TWP | RANGE | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-------|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |       |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

None

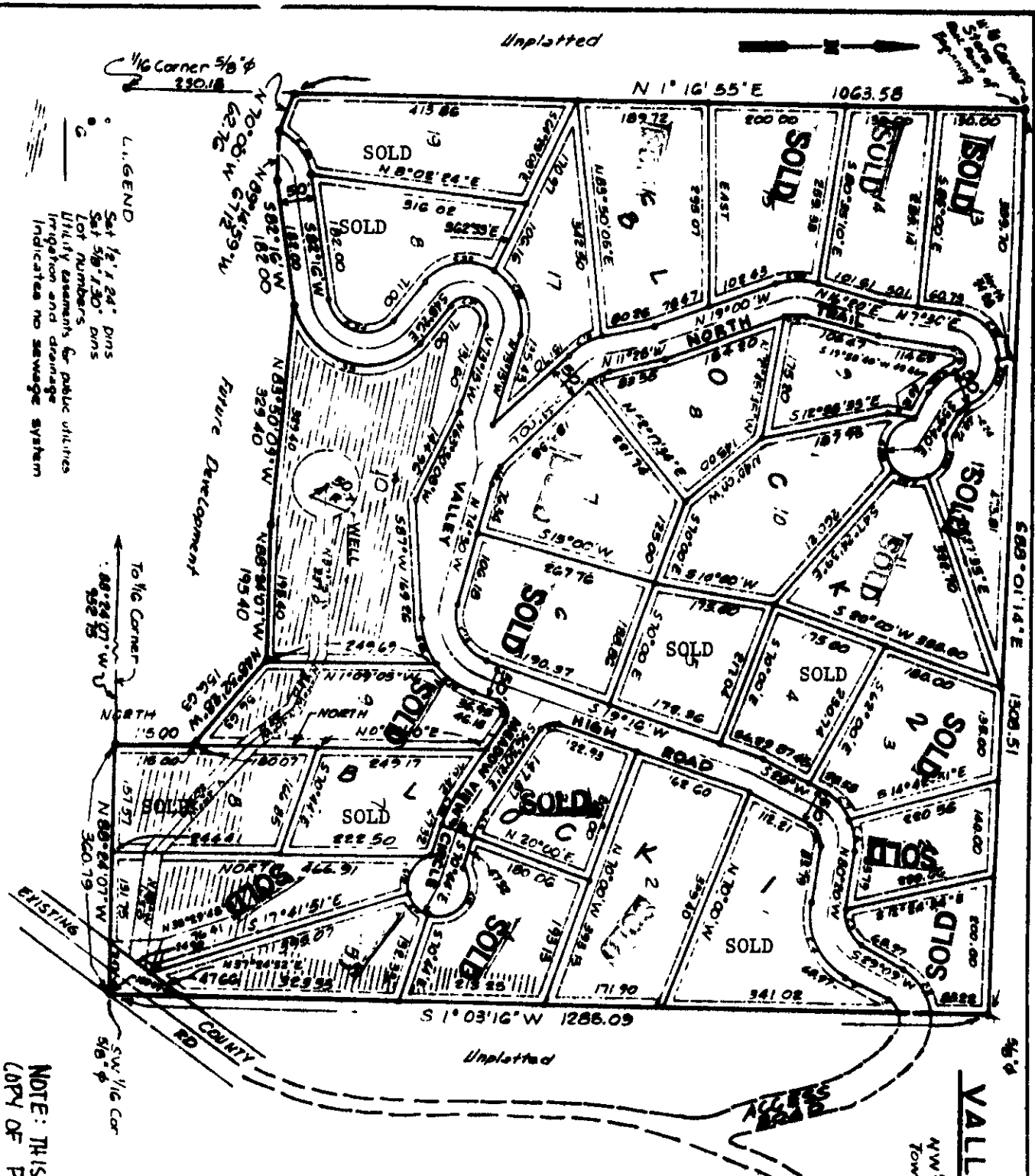
9 a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10 Remarks The above application with copies of the well drillers report and plats of Valley Hi Estates No. 1, No. 2 and No. 3, the place of use, is attached.

L.G.E.N.D  
 Set 1/2" 1.24" DMS  
 Set 5/8" 1.50" DMS  
 Lot Numbers  
 Utility easements for public utilities  
 Irrigation and drainage  
 Indicated no sewage system



# VALLEY-HI ESTATES

NW 1/4, SW 1/4, Section 3,  
 Township 9 North, Range 4 East 8 N  
 Boise County, Idaho 1915

Friends Surveying  
 Boise Idaho

TABLE OF CURVE DATA

| Curve Station | Curve Data | Curve Area |
|---------------|------------|------------|
| 1             | 27.83      | 577.75     |
| 2             | 27.83      | 577.75     |
| 3             | 27.83      | 577.75     |
| 4             | 27.83      | 577.75     |
| 5             | 27.83      | 577.75     |
| 6             | 27.83      | 577.75     |
| 7             | 27.83      | 577.75     |
| 8             | 27.83      | 577.75     |
| 9             | 27.83      | 577.75     |
| 10            | 27.83      | 577.75     |
| 11            | 27.83      | 577.75     |
| 12            | 27.83      | 577.75     |
| 13            | 27.83      | 577.75     |
| 14            | 27.83      | 577.75     |
| 15            | 27.83      | 577.75     |
| 16            | 27.83      | 577.75     |
| 17            | 27.83      | 577.75     |
| 18            | 27.83      | 577.75     |
| 19            | 27.83      | 577.75     |
| 20            | 27.83      | 577.75     |
| 21            | 27.83      | 577.75     |
| 22            | 27.83      | 577.75     |
| 23            | 27.83      | 577.75     |
| 24            | 27.83      | 577.75     |
| 25            | 27.83      | 577.75     |
| 26            | 27.83      | 577.75     |
| 27            | 27.83      | 577.75     |
| 28            | 27.83      | 577.75     |
| 29            | 27.83      | 577.75     |
| 30            | 27.83      | 577.75     |
| 31            | 27.83      | 577.75     |
| 32            | 27.83      | 577.75     |
| 33            | 27.83      | 577.75     |
| 34            | 27.83      | 577.75     |
| 35            | 27.83      | 577.75     |
| 36            | 27.83      | 577.75     |
| 37            | 27.83      | 577.75     |
| 38            | 27.83      | 577.75     |
| 39            | 27.83      | 577.75     |
| 40            | 27.83      | 577.75     |
| 41            | 27.83      | 577.75     |
| 42            | 27.83      | 577.75     |
| 43            | 27.83      | 577.75     |
| 44            | 27.83      | 577.75     |
| 45            | 27.83      | 577.75     |
| 46            | 27.83      | 577.75     |
| 47            | 27.83      | 577.75     |
| 48            | 27.83      | 577.75     |
| 49            | 27.83      | 577.75     |
| 50            | 27.83      | 577.75     |
| 51            | 27.83      | 577.75     |
| 52            | 27.83      | 577.75     |
| 53            | 27.83      | 577.75     |
| 54            | 27.83      | 577.75     |
| 55            | 27.83      | 577.75     |
| 56            | 27.83      | 577.75     |
| 57            | 27.83      | 577.75     |
| 58            | 27.83      | 577.75     |
| 59            | 27.83      | 577.75     |
| 60            | 27.83      | 577.75     |
| 61            | 27.83      | 577.75     |
| 62            | 27.83      | 577.75     |
| 63            | 27.83      | 577.75     |
| 64            | 27.83      | 577.75     |
| 65            | 27.83      | 577.75     |
| 66            | 27.83      | 577.75     |
| 67            | 27.83      | 577.75     |
| 68            | 27.83      | 577.75     |
| 69            | 27.83      | 577.75     |
| 70            | 27.83      | 577.75     |
| 71            | 27.83      | 577.75     |
| 72            | 27.83      | 577.75     |
| 73            | 27.83      | 577.75     |
| 74            | 27.83      | 577.75     |
| 75            | 27.83      | 577.75     |

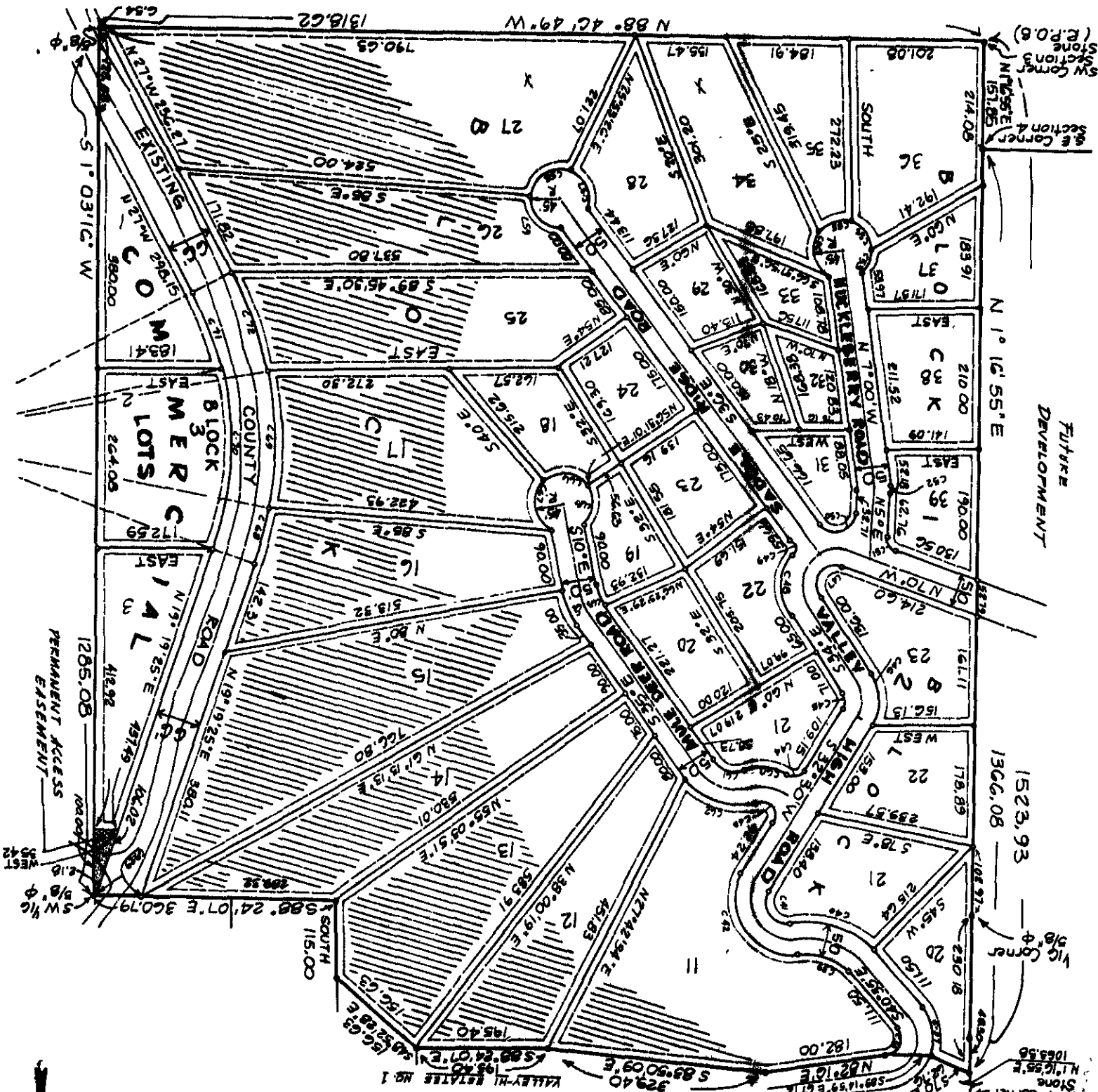


NOTE: THIS IS NOT AN EXACT  
 COPY OF PLAT. EXISTING COUNTY  
 ROAD IS APPROX. LOCATED. SEE  
 1" = 100' SCALE FOR EXACT COPY.

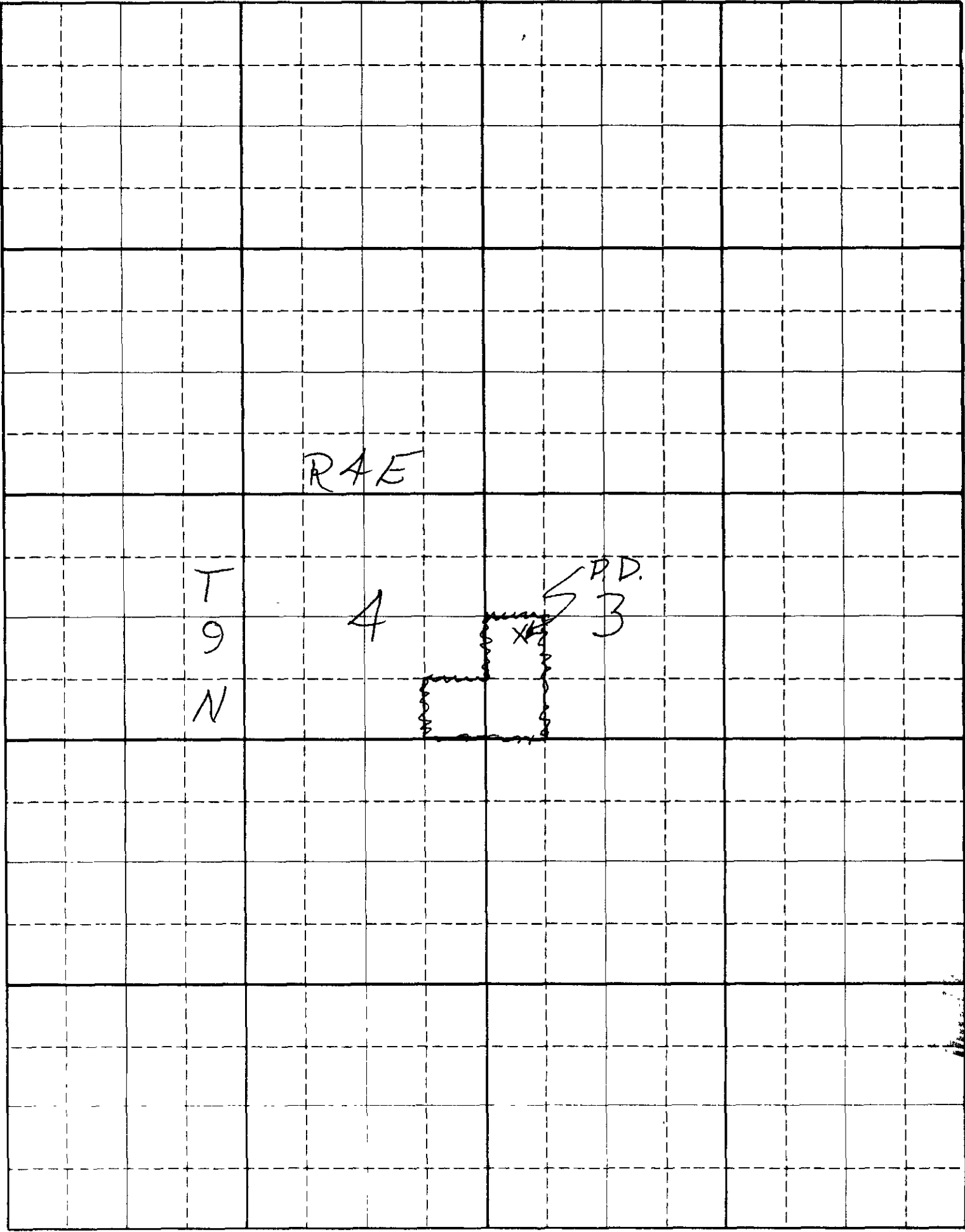
# VALLEY-HI ESTATES NO. 2

A portion of the NW 1/4, SW 1/4 and the SW 1/4, SW 1/4, all in Section 3, Township 9 North, Range 4 East, Boise Meridian, Boise County, Idaho

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey



11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

x Wendell Weaver, President  
(Applicant)

Process Priority August 31, 1977

Received by if Date 8-31-77 Time 1:40 pm  
Preliminary check by RWH Fee \$ 10.00  
Receipted by if Date 8-31-77 # 8864  
Publication prepared by if Date 9-2-77  
Published in The Idaho World  
Publication dates Sept 9+10  
Publication approved if Date 9-20-77  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by if

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7955, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1982.
- c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 7 day of October 19 77.

A. James Sullivan  
Deputy Director

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

## 1. WELL OWNER

Name Valle H. EstateAddress 5000 Mt View Drive Boise, Idaho

Owner's Permit No. \_\_\_\_\_

## 2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning) \_\_\_\_\_

## 3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) \_\_\_\_\_☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

## 4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other \_\_\_\_\_

## 5. WELL CONSTRUCTION

Diameter of hole 12 inches Total depth 258 feetCasing schedule ☒ Steel ☐ ConcreteThickness 3/8 inches Diameter 12 inches From 2 feet To 170 feet3/8 inches 8 inches 0 feet 240 feet3/8 inches 6 inches 208 feet 258 feet

\_\_\_\_\_ inches \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet

\_\_\_\_\_ inches \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet

Was a packer or seal used? ☐ Yes ☐ NoPerforated ☒ Yes ☐ NoHow perforated? ☐ Factory ☐ Knife ☒ TorchSize of perforation 6 inches by 1/4 inches

Number \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet

\_\_\_\_\_ perforations 240 feet 258 feet

\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet

Well seal installed? ☐ Yes ☒ No

Manufacturer's name \_\_\_\_\_

Type \_\_\_\_\_ Model No. \_\_\_\_\_

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed? ☐ Yes ☒ No Size of gravel \_\_\_\_\_

Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface seal depth 25 Material used in seal ☒ Cement grout☐ Pudding clay ☐ Well cuttingsSealing procedure used ☐ Sherry bit ☐ Temporary surface casing☒ Overbore to seal casing

## 6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name Valle H. EstateLot No. 10 Block No. 1Valle H. EstateCounty BoiseN.W. 1/4 Sec. 3 T. 9 N. 1/2 S. B. 64 E. 1/4

## 7. WATER LEVEL

Static water level 30 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_

Temperature \_\_\_\_\_ ° F. Quality \_\_\_\_\_

Artesian closed-in pressure \_\_\_\_\_ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

## 8. WELL TEST DATA

☐ Pump ☒ Bailor ☐ Other \_\_\_\_\_

Discharge G.P.M. \_\_\_\_\_ Draw Down \_\_\_\_\_ Hours Pumped \_\_\_\_\_

58 50 1

## 9. LITHOLOGIC LOG

| Hole Diam. | Depth      |            | Material                       | Water Yes |
|------------|------------|------------|--------------------------------|-----------|
|            | From       | To         |                                |           |
| <u>12</u>  | <u>0</u>   | <u>15</u>  | <u>Sandy Soil</u>              | <u>L</u>  |
|            | <u>15</u>  | <u>130</u> | <u>Blue Clay</u>               | <u>L</u>  |
|            | <u>130</u> | <u>135</u> | <u>Gravel</u>                  | <u>L</u>  |
|            | <u>135</u> | <u>160</u> | <u>Blue Clay</u>               | <u>L</u>  |
|            | <u>160</u> | <u>190</u> | <u>Loam Stone</u>              | <u>L</u>  |
| <u>8</u>   | <u>190</u> | <u>258</u> | <u>White Clay &amp; Gravel</u> | <u>L</u>  |

MICROFILMED

## DRILLER'S CERTIFICATION

Firm Name H.C. Nicholson well Drilling Firm No. 54Address RI Payette, Idaho Date 10-12-75Signed by (Firm Official) H.C. Nicholsonand Operator H.C. Nicholson

12 0

1944 1945

1944 1945  
1946 1947  
1948 1949

1944 1945  
1946 1947  
1948 1949

STATE OF IDAHO,  
County of Boise

*Dennis Neith* being  
duly sworn, deposes and says:  
that he is the manager and prin-  
cipal clerk of THE IDAHO  
WORLD, a weekly newspaper  
published at Idaho City, in the  
County of Boise and State of Ida-  
ho; that said paper has been and  
is in general circulation in the  
county aforesaid, and in the vi-  
cinity of Idaho City; that the  
advertisement, a copy of which is  
hereto attached, was published in  
said newspaper once a week for

*2* consecutive weeks in  
the entire and regular issue of  
every number of said paper dur-  
ing the period and time of publi-  
cation and was published in the  
newspaper and not a supplement;  
that said paper has been estab-  
lished and regularly and continu-  
ously published for more than  
seventy-eight weeks past previ-  
ous to the first publication of  
this notice. Such notice was pub-  
lished in the issue beginning with

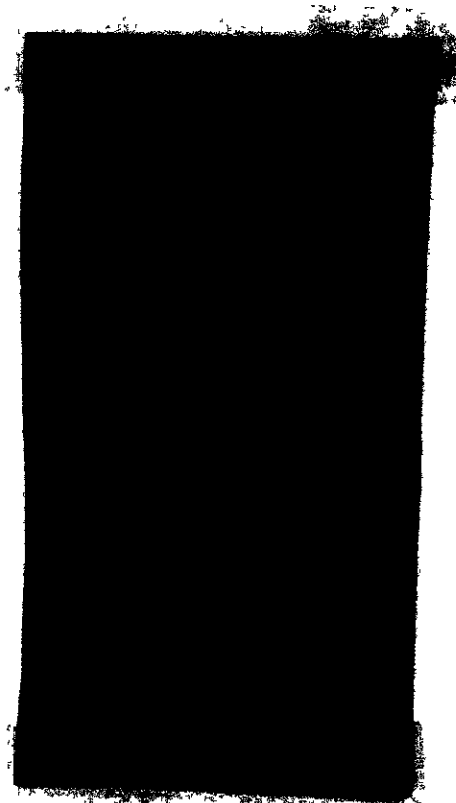
*Sept. 9*, 197*7* and end-

ing with the issue of *Sept. 16*  
197*7*.

*Dennis Neith*

Subscribed and sworn to before  
me this *15th* day of *Sept*, 197*7*.

*Robert J. Tuffield*  
Clerk of Dist Court.



W H M

MICROFILMED

SD-0602-1

Idaho Department of Water Resources  
Drilling Permit/Well Log Name Query

Date: 04/08/96  
Time: 12:18:16

Last Name: VALLEY HI \_\_\_\_\_

Owner Code: \_ (Blank = Selects O, C, A, and K) (X = Selects All Owner Codes)

A=Applicant C=Contractor K=Also Known As  
O=Owner R=Representative

Sort Names: N

Basin Number: 65

Year: — all yrs.

RECEIVED

APR 10 1996

Department of Water Resources

NO RECORDS FOUND...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE  
(Enter=Run)

(Menu \_\_\_\_\_)

Office Visit 4/8/96 by Tim Rhodes  
for V. Hi

T. 4745 Approved 3/1/96, adds pld (back up  
well to be drilled); corrects SRA claim.

No well drilling permit issued yet but w.d.  
Appl. part of Transm file - SEE S.O.  
want file for original w.d. Appl.

Advised to request approved w.d. permit  
only it can start drilling within 60 days  
of issuing.

JZ

Orig - S.O. file 65-07955  
(T. 4745)

CC - Regis File 65-07955

**MEMORANDUM**

DATE: March 6, 1996  
TO: File 65-07955  
FROM: Roberta Loveall  
SUBJECT: Returned Mail

=====

Correspondence to Valley Hi Water & Road Assoc to returned "addressee unknown". The Sec. of State's office advised that they are a Water Assoc in good standing. I then mailed the correspondence to the address that they had on file.

PO BOX 172  
GARDEN VALLEY ID 83622

**MICROFILMED**

MAR 29 1996

RECEIVED

MAR 06 1996

Department of Water Resources

**IDAHO DEPARTMENT OF WATER RESOURCES**

1301 N. Orchard St.  
P.O. Box 83720  
Boise, ID 83720-0098  
(208) 327-7900

To

VALLEY HI WATER & ROAD ASSN INC  
PO BOX 3283  
BOISE ID 83703

MAR 29 1996



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

MARCH 1, 1996

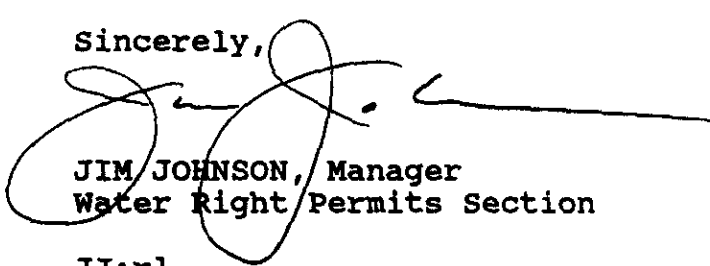
VALLEY HI WATER & ROAD ASSN INC  
PO BOX 3283  
BOISE ID 83703

RE: Transfer of Water Right No. 65-07955

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 4745). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,



JIM JOHNSON, Manager  
Water Right Permits Section

JJ:rl

Enclosure

RECEIVED

MAR 29 1996

**MEMORANDUM**

**TO:** FILE NO. 65-07955  
**FROM:** PAM SKAGGS/<sup>CS</sup>STATE OFFICE  
**SUBJECT:** TRANSFER NO. 4745  
**DATE:** February 16, 1996

=====

Transfer No. 4745 was filed to add a second point of diversion in the same quarter-quarter under Right No. 65-07955. The approval will also correct the place of use claimed incorrectly under SRBA Claim No. A65-07955, restoring all three quarter-quarters originally licensed and platted.

An application for a drilling permit accompanies the transfer application and fees for both were paid under Receipt No. W020186. Recommended conditions include multiple points of diversion/measuring devices, future annual reporting, right-of-way and standard transfer conditions.

RECEIVED

MAR 29 1996

**TRANSFER REVIEW SHEET**

(04-95)

Transfer # 4745Date Reviewed 02-16-96

28

Right(s) 65-07955☒ Print Split Summary☒ Run POU Comparison Report

B:Change P/D (C)Add P/D D:Change P/U E:Change Nature of Use  
F:Change Period of Use G:Other H:Change P/D & Add P/D  
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership warranty Deed Valley Hi Water & Road Association Lot 10, Bk 1,  
Valley High Estates #1 per limitations of Exhibit A. 10-06-95

Transfer ☒ All of Right ☐ Portion of Right  
Resulting Split(s) None

Check Transfer Against Right

Season/Vol. DOM -

(1) ☒ Priority (2) ☒ Use (3) ☒ Season (4) ☒ Rate (5) ☒ Volume  
(6) ☒ Source (7) ☐ P/D (8) ☒ P/U (9) NA Proof/Owner (10) ☒ Map  
warranty Deed allows access for well.  
(11) NO Water District (12) NO Pertinent Conditions (13) NO Expansion

(7) Add 2nd P/D NWSW, S3

Pending Drilling Application to be approved with transfer. - Receipt # W020186

Transfer Remarks 2 P/D NWSW, S3 W04Conditions 028, T04, T07, T08, T09 T17Database/Processing Notes T FileSpecial Edit - Add \* total rate, Vol & condition.

WR Reports File

Transfer Memo Complete ☒

WR0749NP  
No. T65-07955

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 02/16/96  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                     | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | VALLEY HI WATER & ROAD ASSN INC<br>PO BOX 3283<br>BOISE ID 83703<br>(208) 939-0116 | 08/31/1977       | DOMESTIC  | 01-01 12-31           | 0.200 CFS         | 120.00 AFA          |
| TOTAL DIVERSION: |                                                                                    |                  |           |                       | * 0.200 CFS       | * 120.00 AFA        |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R04E S03 NWSW BOISE County

Place of use Legal Description for: DOMESTIC

| NE  |     |   |   | NW |    |    |    | SW |    |    |    | SE |    |    |    |    |      |   |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|------|---|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac   | : |
| 09N | 04E | 3 | : |    |    |    |    |    |    |    |    | D  | D  |    |    |    |      | : |
| 09N | 04E | 4 | : |    |    |    |    |    |    |    |    |    |    |    |    |    | 07-D | : |

Pou County: BOISE

Conditions of Approval:

- 028 - After specific notification by the department, the right holder  
- shall annually report the amount of water diverted to the  
- department.
- T04 - Approval of this transfer in no way grants any right-of-way or  
- easement for use of a delivery system owned by person(s) other  
- than the right owner.
- T07 - The change authorized by this transfer shall be accomplished  
- within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause  
- for the director to issue an order to show cause why the approval  
- of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for  
- review of the validity of the water right(s) in the ongoing  
- Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder  
- shall provide a means of measurement acceptable to the Department  
- from all authorized points of diversion which will allow  
- determination of the total rate of diversion.

Remarks: \* The total instantaneous diversion of water from all points of  
diversion under Transfer No. 4745 shall not exceed 0.20 cfs,  
nor total combined annual volume of 120.0 af.  
Two points of diversion located within NWSW, S03, T09N, R04E.  
Domestic use is for 100 homes within Valley Hi Estates, Nos. 1,  
2 and 3.

Dates: App. Received: 08/31/1977 Priority Date: 08/31/1977  
Proof Due Date: 10/01/1982 Proof Made Date: 08/13/1982  
Exam Made Date: 10/02/1986 Exam Sent to S.O.:  
Licensed Date: 09/11/1987

WR0749NP  
No. T65-07955

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 02/16/96  
PAGE: 2

=====

Misc:      Water District Number:      Field Exam Fee: R (Received)

Comments: Date: 02/14/1996    User-ID: SCURTIS    Subject: TRANSFER NO. 4745  
Trans. #4745 was filed to add a back-up well to community system  
within same 1/4 1/4 as original well. The approval also corrects  
the place of use under SRBA Claim No. A65-07955 to include the  
originally licensed and platted QGs.

Audit:      12/26/95 SLESTER    02/14/96 SCURTIS    02/16/96 PSKAGGS

W020186

12/15/1995

VALLEY-HI WATER & ROAD

|                                     |       |             |        |
|-------------------------------------|-------|-------------|--------|
| DRILLING PERMIT (65-07955)          | 62115 | 229 21 1205 | 200.00 |
| APPLICATION FOR TRANSFER (65-07955) | 62105 | 229 21 1155 | 100.00 |

|       |      |    |        |
|-------|------|----|--------|
| CHECK | 0710 | \$ | 300.00 |
|-------|------|----|--------|

Region: WESTERN

Signature: \_\_\_\_\_

MAR 29 1996

T#4745

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 5 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|

| T6507955                  | T09N R04E S 4 | GROUNDWATER   | :        | :     | : | :     | 07-X | :  |
|---------------------------|---------------|---------------|----------|-------|---|-------|------|----|
| 6512985                   | GROUNDWATE    | : 01-01 02-01 | :        | 03-01 | : | :     | :    | 3  |
| 6513438                   | GROUNDWATE    | :             | 08 05-06 | :     | : | 06-13 | :    | 27 |
| NO MAPPING INFO AVAILABLE |               |               |          |       |   |       |      |    |

T# 474E

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURC.  
WATER RIGHTS NUMBER INDEX

DATE: 02/14/96  
PAGE: 1

WATER RIGHT  
NUMBER

NAME

CFS

|          |                                 |      |
|----------|---------------------------------|------|
| 65-07955 | VALLEY HI EST. INC. WATER ASSN. | 0.20 |
|----------|---------------------------------|------|

T#4745

# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

## TRANSFER ANALYSIS SHEET

T. 4745

INITIAL REVIEW BY:

JR 12/26/95

APPLICANT

VALLEY-Hi Water &amp; Road Assn.

1. Right number 65-07955
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer. ☐ Change of point of diversion ☒ Add diversion point(s) ☐ Change of place of use  
☐ Change nature of use ☐ Other \_\_\_\_\_
4. Check:
  - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use ☒ SRBA claim
  - b. ☒ Description of original point of diversion.
  - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
  - a. ☒ All of right.
  - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
  - c. ☒ Check description of point(s) of diversion.
  - d. ☒ Check description of place of use.
  - e. ☒ Check map (shows p.d. and p.u. after transfer).
  - f. ☒ Check for correct signature, notarization, and fee.
  - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
  - h. ☒ Check for expansion in use of right. Comments NONE noted for simple boring well addition

N/A but Attach. BIC show applicant with well site access

- i. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) N/A

- j. ☒ SRBA claim. Comments A65-07955 shows 0/96 well in 1 QZ. License is 0/100 in 3 QZ - license appears correct per sub plot / type comparison (attached) & limiting right as shown by claim.
- k. ☒ Is use within Water District? ☐ Yes ☒ No  
If yes, what district? N/A Comment letter sent ☐ Yes ☒ No
- l. ☒ Legal notice electronically transmitted to DWR03::Vault?

DOES NOT APPEAR THAT CLAIM WAS COMPLETED PROPERLY. LICENSED IN 1987 FOR 3'14'14" & CLAIM FILED IN 1989 FOR 1' - WHICH

FINAL PROCESSING REVIEW BY:

DK

1. Watermaster recommendation requested on N/A Received on \_\_\_\_\_
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

IS THE SAME 14'14" AS THE P.D. IS IN? OK TO TRANSFER (ADD P.D.) AS SHOWN ON APPLICATION

### RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions\* \_\_\_\_\_

RECEIVED

FEB 1 1996

4. By

DK

Date

2/12/96

Department of Water Resources

NOTE Drilling Permit Appl. submitted w/ transfer - KEEP together

SEE  
Attached  
Notes

T. 4745  
65-07955

Valley-Hi Water &  
Road Assoc.

SRBA:

This is a simple situation, it appears.

P/L - licensed 0/100 is 3 QQ's per  
exam & subd. plat info.

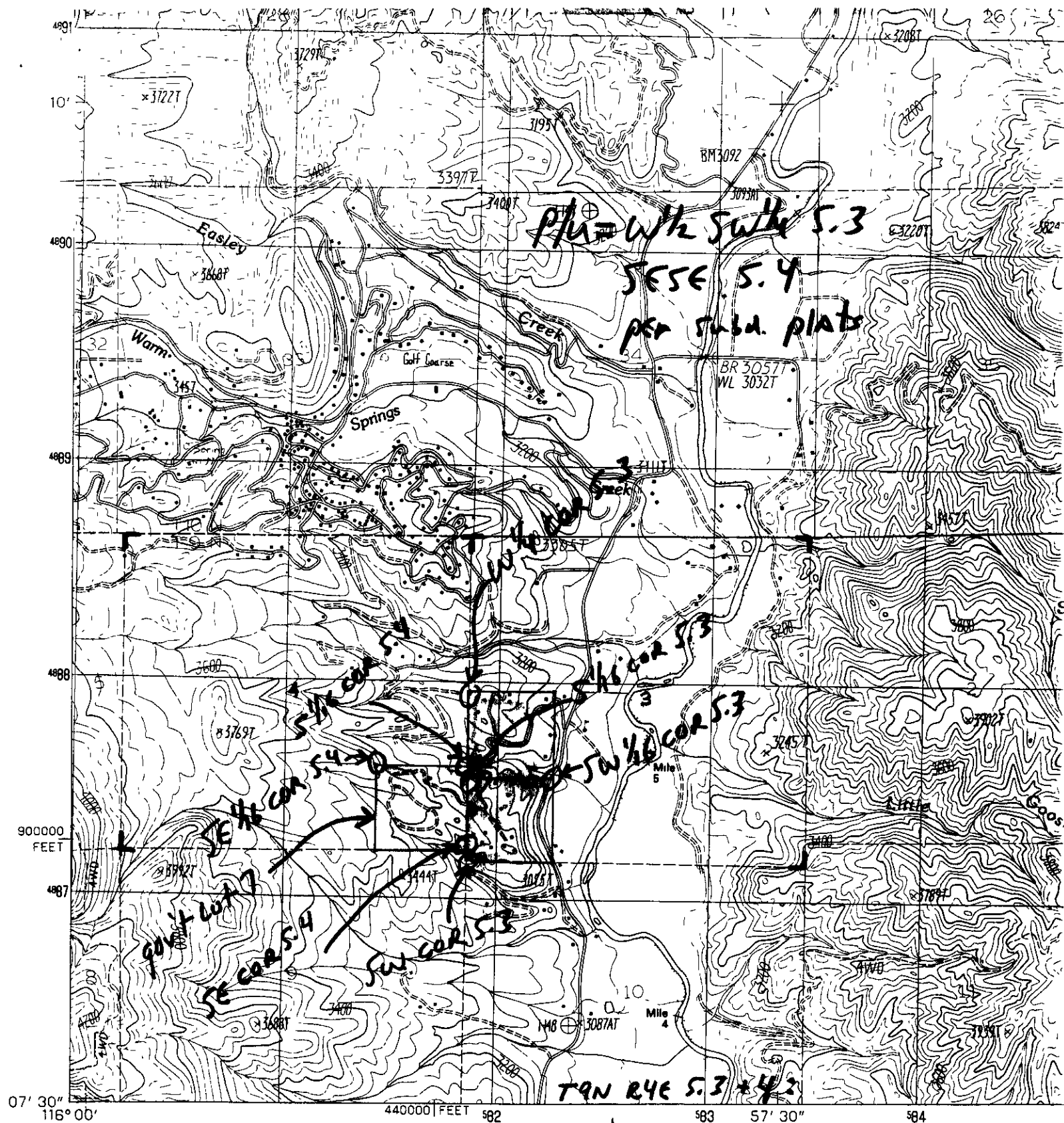
- claimed 0/96 is 1 QQ.

Approved transfer would send claim P/L back  
to licensed info.

Unless applicant has contrary info, this would  
be correct.

Subd. plat contain legals = 3 QQ.

-JR  
1/26/96



PRODUCED BY  
CONTROL BY  
COMPILED FROM A  
FIELD CHECKED  
PROJECTION  
GRID 1000-METER  
10,000-FOOT  
UTM GRID DECLINA  
1988 MAGNETIC NOI  
VERTICAL DATUM  
HORIZONTAL DATUM

*Copy this map  
for Regis file  
but not other  
maps attached*

To place on the projected North American Datum of 1983,  
move the projection lines as shown by dashed corner ticks  
(15 meters north and 76 meters east)  
There may be private inholdings within the boundaries of any  
Federal and State Reservations shown on this map  
Where omitted, land lines have not been established  
No distinction made between houses, barns, and other buildings

1. SURVEY  
2. NOS/NOAA  
3. 1983-84  
4. 1988  
5. MERCATOR  
6. ZONE 11  
7. WEST ZONE  
8. 0°44' EAST  
9. 17° EAST  
10. TUM OF 1929  
11. ICAN DATUM

PROVISIONAL MAP  
Produced from original  
manuscript drawings. Information shown as of date of  
photography.

T-1

*CORNERS noted in subd.  
Plats for  
Valley-Hi Est. # 1-3*

*map - 12/26/95*

CONT

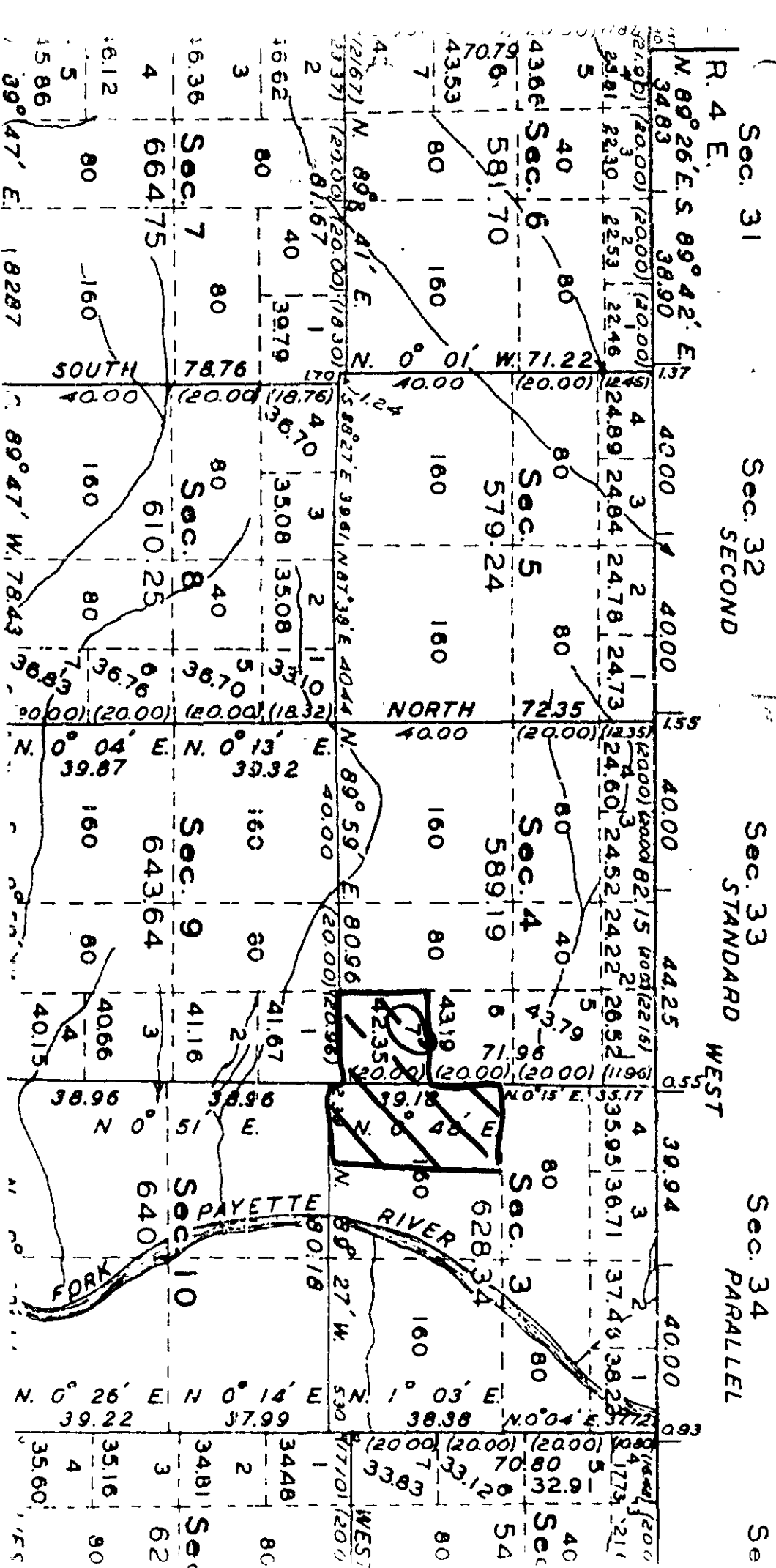
To conv.  
To conv.  
THIS MAP COMPLIES WITH  
FOR SALE BY U.S. GEOLOGICAL SURVEY  
OR F

1935 Survey

S. 3 White Sulphur  
Ry Ltr 7 SESE

COMPOSITE PLAT OF

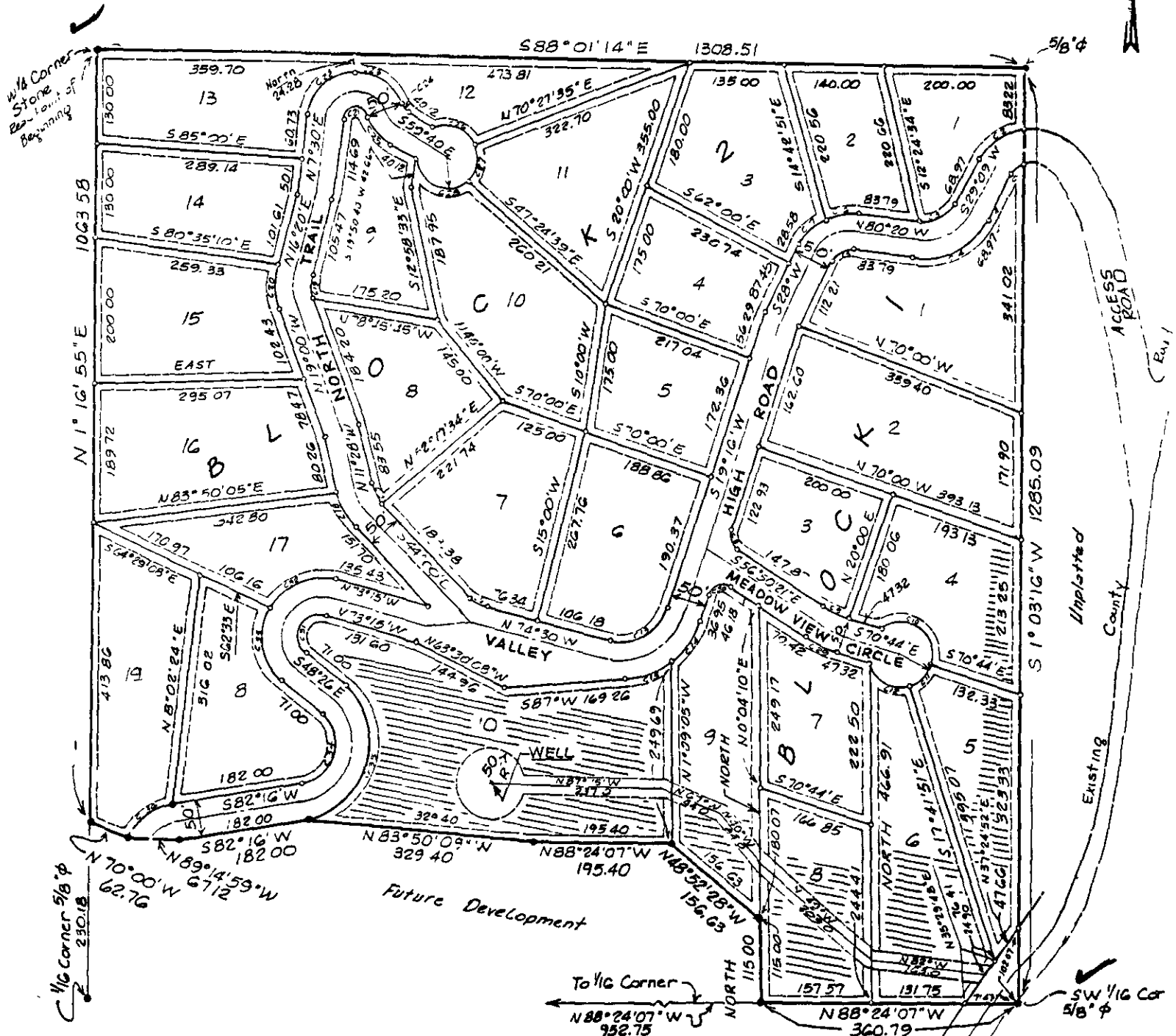
No 9 NORTH, RANGE No 4 EAST, OF THE



# VALLEY-HI ESTATES<sup>1</sup>

NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>, Section 3.  
Township 9 North, Range 4 East 3 M  
Boise County, Idaho 1975

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey



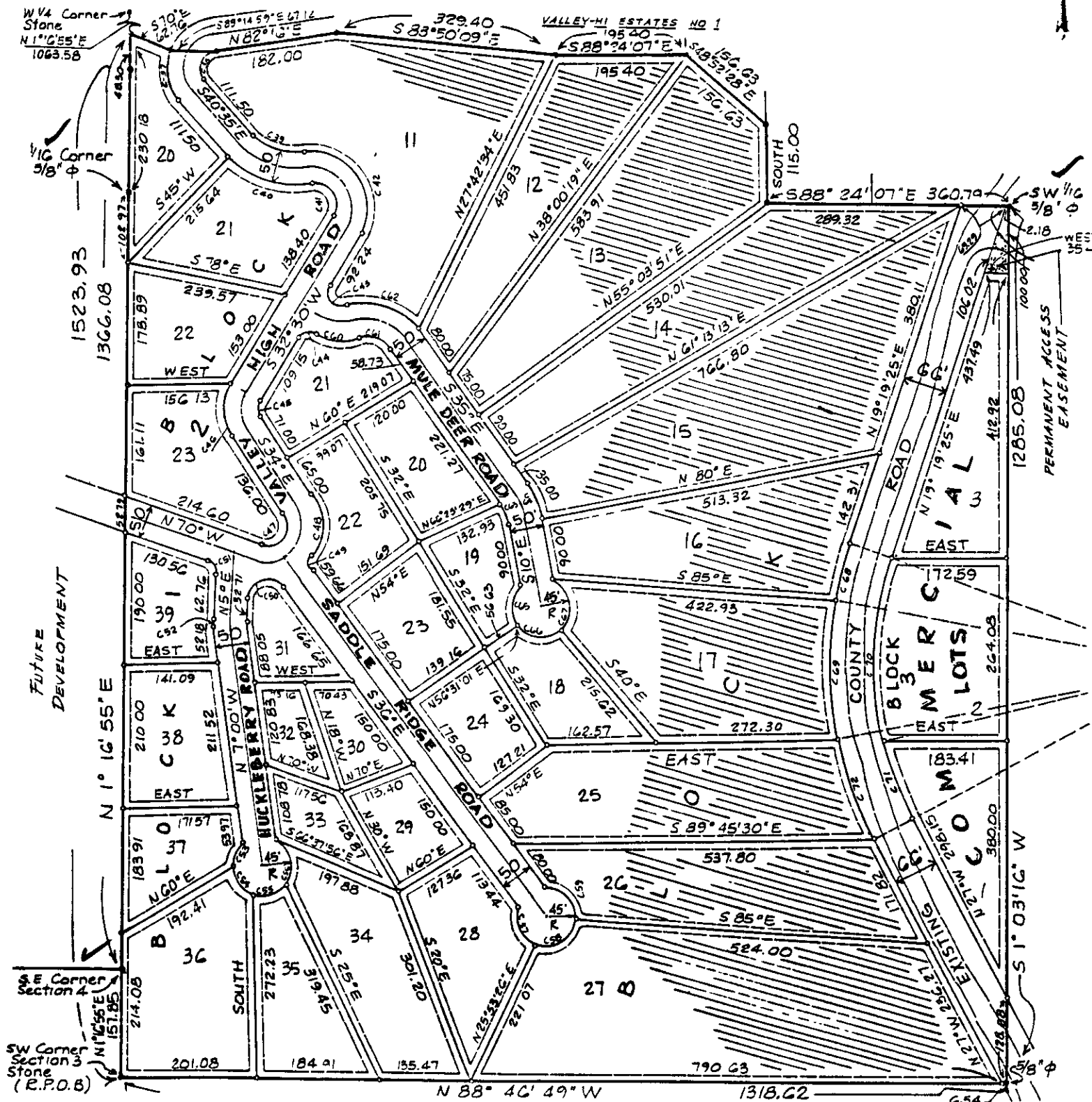
Mountain View Title, Inc.

✓ corners platted on top

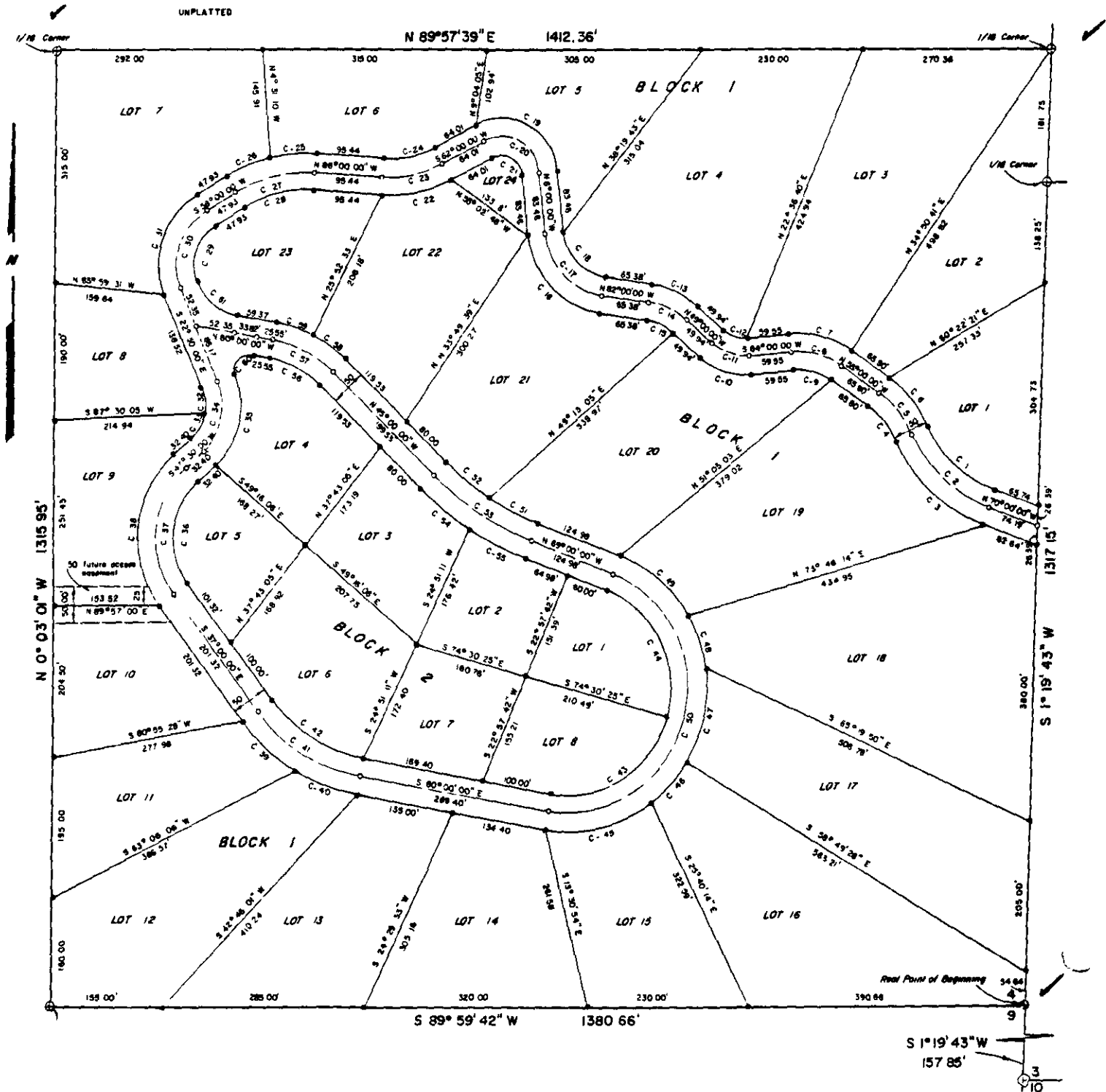
# VALLEY-HI ESTATES NO. 2

A portion of the NW4, SW4 and the SW4, SW4,  
all in Section 3, Township 9 North, Range 4 East,  
Boise Meridian, Boise County, Idaho

While this map is a photographic reproduction of that on  
file in either the recorder's or surveyor's office, the  
company assumes no liability for variation if any, with  
another or re-survey



While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office the company assumes no liability for variation, if any, with another or re-survey.



TRANSFER APPLICATION NO. 4745  
SUPPLEMENTAL STAFF ANALYSIS SHEET

REVIEWER'S INITIALS & DATE SL 12/26/95

WORD-PERFECT FILENAME T4745 FOR ELECTRONIC TRANSMITTAL

COPY<sup>1</sup> FOR REGION FILE:

☒ LEGAL NOTICE

☒ TRANSFER ANALYSIS SHEET (FORM 222a)

☐ STAFF REVIEWER'S MEMO

☒ STAFF REVIEWER'S ADDITIONAL MAPS/DIAGRAMS

*Just 1st map attached  
to staff review sheet*

☐ STAFF REVIEWER'S ADDITIONAL COMPUTER REPORTS

☒ TRANSFER APPLICATION

☒ OTHER ITEMS - AS FOLLOWS

*Appl. Attach. A*

<sup>1</sup>AVOID COPIES OF: PROFILE REPORTS, OWNERSHIP DOCUMENTS, OVERSIZED ITEMS, EASEMENT ETC. AGREEMENTS, APPLICATION ATTACHMENTS ETC. UNLESS NEEDED FOR CLARIFICATION; THESE ITEMS CAN ALWAYS BE RETRIEVED FROM S.O. FILES OR FROM MICROFICHE AT LATER DATE.

MAR 29 1996

# The Idaho World

P O Box 99  
Garden Valley, ID 83622  
208 462-3487

RECEIVED

JAN 26 1996

WATER RESOURCES  
WESTERN REGION

State of Idaho >

County of Boise >

Deanna Stevenson, being duly sworn, deposes and says: that she is the Editor of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and the State of Idaho; the said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two (2) consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy eight weeks past previous to the first publication of this notice. Such notice was published with the issue beginning with Jan 3, 1996 and ending with the issue of Jan 10, 1996.

Deanna Stevenson

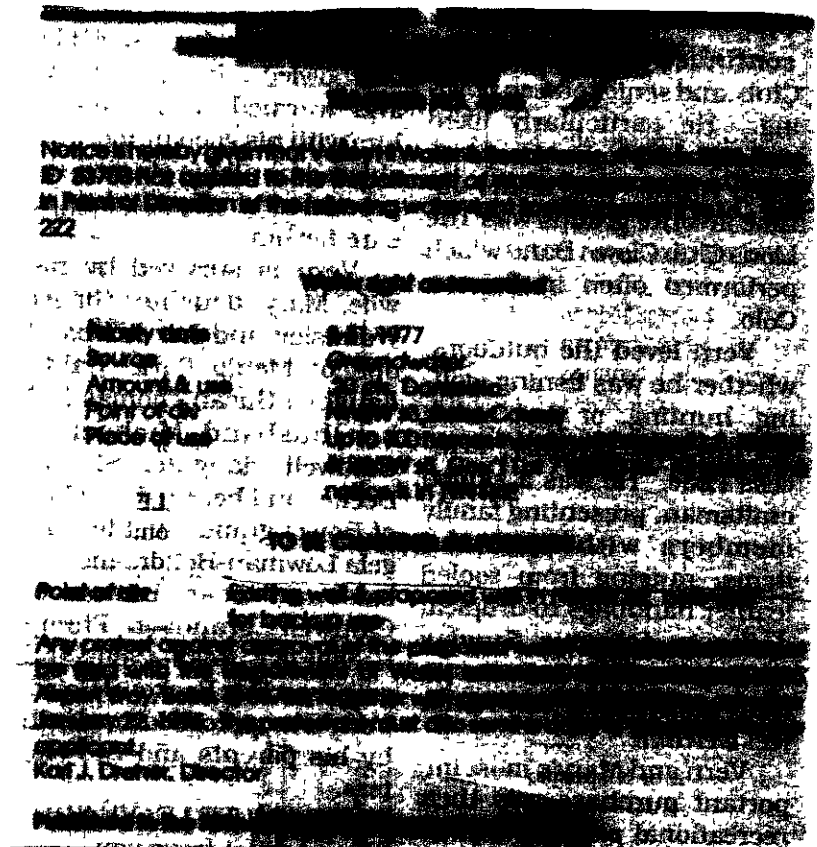
State of Idaho >

County of Boise >

On this 24 day of Jan in the year 1996 before me, a notary public, personally appeared Deanna Stevenson known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

J. Cadotte  
Notary Public for Idaho  
Residing at Garden Valley, Idaho

My commission expires 6-25-2000



MAR 29 1996

**NOTICE OF PROPOSED CHANGE  
OF WATER RIGHT NO. 65-07955  
TRANSFER NO. 4745**

Notice is hereby given that Valley Hi Water & Road Assoc., PO Box 3283, Boise, ID 83703 has applied to the Department of Water Resources for a Change in Point of Diversion of the following water right license pursuant to I.C. § 42-222

**WATER RIGHT AS RECORDED**

|               |                                                                                                                         |
|---------------|-------------------------------------------------------------------------------------------------------------------------|
| PRIORITY DATE | 8-31-1977                                                                                                               |
| SOURCE        | Groundwater                                                                                                             |
| AMOUNT & USE  | .20 cfs, Domestic                                                                                                       |
| POINT OF DIV  | NWSW S3, Boise County                                                                                                   |
| PLACE OF USE  | Up to 100 homes in Valley Hi Estates #1-3, NWSW & SWSW S3, Gov't Lot 7 (SESE) S4. All land in this notice is in T9N R4E |

**TO BE CHANGED AS FOLLOWS**

|              |                                                                   |
|--------------|-------------------------------------------------------------------|
| POINT OF DIV | Existing well & proposed well in NWSW S3; new well for backup use |
|--------------|-------------------------------------------------------------------|

Any protest against approval of the proposed water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705, together with a protest fee of \$25.00 on or before January 22, 1996. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Idaho World on January 3 and 10 1996.

11-28 11 11

MAY 2 1996

September 15, 1987

VALLEY HI ESTATES INC. WATER ASSN.  
P.O. BOX 3283  
BOISE, ID 83703

RE: Permit No. 65-7955

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**RECORDED**  
SEP 28 1987

**RECEIVED**

MAR 06 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No 65-7955  
Phone No 333 7287 (FED. H. BARKER)

1 Owner: VALLEY HI WATER AND ROAD ASSOCIATION  
Current Address: P.O. BOX 3283 BOISE, ID. 83703

2 Accompanied by: DON WYCKOFF EXAM. DATE 10/2/86  
Address: HC 76 BOX 2568 GARDEN VALLEY, ID. 83622 Phone No 462-3371

Relationship to Permit Holder. MANAGER & CARETAKER

3 Source. GROUNDWATER tributary to       

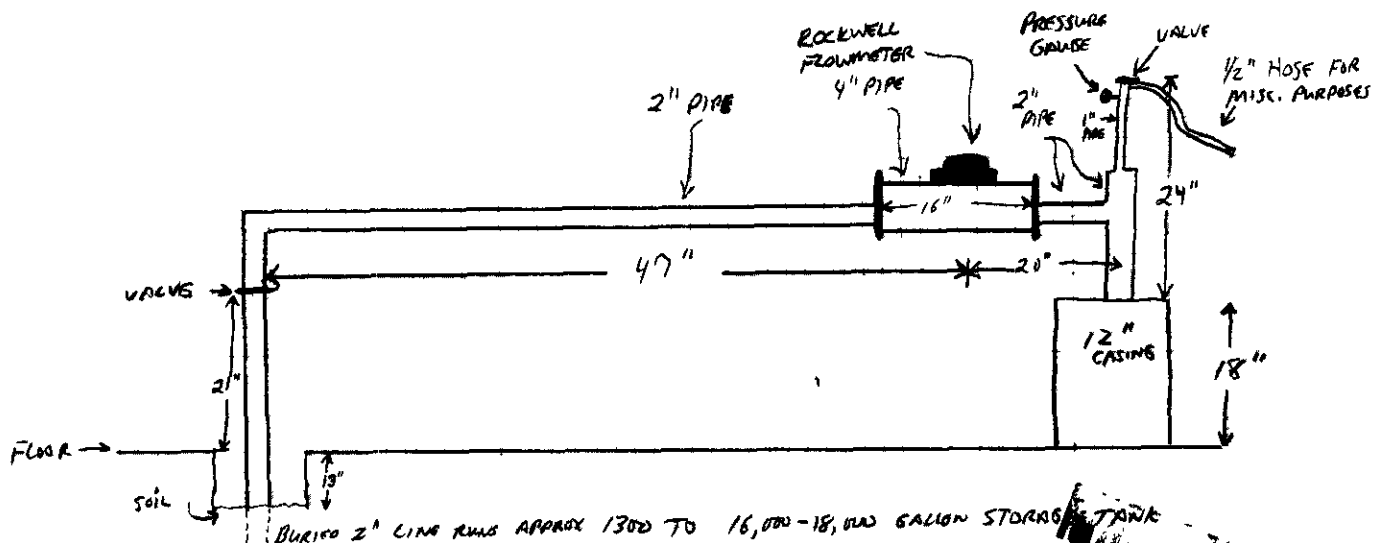
**B. OVERLAP REVIEW**

- 1 Other water rights with same place of use        } NONE ☐ Copies Attached
- 2 Other water rights with same point of diversion:        ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

- 1 **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

CONTAINED IN PUMPHOUSE



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

**RECORDED**  
SEP 28 1987

**3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

258. DEEP WELL WITH 12" CASING TO 170', 8" TO 240', AND 6" TO 258'; STATIC WATER LEVEL WAS 30' WHEN WELL CONSTRUCTED (9/75). 2" PIPE RUNS WATER THROUGH 4" PIPE THAT IS 16" LONG AND HAS ROSEWELL FLOWMETER INSTALLED. 4" PIPE THEN REDUCES TO 2" PIPE THAT IS BURED 67" FROM CENTER OF WELL. THE BURED 2" LINE RUNS UPHILL 1300' TO A STORAGE TANK (16,000-18,000 gallons). 4" 6" MAINLINES LEAVE TANK AND DISCHARGE WATER TO 19 HOUSES. REMAINING 81 LOTS HAVE MAINLINES & STUFS IN PLACE. MOST HOUSES HAVE 2" PIPES FINALLY DELIVERING WATER. IN 15 DESCRIBED AS VALLEY HI ~~THE~~ <sup>H1</sup> ~~ESTATES~~ <sup>ESTATES</sup>, TRACTS 1 (9 HOUSES IN PLACE), 2 (9 HOUSES IN PLACE), AND 3 (20 <sup>HOUSES</sup> IN PLACE). 3 FIRE HYDRANTS ARE NOW IN PLACE THROUGHOUT THE ☐ See Remarks on page 4 for continuation HOUSING DEVELOPMENT. (TRACTS 1-3 ALSO KNOWN AS VALLEY-H1 ESTATES NO. 1, 2, 3).

HOUSING DEVELOPMENT.

|                                        |           |    |           |           |           |
|----------------------------------------|-----------|----|-----------|-----------|-----------|
| Well or Diversion Identification No. * | (UNKNOWN) | 15 | (UNKNOWN) | (UNKNOWN) | (UNKNOWN) |
| Motor Make                             | (UNKNOWN) |    |           |           |           |
| Hp                                     |           |    |           |           |           |
| Motor Serial No.                       | (UNKNOWN) |    |           |           |           |
| Pump Make                              | (UNKNOWN) |    |           |           |           |
| Pump Serial No. or Discharge Size      | (UNKNOWN) |    |           |           |           |

**\*Code to correspond with No. on map and aerial photo**

**5. Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | % | % | %      | Sec. | Twp. | Rge. | County | Method of Determination/Remarks                                                                                                               |
|------------|------------|---|---|--------|------|------|------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|
|            |            |   |   | NW 3/4 | 3    | 9N   | 4E   | Boise  | USGS 15' QUAD; 0.15 MILE FROM PM<br>FOOT PATH TO RIVER RUN TO WELL (SEE<br>ATTACHED MAP "VALLEY-HI STATES, TR<br>1) <del>SEE IN NOTES</del> ) |

**6. Place(s) of Use:**

Indicate Method of Determination

[illegible]

SEP 28 1987

UNCLASSIFIED

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| * SEE #2 BELOW        |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

#### 2. Measurements:

NONE POSSIBLE - FLOWMETER IS INSTALLED BUT PUMP IS ON AUTOMATIC SETTING AND CANNOT BE TURNED ON MANUALLY BY MR. WYCKOFF.

\* FLOWMETER IS ROCKWELL SERIAL # 4589, SET IN 4" PIPE THAT IS 16" LONG.  
PSI GAUGE READING = 98 PSI (MR. WYCKOFF SAID USUALLY OPERATES AT THIS HIGH PRESSURE).

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: NONE AVAILABLE

(1) HP EQUATION:

$$Q = \frac{HP \times 8.8 \times \text{Efficiency}}{(2.31 \times \text{PSI}) + Z} \quad \text{where}$$

HP = 15  
Efficiency = .8  
PSI = 98  
Z = 30 (BEST AVAILABLE INFORMATION)

2. Alternate Method for Checking Purposes:  
(ESTIMATING DIVERSION CAPACITY)

$$Q = \frac{15 \times 8.8 \times .8}{(2.31 \times 98) + 30} = \frac{105.6}{256.38} = .41 \text{ cfs}$$

(2) COMMUNITY WATER SYSTEMS SOURCE BOOK, J. AMEN, 1977:  
100 HOUSES SERVED → APPROX .43 cfs

#### F. PUMP EFFICIENCY DATA (Optional)

N/A

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3)

; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

N/A

#### 1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$  \_\_\_\_\_

#### 2. Volume Calculations for Other Uses:

DOMESTIC

100 units, internal & external, AT 12 AFA/UNIT = 120 AFA

FILED

SEP 28 1981

H. REMARKS AND OVERLAP REVIEW ANALYSIS

PERMIT AND \$50 FEE SUBMITTED 7/30/86 LIMIT FLOW TO .20 CFS.  
CURRENTLY 19 HOUSES WITH INTERIOR AND EXTERIOR (1/2 ACRE) USE, 81 STUDENT  
LINES TO REMAINING LOTS IN TRACTS 1,2,3.

~~THIS IS AN OVERLAP AREA.~~  
THERE ARE NO PD OR PU OVERLAPS.

ESTATE (or TRACT) #1 - 29 lots with 9 houses built.  
ESTATE #2 - 36 lots with 9 houses built.  
ESTATE #3 - 35 lots with 1 house built.

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use<br>From To | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|--------------------------|------------------------------|--------------------------|
| Domestic       | 1/1 12/31                | .20                          | 120.0                    |

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name  
Signature  
Certification Date  
Field Report Preparation Date

Steven Lester  
10/2/86

CONSULTANT SEAL

60  
3/5/87

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

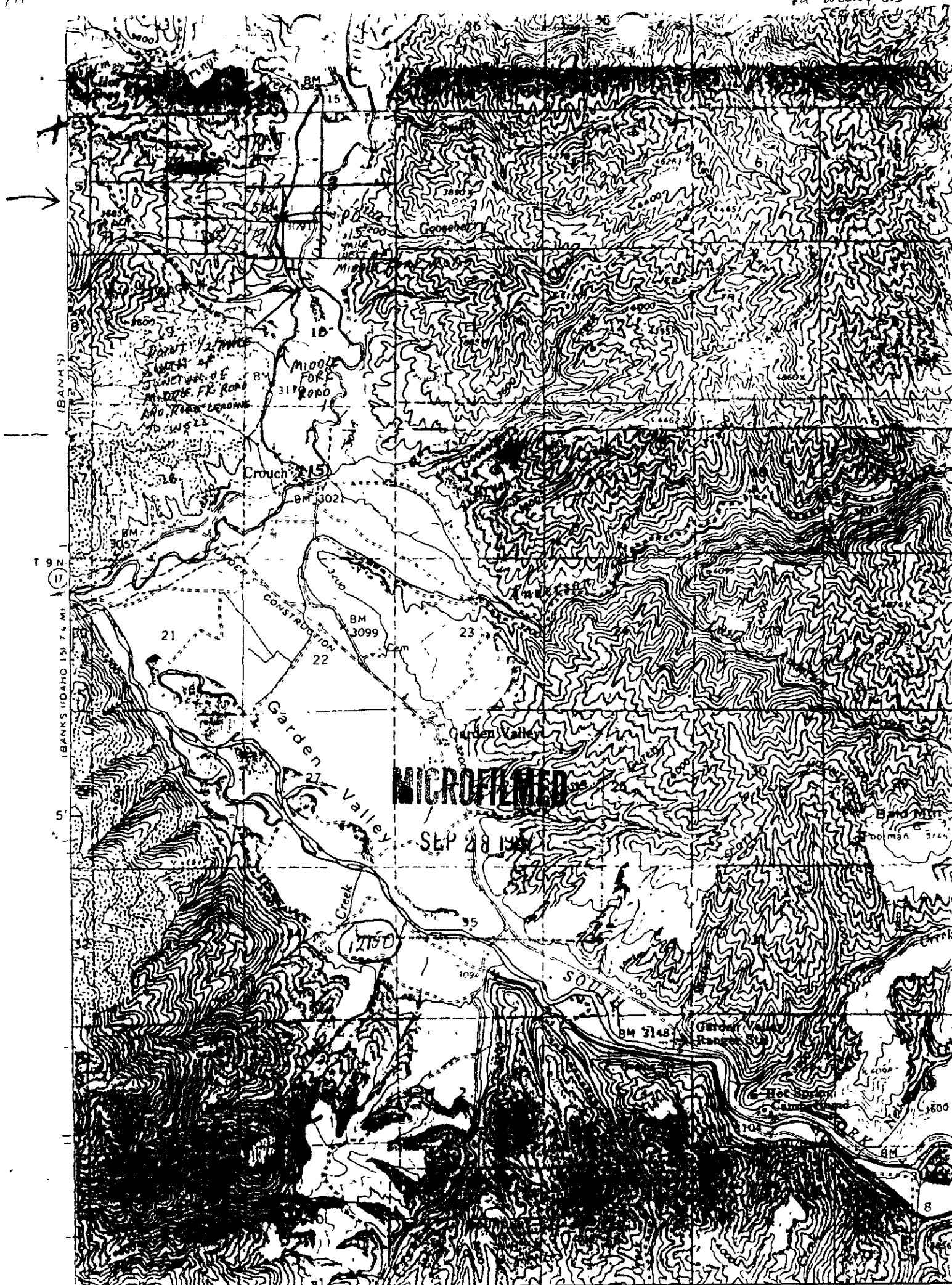
SEP 28 1987

9N 4E

$\rho_H \quad 53 \quad W \frac{1}{2} \quad 5W \frac{1}{4}$

54 SE<sub>4</sub>' SE<sub>4</sub>' LOT 7

[illegible]



65-7955

TRACT #1

# VALLEY-HI ESTATES'

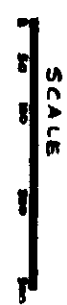
part of  
NW 1/4, SW 1/4 Section 3,  
Township 9 North Range 4 East 8 M  
Boise County, Idaho 1975

VALLEY-HI  
516 N  
Friends Surveying  
Boise Idaho

SEP 28 1981

TABLE OF CURVE DATA

| Curve Station | Angle | Radius | Chord  | Offset | Area    |
|---------------|-------|--------|--------|--------|---------|
| 1             | 87.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 2             | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 3             | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 4             | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 5             | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 6             | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 7             | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 8             | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 9             | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 10            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 11            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 12            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 13            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 14            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 15            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 16            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 17            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 18            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 19            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 20            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 21            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 22            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 23            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 24            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 25            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 26            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 27            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 28            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 29            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 30            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 31            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 32            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 33            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 34            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 35            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 36            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 37            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 38            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 39            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 40            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 41            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 42            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 43            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 44            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 45            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 46            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 47            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 48            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 49            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 50            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 51            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 52            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 53            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 54            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 55            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 56            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 57            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 58            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 59            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 60            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 61            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 62            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 63            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 64            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 65            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 66            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 67            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 68            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 69            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 70            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 71            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 72            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 73            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 74            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |
| 75            | 71.83 | 177.05 | 170.00 | 23.96  | 5549.46 |



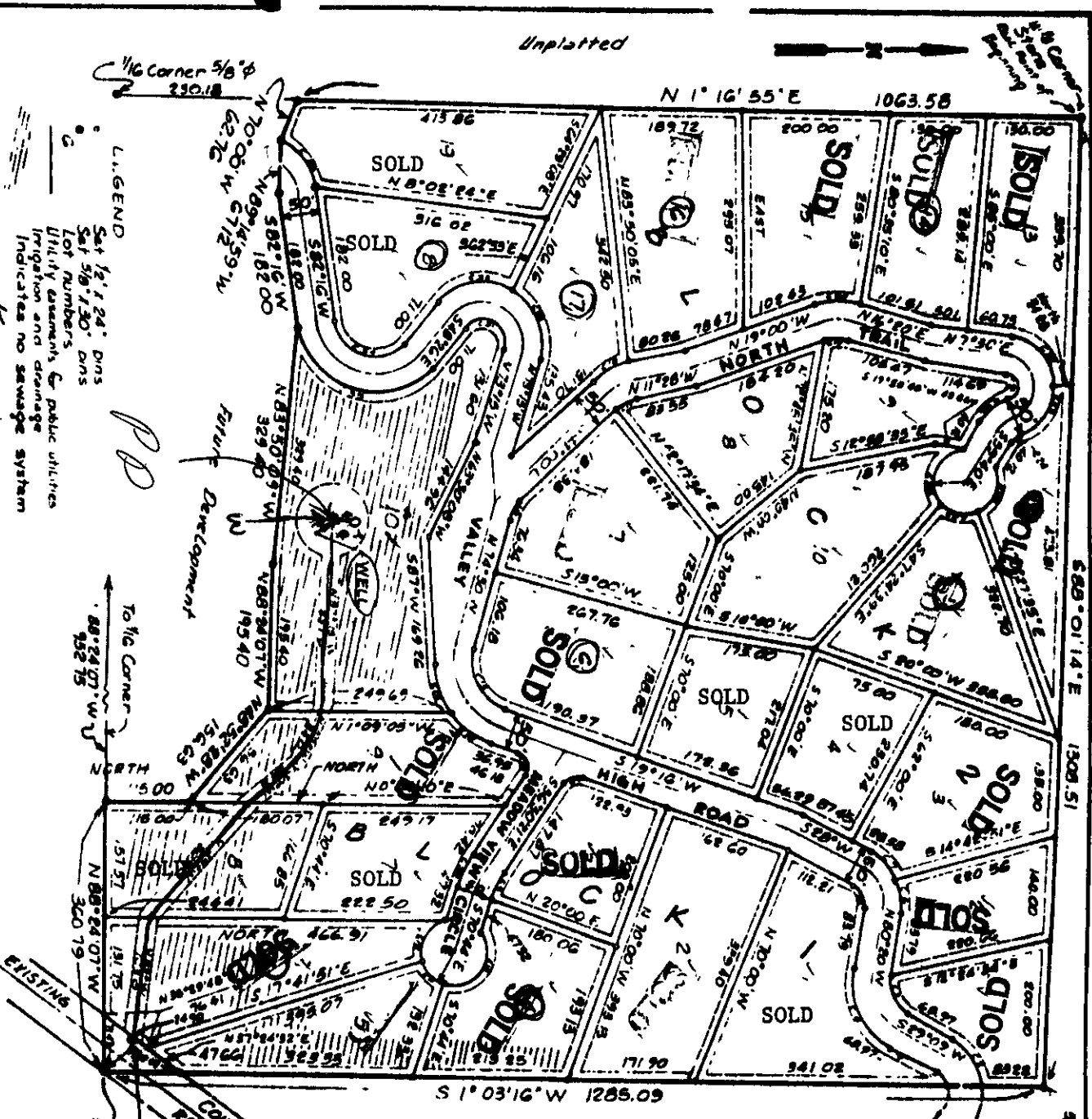
DISTANCES

AB = .15 mile  
AW = .15 miles

O LOT WITH HOUSE

NOTE: THIS IS NOT AN EXACT  
COPY OF PLAT. EXISTING COUNTY  
ROAD IS APPROX. LOCATED. SEE  
1"=100' SCALE FOR EXACT COPY.

L. GEND  
Set 1/2" 1.24' DMS  
Set 3/8" 1.30' DMS  
Lot numbers  
Utility easements for public utilities  
Irrigation and drainage  
Indicates no sewage system  
TRACT 3  
TRACT 2





65-7955



**MICROFILMED**

SEP 28 1987

.2 cfs Domestic  
(100)

PD - 9N 1/4 E S. 3 - NW 1/4 SW 1/4  
PD { " S. 3 - W 1/2 SW 1/4  
" S 4 SE 1/4 SE 1/4, LOT 7

Form 219-S.A.  
6/86

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet  
for  
Beneficial Use Field Report

65-7955  
Permit No.

RECEIVED

MAR 06 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat 54 LOT 7

Department of Water Resources

Check of P/D index S.2 9/30/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?  
Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_

Check of P/U index S.2 9/30/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?  
Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? \_\_\_\_\_ (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Steven Lester 10/2/86 (Signature of examiner and date)  
Exam Reviewed by Senior Water Resource Agent BD 3/4/87 (Initial and date)  
Exam Reviewed by Manager of Regional Office Dnr 3/5/87 (Initial and date)  
Exam Date Entered in Computer S.2 2/3/87 (Initial and date)  
Exam sent to State Office EH 3/6/87 (Initial and date)  
Copy of Staff Analysis Sheet sent to Manager of Regional Office and original  
Refiled in White File EH 3/6/87 (Initial and date)

MICROFILMED

SEP 28 1987

4/86

KEYPUNCHED

OK 130

RECEIVED  
JUL 21 1986

Department of Water Resources  
Western Regional Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EXAMINATION FEE INFORMATION

For Office Use Only  
Fee Received 50  
Date 7-30-86  
Receipt # 40519  
Receipt by AB  
Sent to S.O. 8-6-86

RECEIVED  
JUL 21 1986

1. Permit No. 65-7955

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Valley Hi Water & Road Assoc.

3. Post Office Address: R.D. Box 3283 Boise, Id 83703  
Telephone No. Frank Barker  
383-7287

4. Source of Water: Groundwater

5. Extent of Use:

Domestic 100 (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation \_\_\_\_\_ (acres) Other/Remark \_\_\_\_\_

6. Total rate &/or volume for which proof is submitted .20 cfs 20 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1980

8. Person to contact to accompany the department representative during the field examination:

Don Wyckoff

(Name)

Garden Valley, Id

83622

(Address)

SEP 28 1987

206-462-3371

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

7-18-86  
Date

Frank A. Barker Sec. Treasurer  
Signature of Permit Holder (and title, if appropriate)

State of Idaho  
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second  
AF = acre feet)

| cfs          | AF          | Fee    |
|--------------|-------------|--------|
| 0 - 0.04     | 0 - 4       | \$ 0   |
| .05 - 0.20   | 5 - 20      | 50.00  |
| .21 - 1.0    | 21 - 100    | 100.00 |
| 1.01 - 2.0   | 101 - 200   | 125.00 |
| 2.01 - 3.0   | 201 - 300   | 150.00 |
| 3.01 - 4.0   | 301 - 400   | 175.00 |
| 4.01 - 5.0   | 401 - 500   | 200.00 |
| 5.01 - 6.0   | 501 - 600   | 225.00 |
| 6.01 - 7.0   | 601 - 700   | 250.00 |
| 7.01 - 8.0   | 701 - 800   | 275.00 |
| 8.01 - 9.0   | 801 - 900   | 300.00 |
| 9.01 - 10.0  | 901 - 1000  | 325.00 |
| 10.01 - 11.0 | 1001 - 1100 | 350.00 |
| 11.01 - 12.0 | 1101 - 1200 | 375.00 |
| 12.01 - 13.0 | 1201 - 1300 | 400.00 |
| 13.01 - 14.0 | 1301 - 1400 | 425.00 |
| 14.01 - 15.0 | 1401 - 1500 | 450.00 |
| 15.01 - 16.0 | 1501 - 1600 | 475.00 |
| 16.01 - 17.0 | 1601 - 1700 | 500.00 |
| 17.01 - 18.0 | 1701 - 1800 | 525.00 |
| 18.01 - 19.0 | 1801 - 1900 | 550.00 |
| 19.01 - 20.0 | 1901 - 2000 | 575.00 |
| 20.01 & over | 2001 & over | 600.00 |

Checks should be made payable to the  
Department of Water Resources

No fee is required for single family  
domestic use or stockwater use.



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720

65-7955  
VALLEY HI ESTATES INC. WATER ASSN.  
P.O. BOX 3283  
BOISE, ID 83703

138552

June 5, 1986

CERTIFIED MAIL

### EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and pay the fee needed for the department to conduct the field examination. You may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

NOT FILMED  
SEP 28 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources  
4055 Government Way  
Coeur d'Alene, ID 83814  
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, ID 83401  
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, ID 83301  
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources  
450 W. State St., (Third Floor)  
Boise, ID 83720  
Phone: 334-2190

Sincerely,



L. GLEN SAXTON  
Chief, Operations Bureau

Enclosures

**MicroFILMED**

SEP 28 1981



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-2190

September 22, 1982

Valley Hi Estates Inc. Water Association  
Box 3283  
Boise, ID 83703

Re: 65-7955

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for \_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

*Judy Pense*

Judy Pense  
Secretary

MICROFILMED

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-7955.

Name(s) of Permit Holder: Valley-Hi Water & Road Assn.

Post Office Address: Box 3283  
Boise, Idaho 83703

Tel. No. \_\_\_\_\_

Source of Water: Well

Extent of Use: ☒ Domestic 103 lots (number of households)

☐ Stockwater \_\_\_\_\_ (number and type of stock)

☐ Irrigation \_\_\_\_\_ (acres)

☐ Other 3 commercial lots.

Measuring Device: ☐ Metered? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: ☐ Metered? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-11-1982  
Date

[Signature] Secy Treas.  
Signature of Permit Holder

~~Valley Hill~~  ~~ter & Road Assn.~~

Box 3283

Boise, Idaho 83703

RECEIVED



AUG 13 1962

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

-----

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138490

VALLEY HI ESTATES INC. WATER ASSN.  
8975 WEST STATE STREET  
BOISE, ID 83702

JULY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7955 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENC: 1

RECEIVED

October 17, 1977

Re: Permit No. 65-7955

Valley Hi Estates Inc. Water Association  
8975 West State Street  
Boise, ID 83702

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 65-7955. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF/cah

Enclosure



# STATE OF IDAHO

## DEPARTMENT OF HEALTH AND WELFARE

Division of Environment  
801 Reserve Street  
Boise, ID 83702

*ok to file*

*BDF*

October 3, 1977

### MEMORANDUM

TO: L. Glen Saxton  
FROM: Frank Keller  
RE: 65-7949 Ten Ax Water Co., Inc.  
65-7955 Valley Hi Estates, Inc.

**RECEIVED**

OCT 4 1977

Department of Water Resources  
Western Regional Office

We have reviewed both applications for permit. We have yet to determine whether or not the two water companies have approved water systems.

We will contact them concerning this.

*Frank Keller*

FK/ds

**RECEIVED**

SEP 28 1987

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. \_\_\_\_\_

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

\_\_\_\_ Pre-permit exam  
\_\_\_\_ Adjudication Claim  
\_\_\_\_ Dam Construction  
\_\_\_\_ Papers Sent

(1) R.W.H. 8-31-77

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

☒ Idaho State Health Department  
\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_ Bureau of Land Management

(3) \_\_\_\_\_

\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_ Request Information from Applicant  
\_\_\_\_ Request Dam Safety Information

(4) R.W.H. 8-31-77

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_ Declining, \_\_\_\_ Stable, \_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) W OK

Affidavit of Publication received(date) 9-20-77

(12) \_\_\_\_\_

Final date for protests 9-26-77

Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

8-31-77 Proposed Priority

\_\_\_\_ Reason for Reduction \_\_\_\_\_

NO Measuring device required

\_\_\_\_ See attached sheet for other conditions of approval

\_\_\_\_ No special conditions for approval

(15) District W

By W.H.

Date 9-26-77

September 27, 1977

Re: Applications for Permit NOs. 65-7949 -- Ten Ax Water Co., Inc.  
65-7955 -- Valley HI Estates, Inc.

Frank Keller  
Department of Health & Welfare  
801 Reserve Street  
Boise, ID

Dear Mr. Keller:

Enclosed is a copy of the above referenced applications for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter.

If you have questions regarding the application, please contact this office.

Sincerely,

L. GLEN SAXTON, P.E.  
Western Regional Supervisor

LGS:rf

Enc.

Approved



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGION

John V. Evans  
Governor

September 2, 1977

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

RE: Notice of Application for Water Permit No. 65-7955 -- Valley HI Estates Inc.  
Water Association

65-7954 -- John Corder  
65-7952 -- Paul A. &/or Marie E. Wrights  
65-7951 -- Dennis M. &/or Vonda R. Woods  
65-7950 -- Marvin S. &/or Virginia  
Richardson  
65-7949 -- Ten Ax Water Company, Inc.  
65-7948 -- David Q. &/or Fairy L. Bowen  
65-7947 -- Robert L. Smith  
65-7946 -- Robert L. Smith

The Idaho World  
c/o Julie Darnell  
Sec/Treas.  
P. O. Box 220  
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

\_\_\_\_\_  
(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before September 26, 1977.

Sincerely,

RITA FLECK  
Secretary

Bill submitted  
9-20-77  
y

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Valley Hi Estates Inc. Water Association  
8975 West State Street, Boise ID 83702  
has on August 31, 1977 submitted Application No. 65-7955  
for a permit to appropriate .20 cubic feet per second acXXXXeXXX  
per ~~XXXXXX~~ of water from a ~~XXXXXX~~ groundwater source  
by means of well and pump  
within the N4S4 Sec 3 T9N-R4E B.M., Boise County

to be used from Jan. 1 to Dec. 31  
for domestic use  
within the N4S4, S4S4 Sec 3 T9N-R4E; SE4SE4 Sec 4 T9N-R4E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before September 26, 1977.

C. STEPHEN ALLRED

Director

Published in the The Idaho World, Idaho City, ID 83631  
on September 9, 1977 and September 16, 1977.

MICROFILMED