

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A hand-drawn map on graph paper. A vertical line represents a road, labeled 'T 7 N' vertically. A horizontal line represents a road, labeled 'R 2 E' horizontally. At the intersection of these two roads, there is a circled 'X' with the text 'Lot 1. well' next to it. The map is drawn on a grid of solid and dashed lines.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Boise County

by

Robert J. Tuffield
(Applicant) Clerk

(Applicant)

Chick

STATE OF IDAHO,
County of Boise

Danna Neff being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Sept 30, 1977 and end-
ing with the issue of *Oct. 7*

1977

Subscribed and sworn to before
me this 7th day of Oct, 1977

Robert J. Taffield
Clerk of Dist Court

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Boise
County, Idaho City, Idaho 83631 has
on September 21, 1977 submitted
Application No. 65-7996 for a permit
to appropriate 0.04 cubic feet per
second of water from a groundwater
source by means of well and pump
within the Government Lot 1 (NENE)
Sec 3 T7N-R2E B.M., Boise County
to be used from January 1 to Decem-
ber 31 for domestic purposes within
the Government Lot 1 Sec 3 T7N-
R2E B.M.

If issued, this permit will be subject
to all prior water rights. Protests
against the granting of the permit
must be filed with the Director of
the Idaho Department of Water
Resources, 92 South Cole Road,
Boise, Idaho 83705 on or before
October 17, 1977.

C. STEPHEN ALLRED
Director

Published in THE IDAHO WORLD,
Idaho City, Idaho 83631 on September
30, and October 7, 1977.

OK
10-17-77
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RECEIVED

OCT 11 1977

Department of Water Resources
Western Regional Office

MICROFILMED

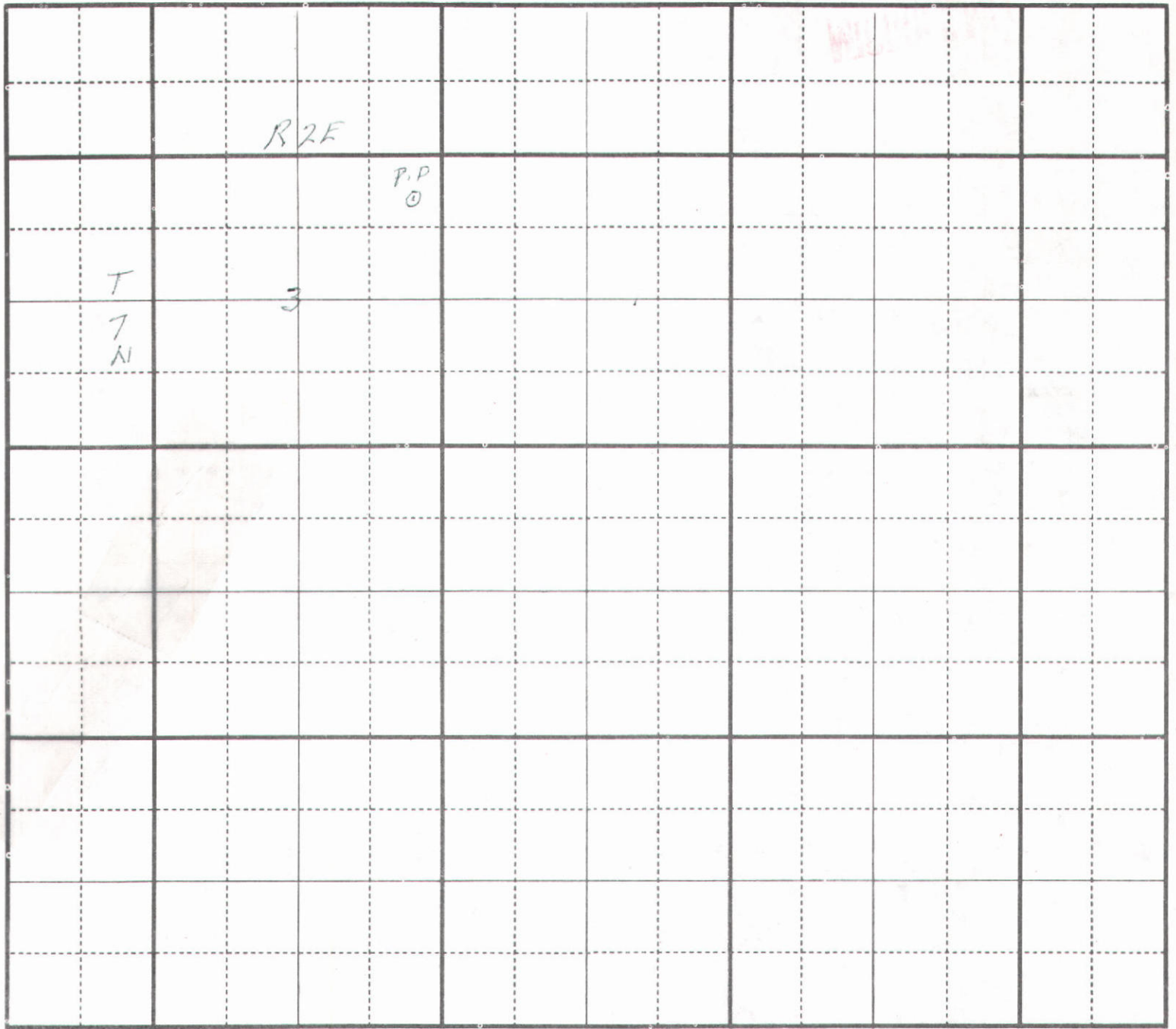


Diagram of System

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 65-7996 Priority September 21, 1977 Amount 0.04 cfs

THIS IS TO CERTIFY, that BOISE COUNTY
of Idaho City, Idaho, has complied with the terms and conditions of Permit
No. 65-7996 issued pursuant to Application for Permit dated September 21, 1977
and has submitted proof to the Department of Water Resources on November 6, 1978,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2 acre feet</u>
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, Twp. 7N,
Rge. 2E, B.M. (Govt. Lot 1), in the County of Boise

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	2E	3	Lot 1 X																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
May, 19 79.

Director

Identification No. _____

Application No. 65-7996

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1 Name of applicant Boise County Phone: _____
post office address Idaho City, ID 83631

2 Source of water supply groundwater which is a tributary of _____

3 a Location of point of diversion is Lot 1
(NE 1/4 of NE) 1/4 of Section 3 Township 7N
Range 2E B M Boise County; additional points of diversion if any: _____

b If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a 0.04 cubic feet per second and/or

b _____ acre feet per annum

6. Proposed diverting works.

a Description of ditches, flumes, pumps, headgates, etc well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)

c Proposed well diameter is 8 inches, proposed depth of well is 65 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years

b Estimated construction cost is \$ _____

8 Description of proposed uses

a If water is **not** for irrigation

Lot 1 (NENE)

(1) Give the place of use of water _____ 1/4 of _____ 1/4 of Section 3 Township 7N
Range 2E B M

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe See remarks

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above none

9 a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

10. Remarks Water is used for the county. Road maintenance shop in Gardena.

11. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number

A hand-drawn map on a grid showing a road layout. The road is labeled "R 2 E" at the top, "T 7 N" on the left, and "3" in the center. A well is marked with a circled "X" and labeled "Lot 1. well". The map is oriented with North at the top.

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth Burn County

Boise County
by Robert J. Tuffield
(Applicant) Clerk

Proposed Priority 9/21/77

Received by Y Date 9-21-77 Time 11:00 am
Preliminary check by Y Fee \$ 10.00
Receipted by Y Date 9-21-77 # 8929
Publication prepared by Y Date 9-23-77
Published in Idaho World
Publication dates Oct 7 + Sept 30
Publication approved Y Date 10-17-77
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Y

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7996, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

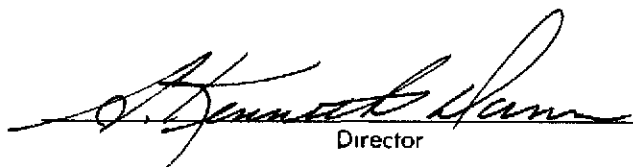
a SUBJECT TO ALL PRIOR WATER RIGHTS

b Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 78.

c Other. _____

2 Denial of said application is for the following reasons. _____

Witness my hand this 8 day of November, 19 77.


Director

STATE OF IDAHO,
County of Boise

Dann Nech being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

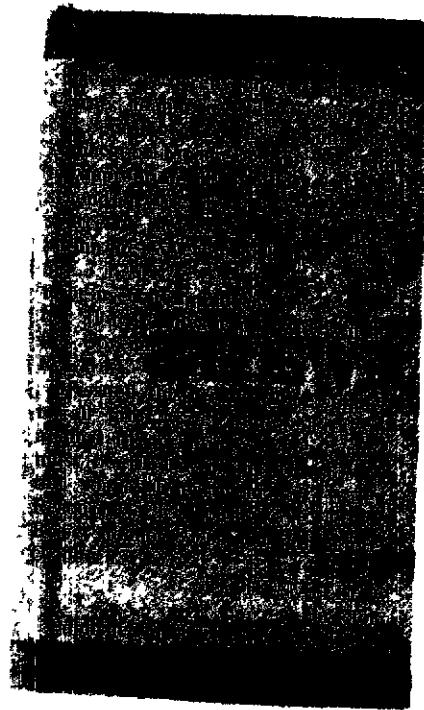
2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Sept. 30, 1977 and end-
ing with the issue of *Oct. 7*

1977

Dann Nech
Subscribed and sworn to before
me this 7th day of Oct, 1977.

Robert J. Tappell
Clerk of Dist Court



OK
10-17-77
H

RECEIVED
OCT 17 1977
CLERK OF DIST COURT

May 30, 1979

Re: Permit No.'s 65-7996 & 65-7997

Boise County
Idaho City,
Idaho 83631

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:j
Enclosures

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

FIELD REPORT

1. Name of permit holder Quise County
Post office address Alamo City, Idaho Phone _____
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s for domestic
AF/Annum (nature of use)

Period of Use: from 1-1 to 1-2-31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use, from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.07 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Location of Point(s) of Diversion:

(Lot 1)

Township 7N N/S, Range 2E E/W, B.M., Section 3, Subdivision NE 1/4 NE 1/4, Boise County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works. well & pump - road maintenance
shop in Gardena

Measuring device required: yes ☐ no ☒

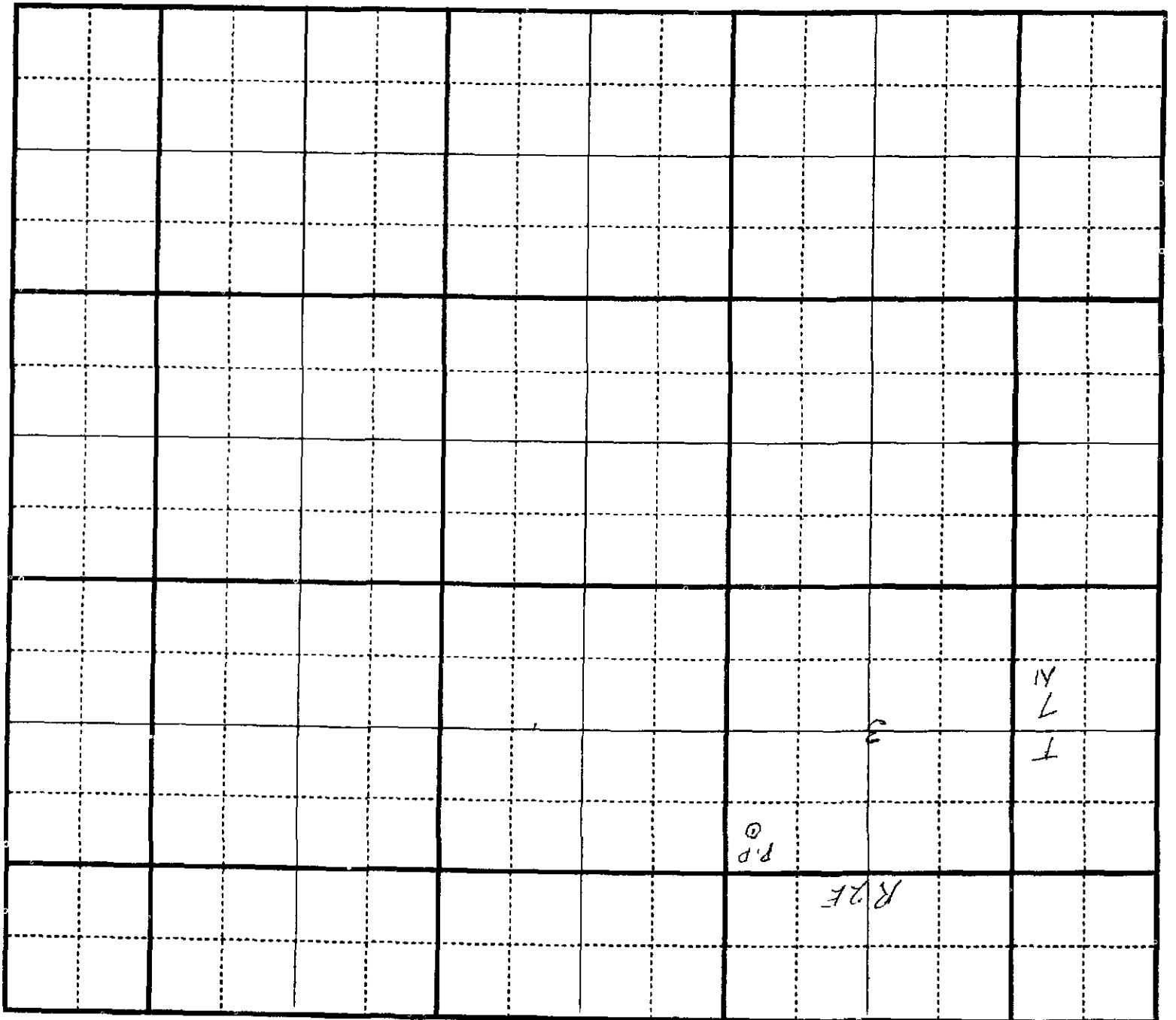
6. **Lands to be irrigated or place of use.**

[illegible]

MICROFILMED

TOTAL ACREAGE _____

Diagram of System



DATE OF EXAM 3/28/79

ACREAGE
Found 0
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE
Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with.
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 0.04 Method of measurement estimate

Total Q recommended 0.04 Meter No. Type Condition

Total V recommended 1.2

Recommended Amendments:

P.D.
Place of Use
Other
None ✓

MEASUREMENT CALCULATION:

0.04 estimate

SYSTEM DESCRIPTION:

Pipeline to place of use in maintenance shop.
Depth of well 60 ft 6" casing

REMARKS:

Examiner's Signature John X. Meyer Date 3/28/79

Checked by DBS Date 4/11/79

Approved by Date



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address

Statehouse

Boise, Idaho 83720

(208) 384-2215

November 16, 1978

Boise County
Idaho City,
Idaho 83631

Gentlemen:

Re: Permit Nos. 65-7996 and 65-7997

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

RECEIVED
NOV 6 1977
Department of Water Resources

1. a) Name of permit holder BOISE COUNTY
b) Post office address IDAHO CITY, IDAHO
2. Permit number 65-7996 & 65-7997
3. Date of priority that you are prepared to establish 9/21/77
4. a) Source from which water was appropriated WELL
b) Location of the point of diversion: Lot #1 $\frac{1}{4}$, Section 3
Township 7, Range 2 Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 1.20 AFA for DOMESTIC purposes from 1/1 to 12/31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
H. A & H WELL DRILLING
FIRM # 281
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

MICROFILMED

Exam typed 11/16/78 by AF

c) Give well driller's name and address and the date the well was completed: _____

H. A. & H DRILLING
WELL COMPLETED 12/8/74

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

COUNTY SHOP

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/2/78
(Date)

Robert J. Tuffield
County Clerk (Signature)

State of IDAHO)
County of BOISE) ss.

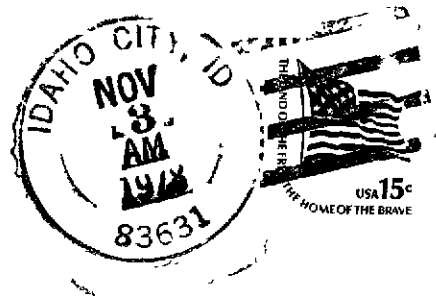
On this 2ND day of NOV, 19 78, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Guth M. Shanahan
Notary Public
Residing at Deputy Clerk District Court

My commission expires _____

ROBERT J. TUFFIELD

CLERK OF THE DISTRICT COURT
EX-OFFICIO AUDITOR AND RECORDER
IDAHO CITY, IDAHO 83631



State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

CERTIFIED MAIL

100055

September 30, 1978

Re: Permit No. 65-7996 & 65-7997

Boise County
Idaho City ID 83631

Gentlemen:

One of the conditions of approval of your water Permit No. ~~65-7997~~ ^{65-7996 &} (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before ~~December 1, 1978~~. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

November 9, 1977

Re: Permit No.'s 65-7996 & 65-7997

Boise County
Idaho City, ID 83631

Gentlemen:

Enclosed are copies of your approved Applications for Permit No. 65-7996 and 65-7997. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF:lr

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) YSA 9-21-77

In form to receipt

(2) _____

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant
☒ Request Dam Safety Information

(4) YSA 9-21-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) Y OK

Affidavit of Publication received(date) 10-17-77

(12) _____

Final date for protests 10-17-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

9-21-77 Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By YSA Date 10-17-77



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

September 23, 1977

Re: Notice of Application for Water Permit NO. 65-7965--Mills, Krohn & Mason
65-7968--Andrew &/or Bonnie Hopkins
65-7971-- J. D. &/or Irma Scott
65-7970-- John &/or Betty Hartwig
65-7980--Arthur &/or Nedra Beasley
65-7989--Eldon &/or Shirley Down
65-7993--Earl & Loa Armstrong
65-7994--Allen &/or Goodman
65-7996--Boise County
65-7997--Boise County

Idaho World
P. O. Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before October 17, 1977.

Sincerely,

RITA FLECK
Secretary

*Bill submitted
10-17-77
JF*

RECEIVED
OCT 17 1977

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BOISE COUNTY
Idaho City, Idaho
has on September 21, 1977 submitted Application No. 65-7996
for a permit to appropriate 0.04 cubic feet per second ~~XXXXXX~~
~~XXXXXXXX~~ per annum of water from a groundwater source
by means of well and pump
within the Government Lot 1 (NENE) Sec 3 T7N-R2E B.M., Boise County

to be used from Jan 1 to Dec 31
for domestic purposes

within the Government Lot 1 Sec 3 T7N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before ~~XXXX~~ October 17, 1977

C. STEPHEN ALLRED

Director

Published in the Idaho World, Idaho City, Idaho
on September 30, 1977 and October 7, 1977

RECORDED