

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R4E

T  
9  
N

16

⊗ ← well and  
place of use.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Boise County

by Robert J. Tuffield, Clerk  
(Applicant)

(Applicant

STATE OF IDAHO,  
County of Boise

*Donna Keith* being  
duly sworn, deposes and says:  
that he is the manager and prin-  
cipal clerk of THE IDAHO  
WORLD, a weekly newspaper  
published at Idaho City, in the  
County of Boise and State of Ida-  
ho; that said paper has been and  
is in general circulation in the  
county aforesaid, and in the vi-  
cinity of Idaho City; that the  
advertisement, a copy of which is  
hereto attached, was published in  
said newspaper once a week for

2 consecutive weeks in  
the entire and regular issue of  
every number of said paper dur-  
ing the period and time of publi-  
cation and was published in the  
newspaper and not a supplement;  
that said paper has been estab-  
lished and regularly and continu-  
ously published for more than  
seventy-eight weeks past previ-  
ous to the first publication of  
this notice. Such notice was pub-  
lished in the issue beginning with

*Sept. 30* 1977 and end-  
ing with the issue of *Oct. 7*

1977  
*Donna Keith*

Subscribed and sworn to before  
me this 7th day of Oct. 1977

*Robert J. Tappin*  
Clerk of Dist Court

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Boise  
County, Idaho City, Idaho 83631 has  
on September 21, 1977 submitted  
Application No. 65-7997 for a permit  
to appropriate 0.02 cubic feet per  
second of water from a ground-  
water source by means of well and  
pump within the SE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec 16  
T9N-R4E B.M., Boise County to be  
used from January 1 to December  
31 for domestic purposes within the  
SE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec 16 T9N-R4E B.M.

If issued, this permit will be subject  
to all prior water rights. Protests  
against the granting of the permit  
must be filed with the Director of  
the Idaho Department of Water  
Resources, 92 South Cole Road,  
Boise, Idaho 83705 on or before  
October 17, 1977.

C. STEPHEN ALLRED  
Director

Published in THE IDAHO WORLD,  
Idaho City, Idaho 83631 on September  
30, and October 7, 1977.

OK  
10-17-77  
*HF*

RECEIVED  
OCT 11 1977

Department of Water Resources  
Western Regional Office

RECORDED

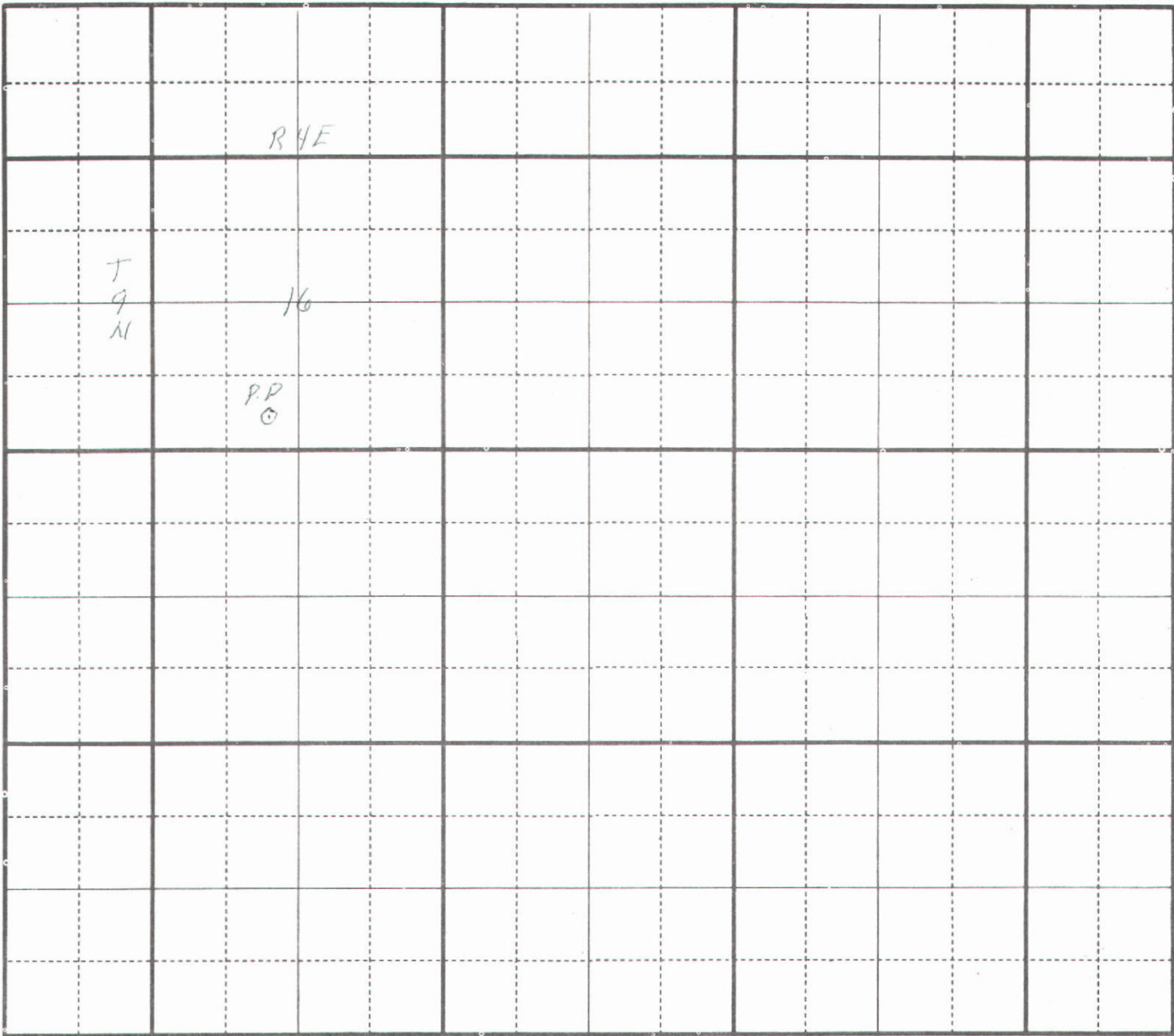


Diagram of System

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7997 Priority September 21, 1977 Amount 0.02 cfs

THIS IS TO CERTIFY, that BOISE COUNTY  
of Idaho City, Idaho, has complied with the terms and conditions of Permit  
No. 65-7997 issued pursuant to Application for Permit dated September 21, 1977,  
and has submitted proof to the Department of Water Resources on November 6, 1978,  
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a  
capacity for the diversion of 0.02 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows

| Beneficial Use  | Period of Use                               | Rate of Diversion      | Annual Volume        |
|-----------------|---------------------------------------------|------------------------|----------------------|
| <u>Domestic</u> | from <u>January 1</u> to <u>December 31</u> | at <u>0.02</u> cfs and | <u>1.2 acre feet</u> |
| _____           | from _____ to _____                         | at _____ cfs and       | _____                |
| _____           | from _____ to _____                         | at _____ cfs and       | _____                |

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 16, Twp. 9N,  
Rge. 4E, B.M. in the County of Boise

Description and location of place of use

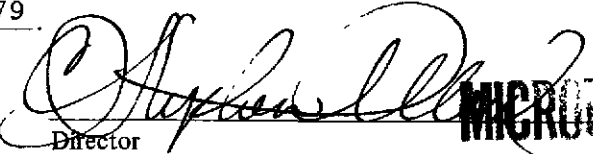
| Twp | Range | Sec | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|-----|-------|-----|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|     |       |     | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 9N  | 4E    | 16  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | X                |                  |                  |                  |                  |        |
|     |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of  
May, 19 79.

  
Director

MICRO

Identification No. \_\_\_\_\_

Application No. 65-7997

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR PERMIT APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Boise County Phone: \_\_\_\_\_  
post office address Idaho City, ID 83631
2. Source of water supply groundwater which is a tributary of \_\_\_\_\_
3. a Location of point of diversion is SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 16 Township 9N  
Range 4E B M Boise County, additional points of diversion if any- \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B M \_\_\_\_\_
- 4 Water will be used for the following purposes  
Amount 0.02 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated.  
a. 0.02 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum
6. Proposed diverting works  
a Description of ditches, flumes, pumps, headgates, etc. well and pump  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet, total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo Day) (Mo Day)  
c Proposed well diameter is 6 inches; proposed depth of well is 135 feet
7. a Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years  
b Estimated construction cost is \$ \_\_\_\_\_
- 8 Description of proposed uses  
a If water is **not** for irrigation  
(1) Give the place of use of water SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 16 Township 9N  
Range 4E B M  
(2) Amount of power to be generated \_\_\_\_\_ hp under \_\_\_\_\_ feet of head  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe See remarks  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

| TWP | RANGE | SEC | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | TOTALS |
|-----|-------|-----|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|     |       |     | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
|     |       |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|     |       |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|     |       |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|     |       |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|     |       |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|     |       |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|     |       |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|     |       |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|     |       |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|     |       |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. none

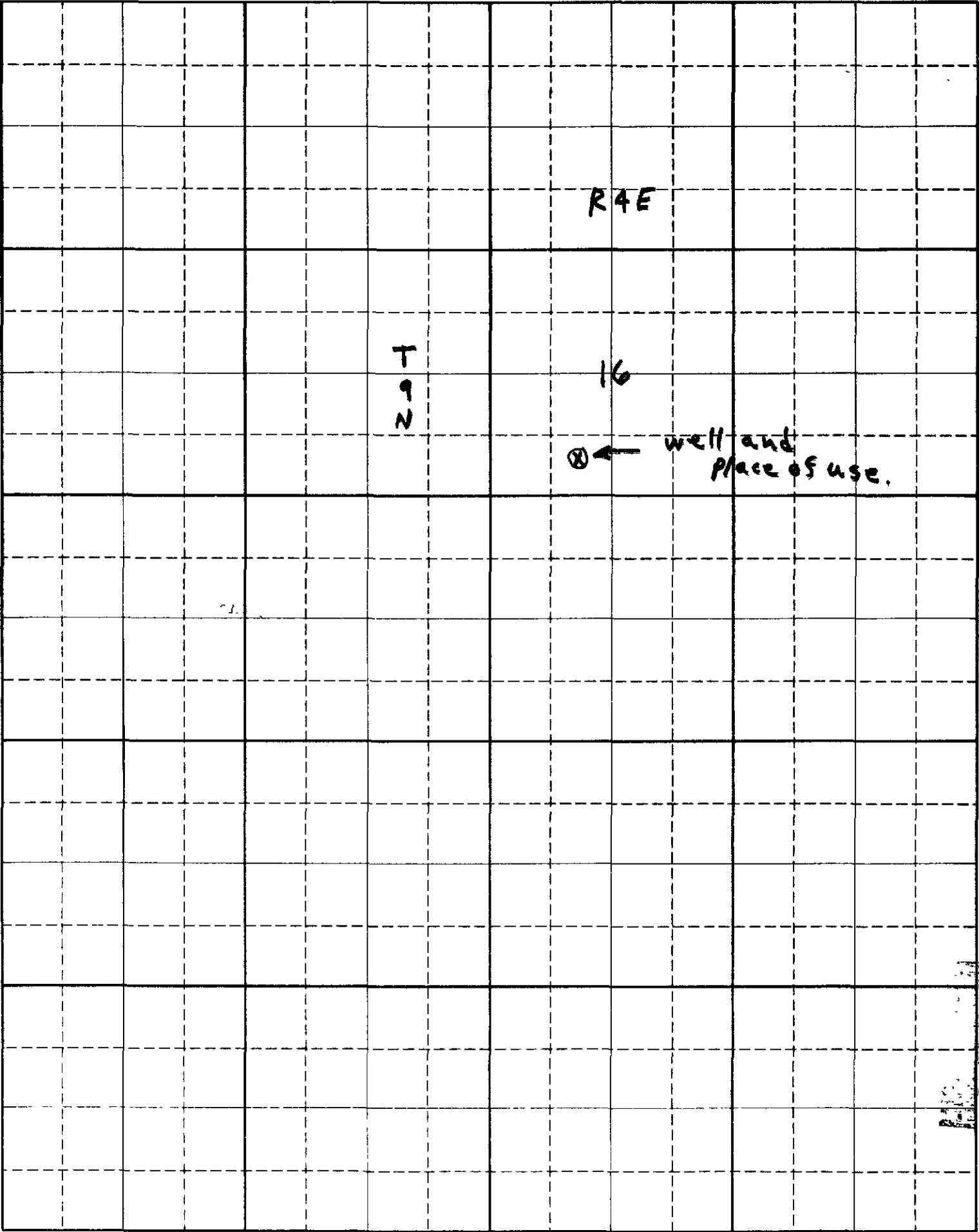
9 a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks Water is used in the county. Highway maintenance shop in Garden Valley.

11 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Boise County  
by Robert J. Tuffield, Clerk  
(Applicant)

Proposed Priority 9/21/77

Received by W Date 9-21-77 Time 11:01 am  
Preliminary check by W Fee \$ 10.00  
Receipted by W Date 9-21-77 # 8929  
Publication prepared by W Date 9-22-77  
Published in Idaho World  
Publication dates Sept 30 + Oct 7  
Publication approved W Date 10-17-77  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by W

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7997, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 78.

c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 7 day of November 19 77.

[Signature]  
Deputy Director

STATE OF IDAHO,  
County of Boise

*Dennis Neff*, being  
duly sworn, deposes and says:  
that he is the manager and prin-  
cipal clerk of THE IDAHO  
WORLD, a weekly newspaper  
published at Idaho City, in the  
County of Boise and State of Ida-  
ho; that said paper has been and  
is in general circulation in the  
county aforesaid, and in the vi-  
cinity of Idaho City; that the  
advertisement, a copy of which is  
hereto attached, was published in  
said newspaper once a week for

*2* consecutive weeks in  
the entire and regular issue of  
every number of said paper dur-  
ing the period and time of publi-  
cation and was published in the  
newspaper and not a supplement;  
that said paper has been estab-  
lished and regularly and continu-  
ously published for more than  
seventy-eight weeks past previ-  
ous to the first publication of  
this notice. Such notice was pub-  
lished in the issue beginning with

*Sept. 30*, 197*7* ... and end-  
ing with the issue of *Oct. 7*

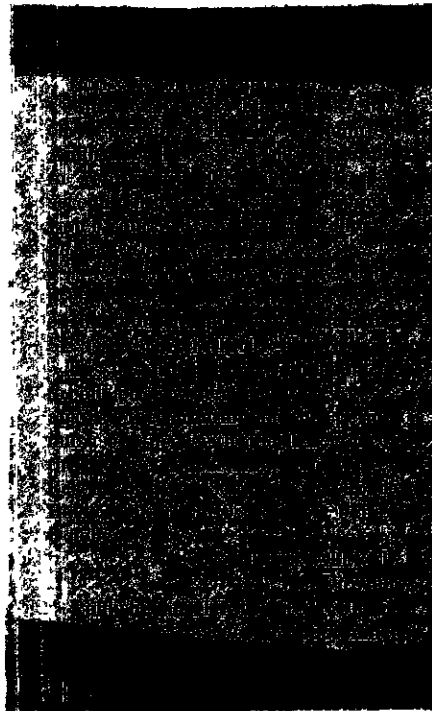
197*7*

*Dennis Neff*

Subscribed and sworn to before

me this *7th* day of *Oct.*, 197*7*

*Robert J. Taffield*  
Clerk of Dist Court



OK  
10-17-77  
H

RECEIVED  
OCT 17 1977

May 30, 1979

Re: Permit No.'s 65-7996 & 65-7997

Boise County  
Idaho City,  
Idaho 83631

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG:j  
Enclosures

MICROFILMED

DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

# FIELD REPORT

1. Name of permit holder House County  
Post office address Idaho City, Id Phone \_\_\_\_\_  
Person to contact \_\_\_\_\_ Phone \_\_\_\_\_
2. Source of water supply. Groundwater ☒ Surface water ☐ \_\_\_\_\_  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes.

Amount 0.02 c.f.s. for domestic  
AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

Permit No. 65-7997  
Examination for 6/a

4. Total amount to be appropriated:

Max Rate of Diversion 0.02 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

- 5 Location of Point(s) of Diversion

Township 9N N/S, Range 4E E/W, B.M., Section 16, Subdivision SE 1/4, SW 1/4, Poise  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B M, Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

## Other Points of Diversions

Description of diverting works: well & pump - Garden Valley  
maintenance shop

Measuring device required    yes ☐    no ☒

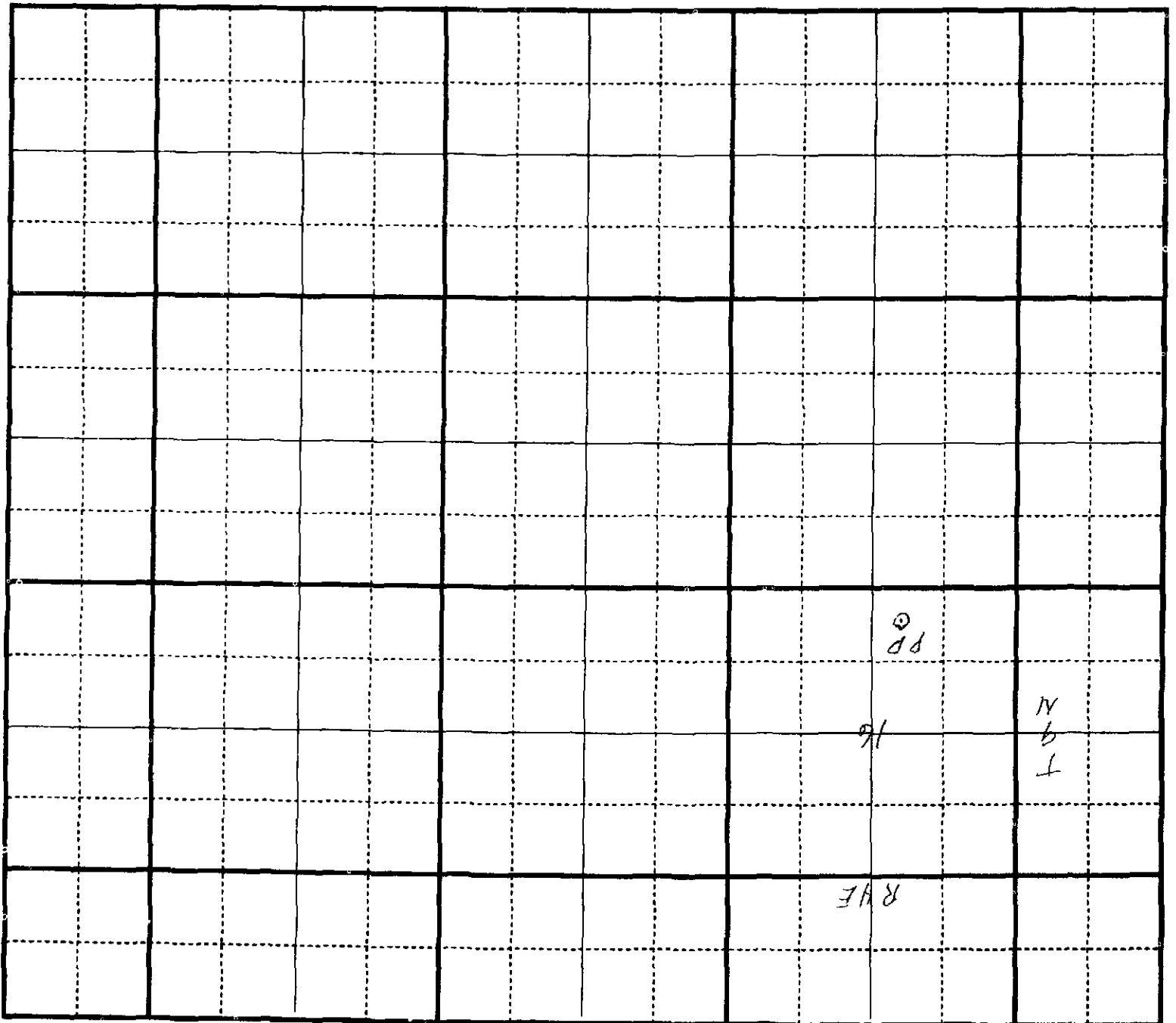
- 6 Lands to be irrigated or place of use

[illegible]

**MICROFILMED**

**TOTAL ACREAGE**

Diagram of System



DATE OF EXAM 3/28/79

ACREAGE

Found 0  
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE

Irrigation Q=        c.f.s. V=        AF/Ann. from        to         
Domestic Q= 1.02 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31  
Livestock Q=        c.f.s. V=        AF/Ann. from        to       

Is water co-mingled? yes        no ✓

Name source:         
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Exchange? yes        no ✓

Name source exchanged with:         
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Point of injection:  
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Point of exchange:  
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Total Q measured 1.02 Method of measurement estimate

Total Q recommended 1.02 Meter No.        Type        Condition       

Total V recommended 1.2

Recommended Amendments:

P.D.         
Place of Use         
Other         
None ✓

MEASUREMENT CALCULATION:

1.02 estimate  
        
        
      

SYSTEM DESCRIPTION:

Well housed in maintenance shop.  
Well depth 137 ft. 3/4 HP pump - 6" casing

REMARKS:

Examiner's Signature John R. Meyer Date 3/28/79

Checked by DBS Date 4/11/79

Approved by        Date



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

November 16, 1978

Boise County  
Idaho City,  
Idaho 83631

Gentlemen:

Re: Permit Nos. 65-7996 and 65-7997

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK  
Water Rights

ENCLOSURE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**PROOF OF APPLICATION  
OF WATER TO BENEFICIAL USE**

*Received  
Nov 16  
1977*

1. a) Name of permit holder BOISE COUNTY

b) Post office address IDAHO CITY, IDAHO

2. Permit number 65-7996 & 65-7997

3. Date of priority that you are prepared to establish 9/21/77

4. a) Source from which water was appropriated WELL

b) Location of the point of diversion: \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, Section 16

Township 9, Range 4 Boise Meridian. Other points of diversion: \_\_\_\_\_

5. a) The amount of water and use to which the water has been applied:

Amount 120 AFA for DOMESTIC purposes from 1/1 to 12/31 incl.  
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated \_\_\_\_\_ cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

H. A. & H. WELL DRILLING  
FIRM #1281

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works: \_\_\_\_\_

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

11/16/78

c) Give well driller's name and address and the date the well was completed: \_\_\_\_\_

17. A + H WELL DRILLING  
12-8-74

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

COUNTY SHOP

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

| T | R | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|---|---|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|   |   |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated \_\_\_\_\_

10. Remarks: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/2/78  
(Date)

Robert J. Taffel  
(Signature)  
County Clerk

State of Idaho )  
County of Boise ) ss.

On this 2nd day of Nov, 1978, personally appeared before me the  
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Ruth M. Shanahan  
Notary Public  
Residing at Deputy Clerk District Court

My commission expires \_\_\_\_\_



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

CERTIFIED MAIL

100-5

September 30, 1978

Re: Permit No. 65-7996 & 65-7997

Boise County  
Idaho City ID 83631

Gentlemen:

One of the conditions of approval of your water Permit No. ~~65-7996 & 65-7997~~ (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK  
Water Rights

Encl: Proof affidavit

RECEIVED

November 9, 1977

Re: Permit No.'s 65-7996 & 65-7997

Boise County  
Idaho City, ID 83631

Gentlemen:

Enclosed are copies of your approved Applications for Permit No. 65-7996 and 65-7997. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Chief, Operations Bureau

BDF:lr

Enclosure

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 105

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) W 9-21-77

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

☐ Idaho State Health Department  
☐ Idaho Fish and Game Department  
☐ Bureau of Land Management

(3) \_\_\_\_\_

☐ Request Special Use Permit from U.S.F.S.  
☐ Request Easement from B.L.M.  
☐ Request Information from Applicant  
☐ Request Dam Safety Information

(4) W 9-21-77

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: OK

(11) W OK

Affidavit of Publication received(date) 10-17-77

(12) \_\_\_\_\_

Final date for protests 10-17-77

Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

9-21-77 Proposed Priority

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

NO Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of approval

\_\_\_\_\_ No special conditions for approval

(15) District W By W Date 10-17-77



State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of  
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

September 28, 1977

Boise County

Idaho City, ID 83631

Dear sir:

Enclosed is your Receipt No. 8929 in the amount of \$ 20.00  
for application for permit which was received in  
this office on 9-21-77.

Sincerely,

RITA FLECK  
Secretary

RF

Enclosure

MICROFILMED



# DEPARTMENT OF WATER RESOURCES

WESTERN REGION

John V. Evans  
Governor

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

September 23, 1977

Re: Notice of Application for Water Permit NO. 65-7965--Mills, Krohn & Mason  
65-7968--Andrew &/or Bonnie Hopkins  
65-7971-- J. D. &/or Irma Scott  
65-7970-- John &/or Betty Hartwig  
65-7980--Arthur &/or Nedra Beasley  
65-7989--Eldon &/or Shirley Down  
65-7993--Earl & Loa Armstrong  
65-7994--Allen &/or Goodman  
65-7996--Boise County  
65-7997--Boise County

Idaho World  
P. O. Box 220  
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

\_\_\_\_\_  
(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before October 17, 1977.

Sincerely,

RITA FLECK  
Secretary

*Bill submitted  
10-17-77  
J*

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BOISE COUNTY  
Idaho City, Idaho  
has on September 21, 1977 submitted Application No. 65-7997  
for a permit to appropriate 0.02 cubic feet per second acre feet  
~~XXXXXXXXXX~~ of water from a groundwater source  
by means of well and pump  
within the SE 1/4 SW 1/4 Sec 16 T9N-R4E B.M., Boise County  
  
  
to be used from Jan 1 to Dec 31  
for domestic purposes  
  
within the SE 1/4 SW 1/4 Sec 16 T9N-R4E B.M.

If issued, this permit will be subject to all prior water rights. Pro-  
tests against the granting of the permit must be filed with the Director of  
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho  
83705 on or before ~~XXXXXX~~ October 17, 1977

C. STEPHEN ALLRED  
Director

Published in the Idaho World, Idaho City, Idaho  
on September 30, 1977 and October 7, 1977.

MICROFILMED