

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T
10
N

10 X ← Spring and place of use

R2E

2000

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

MICROFILMED

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]
]ss.
County of Valley]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began September 29, 1977, and ended October 6, 1977.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 6 day of October, 1977.

Robert R. Pratt Notary Public.

My commission expires Aug 1, 1981.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that WAYNE A. &/or JUANITA WARREN Route 1 Parma, ID has on September 21, 1977 submitted Application No. 65-7983 for a permit to appropriate 0.04 cubic feet per second of water from a spring by means of spring box within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 10 T10N-R2E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 10 T10N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before October 17, 1977.

C. STEPHEN ALLRED
Director

Published in the Star News, McCall, ID on September 29, 1977 and October 6, 1977.

OK
11-1-77
[Signature]

NOV 1 1977
Department of Water Resources
Western Regional Office

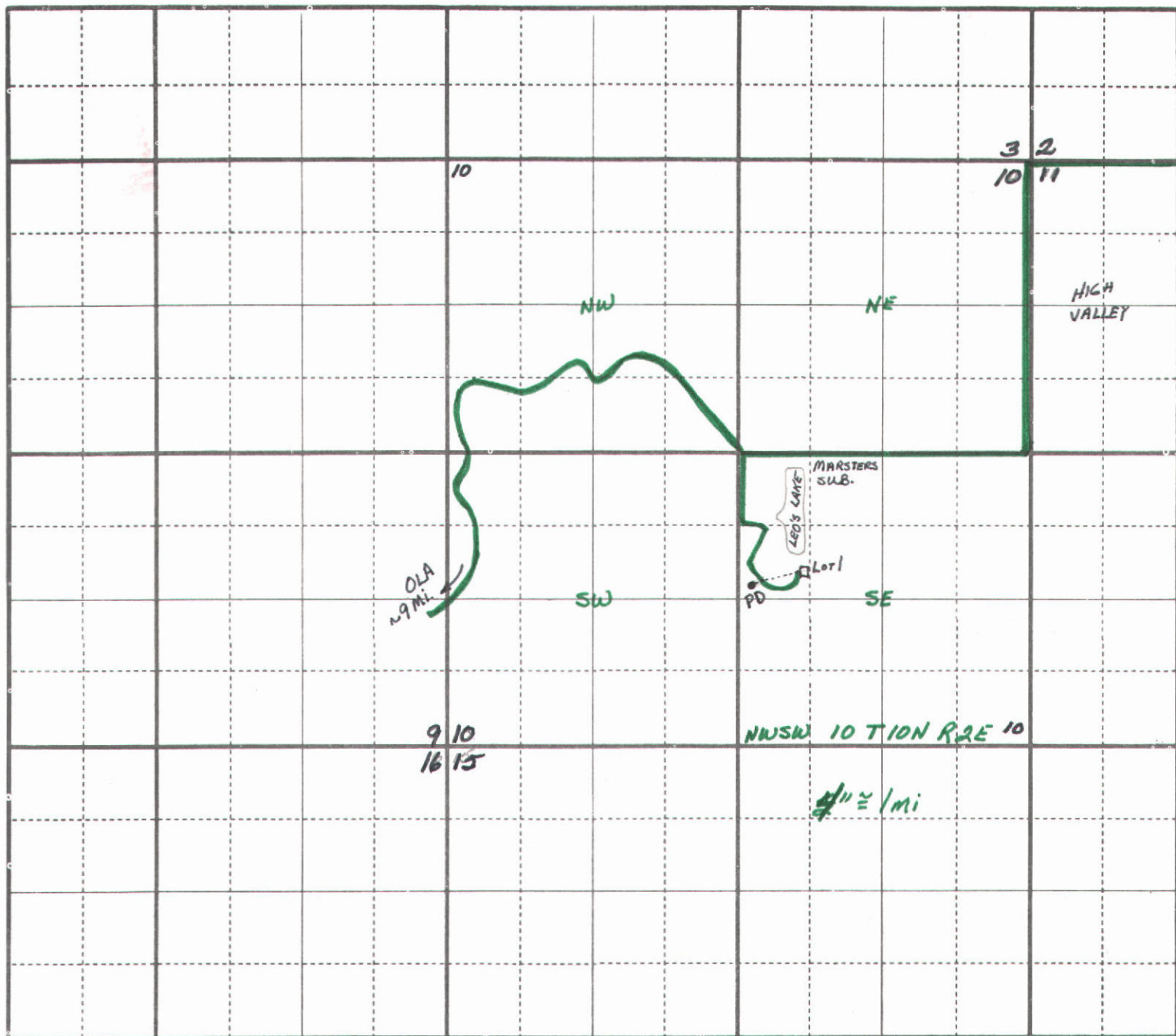


Diagram of System

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7983 Priority September 21, 1977 Amount 0.02 cfs

THIS IS TO CERTIFY, that Wayne A. &/or Juanita Warren
of Parma, Idaho, has complied with the terms and conditions of Permit
No 65-7983 issued pursuant to Application for Permit dated September 21, 1977,
and has submitted proof to the Department of Water Resources on November 6, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows.

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.6</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.6 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 10, Twp.
10N, Rge. 2E in the County of Valley

Description and location of place of use:

Twp.	Range	Sec	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10N	2E	10																	

Total number of acres irrigated _____

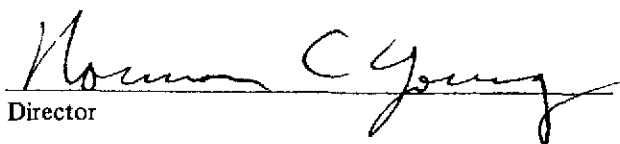
Domestic use is for lawn only.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2nd day of
May, 19 83.

Acting for the Director



Identification No. _____

Application No. 65-7983

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Wayne A. &/or Juanita Warren Phone 722-6304
post office address Route 1, Parma, ID 83660
- 2 Source of water supply spring which is a tributary of (sinks)
- 3 a Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 10N
Range 2E B.M. Valley County; additional points of diversion if any: _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes.
Amount .04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated
a. .04 cubic feet per second and/or
b. _____ acre feet per annum
- 6 Proposed diverting works.
a Description of ditches, flumes, pumps, headgates, etc concrete spring box with 1" pipeline
from spring to cabin

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years
b Estimated construction cost is \$ 600.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 10N
Range 2E B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated_____

c Describe any other water rights used for the same purposes as described above. _____

9 a. Who owns the property at the point of diversion Leo Marsters

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing deeded access to spring area for point of diversion

10. Remarks _____

11 Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number

The image shows a full page of graph paper with a grid of squares. The grid is composed of solid lines forming the outer border and dashed lines forming the inner grid. Handwritten text and a diagram are present:

- On the left side, the letters "T", "10", and "N" are stacked vertically.
- In the center, there is a handwritten "10" followed by an "X".
- To the right of the "X", there is a curved line pointing to the "X" and the text "Spring and place of use".
- At the bottom center, the letters "R2E" are written.
- On the right side, there is a small, faint rectangular stamp or mark.

~~Proposed Priority~~ 9/21/77

Received by SS Date 9-21-77 Time 1:00PM
Preliminary check by W Fee \$ 10.00
Received by SS Date 9-20-77 # 8924
Publication prepared by W Date 9-22-77
Published in Star News
Publication dates Sept 29, Oct 6
Publication approved W Date 11-1-77
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

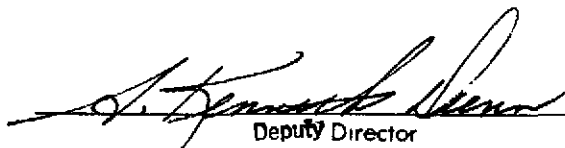
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7983, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 78.
- c. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

2 Denial of said application is for the following reasons: _____

Witness my hand this 17 day of November 19 77.

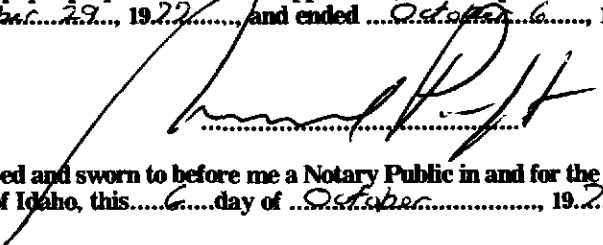

Deputy Director

11-1-77

PUBLISHER'S AFFIDAVIT

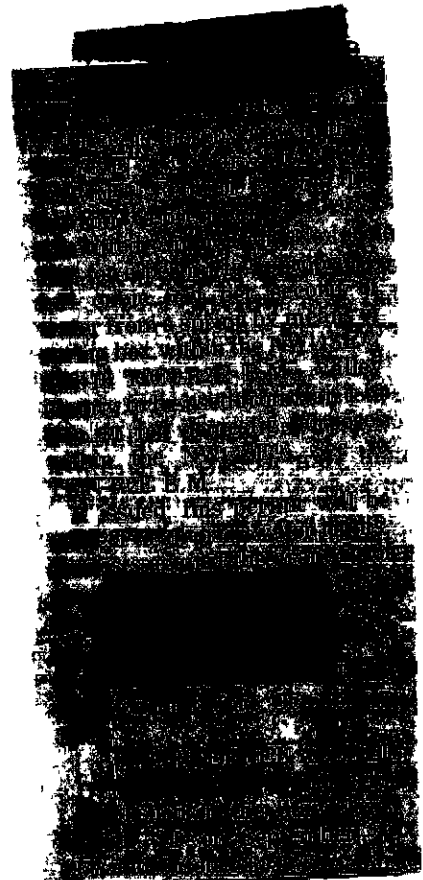
STATE OF IDAHO]
]ss.
County of Valley]

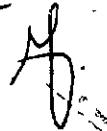
Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for 7.60 consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began September 29, 1972, and ended October 6, 1972.


Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 6 day of October, 1972.

Robert N. Parfit Notary Public.

My commission expires Aug 1, 1981.



OK
11-1-77


May 3, 1983

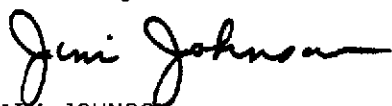
RE: Permit No. 65-7983

Wayne A. &/or Juanita Warren
Route #1
Parma, ID 83660

Dear Mr. and Mrs. Warren:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 3, 1983

RE: Permit No. 65-7983

Wayne A. &/or Juanita Warren
Route #1
Parma, ID 83660

Dear Mr. and Mrs. Warren:

A representative of this Department has made an examination of the works covered by your Permit No. 65-7983, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs Source: Spring trib. to sinks

The maximum quantity diverted shall not exceed 0.6 acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, Twp. 10N, Rge. 2E, Valley County

Beneficial use: Domestic use for lawn only within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10,
Twp. 10N, Rge. 2E

Priority date established: September 21, 1977

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

IDENT. NO. 65-7983

IDAHO DEPARTMENT OF WATER RESOURCES

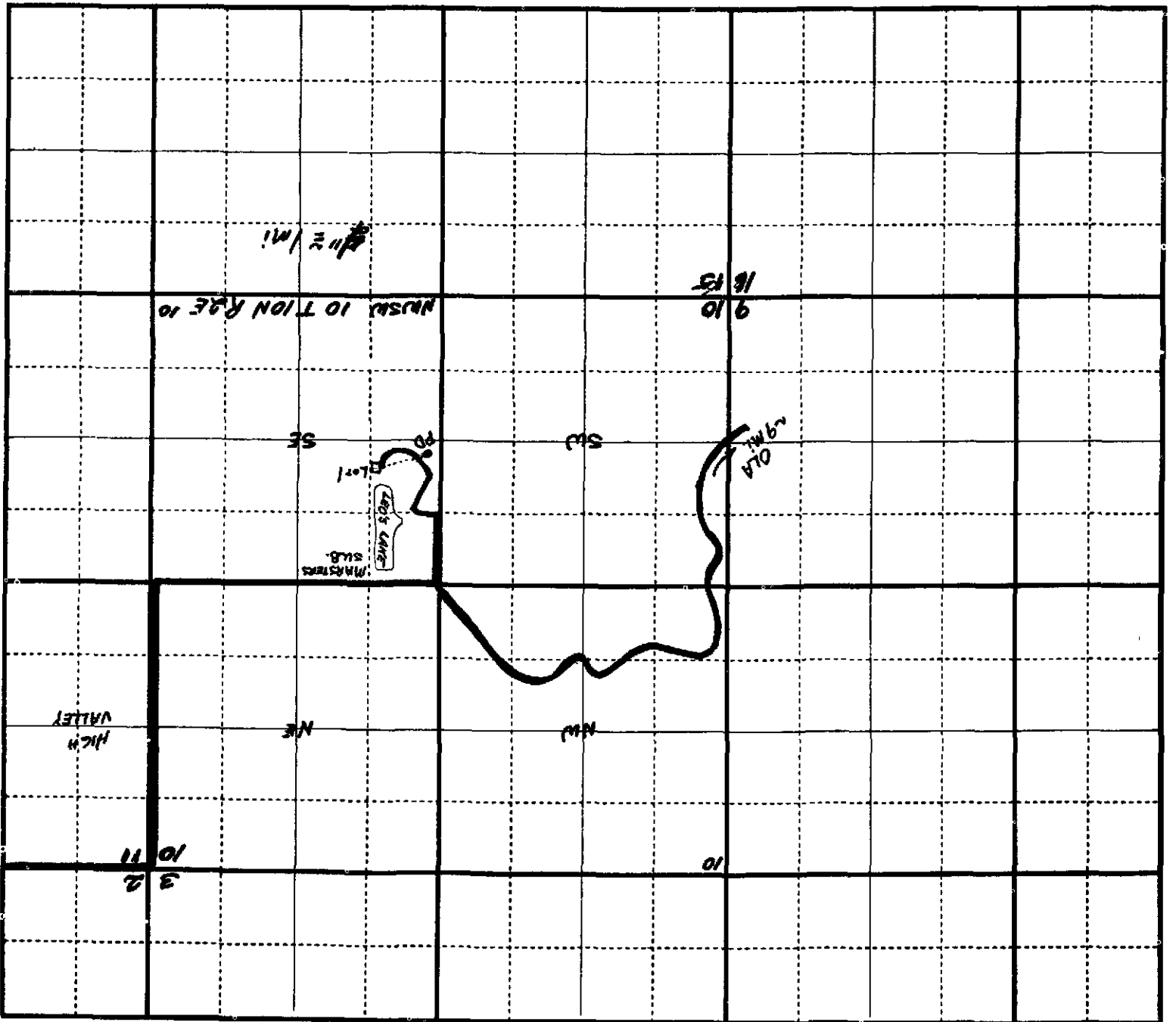
WATER RIGHT
DATA ENTRY LOG[illegible]

3. Water will be used for the following purposes:

TOTAL ACREAGE _____

Permit No. 65-7983
Examination for b/c

Diagram of System



• spring runs
5 gpm
just to irrigate lawn

DATE OF EXAM 7/9/79

ACREAGE

Found > 1 acre
Recommended 1 acre

Irrigation Requirement 3.5 Ac Ft/Ac

USE

Irrigation Q = .02 c.f.s. V = 3.5 AF/Ann. from 4/1 to 11/1
Domestic Q = .02 c.f.s. V = .6 AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .02 cfs Method of measurement ESTIMATE

Total Q recommended .02 cfs Meter No. Type Condition

Total V recommended

Recommended Amendments:

P.D.
Place of Use
Other This is for yard irrigation rather than domestic
None

MEASUREMENT CALCULATION:

SPRING GPM → 5 gpm to 10 gpm ÷ 450 gpm = .02 cfs ✓
V = .6 af for outside use ok

SYSTEM DESCRIPTION:

Concrete spring box w/ 900' - 1" PVC pipe

REMARKS: This water use is only for the irrigation of a yard of less than 1 acre. The maximum gpm may vary from 10 to 20 depending on time of year. Located at Lot 1 of the Masters Division ✓

Examiner's Signature Gonda Lynn Johnson Date 7/9/79
Checked by [Signature] Date 31 July 83
Approved by [Signature] Date 2-14-83
35-83

LOT 1 OF MARSTERS SUBDIVISION



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 16, 1978

Wayne A. &/or Juanita Warren
Route 1
Parma, ID 83660

Dear Mr. and Mrs. Warren:

Re: Permit No. 65-7983

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise,

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

RECEIVED

MAY 6 1978

Department of Water Resources

1. a) Name of permit holder Marjorie A. for Juanita Warren
b) Post office address Route 1 Parma Idaho

2. Permit number 65-7983

3. Date of priority that you are prepared to establish Sep 21, 1977

4. a) Source from which water was appropriated Spring

b) Location of the point of diversion: NW 1/4 SE 1/4, Section 10

Township 10N, Range 2E Boise Meridian. Other points of diversion: _____

Valley County

5. a) The amount of water and use to which the water has been applied:

Amount .04 for domestic purposes from Jan 1 to Dec 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated .04 cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

Measured by gallons per minute by above permit holder. Experienced farmer - water user.

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

Developed spring to concrete spring box with 1" pipeline from spring to cabin.

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

No measuring device since this is a micro-irrigation of water being used for domestic use.

4/16/78

c) Give well driller's name and address and the date the well was completed: _____

No well (developed spring)

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Domestic use

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

Domestic use

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov 1-1978
~~Oct 30 1978~~
(Date)

Wayne A. Warren
(Signature)

State of

Idaho

County of

Canyon

ss.

On this 1st day of November, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires

Jan 18, 1981

Mary R. Hopkins
Notary Public
Residing at Caldwell, Idaho

Wayne A. Hansen
Rt. 1 Parma, OH
83660

State of Idaho
Dept. of Water Resources
~~Statehouse~~

Boise, Idaho 83720



1518

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

C. STEPHEN ALLRED
Director

CERTIFIED MAIL

100-53

September 30, 1978

Re: Permit No. 65-7983

Wayne A. &/or Juanita Warren
Route 1
Parma ID 83660

Dear Mr. & Mrs. Warren:

One of the conditions of approval of your water Permit No. 65-7983 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

Re: Permit No. 65-7983

Dear Mr. and Mrs. Warren:

Sincerely,

BDF:mef

Enclosure

THE

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) HA 9-21-77

In form to receipt

(2) _____

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant
☒ Request Dam Safety Information

(4) HA 9-21-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) Y OK

Affidavit of Publication received(date) 11-1-77

(12) _____

Final date for protests _____

Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

9-21-77 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

☒ R/w clause

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District W By DBT Date 11-1-77

PROFILE



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

September 23, 1977

Re: Notice of Application for Water Permit No. 65-7982 -- Robert &/or Evelyn Dillard
65-7983 -- Wayne &/or Juanita Warren
65-7984 -- William &/or Ruby Taber
65-7988 -- C. W. Parks
65-7995 -- John Joyce

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week, for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before October 17, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
11-1-77
yf

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WAYNE A. &/or JUANITA WARREN
Route 1 Parma, ID
has on September 21, 1977 submitted Application No. 65-7983
for a permit to appropriate 0.04 cubic feet per second ~~acre feet~~
~~XXXXXXXX~~ of water from a spring
by means of spring box
within the NW $\frac{1}{4}$ Sec 10 T10N-R2E B.M., Valley County

to be used from Jan 1 to Dec 31
for domestic purposes

within the NW $\frac{1}{4}$ Sec 10 T10N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before October 17, 1977.

C. STEPHEN ALLRED

Director

Published in the Star News, McCall, ID
on September 29, 1977 and October 6, 1977.

MICROFILMED