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Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

APR 12 2001

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-08994					

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APR 16 2001

2. The following **REQUIRED** information must be submitted with this form:

Department of Water Resources

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Hehen & Lawrence Sharp
2135 Maple Rd.

4. New Owner/Claimant(s)

Fruitland ID. 83619
 Name Connector (Check one) ☐ and, ☐ or, ☐ and/or

New Mailing Address

Larry & Mary Ann Vaughn
8077 Estate Blvd.

City, State and ZIP Code

Fruitland ID. 83619

New Telephone Number

(208) 452-5177

5. Date you acquired the property

OCT 16, 1997

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APR 23 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

John J. Vaughn
Mary Ann Vaughn

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by Region

Date 10.24.01

Fee \$25.00

Received by Region

Date 10.24.01

Receipt No. W028445

Processed by _____ AJ

Date _____

WR _____

Date _____

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NOV 26 2001

WARRANTY DEED

FOR VALUE RECEIVED, the Grantor, DAVID D. SMITH, a married man dealing with reference to his sole and separate property, does hereby grant, bargain, sell and convey unto LARRY VAUGHN and MARY ANN VAUGHN, husband and wife, of 6711 South Eastern Avenue, Las Vegas, Nevada, 89119, the Grantees, all of his interest in and to the following described lands and premises, located in Payette County, Idaho, to-wit:

Land in the County of Payette, Idaho, as follows:
In the AMENDED PLAT OF COUNTRY ESTATES SUBDIVISION, as per Plat in Book 3, Page 22, Plat Records, Payette County, Idaho:

← In Block 2: Lot 6.

Together with one (1) share in the Farmer's Co-Operative Irrigation Company, Ltd., and one (1) share in the Lewis Lateral Company, Ltd.

Together with any and all other water, water rights, irrigation ditches, ditch rights, minerals, mineral leases and any and all rights appurtenant to said lands or in anywise connected therewith.

Subject to all outstanding reservations, easements, rights-of-way, restrictions, dedications, mineral leases, mineral reservations and mineral conveyances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever, and the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that they are free from all encumbrances, except as set forth hereinabove and that he will warrant and defend the same from all lawful claims whatsoever.

*Per Sharon at Payette County
Assessor's Office - T&N, R&W,
S14, Sec. 28, SE 1/4
Kari Lyman
11.8.01*

FA 9090

Dated: The 16th day of October, 1997.

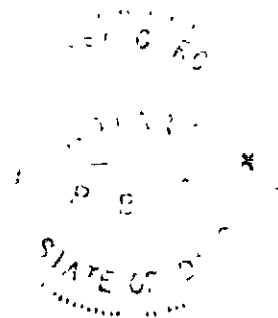
David D. Smith
DAVID D. SMITH

STATE OF IDAHO)
 : ss.
County of Payette)

On this 16th day of October, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared DAVID D. SMITH, a married man dealing with reference to his sole and separate property, known or identified to me to be the person whose name is subscribed to the foregoing Warranty Deed and acknowledged to me that he executed the same as the Grantor.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.

[Signature]
Notary Public of Idaho
Residing at: Payette, Idaho
My Comm. Expires: 09/03/99



272865
STATE OF IDAHO } ss
County of Payette }

I hereby certify that this instrument was filed for record at the request of FIRST AMERICAN TITLE CO.

Time 4:40 P.M.
Date March 4, 1998
Instrument # 272865-Needs

LAURA L. STIGILE

Ex Officio Recorder

By Judy B. Summle
Deputy
Fee \$6.00

WARRANTY DEED
gsb 97-165 deed

- 2 -
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NOV 26 2001

WARRANTY DEED

For Value Received

LAURENCE H. SHARP, also known as LAURENCE HENRY SHARP, and HELEN K. SHARP, husband and wife,

the grantor s, do hereby grant, bargain, sell and convey unto
DAVID D. SMITH, a single person,

the grantee , whose current address is 2135 Maple Court, Fruitland, ID 83619

the following described premises, in Payette County Idaho, to-wit:

Land in the County of Payette, Idaho, as follows:
In the AMENDED PLAT OF COUNTRY ESTATES SUBDIVISION, as per Plat in
Book 3, Page 22, Plat Records, Payette County, Idaho:

In Block 2: Lot 6.

TOGETHER WITH all water and water rights, ditches and ditch rights,
tenements and hereditaments, appurtenances and fixtures, and permits
and licenses belonging thereto or in anywise appertaining, including
one (1) share in the Farmers Co-Operative Irrigation Co., Ltd. and
one (1) share in the Lewis Lateral Company, Ltd.TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
his heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee , that they are the owners in fee simple of said premises; that they are free
from all incumbrances excepting reservations, easements, incumbrances,
restrictions and rights of way appearing of record and/or existing,

and that t hey will warrant and defend the same from all lawful claims whatsoever.

Dated: March 18, 1994

Laurence H. Sharp
LAURENCE H. SHARPHelen K. Sharp
HELEN K. SHARPSTATE OF IDAHO, COUNTY OF Payette
On this 18th day of March, 1994,
before me, a notary public in and for the said State, per-
sonally appearedLaurence H. Sharp and
Helen K. Sharpknown to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.Sheryl Miller
Notary Public
Residing at Payette, Idaho
Comm. Expires 3-3-2000STATE OF IDAHO, COUNTY OF Payette
I hereby certify that this instrument was filed for record at
the request of Land Title Insurance Companyat 10 minutes past 3:00 o'clock P M.,
this 22 day of March, 1994, in my office, and duly recorded in Book 48
of Deeds at Page 248845

LAURA L. STIGILE

Ex-Officio Recorder

By Debra J. Smith Deputy.Fees \$ MBB
Mail to: NO FILMED

NOV 25 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 65-08994

NAME AND ADDRESS: HELEN SHARP
LAWRENCE SHARP
2135 MAPLE RD
FRUITLAND, ID 83619

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
1.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/15/1974

POINT OF DIVERSION: T08N R05W S14 LOT 08 (SESW) Within Payette County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS 1.20 AFY

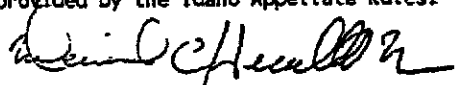
PLACE OF USE: Domestic Within Payette County
T08N R05W S14 LOT 08 (SESW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Daniel C. Hurlbutt, JR.
Presiding Judge
Snake River Basin Adjudication

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NOV 2 5 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 13, 2001

LARRY J VAUGHN
MARY ANN VAUGHN
8077 ESTATE BLVD
FRUITLAND ID 83619

RE: Change of Ownership for Water Right 65-8994

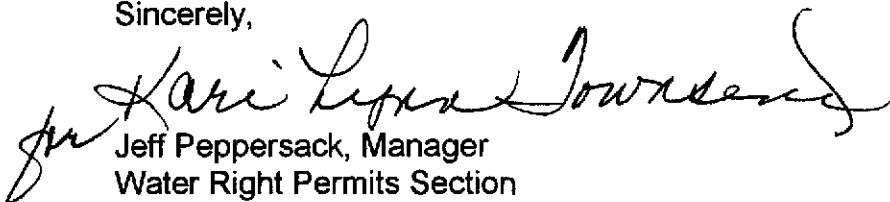
Dear Water Right Holder(s).

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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NOV 26 2001

Receipt Details for ID W028445

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
10/24/2001 10:39:16 AM	10/25/2001 1:54:59 PM	WESTERN	\$25.00	Check
Payer		VAUGHN, LARRY J OR MARY ANN		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
5905			
Card Expiration Date	Credit Card Transaction #		

Comment CHANGE OF OWNERSHIP: 65-8994**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	62140	0229	21		1155

Refund(s):

Amount	Payee	Date	Document Number
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NOV 26 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

LARRY J VAUGHN
MARY ANN VAUGHN
8077 ESTATE BLVD
FRUITLAND ID 83619

RE: Change in Ownership for Decreed Water Right 65-8994

Dear Kari Lynn Townsend:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

☒ Filing Fee of \$25 per water right

Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is \$25 per water right, except for ownership changes resulting in the division of a water right, which is \$100 per water right. We have determined that the filing fee for your notice will be \$25.00.

Because the Department cannot process the ownership change without proper fees, we will hold any action on your notice pending receipt of the necessary fees. If we do not receive the necessary fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

Please feel free to contact this office if you have any questions.

Sincerely,

Kari Lynn Townsend
Secretary

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KLT:k

NOV 26 2001