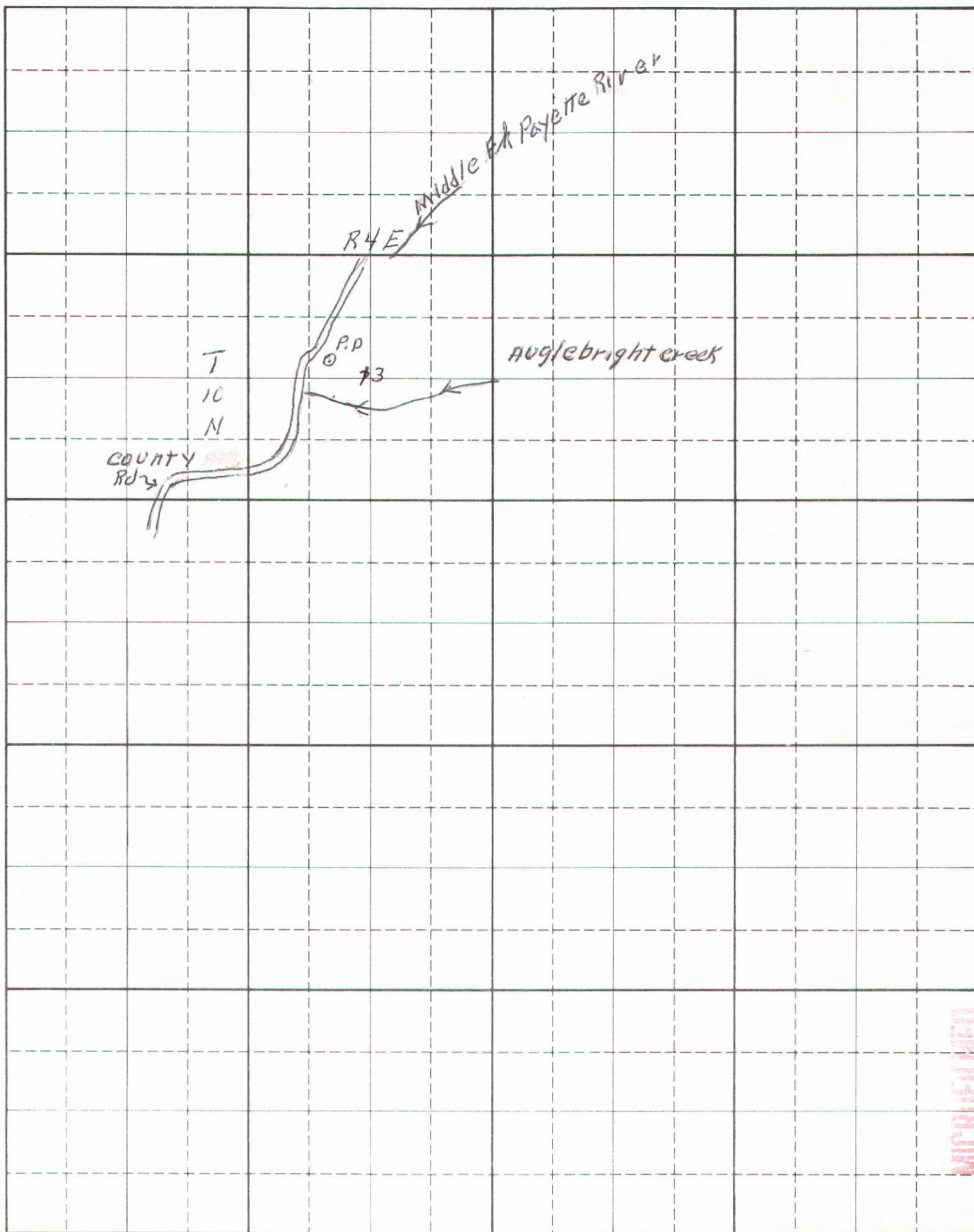


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wolfe Waterusers #1

by Ralph Wolfe
(Applicant) pres.

STATE OF IDAHO,
County of Boise

Ronna Neel being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Oct. 7, 1977 and end-
ing with the issue of Oct. 14

1977

Ronna Neel
Subscribed and sworn to before

me this 18th day of Oct, 1977

Robert J. Zuppelt
Clerk of Dist Court

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Wolfe
Waterusers #1, Box 986, Caldwell,
Idaho has on September 22, 1977
submitted Application No. 65-7990
for a permit to appropriate 0.14 cubic
feet per second of water from a
groundwater source by means of
well and pump within the SE $\frac{1}{4}$ NW $\frac{1}{4}$
Sec 13 T10N-R4E B.M.; Boise County
to be used from January 1 to De-
cember 31 for domestic purposes
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 13 T10N-
R4E B.M.

If issued, this permit will be subject
to all prior water rights. Protests
against the granting of the permit
must be filed with the Director of
the Idaho Department of Water
Resources, 92 South Cole Road,
Boise, Idaho 83705 on or before
October 24, 1977.

C. STEPHEN ALLRED
Director

Published in THE IDAHO WORLD,
Idaho City, Idaho 83631 on October 7
and 14, 1977.

OK
10-24-77
JF

RECEIVED
OCT 21 1977

Department of Water Resources
Western Regional Office

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FEB 12 1987

Fprm 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: Wolfe Water Users #1, c/o Ralph Wolfe
Current Address: P.O. Box 986, Caldwell, ID 83605 (14)
2. Accompanied by: Harold Wolfe
Address: 8410 Vincent, Boise, ID 83709
Relationship to Permit Holder: brother
3. Source: groundwater tributary to _____

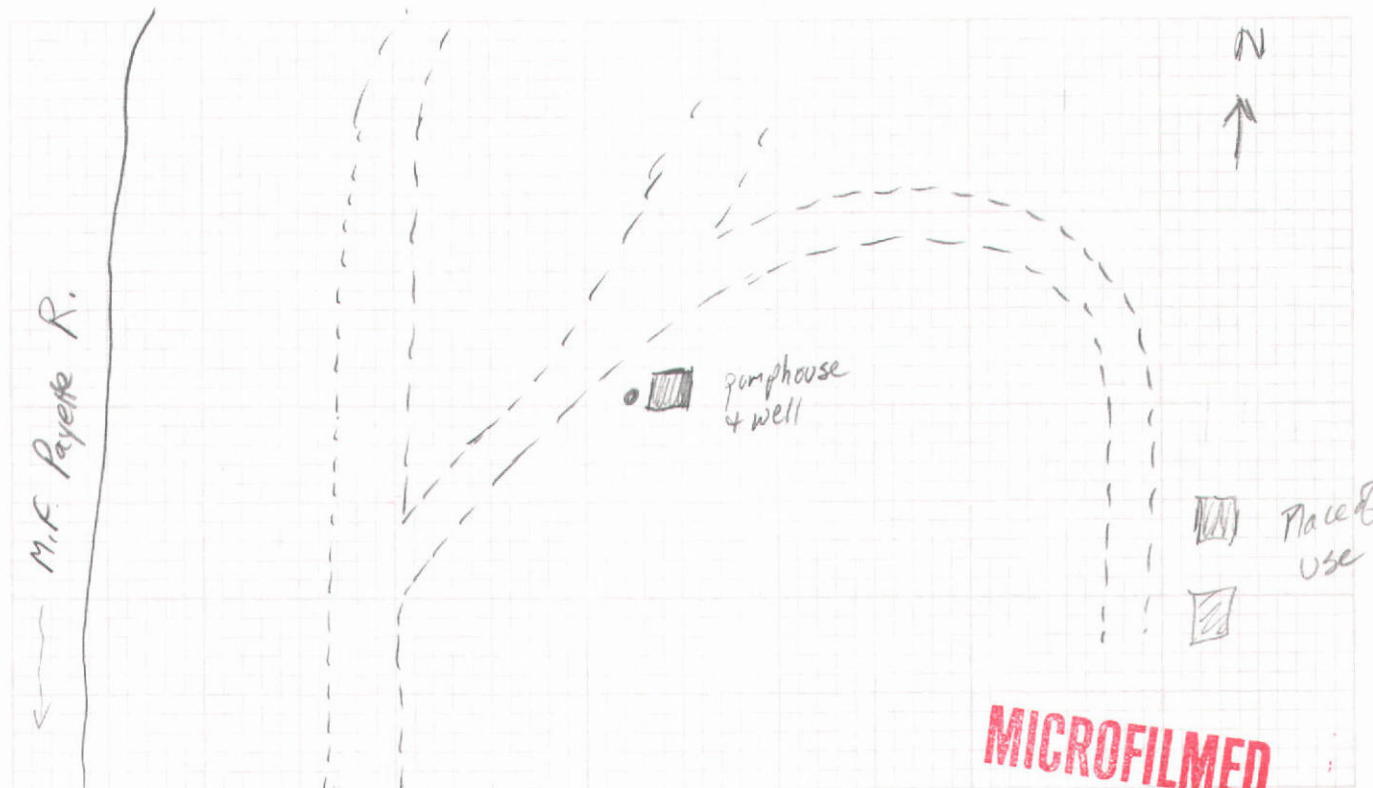
Permit No. 65-7990
Phone No. 459-8543
EXAM. DATE: 10/9/86
Phone No. 375-2851

B. OVERLAP REVIEW

1. Other water rights with same place of use: none
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: see attached microfiche
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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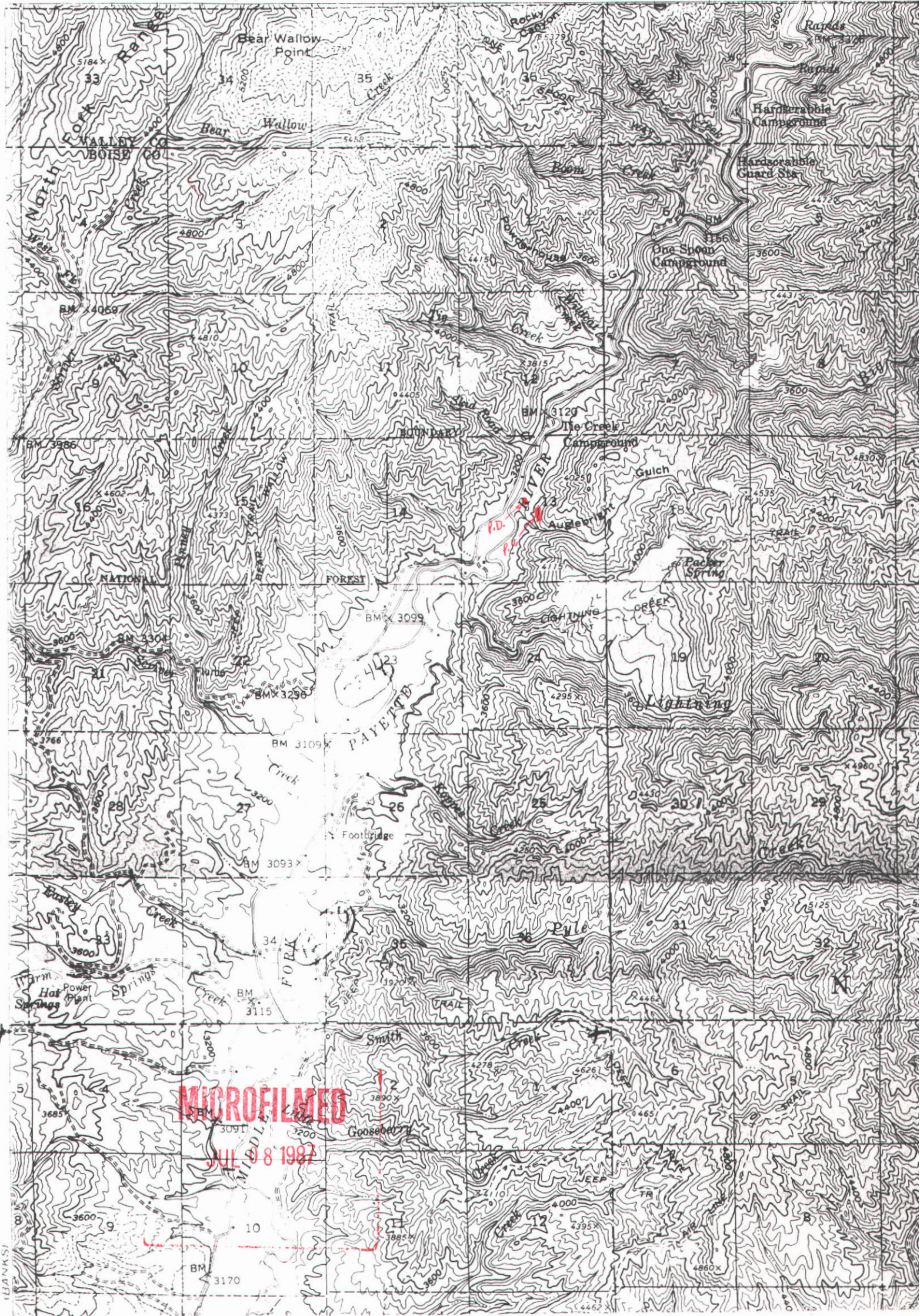
JUL 08 1987



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

UNITED STATES
DEPARTMENT OF THE INTERIOR
FOREST SERVICE

00' 581000m E R 4 E 55' SILVER CREEK G S 13 MI (BOILING SP)



65-7990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-7990

Priority: September 22, 1977 Amount: .04 CFS 1.2 AFA

This is to certify, that WOLFE WATERUSERS NO. 1

C/O RALPH WOLFE

P.O. BOX 986

CALDWELL, ID 83605

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 22, 1977, and has submitted proof to the Department of Water Resources on October 25, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): SENW , Sec. 13, Township 10N, Range 4E
Boise County

PLACE OF USE: Domestic

TWN RGE SEC

10N 4E 13 NESW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19th day of ~~January~~ 1987.

RECORDED

JUL 08 1987

Acting for the Director

Norman C. Young

Identification No. _____

Application No. 65-7990

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

President Ralph Wolfe

1 Name of applicant WOLFE WATERUSERS #1 Phone: 459-8543

post office address Box 986 Caldwell, ID

2 Source of water supply groundwater which is a tributary of _____

3 a Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13 Township 10N
Range 4E B M Boise County, additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B M _____

4. Water will be used for the following purposes:

Amount 0.14 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated

a 0.14 cubic feet per second and/or

b. _____ acre feet per annum

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc. _____
well and pump

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)

c Proposed well diameter is 8 inches, proposed depth of well is 35 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years

b Estimated construction cost is \$ 1,000

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water. NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township 10N
Range 4E B M

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 8

(5) If water is to be used for other purposes describe _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

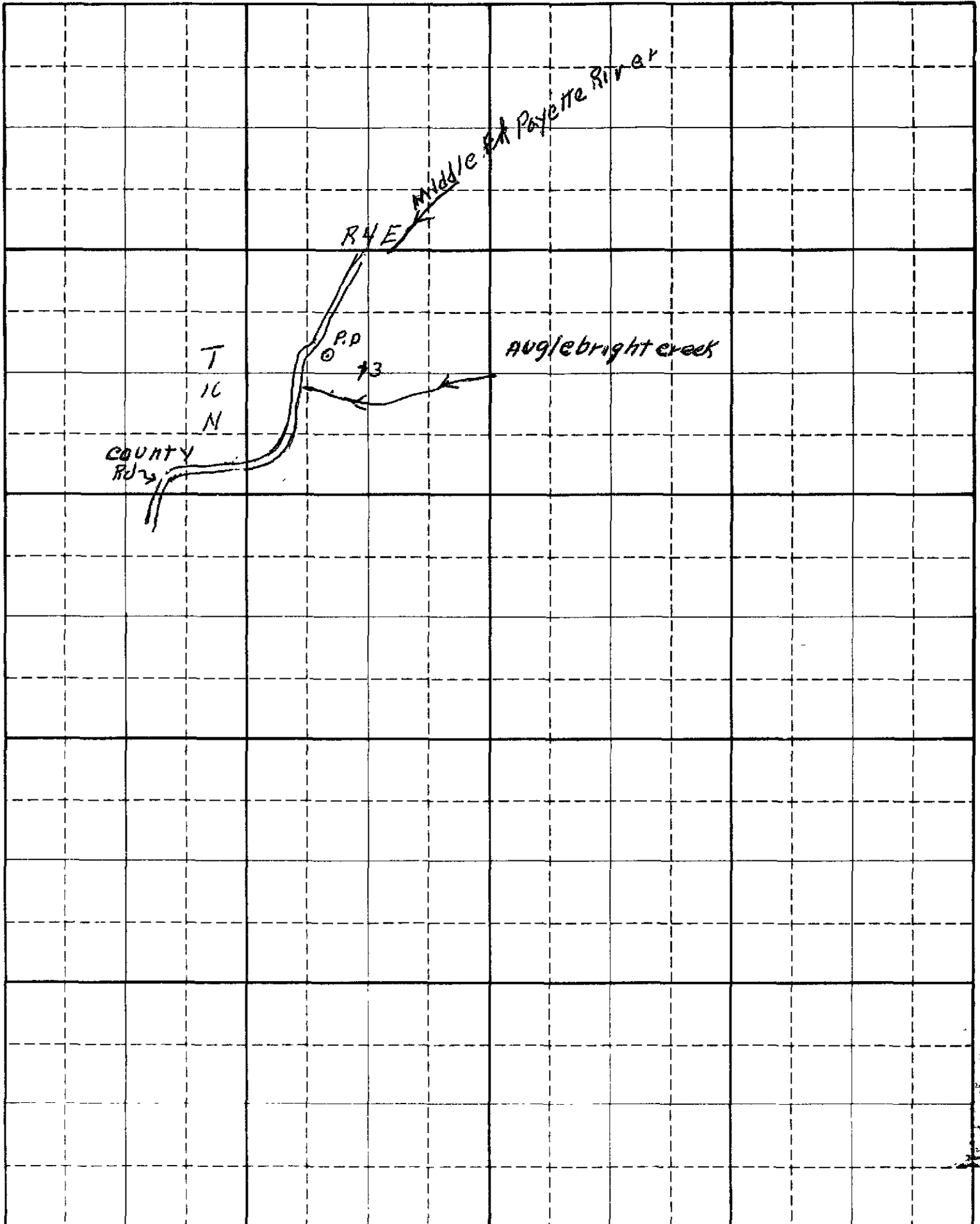
Total number of acres to be irrigated_____

c Describe any other water rights used for the same purposes as described above _____

- 9 a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Wolfe Waterusers #1
by Ralph Wolfe
(Applicant) pres.

Proposed Priority 9/22/77

Received by gkn Date 9/22/77 Time 1 PM
Preliminary check by MSA Fee \$ 10.00 # 8935
Received by gkn Date 9/22/77
Publication prepared by rf Date 9-29-77
Published in Idaho World
Publication dates Oct 7 & 14, 1977
Publication approved rf Date 10-24-77
Priority reduced to Reason

Protests filed by

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by MSA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

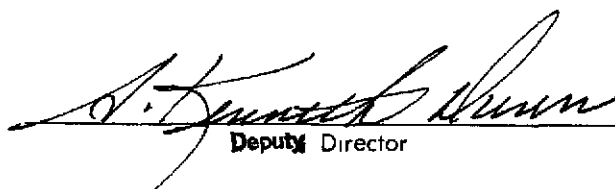
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7990, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 82.
- c. Other:

2. Denial of said application is for the following reasons:

Witness my hand this 30 day of November 19 77.


Deputy Director

STATE OF IDAHO,
County of Boise

Ronna Neel being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho, that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

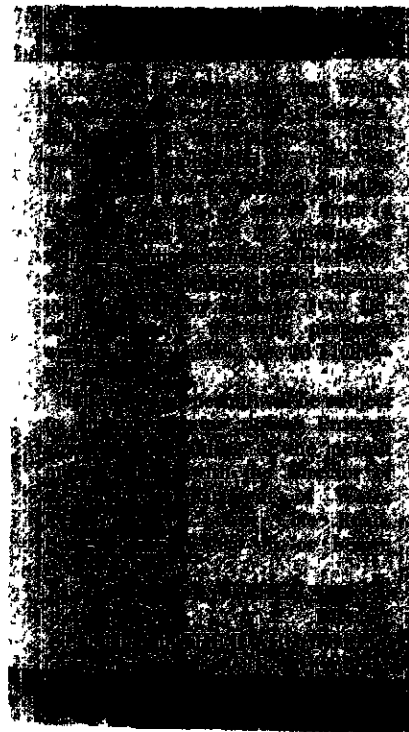
2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Oct. 7, 1977 and end
ing with the issue of Oct. 14

1977
Ronna Neel

Subscribed and sworn to before

me this 15th day of Oct, 1977
Robert J. Zupfle
Clerk of Dist Court



OK
10-24-77
JF

June 23, 1987

WOLFE WATERUSERS NO. 1
C/O RALPH WOLFE
P.O. BOX 986
CALDWELL, ID 83605

RE: Permit No. 65-7990

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 08 1987

June 3, 1987

WOLFE WATERUSERS NO. 1
C/O RALPH WOLFE
P.O. BOX 986
CALDWELL, ID 83605

RE: Permit No. 65-7990

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 08 1987



FEB 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-7990
Permit No.

Staff Analysis Sheet
for
Department of Water Resources
Beneficial Use Field Report

P.D. 10N 4E Sec. 13 SE NW
P.U. - - - NESW

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat
- Check of P/D index BD 10/16/86 (Initial and date)
 - Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
 - Type of Overlap? ☐ Add acres or uses to existing system
 - ☐ Increase rate of flow or volume
 - ☐ Other: _____
- Check of P/U index BD 10/16/86 (Initial and date)
 - Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
 - Type of Overlap? ☐ Increase rate of flow or volume
 - ☐ Add P/D's
 - ☐ Increase number of acres within tracts
 - ☐ Other: _____
- Aerial Photo
 - Required? ☐ yes ☒ no If yes: ☐ copy attached?
- Scheduling Letter sent? BD 9/26/86 (Initial and date)
- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

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C. Review and Processing:

- Exam Completed Brad Sanger 10/16/86 (Signature of examiner and date)
- Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)
- Exam Reviewed by Manager of Regional Office DS 2/9/87 (Initial and date)
- Exam Date Entered in Computer DI-8-87 (Initial and date)
- Exam sent to State Office EH 2/11/87 (Initial and date)
- Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refined in White File EH 2/11/87 (Initial and date)

RECEIVED

FEB 12 1987

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

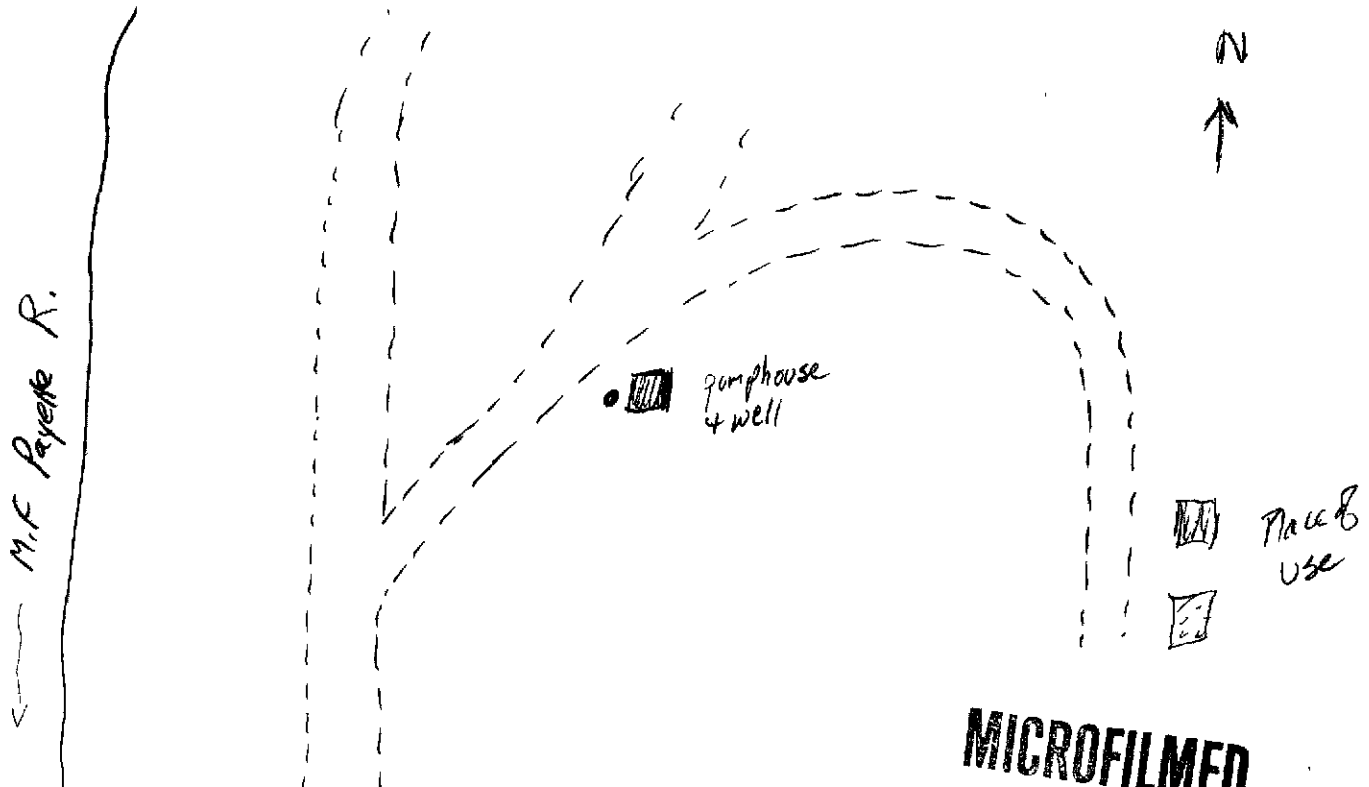
Permit No. 65-1990
Phone No. 459-8543
1. Owner: Wolfe Water Users #1, c/o Ralph Wolfe
Current Address: P.O. Box 986, Caldwell, ID 83605
2. Accompanied by: Harold Wolfe EXAM. DATE: 10/9/86
Address: 8410 Vincent, Boise, ID 83709 Phone No. 375-2851
Relationship to Permit Holder: brother
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none
☐ Copies Attached
2. Other water rights with same point of diversion: see attached microfiche
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to scale

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JUL 08 1987

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Point B diversion consists of a hand dug well about 35 ft. deep, water level is about 25 ft. A pump house ~~at~~ adjacent to the well contains a $1/2$ HP pump and an 85 gal. pressure tank. Water is used ~~in~~ in two cabins as well as for trailers that occasionally are kept on their property (trailers belong to their friends/relatives).

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No. *	Motor Make & Pump	Hp	Motor Serial No. Model #	Pump Make	Pump Serial No. or Discharge Size
	A.O.S.M.Y.H.	1/2	C48JZEB11		D 70

*Code to correspond with No. on map and aerial photo

5 Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination.

[illegible]

7861 80 Tnf

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

not possible

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1 Measured Method:

2 Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure _____ psi x 2.31 = _____ ft (1), Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate. _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

2 households x .6 afa = 1.2 afa

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JUL 08 1981

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No other rights for domestic use; 65-7991
has been relinquished.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
domestic	1/1	12/31	.04	~~2.2~~ 1.2
Totals:			.04	~~2.2~~ 1.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Brad E. Dingee

Signature Brad E. Dingee

Certification Date _____

Field Report Preparation Date 10/16/86

DEC 2/9/87

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

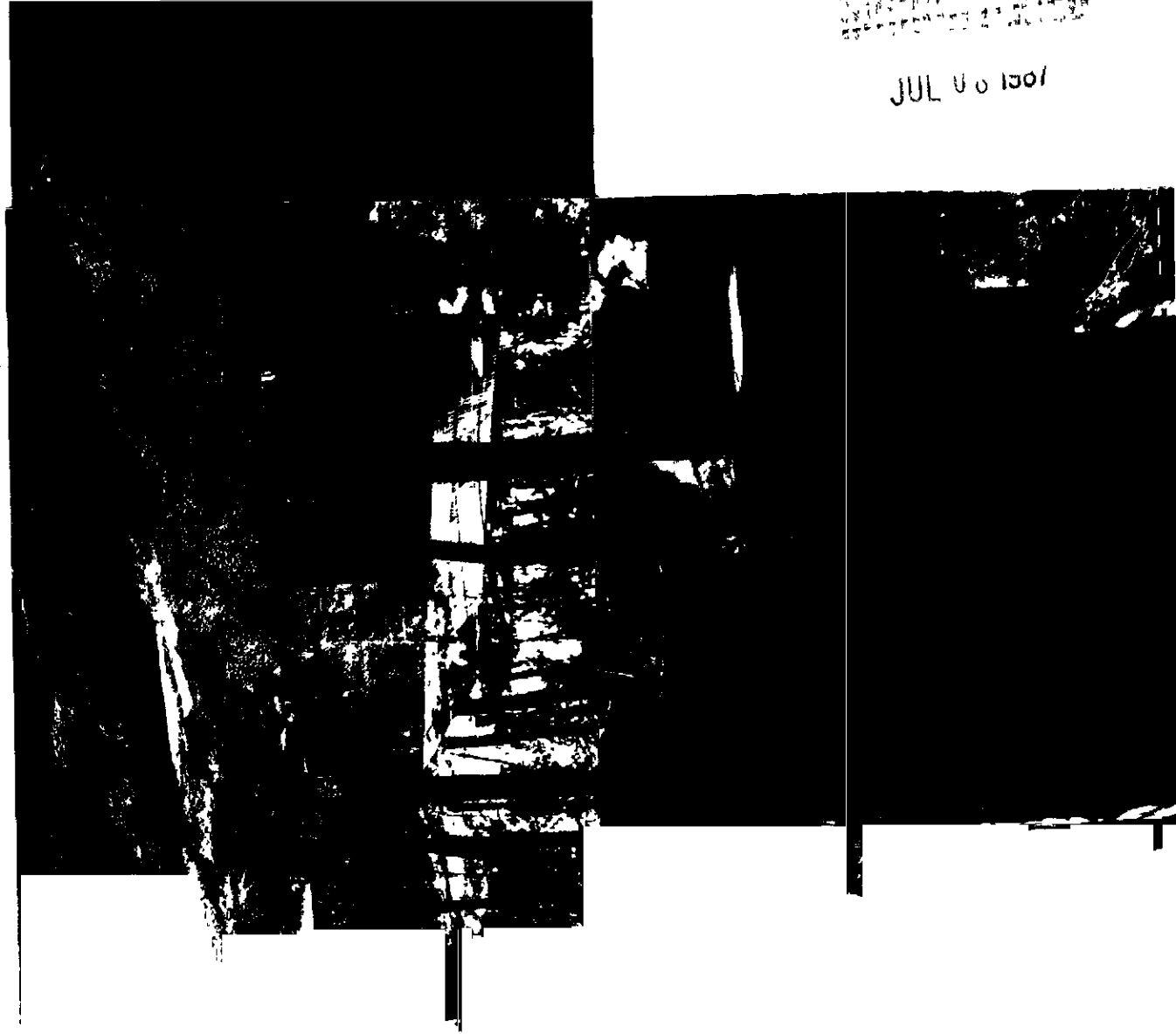
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JUL 08 1987



RECEIVED
JUL 10 1967

JUL 10 1967



65-7990

NAME	43	65-7996	D	06-01-1969 SPRING	STUCHBERY STUCHBERY
SHNE	43	65-7083	D	06-23-1969 SPRING	HOWARD HOWARD
SHNE	43	65-7083	D	06-23-1969 SPRING	HOWARD HOWARD
SHNE	43	65-7146	D	07-20-1970 UNNAMED STREAM	TILLER TILLER
SHNE	43	65-7146	D	07-20-1970 UNNAMED STREAM	TILLER TILLER
SENE	43	65-10706	D	06-01-1976 GROUNDWATER	MEINBURG MEINBURG
NENH	43	65-10572	E	10-01-1976 GROUNDWATER	LALANDE LALANDE
NENH	43	65-10916	D	07-01-1972 GROUNDWATER	CHENEY
NENH	43	65-10972	D	06-01-1974 GROUNDWATER	ANNON ANNON
SENN	43	65-10606	D	08-01-1969 GROUNDWATER	WOOD WOOD

015

WRR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 1300
06/24/1986

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
18N	04E	13	SENN	49		65-10607	D		08-18-1968 PAYETTE RIVER, MIDDLE FORK	WOOD WOOD	C
			SENN	43		65-10641	D		08-01-1953 PAYETTE RIVER, MIDDLE FORK	WASSON	C
			SENN	43		65-10682	D		06-01-1967 GROUNDWATER	PEDERSEN	C
			SENN	43		65-10683	D		07-01-1970 PAYETTE RIVER, MIDDLE FORK	BARNES BARNES LEATHAM LEATHAM	C
			SENN	43		65-10736	D		04-01-1961 PAYETTE RIVER, MIDDLE FORK	RANDOLPH RANDOLPH	C
			SENN	43		65-12619	P		06-06-1983 AUGLEBRIGHT CREEK	EDGAR	C
			SENN	43		65-7221	D		07-22-1971 SPRING	KINCHELOE KINCHELOE	C
			SENN	43		65-7990	P		09-22-1977 GROUNDWATER	WOLFE WATERUSERS #1	C
			NESH	43		65-10686	D		06-01-1970 PAYETTE RIVER, MIDDLE FORK	HANSON BLOOD BLOOD	C
			NESH	43		65-12004	P		09-29-1977 SPRING	BORDERS BORDERS	C
			NESH	43		65-12492	P		03-03-1982 PAYETTE RIVER, MIDDLE FORK	LABRUM LABRUM	C
			NESH	01,43		65-12634	P		06-21-1983 SPRING PAYETTE RIVER, MIDDLE FORK	KROUSH KROUSH	C
			NESH	43		65-4016	D		06-01-1963 AUGLEBRIGHT GULCH	BEARD BEARD	C
			NESH	43		65-4016	D		06-01-1963 AUGLEBRIGHT GULCH	BEARD BEARD	C
			NESH	43		65-5406	D		08-01-1966 SPRING	ODLF	C
			NESH	43		65-5687	D		08-01-1968 AUGLEBRIGHT GULCH	BARNES LEATHAM LEATHAM	C
			NESH	43		65-5694	D		08-01-1967 AUGLEBRIGHT GULCH	MATLOCK	C

MICROFILMED

JUL 08 1987

015

TRNSHP	RNG	SEC	NAME	ACRES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
10N	04E	12	NESH	43	65-12211	IDAHO POWER COMPAN			03-26-1979	PAYETTE RIVER, NORTH FORK
		13	NESH	43	65-12238	U.S. DEPT. OF AGRI			05-10-1979	GROUNDWATER
			NESH	43	65-10883	MILLER			09-01-1965	SPRING
			NESH	43	65-10884	MILLER			09-01-1965	PAYETTE RIVER, MIDDLE FORK
			NESH	43	65-10996	STUCHBERY			06-01-1969	SPRING
			NESH	43	65-7146	TILLER			07-20-1970	UNNAMED STREAM
			NESH	43	65-10706	TILLER			06-01-1976	GROUNDWATER
			NESH	43	65-10572	MEINBURG			10-01-1976	GROUNDWATER
			NESH	43	65-10916	MEINBURG			07-01-1972	GROUNDWATER
			NESH	43	65-10972	CHENEY			06-01-1974	GROUNDWATER
			NESH	43	65-10606	ANNON			08-01-1969	GROUNDWATER
			NESH	49	65-10607	MOOD			08-18-1968	PAYETTE RIVER, MIDDLE FORK
			NESH	43	65-10641	MOOD			08-01-1963	PAYETTE RIVER, MIDDLE FORK
			NESH	43	65-10582	PEDERSEN			06-01-1967	GROUNDWATER
			NESH	43	65-10683	BARNES			07-01-1970	PAYETTE RIVER, MIDDLE FORK
			NESH	43	65-10736	BARNES			04-01-1961	PAYETTE RIVER, MIDDLE FORK
			NESH	43	65-12619	LEATHAM			06-06-1983	AUGLEBRIGHT CREEK
			NESH	43	65-7083	RANDOLPH			06-23-1969	SPRING
			NESH	43	65-7221	EDGAR			07-22-1971	SPRING
			NESH	43	65-10686	HOWARD			06-01-1970	PAYETTE RIVER, MIDDLE FORK
			NESH	43	65-12004	MOADLEY			09-29-1977	SPRING
			NESH	43	65-12004	KINCHELOE				
			NESH	43	65-12004	HANSON				
			NESH	43	65-12004	BLOOD				
			NESH	43	65-12004	BLOOD				
			NESH	43	65-12004	BORDERS				
			NESH	43	65-12004	BORDERS				

65-7790

M13

MRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

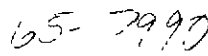
PAGE 3421
06/24/1986

TRNSHP	RNG	SEC	TRACT LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
10N	04E	13	NESH	43		65-12492	LABRUM		P	03-03-1982	PAYETTE RIVER, MIDDLE FORK
			NESH	01 01,43		65-12634	LABRUM		P	06-21-1983	SPRING
			NESH	43		65-4016	KROUSH		D	06-01-1963	PAYETTE RIVER, MIDDLE FORK
			NESH	43		65-5406	BEARD		D	08-01-1966	AUGLEBRIGHT GULCH
			NESH	43		65-5687	BEARD		D	08-01-1968	AUGLEBRIGHT GULCH
			NESH	43		65-5694	ODLE		D	08-01-1967	AUGLEBRIGHT GULCH
			NESH	43		65-7986	BARNES		L	09-22-1977	SPRING
			NESH	43		65-7990	LEATHAM				
			NESH	43		65-7992	HATLOCK				
			NESH	43		65-10637	SCHELL				
			NESH	01 01		65-10638	KIGHT				
			NESH	04 01,43		65-7939	KIGHT				
			NESH	43		65-0450	WOOD				
			NESH	43		65-10380	HOLFE WATERUSERS		P	09-22-1977	GROUNDWATER
			NESH	01 01		65-10381	HOLFE WATER USERS		P	09-22-1977	SPRING
			NESH	43		65-10412	SHAFFER		D	06-01-1963	GROUNDWATER
			NESH	43		65-10504	SHAFFER		D	06-01-1964	PAYETTE RIVER, MIDDLE FORK
			NESH	43		65-10527	SHAFFER		D	06-24-1977	SPRINGS
			NESH	43		65-10528	RILEY		P	05-01-1970	SPRING
			NESH	43		65-10575	RIDEOUT		D	07-01-1956	SPRING
			NESH	01 01		65-10633	COLEMAN		D	07-01-1956	PAYETTE RIVER, MIDDLE FORK
			NESH	43		65-10634	COLEMAN		D	06-01-1974	GROUNDWATER
			NESH	43		65-10645	RIDEOUT		D	05-01-1971	PAYETTE RIVER, MIDDLE FORK
			NESH	43		65-10717	SCHELL		D	04-01-1969	PAYETTE RIVER, MIDDLE FORK
			NESH	43		65-10718	POPE		D	11-12-1975	GROUNDWATER
			NESH	43		65-10718	POPE		D	06-01-1969	PAYETTE RIVER, MIDDLE FORK
			NESH	01 01		65-10633	MARSTERS		D	06-01-1962	PAYETTE RIVER, MIDDLE FORK
			NESH	43		65-10645	MARSTERS		D	06-01-1963	PAYETTE RIVER, MIDDLE FORK
			NESH	43		65-10717	BUTTON		D	09-01-1973	GROUNDWATER
			NESH	43		65-10718	BUTTON		D	06-01-1973	GROUNDWATER
			NESH	43		65-10718	BECK		D	06-01-1973	GROUNDWATER
			NESH	43		65-10718	BECK		D	06-01-1973	GROUNDWATER

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JUL 08 1987

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4/86

KEYED

For Office Use Only
Fee Received N/A
Date July 31, 1986
Receipt # N/A
Receipt by N/A
Sent to S.O. 8-1286

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

1. Permit No. 65-7990

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Wolfe Water-Users #1

3. Post Office Address: C/O Ralph Wolfe, P.O. Box 986, Caldwell, ID 83605

Telephone No. 459-8543

4. Source of Water: Groundwater

5. Extent of Use:

Domestic 2 (No. of households) Stockwater (No. and type of stock)

Irrigation (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted .04 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

9/22/77 (Actually started using the water June 1970.)

8. Person to contact to accompany the department representative during the field examination:

Above

(Name)

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

July 31, 1986
Date

JUL 08 1986

Wolfe water users #1 By Ralph P. Wolfe
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

65-7990
WOLFE WATERUSERS #1
C/O RALPH WOLFE
BOX 986
CALDWELL, ID 83605

Mailing address:
Statehouse
Boise, Idaho 83720

138557

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee to the department to conduct the field examination, but you may change to another certified examiner.

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Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JUL 08 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

November 1, 1982

Wolfe Waterusers #1
C/O Ralph Wolfe, President
Box 986
Caldwell, ID 83605

Re: Permit No. 65-7990

Dear Mr. Wolfe:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-7990.

Name(s) of Permit Holder: WOLFE WATERUSERS #1, Ralph Wolfe

Post Office Address: Box 986, Caldwell, ID 83605

Tel No. 459-8543

Source of Water Groundwater

Extent of Use: ☒ Domestic 8 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device:	Required?	☐ Yes	☒ No	Installed?	☐ Yes	☐ No
Access Port:	Required?	☐ Yes	☒ No	Installed?	☐ Yes	☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

X Oct 25th 1982
Date

Ralph Wolfe
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE



JUL 1982

DEPARTMENT OF WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138612

WOLFE WATERUSERS #1
C/O RALPH WOLFE, PRESIDENT
BOX 986
CALDWELL, ID 83605

AUGUST 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7991 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

FILED

December 8, 1977

Re: Permit No. 65-7990

Wolfe Waterusers #1
Box 986
Caldwell, ID 83605

Gentlemen:

Enclosed is a copy of your approved Application for Permit No 65-7990 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MAIL ROOM

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 9-29-77

In form to receipt

(2) M 10-12-77

Send Copies to:

☒ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) _____

____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant
____ Request Dam Safety Information

(4) R.W.H. 9-29-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

____ Declining, ____ Stable, ____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: opp 65-7991 - sub water

(11) M OK

Affidavit of Publication received(date) 10-24-77

(12) _____

Final date for protests 10-24-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

9-22-77 Proposed Priority

____ Reason for Reduction _____

NO Measuring device required

____ See attached sheet for other conditions of approval

____ No special conditions for approval

(15) District W

By JJA Date 10-24-77



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

October 12, 1977

Re: Applications for Permit Nos. 65-7990, 65-7991, 65-7992, 65-12005 & 65-12009

Jim Jenkins
Central District Health
1455 North Orchard
Boise, ID

Dear Mr. Jenkins:

Enclosed are copies of the above referenced applications for permit which may be of interest to your agency. Please review the applications and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter.

If you have questions regarding the applications, please contact this office.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enc.

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DEPARTMENT OF WATER RESOURCES

WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

September 30, 1977

Re: See attached Sheet

Idaho World
P. O. Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before October 24, 1977.

Sincerely,

RITA FLECK
Secretary

*Bill submitted
10-24-77
y*

Published in the Idaho World, Idaho City, Idaho on October 6 & 13, 1977

NOTICE OF APPLICATION FOR WATER PERMIT

65-7953	Jean R. Lick &/or Catherine H. Gann
65-7981	James E. &/or Geraldine Brennan
65-7985	Arlie &/or Margaret Twilegar.
65-7986	Chuck Schell &/or Cecil &/or Barbara L.
	Kight &/or Robert E. &/or Darlene O. Wood
65-7990	Wolfe Waterusers # 1
65-7991	" " " ", Ralph Wolfe, President
65-7992	" " " 2, Harold Wolfe, President
65-7999	Usto E. &/or Dorothy B. Schulz
65-12000	Lorne W. &/or Debra A. Watson

NOTICE OF CORRECTION

65-7957	James D. Barnes &/or Dick Winkle
---------	----------------------------------

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WOLFE WATERUSERS #1
Box 986 Caldwell, ID
has on September 22, 1977 submitted Application No. 65-7990
for a permit to appropriate 0.14 cubic feet per second acre feet
~~XXXXXXXXXX~~ of water from a groundwater source
by means of well and pump
within the SE 1/4 Sec 13 T10N-R4E B.M., Boise County

to be used from Jan 1 to Dec 31
for domestic purposes
within the NE 1/4 Sec 13 T10N-R4E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before October 24, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho World, Idaho City, Idaho
on October 7, 1977 and October 14, 1977.