

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R4E

TION 14

© P.D. & P.U.

UNIVERSITY

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ray Jackson chairman
(Applicant)
Jackson Wildlife water users
assn.

STATE OF IDAHO,
County of Boise

Ronan Neff being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Sept. 23, 1977 and end-
ing with the issue of Sept. 30

1977
Ronan Neff

Subscribed and sworn to before
me this 3rd day of Oct, 1977

Robert J. Tinsfield
Clerk of Dist Court

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Jack-
sons Hillside Water User Assn.
1722 N. 8th, Boise, Idaho 83702
has on September 15, 1977 submitted
Application No. 65-7978 for a permit
to appropriate 0.20 cubic feet per
second of water from groundwater
by means of well and pump within the
SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 14 T10N R4E B.M.,
County of Boise to be used from Jan-
uary 1 to December 31 for domestic
use within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 14
T10N R4E.

If issued, this permit will be sub-
ject to all prior water rights. Protests
against the granting of the permit
must be filed with the Director of
the Idaho Department of Water
Resources, 92 South Cole Road,
Boise, Idaho 83705 on or before
October 10, 1977.

C. STEPHEN ALLRED
Director

Published in THE IDAHO WORLD,
Idaho City, Idaho 83631 on September
23 and 30, 1977.

10-11-77
mf

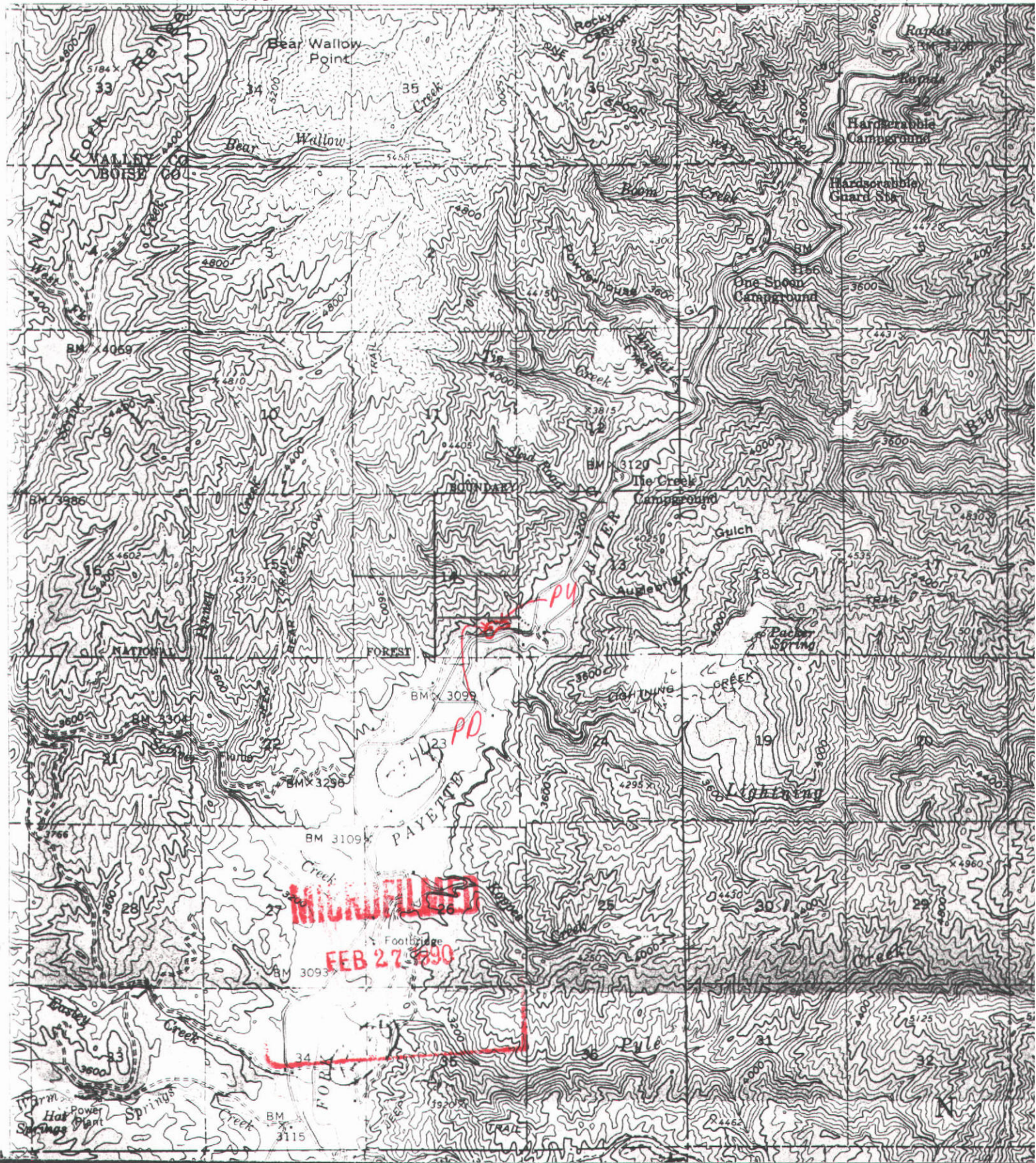
RECEIVED
OCT 6 1977
Department of Water Resources
Western Regional Office
MICROFILMED

65-7978-#14
SESE

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

UNITED STATES
DEPARTMENT OF THE INTERIOR
FOREST SERVICE

00' 581000m E R 4 E 55' SILVER CREEK G S 13 MI. (BOILING SPRING)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

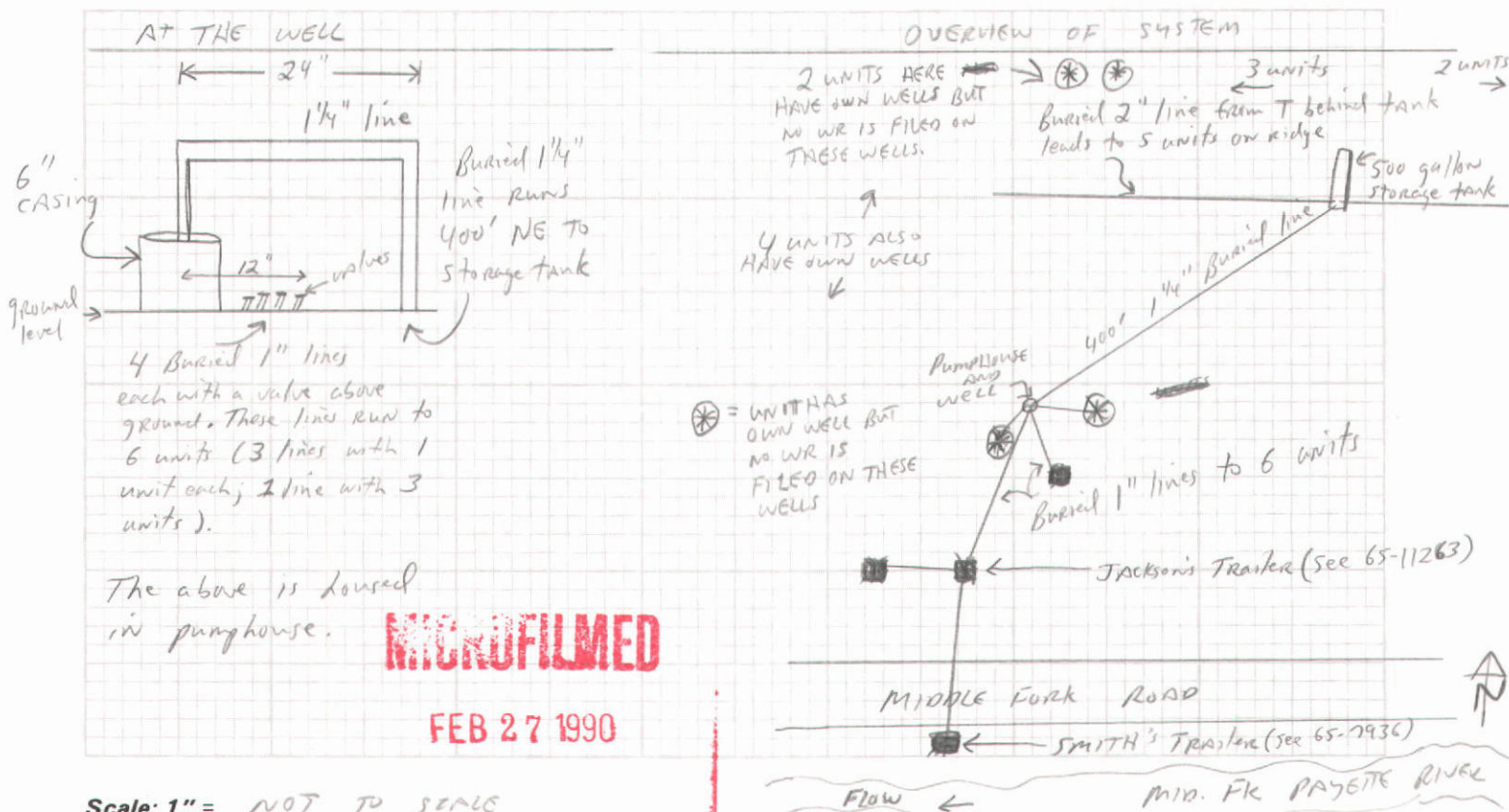
Permit No. 65-7978
1. Owner: Jacksons Hillside Waterusers Assn. Phone No. 342-5316
Current Address: 1722 North 8th Street Boise, Id. 83702
2. Accompanied by: Rex Jackson EXAM. DATE: 7/13/87
Address: SAME Phone No. SAME
Relationship to Permit Holder: Chairman
3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: There are 20 WR's in same 1/4 1/4 but only two actually overlap: 65-11263 & 65-7936 ☒ Copies Attached
2. Other water rights with same point of diversion: There are 22 WR's in same 1/4 1/4 but only two actually overlap (same ones as above). ☒ Copies Attached ☐ Copies of Field Exam's Attached
- NOT AVAILABLE (65-11263)
- NOT NEEDED

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).



65-7978

- ① P/D
well in "pumphouse" which is
1/4 mile NW of confluence of
Mid. Fk. Payette R. &
Lightning Ck.



- ② P/U
Shows 5 of
the 11 units
served.

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WATER RIGHT LICENSE

License of Water Right No. 65-7936 Priority August 22, 1977 Amount .04 cfs

THIS IS TO CERTIFY, that IVYL E. &/or REGLA M. SMITH
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 65-7936 issued pursuant to Application for Permit dated August 22, 1977
and has submitted proof to the Department of Water Resources on September 27, 1978
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .05 cfs of water from Payette River, Middle Fork,
tributary to Payette River, and that the permit holder has applied to a beneficial use an
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> (1 unit)	from <u>January 1</u> to <u>December 31</u>	<u>.04</u> cfs and	<u>1.2 acre feet</u>
	from _____	_____ cfs and	_____
	from _____	_____ cfs and	_____

(each date inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the extent of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, Twp. 10N,
Rge. 4E, R.M. in the County of Boise

Description and location of place of use:

Top	Range	Sec.	NE $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NW $\frac{1}{4}$	NE $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NW $\frac{1}{4}$	NE $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NW $\frac{1}{4}$	Total
<u>10N</u>	<u>4E</u>	<u>24</u>													

Total number of acres irrigated _____

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FEB 27 1990

NOTE: Modifications to or variance from this license must be made within the limits of Section 43-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the land or part of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of
March, 19 81

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-07978

Priority: September 16, 1977

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.15 CFS
13.2 AF

This is to certify, that JACKSONS HILLSIDE WATERUSERS ASSN.
1722 N. 8TH

BOISE, ID 83702

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 15, 1977; and has submitted Proof of Beneficial Use on October 3, 1983. An examination indicates that the works have a diversion capacity of .150 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.15 CFS	13.2 AF

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 14, Township 10N, Range 04E
BOISE County

PLACE OF USE: DOMESTIC

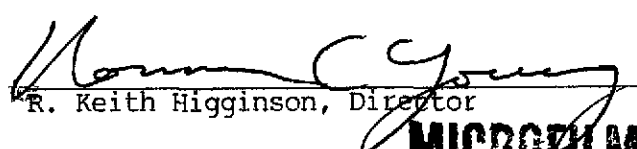
TWN RGE SEC

10N 04E 14 SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 4 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28TH day of NOVEMBER, 1989.

Acting  R. Keith Higginson, Director

MICROFILMED

FEB 27 1990

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 65-7978 should be advanced 1 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 65-7978 is advanced to SEPTEMBER 16, 1977.

Dated this 11 day of November, 1989.

for *[Signature]*
Chief, Water Allocation Bureau

MICROFILMED

FEB 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR EXTENSION OF TIME

State of Idaho)
County of Ada)

Permit No. 65-7978

Jacksons Hillside Waterusers Assn. of 1722 N. 8th Boise, ID 83702
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. 65-7978.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before December 1, 1978.

That he has heretofore performed the following work described under said permit:
Installed tank and pipelines to several places of use. System is now operational.

Costing \$ 2000⁰⁰

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Not all lots have yet hooked up to the system since their cabins are not built.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to December 1, 1983.

(Signature) *

Subscribed and sworn before me this 12th day of Oct, 1978.

seal

Notary Public residing at
Boise Id

My commission expires Sept 10, 1980

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit proof of beneficial use of water is extended to December 1, 1983.

Witness my hand this 20th day of October, 1978.

Chief, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

MICROFILMED

Identification No. 65-7978
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Water Resources
Western Regional Office

1. Name of applicant Jacksons Hillside Waterusers Assn. Phone: 342-5316
post office address 1722 N. 8th Boise, ID 83702
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 10N
Range 4E B.M. Boise County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B M _____
4. Water will be used for the following purposes.
Amount 0.20 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated.
a. 0.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works.
a. Description of ditches, flumes, pumps, headgates, etc well & pump to pipelines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
c. Proposed well diameter is 6 inches, proposed depth of well is 329 feet
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years
b. Estimated construction cost is \$ _____
8. Description of proposed uses
a. If water is **not** for irrigation
(1) Give the place of use of water SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 10N
Range 4E B M
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 14
(5) If water is to be used for other purposes describe _____

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated_____

c Describe any other water rights used for the same purposes as described above. _____

_____ none

9 a. Who owns the property at the point of diversion applicant

b Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number

[illegible]

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Respectfully,
(Applicant) Jackson Hill State Water Rebus.
addr,

Proposed Priority 9/15/77

Received by DRT Date 9-15-77 Time 3:00

Preliminary check by Fee \$ 10.00 8911

Receipted by DRT Date 9-15-77

Publication prepared by AB Date 9-15-77

Published in 9-30 & 10-7-77

Publication dates Edwards Work

Publication approved fy Date 10-11-77

Priority reduced to Reason

Protests filed by

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by THJG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7978, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

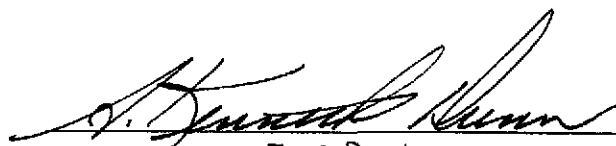
a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 78.

c Other

2. Denial of said application is for the following reasons:

Witness my hand this 8 day of November 19 77.


Deputy Director

STATE OF IDAHO,
County of Boise

Ronna Neith being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Sept. 23, 1977 and end-
ing with the issue of Sept. 30

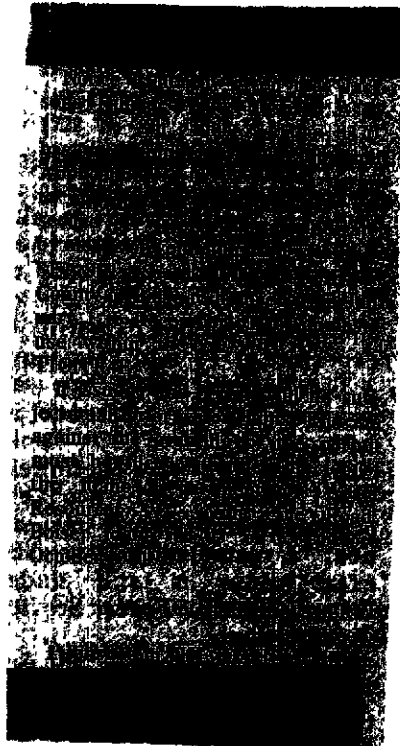
1977

Ronna Neith

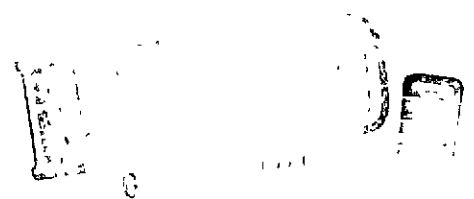
Subscribed and sworn to before

me this 3rd day of Oct, 1977

Robert J. Tuffield
Clerk of Dist Court



10-11-77
mj



Deputy
K. ...

November 28, 1989

JACKSONS HILLSIDE WATERUSERS ASSN.
1722 N. 8TH
BOISE, ID 83702

RE: PERMIT NO. 65-07978

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

FEB 27 1990

FROM

Dave T

TO

Jim

SUBJECT

RECEIVED

NOV 03 1989

Department of Water Resources

65- 79'18

INTER-DEPARTMENT MEMO — 1

DATE

11/1/89

Rex Jackson would like this right to be for 4 houses instead of 11. He said that there are only 4 houses on the system presently.

MICROFILMED

FEB 27 1990

Dave

SIGNATURE

WATER RIGHT NO. 65-07978

Priority: September 16, 1977

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.15 CFS
13.2 AF

4.8 AF

This is to certify, that JACKSONS HILLSIDE WATERUSERS ASSN.
1722 N. 8TH

BOISE, ID 83702

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 15, 1977; and has submitted Proof of Beneficial Use on October 3, 1983. An examination indicates that the works have a diversion capacity of .150 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.15 CFS	13.2 AF

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 14, Township 10N, Range 04E
BOISE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

10N 04E 14 SESE

4.8 AF

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 11 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this _____ day of _____, 19____.

R. Keith Higginson, Director

MICROFILMED

FEB 27 1990

Should Show 4 homes

[Handwritten signature]

October 26, 1989

JACKSONS HILLSIDE WATERUSERS ASSN.
1722 N. 8TH
BOISE, ID 83702

RE: PERMIT NO. 65-07978

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

FEB 27 1990

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 65-7978

FROM: JOHN MCLEOD

RE: PRIORITY ADVANCE REVIEW

DATE: 25-AUG-1989

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	SEPTEMBER 15 1977	258
EXAM FEE NOTICE		
Exam Fee Notice Date:	JUNE 05 1986	156
Exam Fee/Info Sheet Received Date:	AUGUST 05 1986	217
Exam Fee or Info Due Date:	AUGUST 04 1986	216
Days Late:		1 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	SEPTEMBER 15 1977	258
Total Days Late:		1 DAY(S)
New Priority Date:	SEPTEMBER 16 1977	259

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FEB 27 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
6507978	10N	04E	14	SE	SE			GROUNDWATER	JACKSONS HILLSIDE WA
6504912								PAYETTE RIVER, MIDDL	KING, O. J.
6507356								PAYETTE RIVER, MIDDL	SCOTT, Z. W.
6507356								PAYETTE RIVER, MIDDL	SCOTT, Z. W.
6507364								PAYETTE RIVER, MIDDL	ROWE, ARTHUR
6507569								PAYETTE RIVER, MIDDL	HOUGH, IVAN
6507569								PAYETTE RIVER, MIDDL	HOUGH, IVAN
6507788								PAYETTE RIVER, MIDDL	C. G. & D. WATERUSER
6507870								PAYETTE RIVER, MIDDL	MC KAY, REX
6507910								PAYETTE RIVER, MIDDL	SELLARS, J. D.
6507920								PAYETTE RIVER, MIDDL	LUKESH, EDWIN
6507930								PAYETTE RIVER, MIDDL	HOOD, DAVID T.
6507936								PAYETTE RIVER, MIDDL	SMITH, IVYL E.
6509682								PAYETTE RIVER, MIDDL	BAIRD, DAN E.
6510526								GROUNDWATER	MC KAY, REX
6510547								PAYETTE RIVER, MIDDL	GRANT, JACK
6510635								PAYETTE RIVER, MIDDL	HICKS, DAVID L.
6510677								GROUNDWATER	DOWN, ELDON
6510734								SPRING	MARTIN, BOB G.
6510821								PAYETTE RIVER, MIDDL	MARTIN, BOB G.
6511263								SPRINGS	JACKSON, REX
6512420								PAYETTE RIVER, MIDDL	HOUGH, IVAN A.
6512445								GROUNDWATER	ROWE, ARTHUR A.
6512860								PAYETTE RIVER, MIDDL	PETERSON, JACK E.
6513020								GROUNDWATER	HUNNICUTT, MARGARET
6512018								PAYETTE RIVER, MIDDL	ELMORE, TERRY JOE

MICROFILMED

FEB 27 1990

65-7978
Permit No.

RECEIVED

FFB - 3 1988

Department of Water Resources

- ☒ Check for Government Lots. If so, make a copy of Government Plat

Overlap? ☒ yes ☐ no If yes: ☒ copy of exam(s) attached?

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?

Required? ☐ yes ☒ no If yes: ☐ copy attached?

☒ Appointment made and telephone conversation memo attached

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Exam Completed Steve Lester 7/14/87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent BD 1/15/88 (Initial and date)
Exam Reviewed by Manager of Regional Office Ans 1/21/88 (Initial and date)
Exam Date Entered in Computer ✓ (Initial and date)
Exam sent to State Office Sp 2/2/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

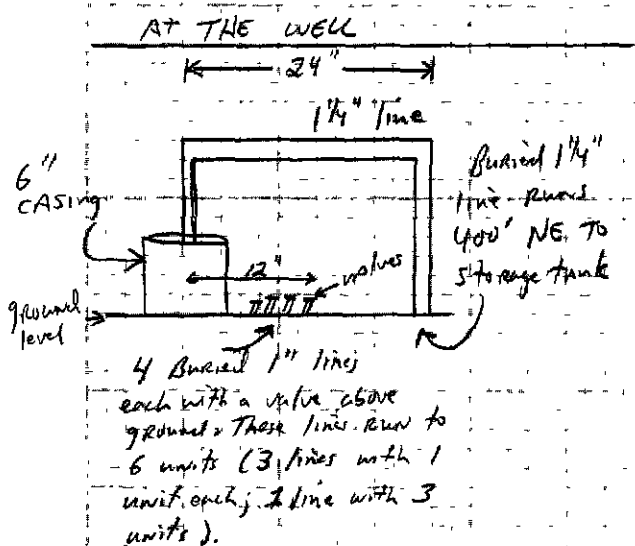
Permit No. 65-7978
1. Owner: JACKSONS Hillside Waterusers Assn. Phone No. 342-5316
Current Address: 1722 North 8th Street Boise, Id. 83702
2. Accompanied by: Rex Jackson EXAM. DATE: 7/13/87
Address: SAME Phone No. SAME
Relationship to Permit Holder: Chairman
3. Source: groundwater tributary to ---

B. OVERLAP REVIEW

1. Other water rights with same place of use: There are 20 WR's in same 1/4 1/4 but only two actually overlap: 65-11263 & 65-7936 ☒ Copies Attached
2. Other water rights with same point of diversion: There are 22 WR's in same 1/4 1/4 but only two actually overlap (same ones as above). ☒ Copies Attached ☐ Copies of Field Exam's Attached
- NOT AVAILABLE (65-11263)
- NOT NEEDED

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



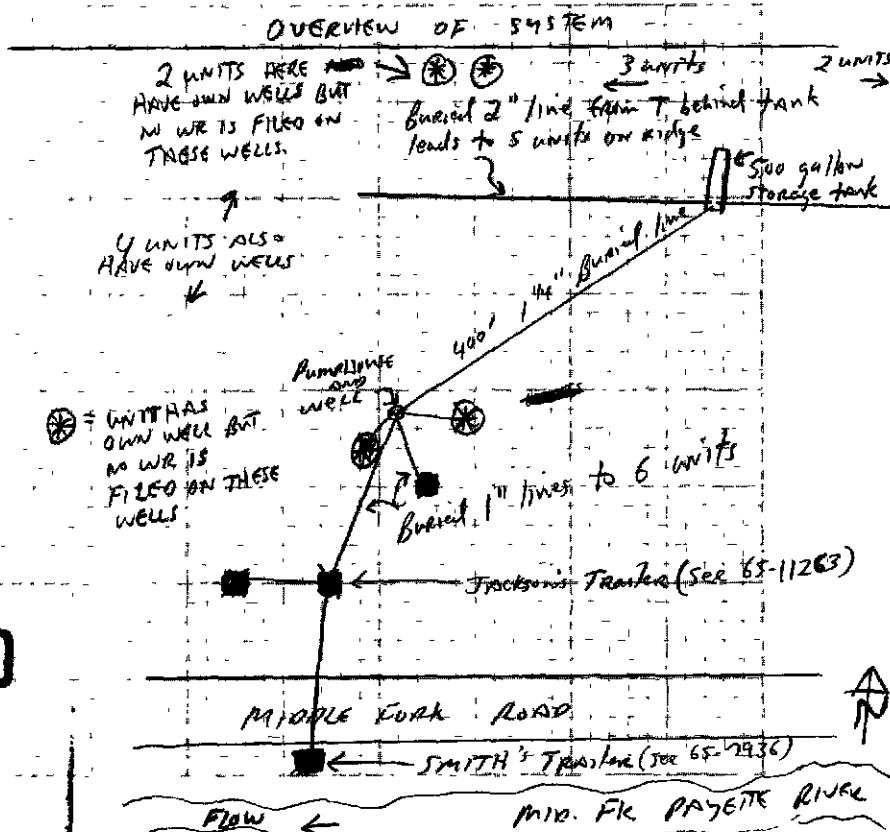
The above is located in pump house.

MICROFILMED

FEB 27 1990

Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).



System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

329' deep well with 6" casing employs 3/4 hp Jacuzzi pump to deliver water to 11 domestic units for internal & external use. 5 units on ridge above well receive water via 400' of buried 1 1/4" line and 500 gallon storage tank. 3 units near well each have separate 1" buried line. The remaining 3 units are supplied by one 1" buried line. Dynamic pumping level is unknown. Note that Jackson is Smith's lot is supplied with other water rights. Water use is internal and external (small yards and dust control when needed).

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Submersible Jacuzzi	3/4	No TAG	Submersible Jacuzzi	No TAG; 1 1/4" or 1" pipes.

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	14	10N	4E	Boise	USGS 15' QUAD

6. Place(s) of Use:

Indicate Method of Determination SAME AS IN P/P

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	4E	14																all	—

MICROFILMED

FEB 11 1990

Do not use this space

Do not use this space

FEB 27 1990

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE POSSIBLE

2 UNKNOWN (FOR HP equation)

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: ~~NO~~ // UNITS = .15 cfs, from DOM WATER USE CHART

2. Alternate Method for Checking Purposes. NONE

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

// Domestic units internal + external :

$1.2 \times 11 = 13.2$

US

$.15 \times 1.9835 \times 365 = 108.6$

MILWAUKEE

FEB 27 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

OVERLAP:

65-11263 Rex Jackson, spring behind Jackson's place supplies domestic water (.02 cfs, 1.2 AFA) to one trailer. Decreased WR. Water is used externally.

65-7936 Smith, Mid-Fk. Payette River used for 1 trailer across Mid-Fk. Road from Jackson's trailer. Licensed WR. Exam showed capacity of .05 cfs but license is for .04 cfs, 1.2 AFA.

Both P/U above receive water from well in 65-7978.

LICENSING CONDITIONS:

This right, when combined with rights 65-11263 & 65-7936, shall not exceed .15 cfs and 13.2 AFA, or 1.2 AFA per domestic unit.

CURRENT NAMES OF OWNERS OF 11 UNITS: JACKSON, WITTAKER, PETERSON, NICHOLS, HARRIS, SULLIVAN, HOFFMAN, BUTCHER, ~~PETERSON~~, SMITH (PETERSON, WITH TWO UNITS), and Jackson each

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.15	13.2
Totals:				

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Steven Lester

Signature

Steven Lester

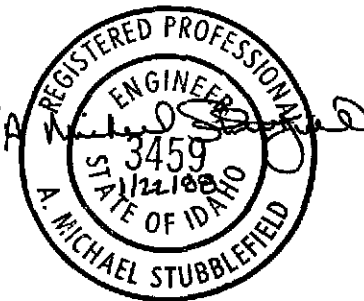
Certification Date

Field Report Preparation Date

7/13/87

BD
11/15/88

CONSULTANT SEAL



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

ADW 8/20/89

NOTIFIED

FEB 27 1990



65-7978

- ① P/D
well in "pumphouse" which is
1/4 mile NW of confluence of
Mid Fk. Payette R. &
Lightning Ck.



- ② P/U
Shows 5 of
the 11 units
served.

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FEB 27 1990

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 427

INDICATES TOTAL

SOURCE: SPRINGS

TRIBUTARY TO: SLAKS

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-10908	RIGGERS, CLINTON D. & RIGGERS, ALMA SAFET, IDAHO 83670 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS 65-10899, 65-10900, 65-10901, 65-10903, 65-10904, 65-10905, & 65-10907 SHALL PROVIDE NO MORE THAN .05 CFS NOR 2.7 AFA.	9/ 1/1970	STOCKWATER	1/ 1 12/31	1.40 AFA .03 CFS	NWSE S 5 T 7N R 2E NESE S 5 T 7N R 2E SWNW S 4 T 7N R 2E LOT 3 S 4 T 7N R 2E SESW S 4 T 7N R 2E	NESE NWSE S 5 T 7N R 2E SWNW SLNW LOTS S 4 T 7N R 2E	BENEFICIAL USE
65-11263	JACKSON, REX & JACKSON, ARLENE J. 1722 NORTH 8TH, BOISE, IDAHO 83702	6/ 1/1974	DOMESTIC	1/ 1 12/31	1.20 AFA .02 CFS	SESE S14 T10N R 4E	SESE S14 T10N R 4E	BENEFICIAL USE
65-1687	RINGEL, FREDRICK D. & RINGEL, GLORIA J. BOX 502, CASCADE, IDAHO 83611 REMARKS: THIS PERMIT RIGHT IS NOT DECIDED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	10/15/1976	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSE S 6 T11N R 4E	SWSE SESE S 6 T11N R 4E	MIT
			STOCKWATER	1/ 1 12/31	.70 AFA .02 CFS *1.90*AFA *.06*CFS		SAME AS OTHER USE	
65-7972	MC ROBERTS, REX S. & MC ROBERTS, LARRY STAR ROUTE, GARDEN VALLEY, IDAHO 83622 REMARKS: THIS PERMIT RIGHT IS NOT DECIDED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	9/13/1977	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSE S34 T10N R 4E	SAME AS OTHER USE	PERMIT
			IRRIGATION	4/ 1 11/ 1	--- AFA .30 CFS *---*AFA *.34*CFS		SWSE S15J S34 T10N R 4E *15*	

RECEIVED

FEB 27 1990

4/86

KEYPUNCHED

For Office Use Only
Fee Received 50.00
Date 8/5/86
Receipt # 40525
Receipt by SKN
Sent to S.O. 8-12-86

due

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

B/4/6

1. Permit No. 65-7978

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Jackson Hillside Waterusers Assn.

3. Post Office Address: 1722 North 8th Street, Boise, Idaho
83702 Telephone No. 342-5316

4. Source of Water: Groundwater

5. Extent of Use:

Domestic 10 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .20 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Sept 15, 1977

8. Person to contact to accompany the department representative for field examination:

Bob Jackson

(Name)

FEB 27 1990

1722 N 8th Street Boise, Idaho 83702 (Address) 342-5316 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

8/5/86
Date

Jackson Hillside Assn. Chairman
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - .20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 65-7978

Name(s) of Permit Holder(s): JACKSON, Hillside Water Users, INC.

Post Office Address: 1722 N. 8th Boise Idaho 83702

Middle Fork, Payette River Tel. No. 3925316

☒ I hereby certify that construction of diversion works on the above referenced permit began on _____ . I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note. A financing difficulty is not an acceptable reason

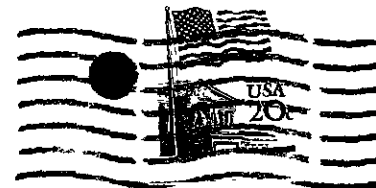
Date

8-5-82

Signature of Permit Holder

[Signature]

BLK TACTS
17 E 2 N 8 E
Boise ID 83720



RECEIVED

AUG 6 1982

Department of Water Resources

MICROFILMED



FEB 27 1990

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho,

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

65-7978

JACKSONS HILLSIDE WATERUSERS ASSN.
1722 NORTH 8TH
BOISE, ID 83702

Mailing address:
Statehouse
Boise, Idaho 83720

138556

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative. **MICROFILMED** The fee needed for the department to conduct the field examination may change to another certified examiner.

FEB 27 1990

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILM

FEB 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 25, 1984

JACKSONS HILLSIDE WATERUSERS ASSN.
1722 N. 8TH ST.
BOISE ID 83702

RE: Permit No. 65-7978

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

FEB 27 1990

February 26, 1984

Jackson Hillside Waterusers Assoc.
c/o Rex Jackson
1722 N. 8th
Boise, ID 83702

Gentlemen:

Re: Permit No. 65-7978

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit received on October 3, 1983.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

cc: Western Region

MICROFILMED

FEB 27 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-7978.

Name(s) of Permit Holder: Jacksons Hillside Waterusers Assn.

Post Office Address: 1722 N. 8th Boise 83702

Tel. No. 342-5316

Source of Water: _____

Extent of Use: ☒ Domestic 14 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed

10/3/83

Date

Bill Jackson
 Signature of Permit Holder

RECEIVED
OCT 03 1977

Department of Water Resources
Western Regional Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
13 CENT
STAMP
HERE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138034

JACKSONS HILLSIDE WATERUSERS ASSN.
1722 NORTH 8TH
BOISE, ID 83702

PROOF DUE NOTICE

SEPTEMBER 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7978 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MAILED
FILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

CERTIFIED MAIL 100-51

September 30, 1978

Re: Permit No.

65-7978

Jacksons Hillside Waterusers Assn.

1722 N. 8th

Boise ID 83702

Dear Gentlemen:

One of the conditions of approval of your water Permit No. 65-7978 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK

Water Rights

Encl: Proof affidavit

MISSOURI



STATE OF IDAHO, DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

(208) 384-2215

October 24, 1978

Jacksons Hillside Waterusers Assn.
1722 N. 8th
Boise, ID 83702

Gentlemen:

Re: Permit No. 65-7978

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to December 1, 1983.

Sincerely,

Jan Grover
Water Rights Supervisor

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment
801 Reserve Street
Boise, Idaho 83702

RECEIVED

OCT 18 1977

October 18, 1977

MEMORANDUM

Department of Water Resources

TO: L. Glen Saxton
FROM: Frank Keller
RE: Application for Permit Nos. 63-9026, 65-7978,
65-12008, 65-12011, and 65-12019

63-9026: We have no information on this system and will have to have a copy of the plans for it.

65-7978: This is an existing, unapproved system.

65-12008: We have no information on this system and will have to have a copy of the plans for it.

65-12011: We have no comment on these two permits.

and

65-12019:

Frank Keller

FK/ds

MICROFILMED

November 9, 1977

Re: Permit No. 65-7978

Jacksons Hillside Waterusers Assn.
1722 N. 8th
Boise, ID 83702

Dear Gentlemen:

Enclosed is a copy of your approved Application for Permit No 65-5316 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7978

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 9-15-77

In form to receipt

(2) mf 10-12-77

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) R.W.H. 9-15-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) mf OK

Affidavit of Publication received(date) 10-11-77

(12) _____

Final date for protests 10-10-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

9-15-77 Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By THA Date 10-11-77

October 12, 1977

Re: Applications for Permit Nos. 63-9026, 65-7978 & 65-12008

Frank Keller
Department of Health & Welfare
801 Reserve Street
Boise, ID

Dear Mr. Keller:

Enclosed are copies of the above referenced applications for permit which may be of interest to your agency. Please review the applications and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter.

If you have any questions regarding the applications, please contact this office.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enc.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN REGION

yellow

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

September 15, 1977

RE: Notice of Application for Permit No. 65-7975 -- William Bazarnicki
65-7974 -- Frederick &/or Valerie Schmidt
65-7969 -- Arthur &/or Wanda Stone
65-7972 -- Rex &/or Terry McRoberts
65-7966 -- Harold &/or Rachel Case
65-7964 -- Geo. &/or Loretta Dingeldein
65-7963 -- Larry Neff
65-7978 -- Jacksons Hillside Water Users
65-7977 -- Minnie Maxwell

The Idaho World
Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before October 17, 1977.

Sincerely,

Rita Fleck

RITA FLECK
Secretary

Bill submitted
10-11-77

Y
RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jacksons Hillside water Users Assn.
1722 N. 8th Boise, ID 83702
has on 9-15-77 submitted Application No. 65-7978
for a permit to appropriate 0.20 cubic feet per second acre feet
~~per annum~~ of water from groundwater
by means of well & pump
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 14 T10N R4E B.M. county of Boise

to be used from Jan 1 to Dec 31

for domestic

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 14 T10N R4E

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before October 17, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho World
on September 30, 1977 and October 7, 1977.

MICROFILMED