

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 3E

T 18 N

21 26
34 35

APPROX. DOMESTIC
WELL LOCATION

T 17 N

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John P. Joyce
(Applicant)

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]
]ss.
County of Valley]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Oct 13, 1977, and ended Oct 20, 1977.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 20 day of October, 1977.

My commission expires Aug 1, 1981.

Michael Parfit Notary Public.

NOTICE OF AMENDED
APPLICATION FOR PERMIT

Notice is hereby given that Application No. 65-7995 in the name of JOHN JOYCE, P.O. Box 323, McCall, ID was filed on September 13, 1977 for the diversion of 0.2 cubic feet per second of water from a groundwater source with the point of diversion within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 35 T18N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec 35 T18N-R3E B.M.

The application holder now proposes to amend the application by changing the place of use to the W $\frac{1}{2}$ NW $\frac{1}{4}$ Sec 35 T18N-R3E B.M.

Any protests to this proposed amending of the application must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before October 31, 1977.

C. STEPHEN ALLRED
Director

Published in the Star News, McCall, Idaho on October 13, 1977 and October 20, 1977.

OK
11-1-77
RECEIVED
NOV 1 1977
Department of Water Resources
Western Regional Office

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]
]ss.
County of Valley]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began September 29, 1977, and ended October 6, 1977.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 6 day of October, 1977.

Michael Parfit Notary Public.

My commission expires Aug 1, 1981.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that JOHN JOYCE P.O. Box 323 McCall, ID has on September 13,

1977 submitted Application No. 65-7995 for a permit to appropriate 0.2 cubic feet per second of water from a groundwater source by means of well and pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 35 T18N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec 35 T18N-R3E B.M.

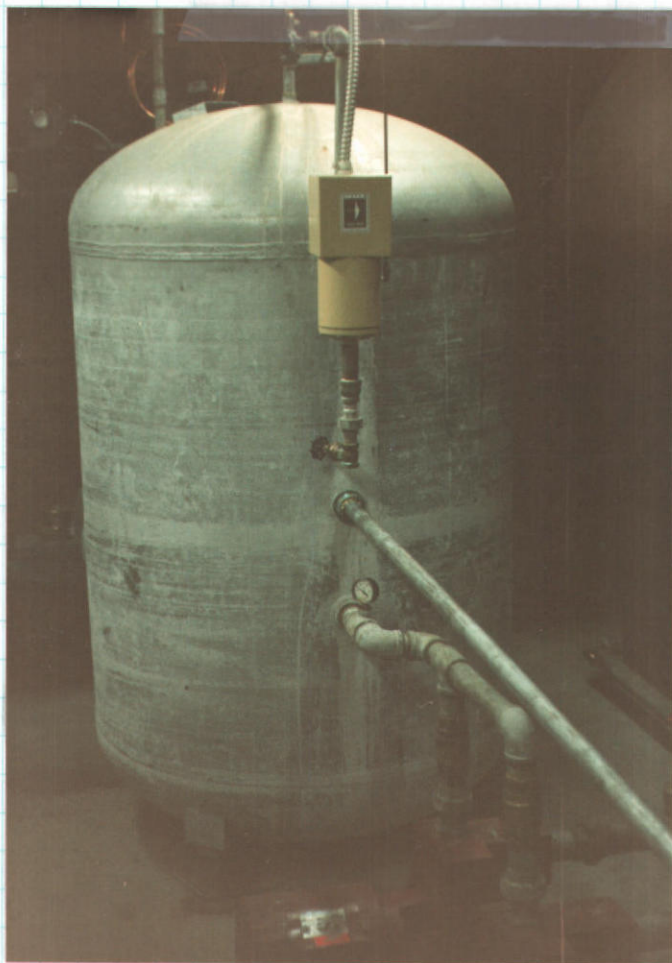
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before October 17, 1977.

C. STEPHEN ALLRED
Director

Published in the Star News,
McCall, ID on September 29,
1977 and October 6, 1977.



PUMP HOUSE
LOOKING WEST



PRESSURE TANK



DUPLEX BOOSTER PUMPS

MAINTAINED



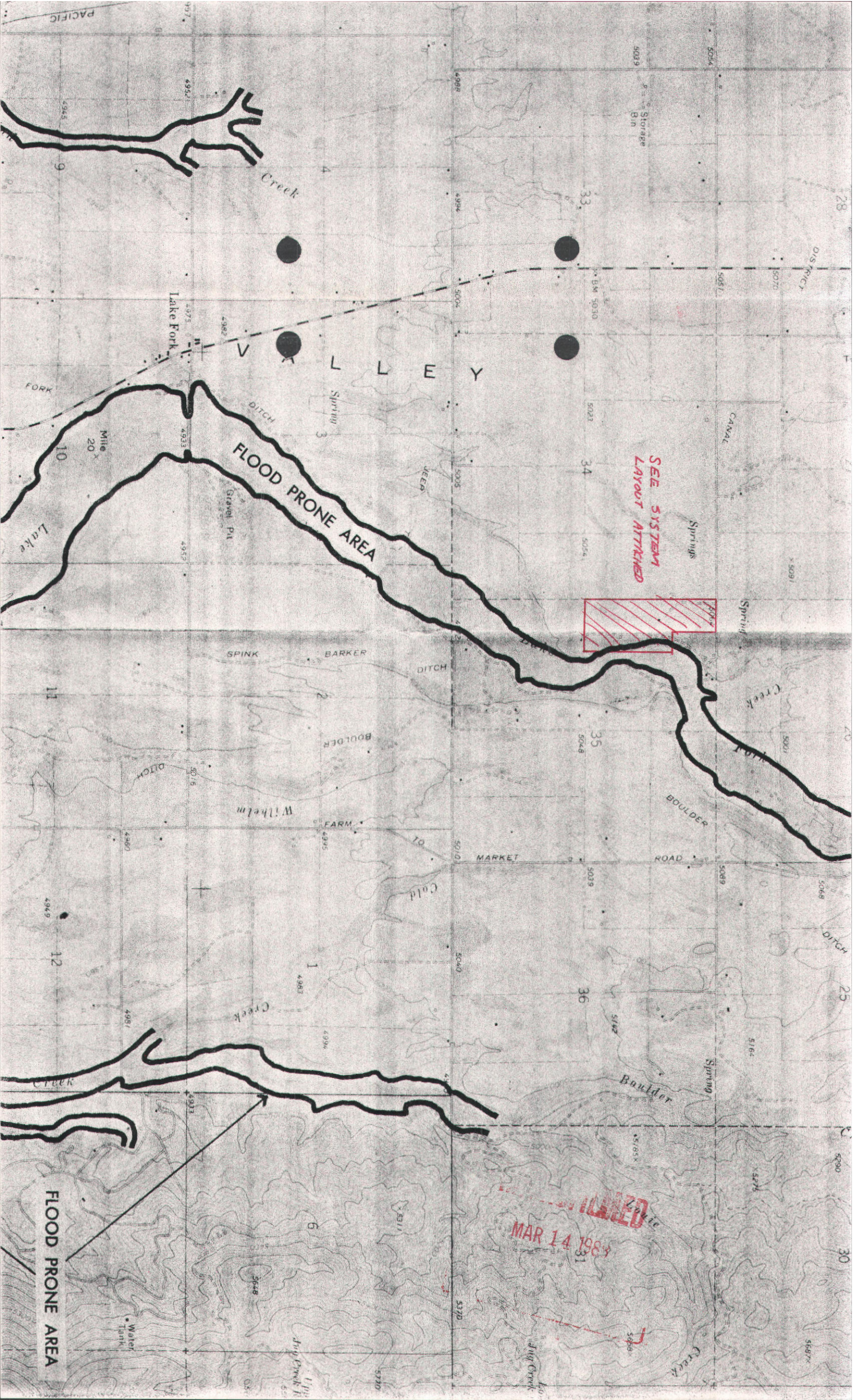
SMITH & KANGAS ENGINEERS, INC.
CONSULTING ENGINEERS & PLANNERS

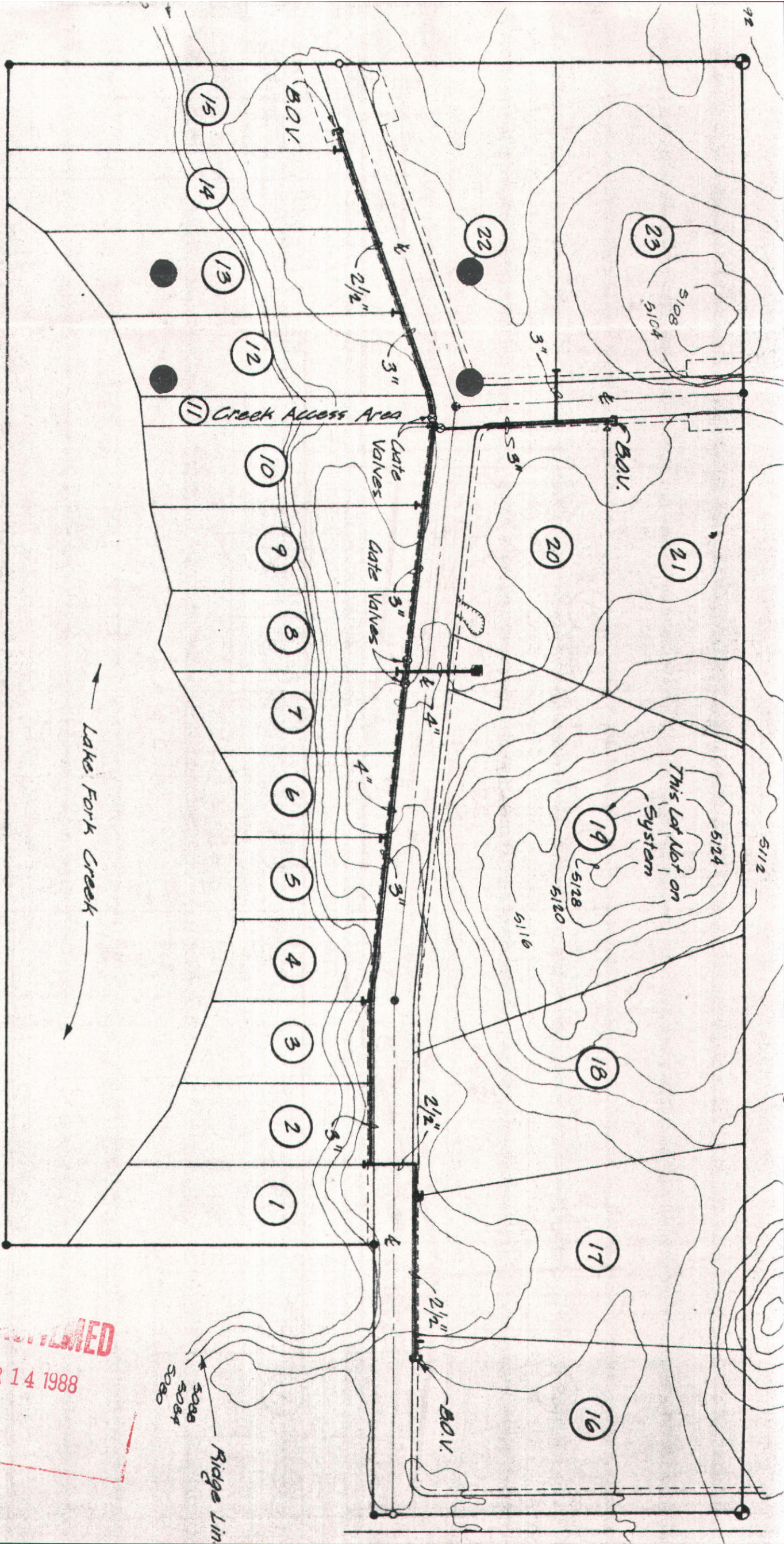
MAR 14 1988

PROJECT CAREFREE SUBDIVISION
FEATURE WATER SYSTEM
ITEM BENEFICIAL USE REPORT

JOB NO. 7708
DESIGNED RAK
CHECKED RAK

SHEET 1
DATE 5.19.87
DATE





GENERAL LAYOUT

NOTES:

1. Minimum Thickness to be 9" or Distance whichever is Greater

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-7995

Priority: September 13, 1977 Amount: .03 CFS 21.7 AFA

This is to certify, that CAREFREE HOMEOWNERS ASSN. INC.

C/O JOHN JOYCE
7660 LONG DR.
BOISE, ID 83704

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 13, 1977, and has submitted proof to the Department of Water Resources on September 24, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .03 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.03 cfs	21.7 afa

LOCATION OF POINT OF DIVERSION(S): SWNW , Sec. 35, Township 18N, Range 3E
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

18N 3E 35 NWNW SWNW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 21 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of November, 19 87.

RECEIVED
MAR 14 1988

Director

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	65-7995	Joyce, John	0.20
Full Assignment	65-7995	Carefree Homeowners Assn., Inc.	0.20

UNFILMED

State of Idaho
Department of Water Resources

RECEIVED
JUN 26 1986

ASSIGNMENT OF PERMIT

Department of Water Resources

I, John P. Joyce, hereby assign to Carefree Homeowners Association
of J. T. & F. W. Joyce 709 Emerald Boise Idaho 83704 INC.
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 65-7995
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 17th day of June, 19 86.

John P. Joyce
Permit Holder

Martha C. Joyce
Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 17th day of June, 19 86, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

[Signature]
Notary Public residing at

Boise Idaho

My commission expires:

5-22-92

MICROFILMED

Identification No. _____

Application No. 65-7995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

AMENDED

APPLICATION FOR PERMIT

AMENDED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant John Joyce Phone: 634-2689
post office address P.O. Box 323 McCall, Idaho 83638
- 2 Source of water supply Well which is a tributary of Groundwater
- 3 a Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 18 N
Range 3E B.M. Valley County, additional points of diversion if any: None
- b If water is not consumed, it will be discharged into NA at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes.
Amount 0.200 for Domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated.
a 0.200 cubic feet per second ~~and/or~~
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc Submersible well pump
- b Height of storage dam NA feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo. Day) (Mo. Day)
- c Proposed well diameter is 8 inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 28,000
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water W 1/2 of NW $\frac{1}{4}$ of Section 35 Township 18N
Range 3E B.M. _____
(2) Amount of power to be generated NA hp under _____ feet of head
(3) List number of each kind of livestock to be watered NA
(4) Name of municipality to be served NA, or number of families to be
supplied with domestic water 21
(5) If water is to be used for other purposes describe None

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	

Total number of acres to be irrigated NA

c Describe any other water rights used for the same purposes as described above None

9 a Who owns the property at the point of diversion Carefree Homeowners Association

b. Who owns the land to be irrigated or place of use The Homeowners

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant to deed land to Carefree Homeowners Association

10. Remarks

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number

R 3 E

T 18 N

27 26
34 35

PROPOSED
WELL LOCATION

T 17 N

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

John P. Joyce
(Applicant)

Proposed Priority 09/13/77

Received by PH Date 9-13-77 Time 16:45
Preliminary check by PH Fee \$ 10.00
Receipted by PH Date 9-21-77 # 8927
Publication prepared by PH Date 9-22-77
Published in Star News
Publication dates Sept 29 & Oct 6
Publication approved PH Date 11-1-77
Priority reduced to _____ Reason _____

re-ad
Oct 13 & 20, 1977

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DET jg

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7995, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 82.

c. Other. _____

2. Denial of said application is for the following reasons _____

Witness my hand this 17 day of November 19 77.

A. Kenneth Sumner
Deputy Director

PUBLISHER'S AFFIDAVIT

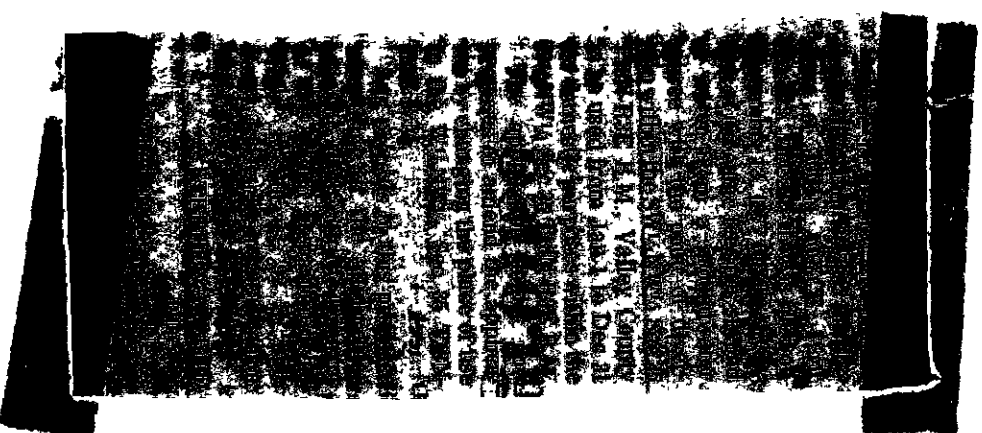
STATE OF IDAHO]
]ss.
County of Valley]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began on 19..7..7.... and ended 19..7..7....

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this day of 19..7..7....

..... Notary Public.

My commission expires 19..81....



OK
11-2-77
[Signature]

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]
]ss.
County of Valley]

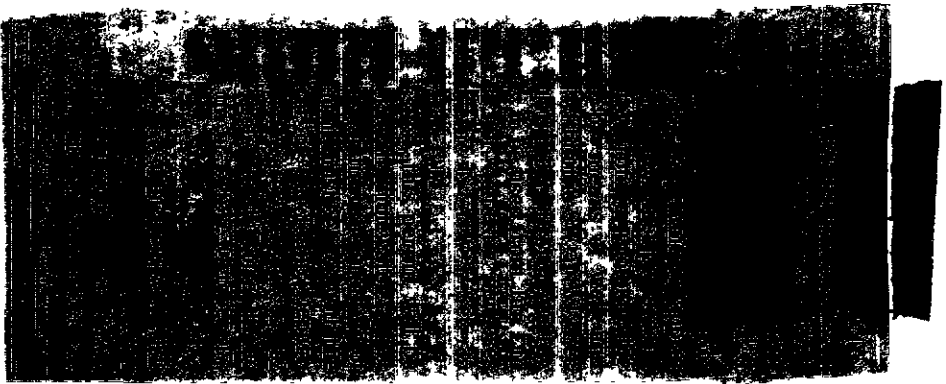
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Michael Parfil

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this ... 6 ... day of ... October ... 1927.

.....*Albert M. Parfil*.....Notary Public.

My commission expires ... Aug 1 ... 1928.



RECEIVED

November 9, 1987

CAREFREE HOMEOWNERS ASSN. INC.
C/O JOHN JOYCE
7660 LONG DR.
BOISE, ID 83704

RE: Permit No. 65-7995

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

FILED

MAR 14 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Per telecon w/ MR. KANGAS - well is low yield and tested at 15 gpm = 0.03 cfs

System was designed to store pumped water in a sump tank. Water pumped from sump tank into a pressure tank then to delivery system.

$$0.03 \times 1.9835 \times 365 = \underline{\underline{21.7 \text{ cfs AFA}}}$$

- b) Volume Calculations for ^{Domestic} Irrigation:

$$\begin{aligned} V_{IR} &= (21 \text{ unit} \times 1.2) \times (\text{Irrigation Requirement}) = \underline{25.2} \\ V_{DR} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{21.7} \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{21.7} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: - NONE
- b) Other water rights with same point of diversion: - NONE
- c) Analysis:

MICROFILMED

MAR 14 1988

RECOMMENDED AMOUNTS

- 7. Point(s) of Diversion:**

[illegible]

- ### 8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
18N	3E	35						X	X										
Total Acres _____																			

9. Recommended Conditions/Remarks:
- MAR 14 1988

- ## 10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature _____ Date _____
- Checked in Regional Office by _____ Date _____
- Approved in State Office by John Johnson Date 10-5-87

October 5, 1987

CAREFREE HOMEOWNERS ASSN. INC.
C/O JOHN JOYCE
7660 LONG DR.
BOISE, ID 83704

RE: Permit No. 65-7995

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 14 1988

MEMORANDUM

TO: File 65-7995
FROM: Jim Johnson *Jw*
DATE: September 29, 1987
RE: Telecon with Mr. Kangas

On 9/25/87 I talked to Mr. Kangas concerning the field exam that was conducted on this permit. In the discussion, I determined that the well ~~that was~~ described on the permit contained 2,1hp motors set at a depth of 95 feet. Mr. Kangas described the well as being a low-yield well that produced about 15gpm. Because of this, they had to install a surge tank in which they collected the water temporarily and then put it into a pressure tank using 2,3hp boosters.

They maintain the system from 28 - 60 psi at the pressure tank so that they can supply water at the pressure of 20 - 40 psi at the end of the system. I informed Mr. Kangas that we would be adjusting his exam on the volume calculated from the 144.79 acre feet that he had listed to a rate of 1.2 af/unit. He said he had no problem with that.

MICROFILMED

MAR 14 1988

FIELD EXAM REVIEW

TO: File 65-7995

FROM: Jim Johnson

DATE: 7-14-87

COMPLIANCE WITH BENEFICIAL USE RULES & REGULATIONS:

<u>OK</u> 3,1.	<u>N/A</u> 5,1,4.	<u>N/A</u> 5,1,9.	<u>OK</u> 5,1,14.
<u>OK</u> 3,2.	<u>N/A</u> 5,1,5.	<u>OK</u> 5,1,10.	~~OK~~ 5,1,15.
<u>OK</u> 4,1.	<u>N/A</u> 5,1,6.	<u>N/A</u> 5,1,11.	<u>OK</u> 5,1,16.
<u>OK</u> 5,1,2.	<u>N/A</u> 5,1,7.	<u>OK</u> 5,1,12.	<u>N/A</u> 5,1,17. <u>N/A</u> 5,2,4.
<u>OK</u> 5,1,3.	<u>N/A</u> 5,1,8.	<u>OK</u> 5,1,13.	<u>N/A</u> 5,3,1.

REMARKS:

3,2. EXAM NOTICE SENT 6-5-86
RESPONSE 6-18-86 NOT LATE
EXAM MADE $\frac{1}{2}$ 5-20-87
REC'D

5,1,10. VOLUME: $21 \times 1.2 = \underline{25.2}$ AC-FT
EXAM SHOWS 144.79 AF

5,1,15. CANNOT DETERMINE RATE OF FLOW - see 9-29-87 memo

FILED

MAR 14 1988

SK SMITH & KANGAS ENGINEERS, INC.
CONSULTING ENGINEERS & PLANNERS

1707 Linda Vista Lane
Boise, Idaho 83704
Ph (208) 376-8751

P O Box 626
Donnelly, Idaho 83615
Ph (208) 325-8755

May 19, 1987

RECEIVED
MAY 29 1987

STATE of IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
Statehouse
Boise, Idaho 83720

Department of Water Resources

Attn: Mr. Steve Lester
Water Resource Agent

Re: Permit #65-7995

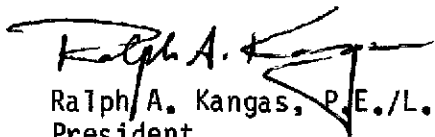
Dear Mr. Lester:

Transmitted herewith is the Beneficial Use Field Report for the referenced Permit.

If there are any questions, please call. Thank you for your fine cooperation in this project.

Very truly yours,

SMITH & KANGAS ENGINEERS, INC.


Ralph A. Kangas, P.E./L.S.,
President

RAK/mm

encl.

cc: Mr. John Joyce

RECEIVED
MAY 31 1987

Department of Water Resources
Western Regional Office

RECEIVED

MAR 14 1988

RECEIVED
MAY 20 1987

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 20 1987
Department of Water Resources

A. GENERAL INFORMATION

1 Owner: JOHN JOYCE Permit No. 65-7995
Phone No. 322-5097
Current Address: 7660 LONG DR BOISE, ID.
2 Accompanied by: RALPH A. KANGAS EXAM. DATE 4/3/87
Address: 1707 LINDA VISTA LANE Phone No. 376-8751
Relationship to Permit Holder CONSULTANT
3 Source: GROUNDWATER tributary to —

B. OVERLAP REVIEW

1 Other water rights with same place of use: NONE
☐ Copies Attached
2 Other water rights with same point of diversion NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable ☒ Alternative diagram attached

RECEIVED
MAY 29 1987
Department of Water Resources

SEE ATTACHED SITE PLAN OF WATER SYSTEM

RECEIVED
MAY 21 1987
Department of Water Resources
Western Regional Office

RECEIVED

MAR 14 1988

Scale: 1" = 200'

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required) (required for irrigation of 10 acres or more)
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

8" WELL CASING TO 100' DEPTH WITH AN 8" 0.012 SLOT JOHNSON SCREEN
SET BETWEEN 102' & 112'. (2) 4 INCH SUBMERSIBLE WELL PUMPS
SUPPLY WATER TO A 3000 GAL STORAGE TANK. (2) BOOSTER PUMPS
MAINTAIN PRESSURE IN THE SYSTEM BY PUMPING THROUGH A
400 GAL PRESSURE TANK TO THE DISTRIBUTION LINES WHICH
CONSIST OF 2 1/2", 3" AND 4" CLASS 160 PVC PIPE. TOTALIZING
CONSUMPTION IS MEASURED WITH A 4" WATER METER IMMEDIATELY
DOWNSTREAM OF THE PRESSURE TANK.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
(1) WELL PUMPS				JACUZZI	1"
(2) BOOSTER PUMPS	GE	3	5KC182JL107A	RED JACKET	1 1/2" (300 SPHA)

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NW	35	18N	3E	VALLEY	SUBDIVISION PLAT

6. Place(s) of Use:

Indicate Method of Determination SUBDIVISION PLAT

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
18N	3E	35					10	11											21 LOTS

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
WATER METER		BADGER		14355085	4"	

2 Measurements:

10.25.81 — 00662,600 GAL

4.3.87 — 00687,100 GAL

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

MAR 14 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

THE SUBDIVISION IS NOT FULLY OCCUPIED AT THIS TIME. DUE TO SLOW REAL ESTATE SALES SINCE COMPLETION OF THE DEVELOPMENT. HEALTH DEPARTMENT REGULATIONS REQUIRE 0.20 cfs TO ENTIRE SUBDIVISION.

RECOMMENDATION IS BASED ON HEALTH DEPARTMENT REGULATIONS FOR WATER SUPPLY TO RESIDENTS OF SUBDIVISIONS. OWNER HAS COMPLIED WITH LOCAL AND STATE REGULATIONS REGARDING WATER SYSTEM AS A CONDITION OF APPROVAL FOR THE SUBDIVISION.

THIS WATER RIGHT CLAIM PRESENTS NO CONFLICT WITH OTHER CLAIMS OR USAGE FOR THIS LAND.

I. RECOMMENDATIONS

1 Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC ~~0.200 cfs~~	JAN. 1	DEC. 31	0.200 cfs	144.79 af
Totals:			0.200 cfs	144.79 af

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

RALPH A. KANGAS, PE/LS

Signature

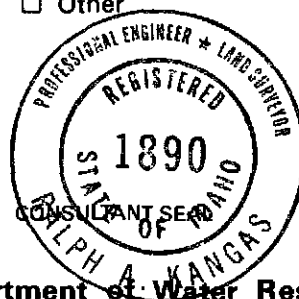
Ralph A. Kangas

Certification Date

8/4/86

Field Report Preparation Date

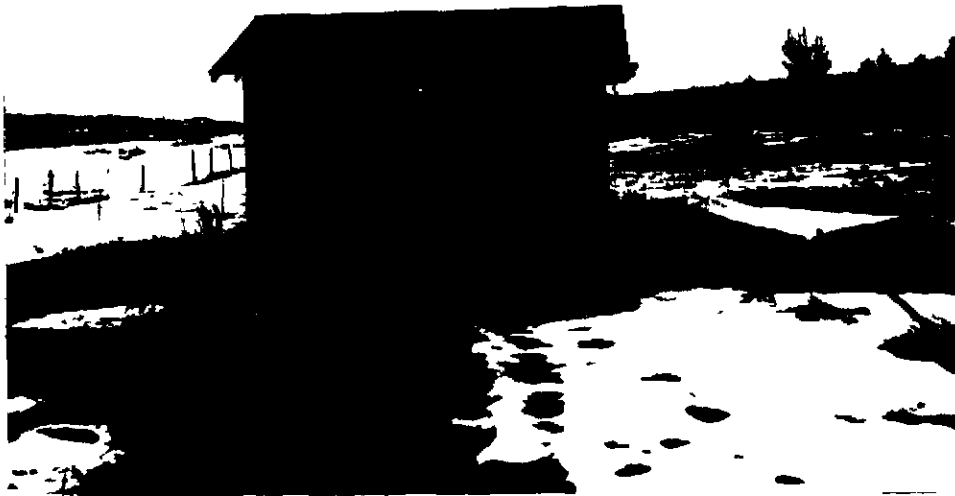
5/19/87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAR 14 1988



PUMP HOUSE
LOOKING WEST



PRESSURE TANK



DUPLEX BOOSTER PUMPS

NOT RECORDED



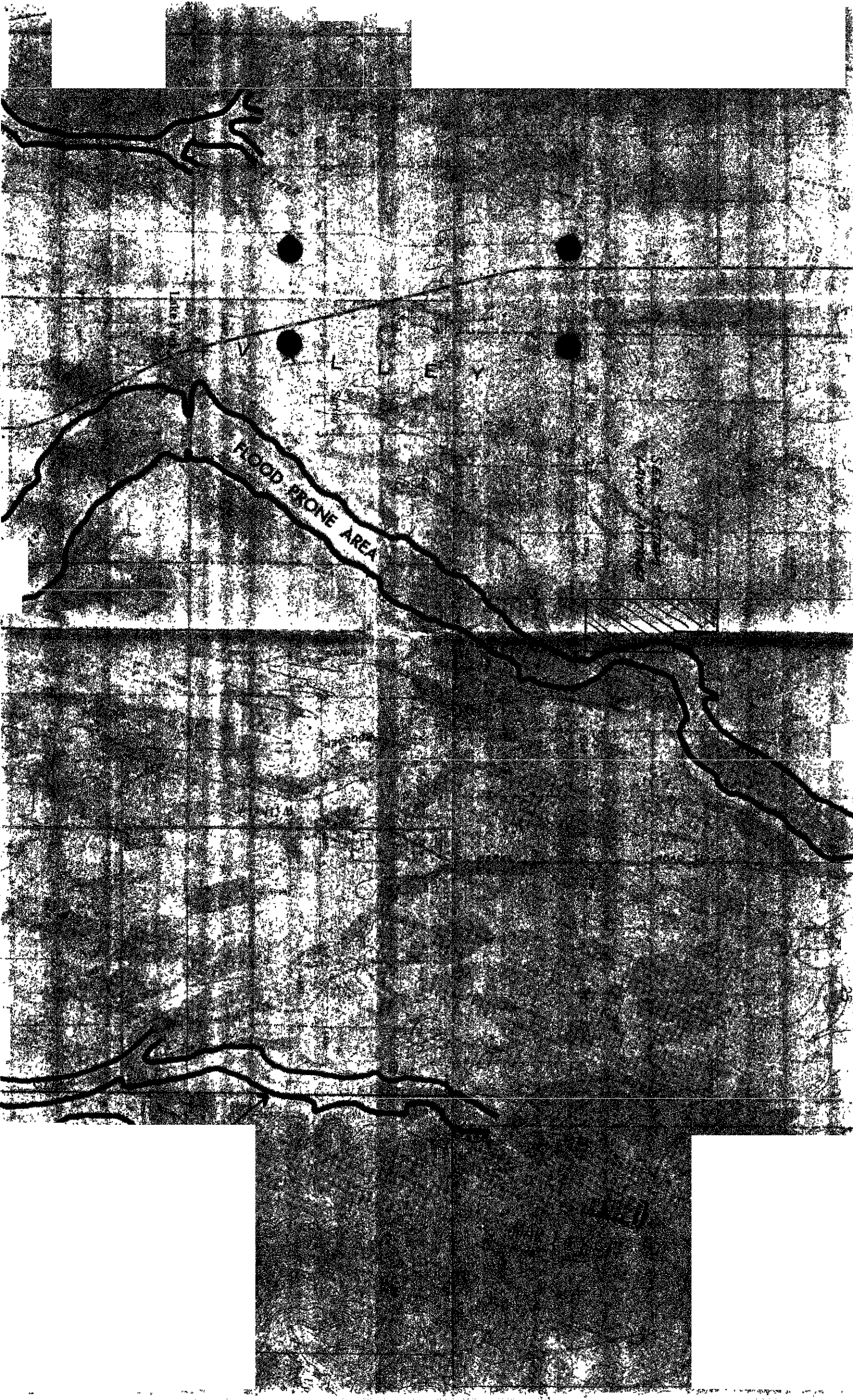
SMITH & KANGAS ENGINEERS, INC.
CONSULTING ENGINEERS & PLANNERS

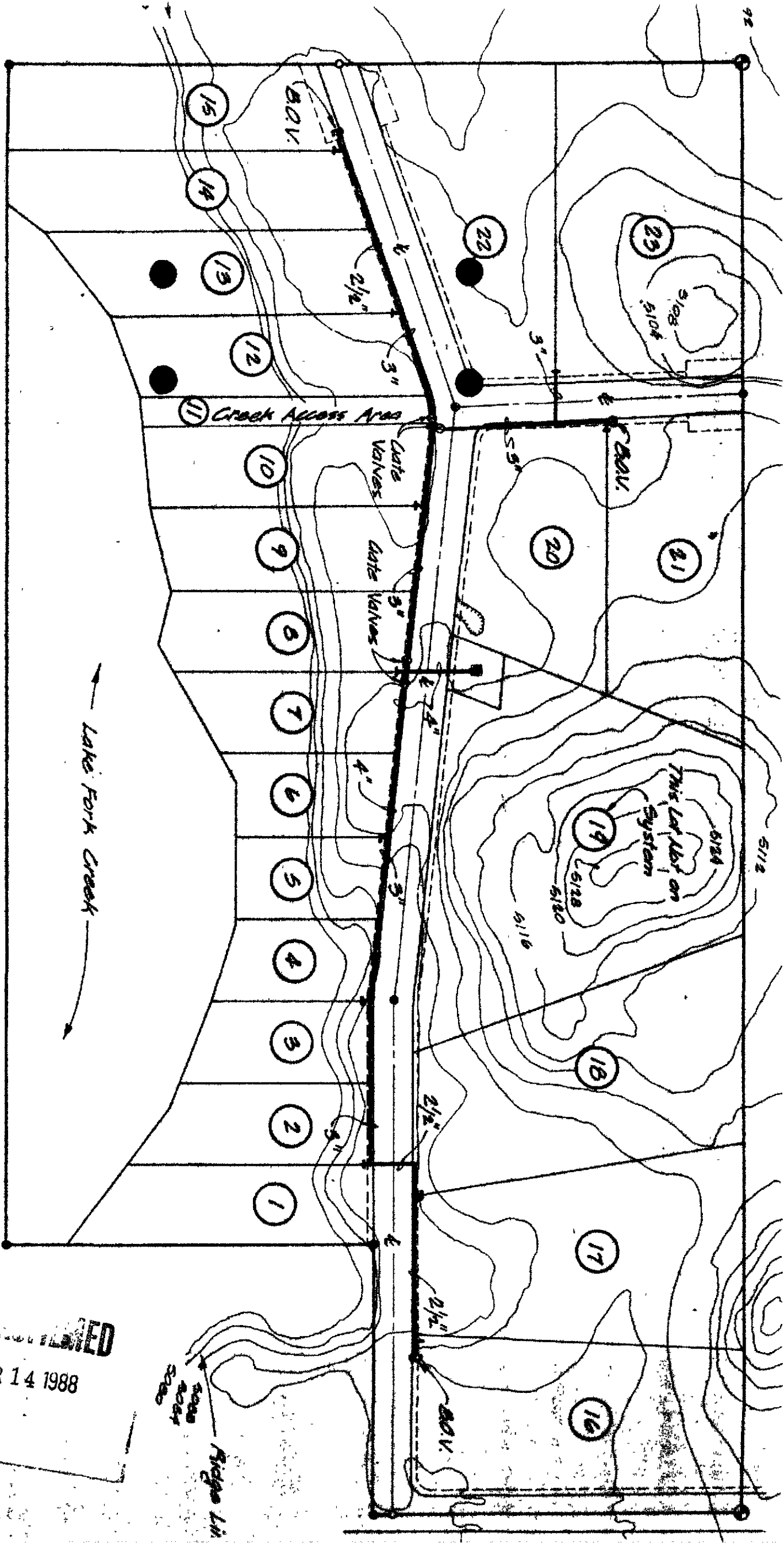
MAR 14 1988

PROJECT CAREFREE SUBDIVISION
FEATURE WATER SYSTEM
ITEM BENEFICIAL USE REPORT

JOB NO. 7708
DESIGNED RAK
CHECKED L

SHEET
DATE 5.19.87
DATE





GENERAL LAYOUT

NOTES:

MAR 14 1988

1. Minimum Thickness to be 9' or Distance



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

November 12, 1986

Carefree Homeowners Assn., Inc.
% T. Steve Joyce
7091 Emerald
Boise, ID 83704

Re: Permit No. 65-7995

Dear Sir:

I spoke with Mr. Ralph Kangas today concerning the necessary field examination for the above water right permit. He has not conducted the complete field exam yet but expects to do so this fall. I mentioned to him that the exam should be completed by June 5, 1987 (one year from the original examination fee notice) to meet the Department's guidelines.

Also, I sent him the necessary field exam report form that he will use to complete the exam. It looks like things are in good hands.

Sincerely,

Steven Lester
Water Resource Agent

SL:nl

MED MED

MAR 14 1988

CONVERSATION MEMORANDUM

DATE 11/10/86FILE 65-7995NAME OF PARTY Steve JoyceEMPLOYEE Steve LattaRE: Exam Fee Reminder letter of 10/9/86:

Mr. Joyce called to mention that Smith's Kanyase Engineering, Inc. conducted field exam in August or September. He said that Ralph Kanyase conducted the exam.

I called Mr. Kanyase (Donnelly office 325-8755)*. He hasn't conducted exam yet but anticipates doing it this fall. He has the latest B.U. exam rules & regs. I sent him a blank field report form for his records.

I have wrote Mr. Joyce to inform him of the status of the WR.

* Borse 376-8751

Donnelly mailing address

Smith's Kanyase Engineering, Inc.

P.O. Box 326

RECEIVED
FILMED

Donnelly, Id. 83615

MAR 14 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V EVANS
Governor

A. KENNETH DUNN
Director

65-7995
CARPENTER HOMEOWNERS ASSN., INC.
C/O T. STEVE JOYCE
7091 EMERALD
BOISE, ID 83704

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 9, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

Sincerely,

David R. Tuthill, Jr.

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

Handwritten signature

MAR 14 1988

Enclosure

July 9, 1986

RE: Permit No. 65-7995

Carefree Homeowners Assn., Inc.
c/o T. Steve Joyce
7091 Emerald
Boise, ID 83704

Dear Permit Holders:

This office acknowledges receipt of the Assignment of the above referenced permit to you. Enclosed for your records is a copy of the permit.

In your correspondence to our office you indicated that Kangas Engineering will be completing the field examination. You should be aware that as of this date, Kangas Engineering is not certified by this Department. Therefore, you have until August 4, 1986 to complete the requirements identified in our correspondence of June 5, 1986.

If we do not hear from you by August 4, 1986, your permit will lose a day of priority for every day the requirements have not been met.

If we can be of any assistance or if you have any questions, please let us know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosure

MICROFILMED

T. STEVE JOYCE
ATTORNEY AT LAW
CERTIFIED PUBLIC ACCOUNTANT
621 CRESTLINE
BOISE, IDAHO 83702

RECEIVED
JUN 20 1986

Department of Water Resources

June 18, 1986

L. Glen Saxton
Chief, Operations Bureau
Department of Water Resources
Statehouse
Boise, ID 83720

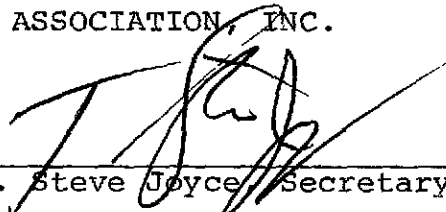
Dear Mr. Saxton:

Please find enclosed a copy of your recent Examination Fee Notice and an original Assignment of Permit. The Field Examination Report will be completed by Kangas Engineering, hence no fee is enclosed.

Very truly yours,

CAREFREE HOMEOWNERS
ASSOCIATION, INC.

By:


T. Steve Joyce, Secretary

TSJ:dks
Enclosures

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS
Governor

A. KENNETH DUNN
Director

65-7995
JOYCE, JOHN
P.O. BOX 323
MC CALL, ID 83638

*Please keep
for me*

Mailing address:
Storehouse
Boise, Idaho 83720

138558

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

NOT RECORDED

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

Permit No. 65-7995

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? Yes
2. Notary? Yes
3. a. Full Assignment? Yes
b. Partial Assignment?
4. "No assignment" condition on permit? No
5. Commencement of Works received? Yes
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required? NO
7. Extension granted due to litigation?
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓
2. Coding sheet. ✓
3. Acknowledgement letter type. ✓
4. Copy to region. ✓

Shorla _____
Shorla _____
Special letter required
Jen _____
Shorla _____

Date 6-29-86

Employee Jen

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720

65-7995
JOYCE, JOHN
P.O. BOX 323
MC CALL, ID 83638

138558

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MICROFILMED

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

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Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

November 2, 1932

John P. Joyce
Box 323
McCall, ID 83638

Re: Permit No. 65-7995

Dear Mr. Moyce:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 65-7995.

Name(s) of Permit Holder: John P Joyce - Carefree Development

Post Office Address: Box 323
McCall Id. 83638 Tel. No. _____

Source of Water: _____

Extent of Use:

☐ Domestic	<u>21 units</u>	(number of households)
☐ Stockwater	_____	(number and type of stock)
☐ Irrigation	_____	(acres)
☐ Other	_____	_____

Measuring Device:	Required?	☐ Yes	☒ No	Installed?	☐ Yes	☐ No
Access Port:	Required?	☐ Yes	☒ No	Installed?	☐ Yes	☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

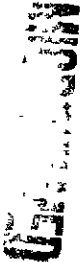
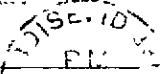
9/20/82
 Date

John P. Joyce
 Signature of Permit Holder

0000

Box 323 McClellan

83638



1982

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138613

JOYCE, JOHN
P.O. BOX 323
MC CALL, ID 83638

AUGUST 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7995 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

138613

November 18, 1977

Re: Permit No. 65-7995

John Joyce
P. O. Box 323
McCall, ID 83638

Dear Mr. Joyce:

Enclosed is a copy of your approved Application for Permit No 65-7995 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) HA 9-21-77

In form to receipt

(2) _____

Send Copies to:

☒ Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) HA 9-21-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 10-1-77

(12) _____

Final date for protests _____

Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

9-13-77 Proposed Priority

Reason for Reduction _____

— Measuring device required

See attached sheet for other conditions of
approval

☒ No special conditions for approval

(15) District W By DET Date 11-1-77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

October 7, 1977

Re: Notice of Application for Water Permit No. 65-12007 - Boulder Meadows Irrig. Inc.
Notice of Claim to a Water Right No. 77-4032 - James &/or Marjorie Collard
Notice of Amended Application for Permit No. 65-7995 - John Joyce

Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before October 31, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
11-1-77
[Signature]

NOTICE OF AMENDED APPLICATION FOR PERMIT

Notice is hereby given that Application No. 65-7995 in the name of JOHN JOYCE, P. O. Box 323, McCall, ID was filed on September 13, 1977 for the diversion of 0.2 cubic feet per second of water from a ground-water source with the point of diversion within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 35 T18N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec 35 T18N-R3E B.M.

The application holder now proposes to amend the application by changing the ~~XXXX~~ place of use to the W $\frac{1}{2}$ NW $\frac{1}{4}$ Sec 35 T18N-R3E B.M.

Any protests to this proposed amending of the application must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before October 31, 1977.

C. STEPHEN ALLRED

Director

Published in the Star News, McCall, Idaho on October 13, 1977 and October 20, 1977.



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

September 28, 1977

Jim Jenkins
Central District Health
1455 N. Orchard
Boise, ID 83702

RE: 65-7995

Dear sir:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter.

If you have questions regarding the application, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "D.L. Schmoeger".

D.L. Schmoeger
Water Resource Secretary

enc.



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

September 28- 1977

John Joyce
Box 323
McCall, ID 83638

Dear sir:

Enclosed is your Receipt No. 8927 in the amount of \$ 10.00
for application for permit which was received in
this office on 9-13-77.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

September 23, 1977

Re: Notice of Application for Water Permit No. 65-7982 -- Robert &/or Evelyn Dillard
65-7983 -- Wayne &/or Juanita Warren
65-7984 -- William &/or Ruby Taber
65-7988 -- C. W. Parks
65-7995 -- John Joyce

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week, for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before October 17, 1977.

Sincerely,

RITA FLECK
Secretary

RECEIVED
OCT 24 1977
FBI - BOISE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOHN JOMCE
P. O. Box 323 McCall, ID
has on September 13, 1977 submitted Application No. 65-7995
for a permit to appropriate 0.2 cubic feet per second ~~more feet~~
~~per annum~~ of water from a groundwater source
by means of well and pump
within the SW 1/4 Sec 35 T18N-R3E B.M., Valley County

to be used from Jan 1 to Dec 31
for domestic and purposes

within the N 1/4 Sec 35 T18N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before October 17, 1977.

C. STEPHEN ALLRED

Director

Published in the Star News, McCall, ID
on September 29, 1977 and October 6, 1977.

DO NOT
RECORD



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

September 13, 1977

John Joyce
Box 323
McCall, ID 83638

RE: Application for Permit to Appropriate Public Water

Dear Mr. Joyce:

Before we can process your application for permit, we must have a \$10.00 filing fee. Please submit this fee to us at your earliest convenience.

Sincerely,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH/dls

11/10/77