

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T8N 10 PD# P.U.
R4E

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John F. Allen
(Applicant)
Barlene Goodman

STATE OF IDAHO,
County of Boise

Donna Nell being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Sept. 30, 1977 and end-
ing with the issue of Oct. 7

1977

Subscribed and sworn to before
me this 7th day of Oct, 1977

Clerk of Dist Court
Robert J. Truffield

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that John
F. &/or Betty Allen & Lester &/or
Earlene Goodman, P.O. Box 526,
Nampa, Idaho has on August 31,
1977 submitted Application No.
65-7994 for a permit to appropriate
0.08 cubic feet per second of water
from a groundwater source by means
of well and pump within the SE $\frac{1}{4}$
SE $\frac{1}{4}$ Sec 10 T8N-R4E B.M., Boise
County to be used from January 1
to December 31 for domestic purposes
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 10 T8N-
R4E B.M.

If issued, this permit will be subject
to all prior water rights. Protests
against the granting of the permit
must be filed with the Director of
the Idaho Department of Water
Resources, 92 South Cole Road,
Boise, Idaho 83705 on or before
October 17, 1977.

C. STEPHEN ALLRED
Director

Published in THE IDAHO WORLD,
Idaho City, Idaho 83631 on September
30, and October 7, 1977.

OK
10-17-77
H

RECEIVED

OCT 11 1977

Department of Water Resources
Western Regional Office

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SE 1/4, SEC. 10, TWP. 8N, RGE. 4E, B.M.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	4E	10																X	

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Jan Grover

Date

1/21/83

Checked by

DBS

Date

2/1/83

Approved by

Kay Walker

Date

10-30-85

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No 65-7994 Priority September 20, 1977 Amount 0.08 cfs

THIS IS TO CERTIFY, that John F. &/or Betty Allen & Lester &/or Earlene Goodman
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 65-7994 issued pursuant to Application for Permit dated September 20, 1977,
and has submitted proof to the Department of Water Resources on June 22, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(2 Units)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.08</u> cfs and	<u>1.8</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.8 acre feet per year, said waters to be diverted within the SE1/4 Section 10,
Twp 8N, Rge 4E in the County of Boise

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8N	4E	10																X	

Total number of acres irrigated _____

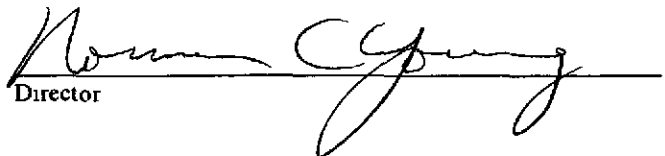
MICROFILMED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21st day of JANUARY, 19 86.

Acting for the Director



Identification No. _____

Application No. 65-7994

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant JOHN F. &/or BETTY ALLEN
LESTER &/or EARLENE GOODMAN AND Phone 466-7217
post office address P.O. Box 526, Nampa, Idaho 83651
- 2 Source of water supply Groundwater which is a tributary of _____
- 3 a Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 8N
Range 4E B M Boise County, additional points of diversion if any _____

- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B M _____
- 4 Water will be used for the following purposes
Amount .08 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated
a .08 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works:
a Description of ditches, flumes, pumps, headgates, etc. well & pump

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
- c Proposed well diameter is 6" inches, proposed depth of well is 80' feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 3000.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 8N
Range 4E B M _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2
(5) If water is to be used for other purposes describe _____

[illegible]

c. Describe any other water rights used for the same purposes as described above. No

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number

T8N

10

PD $\neq$ P.V.

R4E

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

John F. Allen
(Applicant)

Proposed Priority 9/20/77

Received by Y Date 8-31-77 Time 1:45 pm
Preliminary check by WAM Fee \$ 10.00
Receipted by Y Date 9-20-77 # 8923
Publication prepared by Y Date 9-22-77
Published in Idaho World
Publication dates Sept 30 + Oct 7
Publication approved Y Date 10-17-77
Priority reduced to _____ Reason _____

Protests filed by _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by YH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

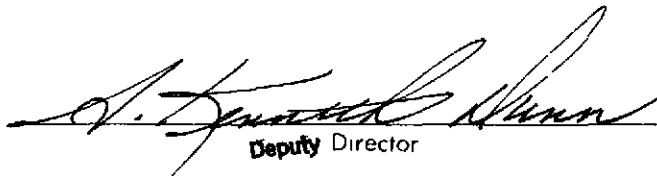
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7994, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

- a SUBJECT TO ALL PRIOR WATER RIGHTS.
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 82.
- c Other _____

2 Denial of said application is for the following reasons _____

Witness my hand this 8 day of November, 19 77.


Deputy Director

STATE OF IDAHO,
County of Boise

Rexna Nett being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Sept. 30, 197 7 and end-

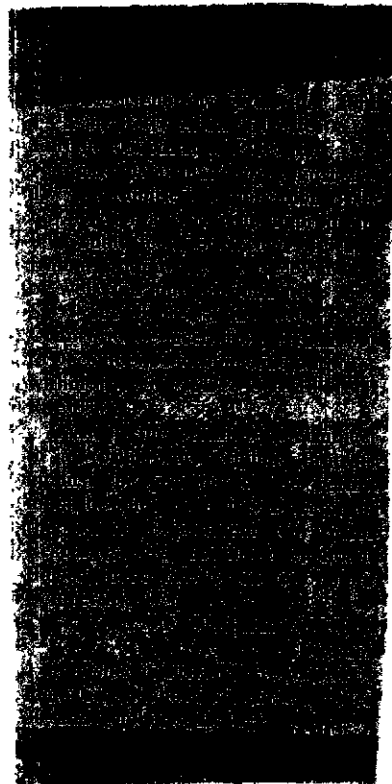
ing with the issue of Oct. 7

197 7

Subscribed and sworn to before

me this 7th day of Oct, 197 7

Clerk of Dist Court
Robert J. Truffield



OK
10-17-77
if

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 22, 1986

RE: Permit No. 65-7994

John F. &/or Betty Allen, et al
Box 526
Nampa, ID 83651

Dear Permit Holders:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

65-7994
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)	<u>7/20/82</u>	<u>jc</u>	<u>SAID WE COULD RE EXAM ANYTIME</u>
☐ Appointment scheduled for: (Date, time, location)	<u>9/13/82</u>	<u>jc</u>	

EXAMINATION

Date 9/13/82 Accompanied by _____ Total Q measured est. 0.08
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets Permit requirements? _____

Measurement calculations:

2 DOMESTIC HOMES - 0.08 CFS ✓
IRRIGATED AREA - VERY SMALL - 1/4 ac

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV	REMARKS
		<u>SUBMERSED</u>						

System Description 6" WELL W/ UNDERGROUND PIPELINE TO BOTH HOMES.
SMALL IRRIGATED ACREAGE AROUND PICNIC TABLE. WELL IS
LOCATED ON ALLEN'S PROPERTY WHICH IS SOUTH OF GOODMAN'S.

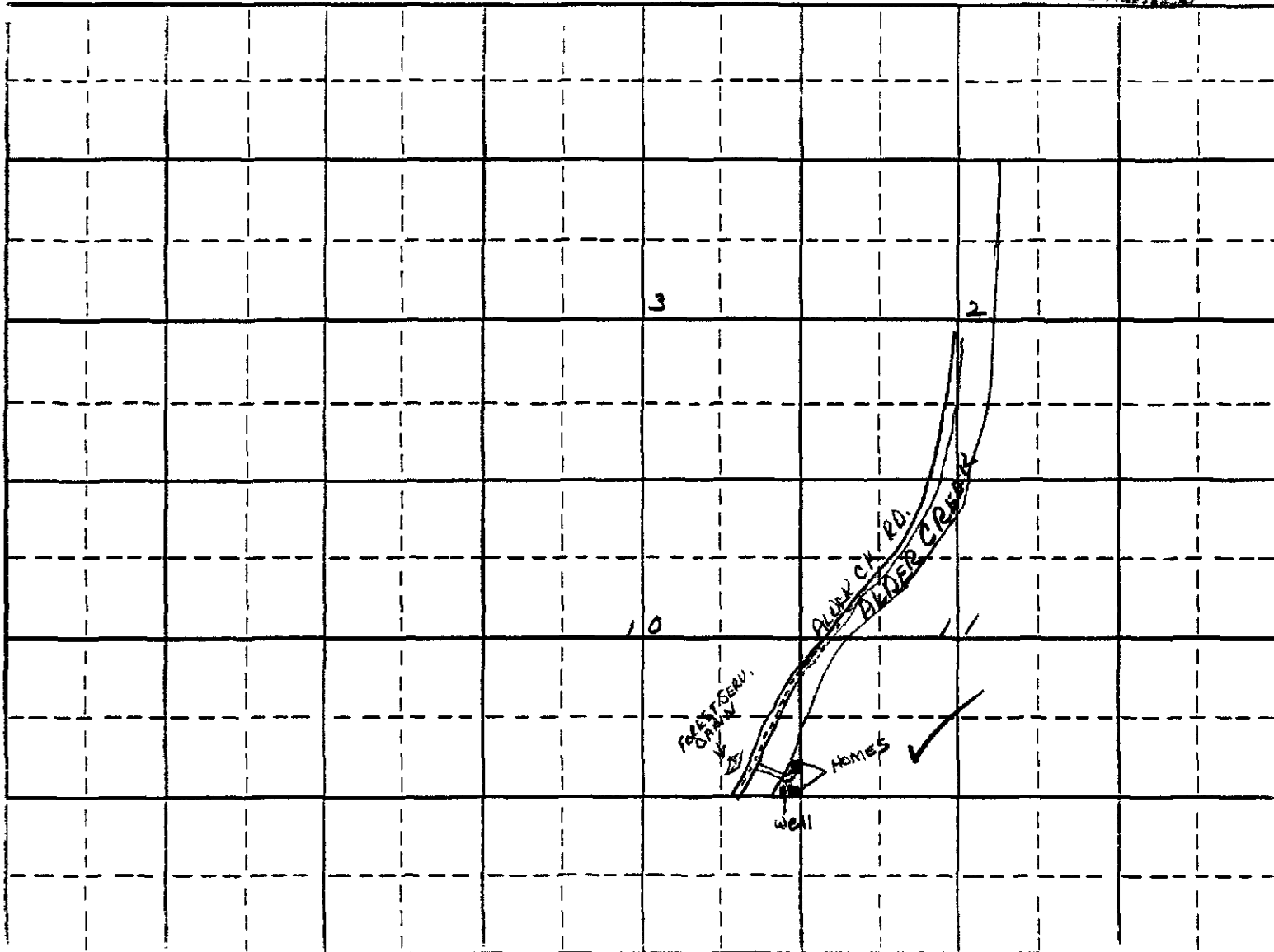
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	AFA/Acre
<u>DOMESTIC - 2 HOMES ✓</u>	Q (cfs) <u>0.08 CFS ✓</u>	V (afa) <u>1.8 AF ✓</u>
		FROM <u>1/1 ✓</u> TO <u>12/31 ✓</u>
		<u>1.8 AF</u>
		<u>allow 2" OBS</u>
		<u>1.8 AF see 5/13/81 memo</u>
Total	<u>0.08 CFS ✓</u>	

Remarks (BASED ON 1.2 AF FOR HOME PLUS
+ 0.6 AF FOR IN-HOUSE ONLY) ✓

UNRECORDED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SE 1/4, SEC. 10, TWP. 8N, RGE. 4E, DITH.

Place(s) of Use ✓

TWP	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	4E	10																X	

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Jan Groulx

Checked by DBS

Approved by Ray Walker

Date 1/21/83

Date 2/1/83

Date 10-30-85



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

December 21, 1982

John F. &/or Betty Allen
Lester &/or Earlene Goodman
P. O. Box 526
Hampa, ID 83651

Re: 65-7991

Dear Customers:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for
when weather permits.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-7994

Name(s) of Permit Holder: EARLENE GOODMAN

Post Office Address: Box 526, NAMPA, ID 83651

Tel. No. 466-7217

Source of Water: GROUNDWATER

Extent of Use: ☒ Domestic 2 (number of households)

☐ Stockwater (number and type of stock)

☐ Irrigation (acres)

☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/22/82
Date

Earlene Goodman
Signature of Permit Holder

RECEIVED
JUN 22 1982
Department of Water Resources
Western Regional Office

UNRECORDED

PLACE
TEN CENT
STAMP
HERE

JUN 28 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



November 9, 1977

Re: Permit No. 65-7994

John F. &/or Betty Allen &/or Lester &/or Earlene Goodman
P. O. Box 526
Nampa, ID 83651

Dear Mr. &/or Mrs. Goodman & Mr. &/or Mrs. Allen:

Enclosed is a copy of your approved Application for Permit No. 65-7994 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) WPM 9/20/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) WPM 9/20/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) sf OK

Affidavit of Publication received(date) 10-17-77

(12) _____

Final date for protests 10-17-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve 9-20-77 _____ Deny

~~9-20-77~~ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JH Date 10-17-77



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

September 28, 1977

Allen & Goodman
Box 526
Nampa, ID 83651

Dear sir:

Enclosed is your Receipt No. 8923 in the amount of \$ 10.00
for application for permit which was received in
this office on 8-31-77.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure



DEPARTMENT OF WATER RESOURCES

WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

September 23, 1977

Re: Notice of Application for Water Permit NO. 65-7965--Mills, Krohn & Mason
65-7968--Andrew &/or Bonnie Hopkins
65-7971-- J. D. &/or Irma Scott
65-7970-- John &/or Betty Hartwig
65-7980--Arthur &/or Nedra Beasley
65-7989--Eldon &/or Shirley Down
65-7993--Earl & Loa Armstrong
65-7994--Allen &/or Goodman
65-7996--Boise County
65-7997--Boise County

Idaho World
P. O. Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before October 17, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
10-17-77
JF

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOHN E. &/or BETTY ALLEN & LESTER &/or
EARLENE GOODMAN P. O. Box 526 Nampa, ID
has on August 31, 1977 submitted Application No. 65-7994
for a permit to appropriate 0.08 cubic feet per second ~~acres feet~~
~~per annum~~ of water from a groundwater source
~~XXXXXXXXXX~~
by means of well and pump
within the SE1/4 Sec 10 T8N-R4E B.M., Boise County

to be used from Jan 1 to Dec 31
for ~~domestic~~ domestic purposes

within the SE1/4 Sec 10 T8N-R4E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before October 17, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho World, Idaho City, Idaho
on September 30, 1977 and October 6, 1977.



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

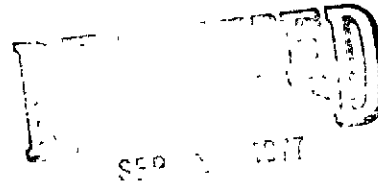
Governor

C. STEPHEN ALLRED

Director

(Office at the corner of
Franklin and Cole Roads)

(208) 384-2190



Department of Water Resources
Western Regional Office

September 12, 1977

John &/or Betty Allen
Lester &/or Earlene Goodman
Box 526
Nampa, ID 83651

RE: Application for Permit

Dear Mr. & Mrs. Allen and Mr. & Mrs. Goodman:

I am returning the Application that you recently sent to us. There is a \$10.00 filing fee for the amount of water you propose to divert. I am also enclosing an Adjudication Claim that I have filled out for you from your Application. Unless you file the Adjudication Claim along with the Application for Permit you will probably lose the water right you are developing when the court completes its action. To complete the filing, just sign the Adjudication Claim before a notary and return the Application and the claim to us along with the \$10.00 filing fee required for the Application.

If I can be of further assistance please contact me.

Sincerely,

Bill MacAllister

BILL MACALLISTER
Water Resource Agent

BM/dls

*Sorry for the
inconvenience*

enc.

*I am returning this to you because I have
already sent to your office a check for ten
dollars and a notarized copy of the claim.
I didn't include the application with the
check and claim, so sent it separately. My
check and claim are in your office. Mrs. Goodman*

UNRECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

September 12, 1977

John &/or Betty Allen
Lester &/or Earlene Goodman
Box 526
Nampa, ID 83651

RE: Application for Permit

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If I can be of further assistance please contact me.

Sincerely,

BILL MACALLISTER
Water Resource Agent

BM/dls

enc.

Microfilm