

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map is drawn on a grid where each square represents 1/4 section. A handwritten 'T9N' is on the left side of the grid. The map shows a proposed project area in the center, labeled 'R.D.' with an 'X' marking the point of diversion. 'CLEAR CREEK' is labeled to the left of the project area, and 'LONG CREEK' is labeled to the right. The range 'R7E' is labeled at the bottom of the grid.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Earl W Armstrong
(Applicant)

Loa L Armstrong

STATE OF IDAHO,
County of Boise

Donna Nell being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Sept 30 1977 and end-
ing with the issue of *Oct. 7*

1977
Donna Nell

Subscribed and sworn to before
me this 7th day of Oct, 1977

Robert J. Tinsfield
Clerk of Dist Court

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Earl
W. &/or Loa L. Armstrong, 1015
Blaine Street, Caldwell, Idaho has on
September 20, 1977 submitted
Application No. 65-7993 for a permit
to appropriate 0.02 cubic feet per
second of water from Long Creek
tributary Clear Creek by means of
pumps and pipe within the NE $\frac{1}{4}$
SW $\frac{1}{4}$ Sec 12 T9N-R7E B.M., County
of Boise to be used from January 1
to December 31 for domestic purposes
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 12 T9N-
R7E B.M.

If issued, this permit will be subject
to all prior water rights. Protests
against the granting of the permit
must be filed with the Director of
the Idaho Department of Water
Resources, 92 South Cole Road,
Boise, Idaho 83705 on or before
October 17, 1977.

C. STEPHEN ALLRED
Director

Published in THE IDAHO WORLD,
Idaho City, Idaho 83631 on September
30, and October 7, 1977.

RECEIVED
OCT 11 1977

Department of Water Resources
Western Regional Office

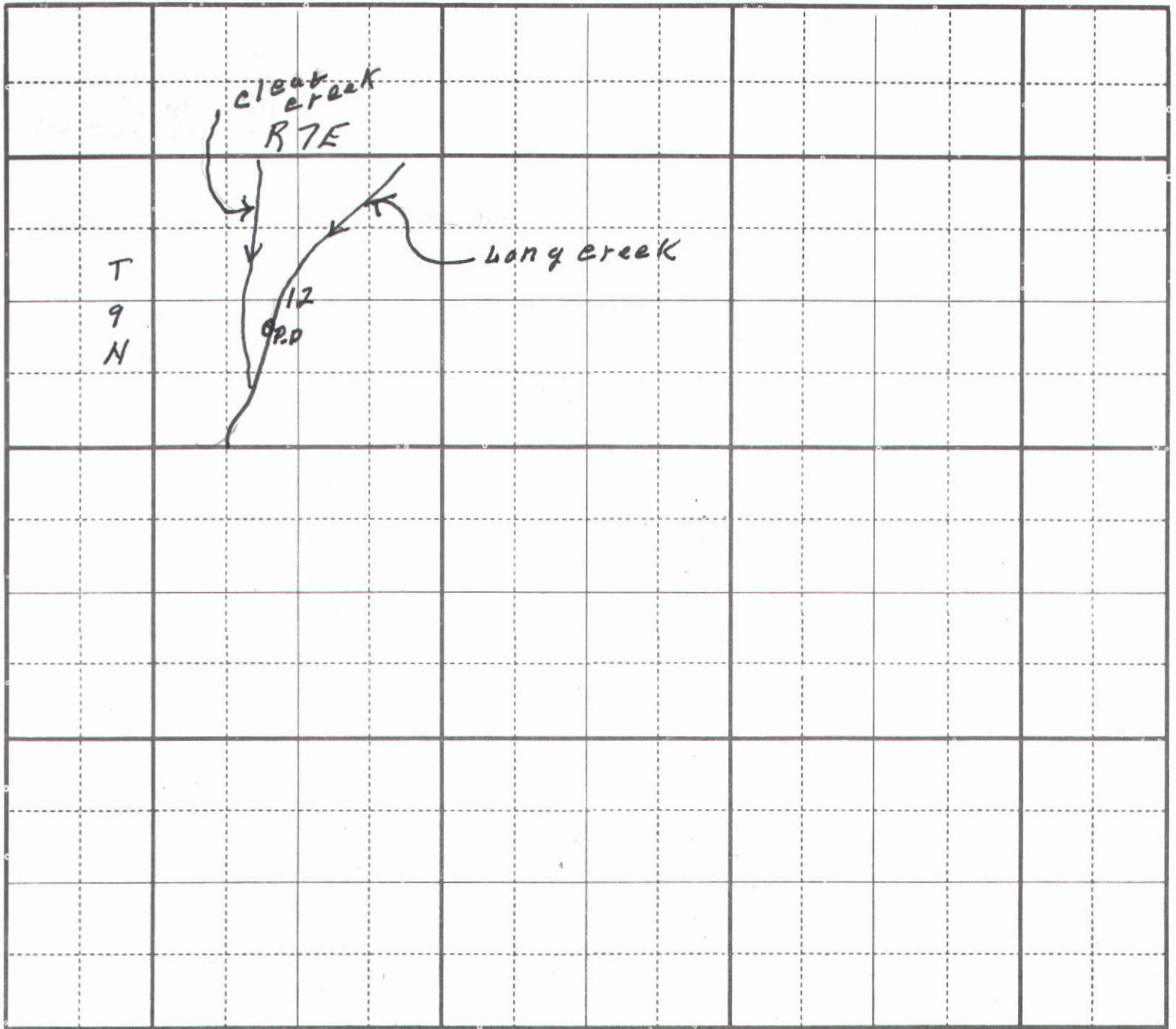


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(late proof)
License of Water Right No. 65-7993 Priority October 13, 1977 Amount .02 cfs

THIS IS TO CERTIFY, that L. D. & VELMA E. HOLSINGER
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 65-7993 issued pursuant to Application for Permit dated September 20, 1977,
and has submitted proof to the Department of Water Resources on January 24, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .16 cfs of water from Long Creek,
tributary to Clear Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from January 1 to December 31	at .02 cfs	and 1.2 acre feet
	from	cfs	and
	from	at cfs	and
	(both dates inclusive)		

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, Twp. 9N,
Rge. 7E, S.M. in the County of Boise

Description and location of place of use:

Twp.	Range	Sec.	Section												Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9N	7E	12													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
July, 19 81.


Director

RECORD

State of Idaho
Department of Water Resources

APR 22 1980
okg

Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources
Western Regional Office

I, Thomas L. & Patricia C. Linthicum, hereby assign to L. D. & Velma E. Holsinger
of 3647 Rampart Boise, Idaho 83704
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 65-7993
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 14th day of April, 19 80.

Thomas L. Linthicum
Permit Holder

Patricia C. Linthicum
Spouse of Permit Holder

State of Texas)
~~Idaho~~)
County of Cherokee) ss.

On this 14th day of April, 19 80, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Mary Kathryn Moore
Notary Public residing at
Gallatin, Texas 75764

My commission expires:
Dec. 31, 1980

MICROFILMED

L. D. Holsinger
3647 Rampart
Boise, Idaho 83704



State of Idaho

Dept. of Water Resources

92 So. Cole Rd.

Boise, Idaho 83709

MICROFILMED

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

I, Earl W. & Loa L. Armstrong, hereby assign to Thomas L. & Patricia C. Linthicum
of 3701 Rampart Street, Boise, Idaho 83704
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 65-7993
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 23 day of Jan, 19 1979

Earl W. Armstrong
Permit Holder

Loa L. Armstrong
Spouse of Permit Holder

RECEIVED
JAN 24 1979
Department of Water Resources
Western Regional Office

State of Idaho)
County of Canyon) ss.

On this 23rd day of January, 19 79, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that ~~he~~ (she) (they) executed the same.

seal

Orville H. Collins
Notary Public residing at

Caldwell, Idaho

My commission expires:
March 2, 1982

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 65-7993
IN THE NAME OF THOMAS L. & PATRICIA C.
LINTHICUM

ORDER OF REINSTATEMENT

WHEREAS, on September 20, 1977, Earl W. and Loa L. Armstrong filed with the Department of Water Resources an application for permit to appropriate 0.02 cubic feet per second of water from Long Creek to be diverted within Government Lot 8, Sec. 12, Twp. 9N, Rge. 7E B.M., Boise County, to be used for domestic purposes; and,

WHEREAS, on November 8, 1977, the Department approved said application and issued Permit No. 65-7993 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before December 1, 1978; and,

WHEREAS, on September 30, 1978, the Department notified the permit holders by certified mail that proof of beneficial use was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, on December 8, 1978, the Department notified the permit holders that Permit No. 65-7993 has lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, on January 24, 1979, the permit holders assigned all right, title and interest to Permit No. 65-7993 to Thomas L. and Patricia C. Linthicum; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on January 24, 1979;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 65-7993 be REINSTATED and the priority advanced to October 13, 1977.

Dated this 14th day of February, 1979.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

ASSIGNED TO:

Thomas L. & Patricia C. Linthicum
3701 Rampart Street
Boise, ID 83704
1-24-79

Identification No. _____
Application No. 65-7993

ASSIGNED TO:
L.D. & Velma E. Holsinger
3647 Rampart
Boise, Idaho 83704
April 22, 1980

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1 Name of applicant EARL W + LOA L ARMSTRONG phone: 459-1088 Caldwell
post office address 1015 BLAINE ST Caldwell Idaho 83605

2 Source of water supply Long Creek which is a tributary of Clear Creek which
(NE SW Per Phone Book Inc. 9-20-77 sec)

3 a Location of point of diversion is 1/4 of Lot 8 of Section 12 Township 9N
Range 7E B.M. Boise Meridian County; additional points of diversion if any. Boise
County LOMAN AREA Lot 8 is 1/4 Acre
Long Creek Summer Home Area

b If water is not consumed, it will be discharged into BACK INTO Long Creek at a point in 1/4
(NE SW Per Phone Book Inc. 9-20-77 sec)
Lot 8 1/4 of Section 12 Township 9N Range 7E B.M.

4 Water will be used for the following purposes.
Amount .02 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated.
a .02 cubic feet per second and/or
b _____ acre feet per annum.

6 Proposed diverting works:
a Description of ditches, flumes, pumps, headgates, etc. 2 1/2 horse power motor with pump, with 75 foot 1 1/2 inch plastic
pipe. Motor + pump is portable
Natural flow of Long Creek

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ (Mo Day) to _____ (Mo Day) inclusive.

c Proposed well diameter is _____ inches, proposed depth of well is _____ feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years
b Estimated construction cost is \$ Cost \$325.00 for Pump, Motor, Pipe, etc

8 Description of proposed uses
a If water is not for irrigation (NE SW Per Phone Book Inc. 9-20-77 sec)
Lot 8
(1) Give the place of use of water 1/4 of 12 Township 9N
Range 7E B.M. Cabin, Long Creek SUMMER HOME AREA LOMAN AREA
(2) Amount of power to be generated None hp under _____ feet of head
(3) List number of each kind of livestock to be watered None
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1
(5) If water is to be used for other purposes describe YARD + FLOWERS. YARD AROUND
1/8 of AN ACRE

Flows INTO S Fork Payette + Loman

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

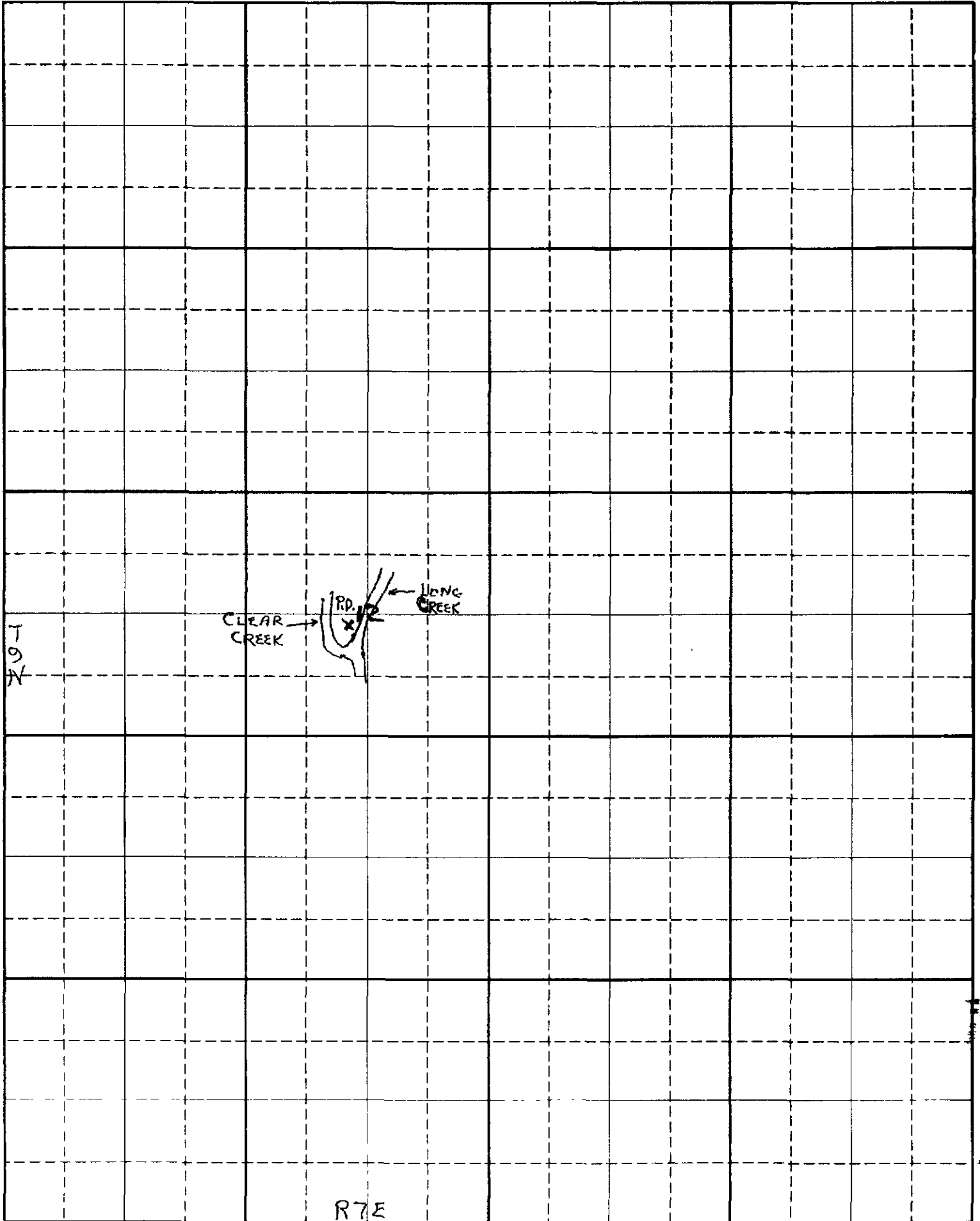
c. Describe any other water rights used for the same purposes as described above _____

- 9 a. Who owns the property at the point of diversion On Bank of Long Creek in front of Cabin
 b. Who owns the land to be irrigated or place of use U S FOREST SERVICE
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing CABIN IS BUILT ON U S FOREST SERVICE SPECIAL USE PERMIT

10. Remarks WE USE THE WATER ON WEEKENDS OFF AND ON IN THE SUMMER TIME & ONCE IN A WHILE IN THE WINTER WHEN WE GO SNOWMOBILING. WE USE A PORTABLE MOTOR AND PUMP BECAUSE WE CAN'T PUMP IT UP THERE ON ACCOUNT OF THIEVERY. WE USE SUCH A SMALL AMOUNT OF WATER IT IS HARD TO ESTIMATE WHAT FIGURE TO USE. IT IS NICE TO HAVE SOME GREEN GRASS AND SHRUBS AROUND THE PLACE IN CASE OF FIRE

Earl Armstrong

11. Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Earl W. Armstrong
(Applicant)
Lois L. Armstrong

Proposed Priority 9/20/77

Received by mf Date 9-20-77 Time 10:50am

Preliminary check by 148 Fee \$ 10.00

Received by mf Date 9-21-77 # 8928

Publication prepared by mf Date 9-22-77

Published in Idaho World

Publication dates Sept 30 + Oct 7

Publication approved mf Date 10-17-77

Priority reduced to D Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 148

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7993, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

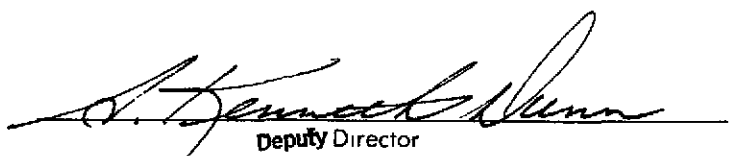
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 78.

c. Other. _____

2. Denial of said application is for the following reasons _____

Witness my hand this 8 day of November, 19 77.


Deputy Director

STATE OF IDAHO,
County of Boise

Ronna Neth being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

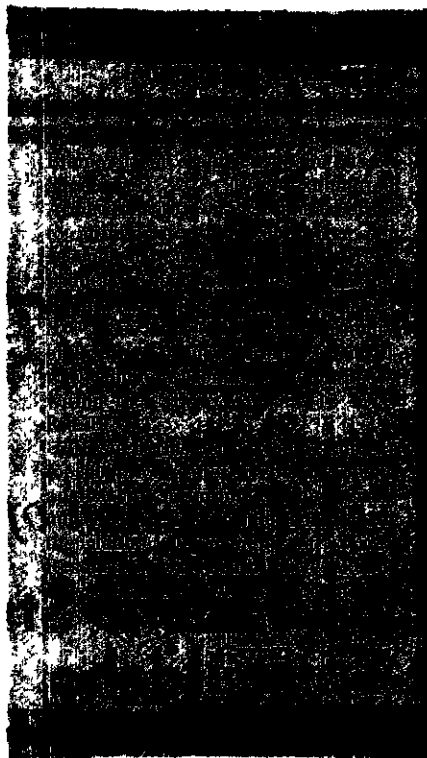
2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
th's notice. Such notice was pub-
lished in the issue beginning with

Sept 30, 197 7 and end-
ing with the issue of *Oct 7*

197 7

Ronna Neth
Subscribed and sworn to before
me this 7th day of Oct, 197 7.

Robert J. Tuffield
Clerk of Dist Court



OK
10-17-77
J

Department of
Western Regional Office

924
OC

WATER RIGHTS WORK SHEET

IDENTIFICATION NUMBER 15-7993

RECORD 01 LAST NAME(40 char.) FIRST NAME(20 char.) ORIG. OWNER
ACTION CODE

RECORD 02 ADDRESS LINE 1(30 char.) LINE 2(30 char.)

RECORD 03 ADDRESS LINE 3(30 char.) CITY(23) STATE(2) ZIP(5)

RECORD 04 SOURCE OF WATER(30 char.) TRIBUTARY OF(30 char.)

RECORD 05 ACTION CODE

A. STAGE(1 char.) (A,P,L,D,S,J OR BLANK)		
B. STATUS(1 char.) (D,L,R,C,A,I,F OR BLANK)		
C. PRIORITY DATE(8 char.)	<u>C</u>	<u>09/13/1977</u>
D. COUNTY OF P/D(2 char.)		
E. TOTAL DIVERSION RATE(10 char.)		
F. TOTAL DIVERSION VOLUME(10 char.)		
G. TRANSFER/AMENDMENT(1 char.) (P, T, A OR BLANK)		
H. WATER DISTRICT NUMBER(3 char.)		
I. DLE/CARFY ACT(1 char.) (D, C OR BLANK)		
J. RIGHT BASIS(1 char.) (for adjudications only A, B, C, D, E, F OR BLANK)	<u>X</u>	<u>X</u>

RECORD 06

ACTION CODE	POINT OF DIVERSION(16 char.)					
	TRACT	SEC.	TWP.	RGE.	GOV'T. LOT	REDIV.
<u>X</u>	<u>NESw</u>	<u>12</u>	<u>09N</u>	<u>07E</u>	<u>00</u>	

RECORD 07 PERIOD OF USE(8 char.)

ACTION CODE	FROM	TO	USE CODE	CFS	AFA
-------------	------	----	----------	-----	-----

_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

RECORD 08 PLACE OF USE

ACTION CODE	USE CODE	TWP.	RGE.	SEC.	TRACT	LOT	ACRES
-------------	----------	------	------	------	-------	-----	-------

_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

RECORD 09 NAME(60 char.)

DECREE DATE(8 char.)

_____	_____
_____	_____

RECORD 10 REMARKS(65 char.)

X (This deletes all remarks.)

L A. Lot 8, Long Creek Summer Home Sites.

B. _____

C. _____

D. _____

E. _____

RECORD 11, 12 or 14	11	OTHER USES(65 char.)
	12	OTHER RIGHTS(65 char.)
	14	DIVERSION MEANS(65 char.)

RECORD	ACTION CODE
--------	-------------

_____	_____
_____	_____
_____	_____

RECORD 13 ACTION CODE

A. PROOF DUE DATE(8 char.)

B. PERMIT/DENIED DATE(8 char.)

C. PROTESTED DATE(8 char.)

C. HEARING DATE(8 char.)

E. OLD NUMBER(5 char.)

F. PROOF MADE(1 char.)

G. FIELD EXAM-MADE(1 char.)
(P, R, F OR BLANK)

H. CONDITIONS OF APPROVAL(3 char.)
(8 CONDITIONS)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 30, 1981

L. D. & Velma Holsinger
3647 Rampart
Boise, ID 83704

Dear Mr. & Mrs. Holsinger,

RE: Permit No. 65-7993

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1 Name of permit holder Thomas L & Patricia C. Rindricus
Post office address P.O. Box 2241, Boise Phone 576-9641
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Long Creek
(name spring, stream, etc.)
Tributary to Clear Creek

3 Water will be used for the following purposes:

Amount 0.02 c.f.s. for domestic
 _____ AF/Annum (nature of use)

Period of Use. from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use. from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated,

Max Rate of Diversion 0.02 cubic feet per second and annual volume _____ AF/Annum.

5 Location of Point(s) of Diversion.

Township 9N N/S, Range 7E E/W, B M, Section 12, Subdivision NE 1/4 SW 1/4 Drisc
County

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4,_____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Other Points of Diversions

Description of diverting works 2 1/2 Hp gas pump, plastic line

Measuring device required. yes ☐ no ☒

6 Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

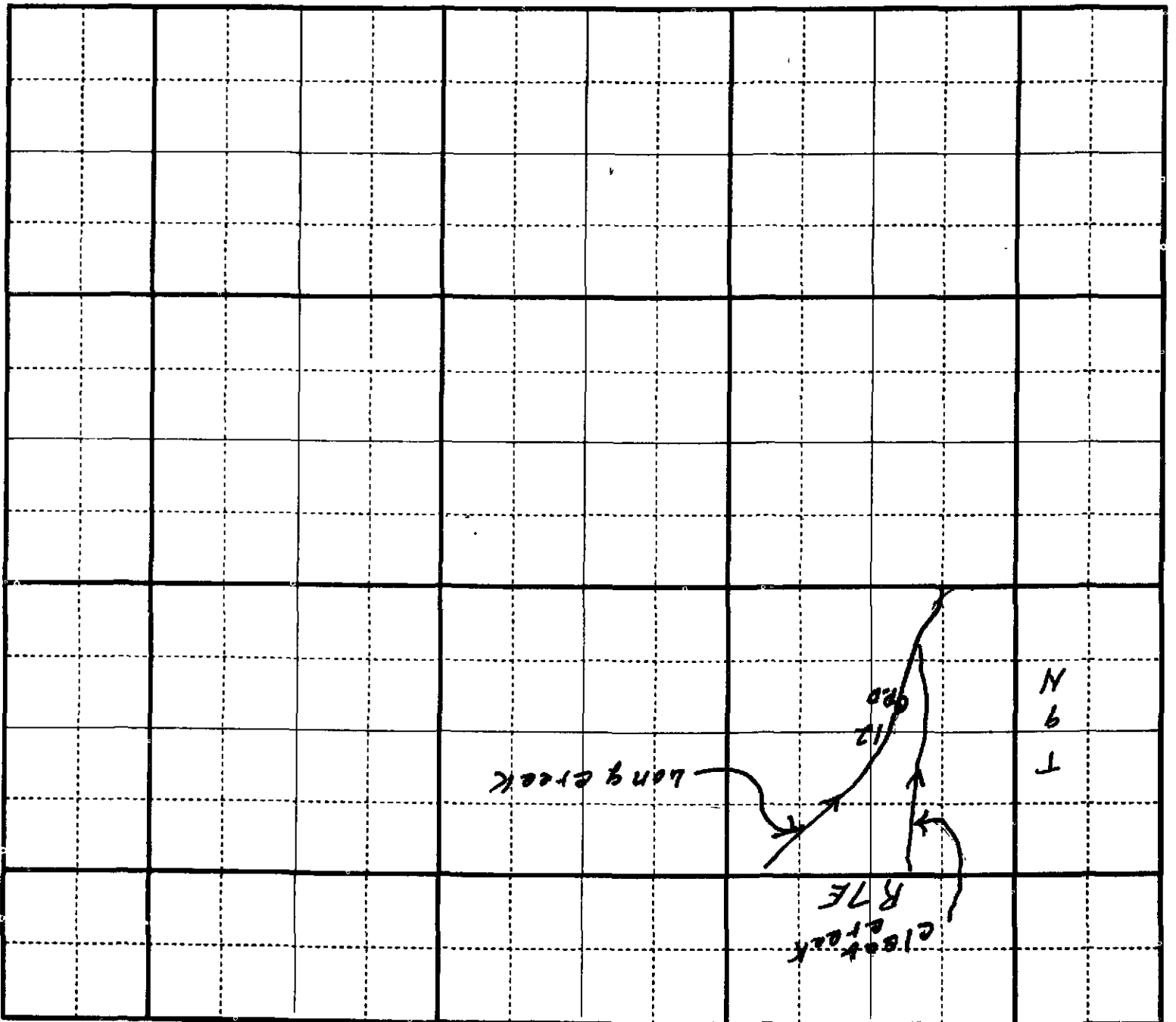
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FEB 16 1979

Department of Water Resources
Western Regional Office

W. J. Miller & Son, West

Diagram of System



DATE OF EXAM 5/2/80

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 1.02 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange. _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.02 cfs Method of measurement calc Est

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AF

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$$2.5 \text{ HP} \times 80\% \text{ eff} \times 8.8 = 17.6$$

$$20 \text{ ft lift} + 43 \text{ lb} \times 2.31 \text{ ft/lb} = 113.02$$

$$\text{Except amount on application } 113.02 / 17.6 = .16 \text{ cfs}$$

SYSTEM DESCRIPTION:

2 1/2 HP Gas pump - 75 ft of 1 1/2 inch plastic pipe to place of use.

REMARKS:

U.S. Forest Service special use permit for land where house is located. Lot #8

Examiner's Signature John K Moyer Date 5/6/80

Checked by DBS Date 5/9/80

Approved by [Signature] Date 7/15/81

5/2/80 SKN HP
2 1/2 gas pumps - Forest lease land - 5 yr lease
renew lease after 5 yrs. 75 ft of 1 1/2 inch plastic
line to place of use.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 25, 1980

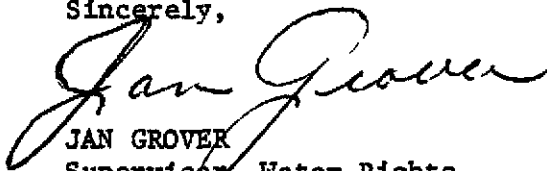
L. D. & Velma E. Holsinger
3647 Rampart
Boise, Idaho 83704
Permit # 65-7993

Dear Wateruser:

This office acknowledges receipt of the assignment conveying the above referenced permit to you.

This assignment has been entered into the Departments records. Enclosed for your records is a copy of the permit.

Sincerely,


JAN GROVER
Supervisor, Water Rights

JG:jg

Enclosures

MICROFILMED

March 19, 1980

L. D. Holsinger
3647 Rampart
Boise, ID 83704

Dear Mr. Holsinger:

Re: Permit No. 65-7993

Pursuant to our telephone conversation of this date, enclosed is an assignment form to be completed by Thomas L. and Patricia C. Linthicum.

If you have any questions concerning this matter, please feel free to contact us.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

February 15, 1979

Thomas L. and/or Patricia C. Linthicum
P. O. Box 2241
Boise, ID 83701

Dear Mr. and Mrs. Linthicum:

Re: Permit No. 65-7993

Enclosed is a copy of the Order reinstating your permit and advancing the priority to October 13, 1977.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in **Boise**.

Sincerely,

RITA FLECK
Water Rights

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THOMAS L. LINTHICUM

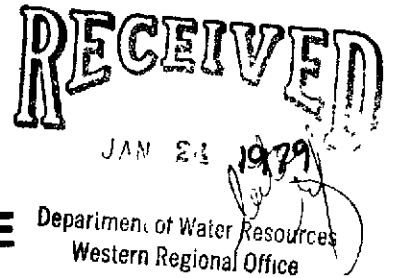
CHIEF DEPUTY, U S. MARSHAL
DISTRICT OF IDAHO

U S DEPT OF JUSTICE
BOX 010 FEDERAL BLDG
& U S COURTHOUSE
550 WEST FORT ST,
BOISE, IDAHO 83724

OFF. 208-384-1298
FTS 554-1298

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE



1. a) Name of permit holder Thomas L. &/or Patricia C. Linthicum PH. 376-9641
b) Post office address P. O. Box 2241, Boise, ID 83701
2. Permit number 65-7993
3. Date of priority that you are prepared to establish 9/20/77
4. a) Source from which water was appropriated Long Creek trib. to Clear Creek
b) Location of the point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 12
Township 9N, Range 7E Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .02 cfs for domestic purposes from 1/01 to 12/31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated .02 cfs cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
No measurement taken.
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
Not app.
b) Describe the agreement of understanding by which you take water from the works:
U. S. Forest Service Special use Permit No. 2720
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
2½ H.P. Portable gasoline pump with 75' 1½ plastic line to place of use.
b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
None required.

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Exam typed 2-8-79 by [signature]

c) Give well driller's name and address and the date the well was completed: not app.

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Domestic use for one family and for irrigating yard and fire protection of summer cabin.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	7E	12									X								

Total number of acres irrigated _____

10. Remarks: Lot 8, Long Creek summer home sites.

The above information is a true statement of the extent to which the above numbered permit has been developed.

JANUARY 24, 1979
(Date)

Thomas L. Luthin
(Signature)

State of Idaho)
County of Gem) ss.

On this 24 day of January, 19 79, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires lifetime

Emmett
Notary Public
Residing at Emmett

January 29, 1979

Thomas L. and Patricia C. Linthicum
3701 Rampart Street
Boise, ID 83704

Bear Mr. and Mrs. Linthicum:

Re: Permit No. 65-7993

This office acknowledges receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

Enclosed is a copy of the notice letter informing the previous permit holder that the permit is in a state of lapsing. Please be advised that you have until February 7, 1979 to either make proof of beneficial use or request an extension of time. Forms have been provided for both.

If you have any questions concerning this matter, please contact me.

Sincerely,

RITA FLECK
Secretary

Enc: B/U & Ins.
Ext. of Time

RECEIVED
JAN 31 1979



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 8, 1978

Re: Permit No. 65-7993

Earl W. & Loa L. Armstrong
1015 Blaine St.
Caldwell ID 83605

Dear Mr. & Mrs. Armstrong:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 65-7993 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated September 30, 1978.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

A handwritten signature in cursive script, reading "C. Stephen Allred", is written over a horizontal line.

C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 384-2215

C. STEPHEN ALLRED

Director

CERTIFIED MAIL

September 30, 1978

100254

Re: Permit No. 65-7993

Earl W. & Loa L. Armstrong
1015 Baine St.
Caldwell ID 83605

Dear Mr. & Mrs. Armstrong:

One of the conditions of approval of your water Permit No. 65-7993 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

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November 10, 1977

Re: Permit No. 65-7993

Earl W. & Loa L. Armstrong
1015 Blaine St.
Caldwell, ID 83605

Dear Mr. and Mrs. Armstrong:

Enclosed is a copy of your approved Application for Permit No. 65-7993. We direct your attention to the conditions of approval as listed on the fourth page.

Please be advised that there is insufficient natural flow available in the Payette River to provide water for a new appropriation throughout the entire irrigation season.

During the spring run-off each year, there may be a period of time in which the prior rights to the use of the natural flow and storage are filled leaving water available for your later-in-time permit. As the natural flow diminishes, however, there would be no water available for your right and unless you had arranged for an additional source of water to supplement the flow right, you may find that you have to cease irrigating in the middle of the season.

This information is provided so that you will not be misled into thinking that this permit will provide sufficient water thru the entire irrigation season.

If you have any questions regarding this matter, please feel free to contact this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/kaw
Enclosure

11

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) YLS 9-21-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) Deb 9-28-77

☒ ~~Request Special Use Permit from~~ U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) YLS 9-21-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) sf OK

Affidavit of Publication received(date) 10-17-77

(12) _____

Final date for protests 10-17-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

9-20-77 Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By YLS Date 10-17-77



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

September 28, 1977

Attn: Bob Glenn
Supervisors Office
Boise National Forest
1075 Park Blvd.
Boise, ID 83706

Dear sir:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

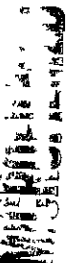
This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter.

If you have any questions regarding the application, please contact this office.

Sincerely,

D.L. Schmoeger
Water Resource Secretary

enc.





State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

September 28, 1977

Earl & Loa Armstrong
1015 Blaine St.
Caldwell, ID 83605

Dear Mr. & Mrs. Armstrong:

Enclosed is your Receipt No. 8928 in the amount of \$ 10.00
for application for permit which was received in
this office on 9-20-77.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

RECEIVED
OCT 1 1977



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

September 23, 1977

Re: Notice of Application for Water Permit NO. 65-7965--Mills, Krohn & Mason
65-7968--Andrew &/or Bonnie Hopkins
65-7971-- J. D. &/or Irma Scott
65-7970-- John &/or Betty Hartwig
65-7980--Arthur &/or Nedra Beasley
65-7989--Eldon &/or Shirley Down
65-7993--Earl & Loa Armstrong
65-7994--Allen &/or Goodman
65-7996--Boise County
65-7997--Boise County

Idaho World
P. O. Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before October 17, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
10-17-77
[Signature]

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NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that EARL W. & LOA L. ARMSTRONG
1015 Blaine Street Caldwell, ID
has on September 20, 1977 submitted Application No. 65-7993
for a permit to appropriate 0.02 cubic feet per second ~~xxxxxx~~
X ~~xxxxxx~~ of water from Long Creek trib. Clear Creek
by means of pumps and pipe
within the NE1/4SW1/4 Sec 12 T9N-R7E B.M., Boise County

to be used from Jan 1 to Dec 31
for domestic purposes
within the NE1/4SW1/4 Sec 12 T9N-R7E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before October 17, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho World, Idaho City, Idaho
on September 30, 1977 and October 7, 1977.

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