

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RAE

T
9
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P.D. ^{Gort} X Lot 4
Use 27

RECEIVED
JAN 10 1964

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James J. Mills
(Applicant)

STATE OF IDAHO,
County of Boise

Norman Keith being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Sept. 30, 1977 and end-
ing with the issue of *Oct. 7*

1977

Subscribed and sworn to before
me this 7th day of Oct., 1977

Robert J. Tappfield
Clerk of Dist Court

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that James I.
&/or Helen M. Mills &/or Arthur
&/or Nancy Krohn &/or Jacqueline
Mason, 3003 Overlook Road #30,
Boise, Idaho 83704 has on September
9, 1977 submitted Application No.
65-7965 for a permit to appropriate
0.08 cubic feet per second of water
from a groundwater source by means
of well, pump and pipelines within
Government Lot 4 Sec 27, T9N R4E
B.M., County of Boise to be used
from January 1 to December 31 for
domestic purposes within Gov-
ernment Lot 4 Sec 27, T9N R4E.

If issued, this permit will be subject
to all prior water rights. Protests
against the granting of the permit
must be filed with the Director
of the Idaho Department of Water
Resources, 92 South Cole Road,
Boise, Idaho 83705 on or before
October 17, 1977.

C. STEPHEN ALLRED
Director

Published in THE IDAHO WORLD,
Idaho City, Idaho on September
30, and October 7, 1977.

*OK
10-17-77
H*

RECEIVED

OCT 11 1977

Department of Water Resources
Western Regional Office

RECORDED

A grid of graph paper with handwritten text. The text is located in the lower right quadrant of the grid. The text includes 'R4E' written vertically, 'PP' written horizontally, '27' written horizontally, 'T' written horizontally, and 'N 6' written horizontally. The grid is composed of solid and dashed lines.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7965 Priority September 9, 1977 Amount 0.08 cfs
JAMES I. &/OR HELEN M. MILLS AND/OR
THIS IS TO CERTIFY, that ARTHUR J. &/OR NANCY KROHN &/OR JACQUELINE MASON
of Boise, Idaho, has complied with the terms and conditions of Permit
No 65-7965 issued pursuant to Application for Permit dated September 9, 1977,
and has submitted proof to the Department of Water Resources on November 16, 1977,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.08</u> cfs and	<u>2.4</u> acre feet
_____	from _____ to _____	_____ cfs and	_____
_____	from _____ to _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, Twp. 9N,
Rge. 4E, B.M. in the County of Boise

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9N	4E	27								Lot 4 X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
May, 19 79.


Director

Identification No. 65-7965

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

- James I. &/or Helen M. Mills and/or Mason
1 Name of applicant Arthur J. &/or Nancy Krohn &/or Jacqueline Phone: 377-0270
post office address 3003 Overlook Road #30 Boise, Idaho 83704
- 2 Source of water supply groundwater which is a tributary of _____
(Gov. Lot 4)
- 3 a Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 9N
Range 4E B.M. Boise County; additional points of diversion if any _____
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes.
Amount .08 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
- 5 Total quantity to be appropriated
a .08 cfs cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc well, pump and pipelines

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
c Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years
b Estimated construction cost is \$ existing
- 8 Description of proposed uses
a If water is **not** for irrigation Lot 4
(1) Give the place of use of water. _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 27 Township 9N
Range 4E B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2
(5) If water is to be used for other purposes describe _____

RAE

T
9
N

P.D. X Lot 4
+
Use 27


(Applicant)

Proposed Priority 9/9/77

Received by S Date 9-9-77 Time 9:30 am
Preliminary check by _____ Fee \$ 10 - #8893
Received by S Date 9-9-77
Publication prepared by sls Date 9-23-77
Published in Idaho World
Publication dates 9-30 & 10-7-77
Publication approved sls Date 10-17-77
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by sls

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

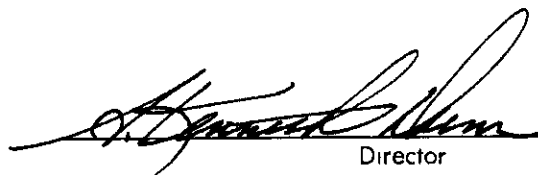
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7965, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

- a SUBJECT TO ALL PRIOR WATER RIGHTS.
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 78.
- c Other _____

2 Denial of said application is for the following reasons: _____

Witness my hand this 8 day of November 19 77.


Director

STATE OF IDAHO,
County of Boise

Harold Keith being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Sept. 30, 197*7* and end-
ing with the issue of *Oct. 7*

197*7*
Harold Keith

Subscribed and sworn to before
me this *7th* day of *Oct.*, 197*7*

Robert J. Tuffield
Clerk of Dist Court



OK
10-17-77
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RECEIVED

OCT 17 1977

Department of Water Resources
Western Regional Office

10-17-77

May 30, 1979

Re: Permit No. 65-7965

James I. &/or Helen M. Mills &/or
Arthur J. &/or Nancy Krohn &/or
Jacqueline Mason
3003 Overlook Rd., No. 30
Boise, ID 83704

Dear Ladies and Gentlemen:

Enclosed is a copy of the Water Right License issued on the above referenced
permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

RECEIVED

FIELD REPORT

1. Name of permit holder James I. &/or Helen M. Mills &/or Arthur J. &/or Nancy Krohn &/or Jacqueline Mason
Post office address 3003 Overlook Rd., No. 30, Boise, ID 83702 Phone 372-0270
Person to contact James Mills Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .08 c.f.s. for Dom. (2)
AF/Annum (nature of use)

Period of Use: from 1/01 to 12/31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion .02 cubic feet per second and annual volume _____ AF/Annum.

- 5. Location of Point(s) of Diversion:**

Township 9th N/S, Range 4th E/W, B.M., Section 27, Subdivision Se 1/4 NW 1/4 Boise
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

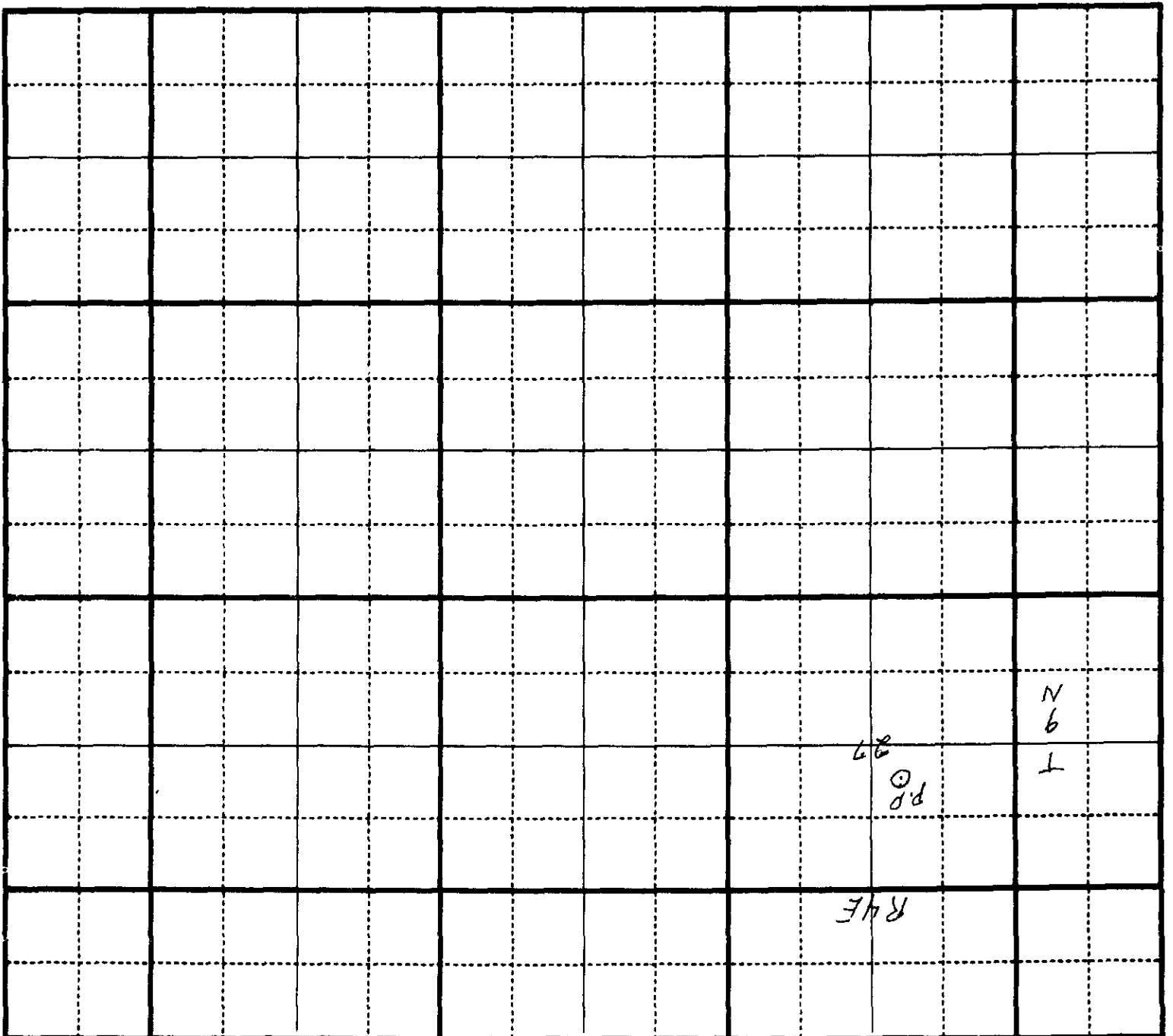
Description of diverting works: 6" casing, 83' foot depth, 3/4 hp pump with 1 1/4" discharge with 1" line to pressure system for residence

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE****MICROFILMED**

Diagram of System



DATE OF EXAM 3/28/79

ACREAGE
Found 6
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE
Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= .08 c.f.s. V= 2.4 AF/Ann. from 1/1 to 12/31
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured .08 Method of measurement estimate

Total Q recommended .08 Meter No. Type Condition

Total V recommended 2.4

Recommended Amendments:

P.D.
Place of Use
Other
None ✓

MEASUREMENT CALCULATION:

.08 estimate

SYSTEM DESCRIPTION:

Pipelines from source to two houses. 6" casing

REMARKS:

Examiner's Signature John K. Meyer Date 3/28/79

Checked by DBS Date 4/11/79

Approved by Date

January 3, 1978

Re: Permit No. 65-7965

James I. &/or Helen M. Mills &/or
Arthur J. &/or Nancy Krohn &/or
Jacqueline Mason
3003 Overlook Rd., No. 30
Boise, Idaho 83704

Dear Ladies and Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 65-7965

RECEIVED
NOV 16 1977

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Western Regional Office

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder JAMES I. &/or HELEN M. MILLS &/or
ARTHUR J. &/or NANCY KROHN &/or JACQUELINE MASON
b) Post Office Address 3003 Overlook Road, #30, Boise, ID 83704
2. Permit Number 65-7965
3. Date of Priority that you are prepared to establish 9-9-77
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: Gov. Lot 4 1/4 (SWNW) 1/4, Section 27
Township 9N, Range 4E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 0.08 cfs for domestic purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.08 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Harris Implement Pump Installed measured output when system was installed
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) drilled well, 6 inch casing, 83 foot depth, 3/4 HP pump with 1 1/4 inch discharge with 1 inch line to pressure system for residences
b) Describe the type and size of measuring device which you have installed at your point of diversion:
none required
c) Give well driller's name and address and the date the well was completed:
Nicholson Well Drilling, Boise, ID June 1, 1974
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
domestic - 2 residences

Examined 11/3/78 by [signature]

MILWAUKEE

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____
 N/A

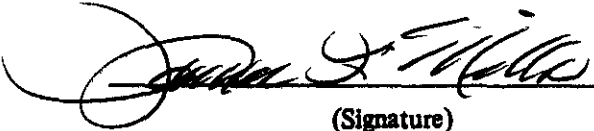
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	4E	27								X									

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

November 16, 1977
 (Date)


 (Signature)

State of Idaho)
) ss.
 County of Ada)

On this 16th day of November, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.


 Notary Public residing at _____
 Boise, ID

My commission expires March 8, 1980

November 9, 1977

Re: Permit No. 65-7965

James I. &/or Helen M. Mills &/or Arthur J. &/or Nancy Krohn &/or
Jacqueline Mason
3003 Overlook Road #30
Boise, ID 83704

Dear Mr. &/or Mrs. Mills & Mr. &/or Mrs. Krohn & Mrs. Mason:

Enclosed is a copy of your approved Application for Permit No. 65-7965. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

F

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

Pre-permit exam
Adjudication Claim
Dam Construction
Papers Sent

(1) YH 9-9-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) YH 9-9-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) Y OIL

Affidavit of Publication received(date) 10-17-77

(12) _____

Final date for protests 10-17-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

9-9-77 Proposed Priority

Reason for Reduction _____

NO Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W

By YH

Date 10-17-77



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

September 23, 1977

Re: Notice of Application for Water Permit NO. 65-7965--Mills, Krohn & Mason
65-7968--Andrew &/or Bonnie Hopkins
65-7971-- J. D. &/or Irma Scott
65-7970-- John &/or Betty Martwig
65-7980--Arthur &/or Nedra Beasley
65-7989--Eldon &/or Shirley Down
65-7993--Earl & Loa Armstrong
65-7994--Allen &/or Goodman
65-7996--Boise County
65-7997--Boise County

Idaho World
P. O. Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before October 17, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
10-17-77
y

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ~~James I &/or Helen M. Mills &/or Arthur &/or~~
~~Nancy Krohn &/or Jacqueline Mason~~
~~3003 Overlook Rd. #30, Boise, ID 83704~~
has on ~~9-9-77~~ submitted Application No. ~~65-7965~~
for a permit to appropriate ~~0.08~~ cubic feet per second ~~acre feet~~
~~XXXXXXXXXX~~
per annum of water from ~~a groundwater source~~
~~XXXXXXXXXX~~
by means of ~~well, pump & pipelines~~
within the ~~xxx Gov lot 4 Sec27 T9N R4E B.M., county of Boise~~

to be used from ~~Jan 1 to Dec 31~~
for ~~domestic purposes~~

within the ~~xxx Gov lot 4 Sec27 T9N R4E~~

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before OCTOBER 17, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho World
on September 30, 1977 and October 7, 1977.

MICROFILMED