

Page 1 of 9STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4032

APPLICATION FOR TRANSFER OF WATER RIGHTS

PART 1

Application completed per office
visit on 10/14/92 by applicant.

APPROVED

Name of applicant Dean R Lick Phone 365-3265
Post Office address 3233 E. BLACK CANYON HWY, Emmett, Id 83617

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes TEMPORARY RECONSTRUCTION OF THE HORSESHOE BEND Hydroelectric Projects POWER CANAL HAS PREVENTED ITS ABILITY TO CONVEY WATER FROM THE PAYETTE RIVER.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>65-7953</u>	<u>9/1/1972</u>	<u>.02</u>	<u>Stock</u>	<u>JAN 1</u> to <u>DEC 31</u>
		<u>.06</u>	<u>IRR</u>	<u>Apr 1</u> to <u>OCT NOV. 1</u>
<u>65-9015</u>	<u>6/1/1910</u>	<u>.10</u>	<u>IRR</u>	<u>Apr 1</u> to <u>OCT NOV. 1</u>

2. Total amount of water being transferred .18 cubic feet per second and/or 54 acre-feet per annum.

3. Source of water PAYETTE RIVER tributary to SNAKE RIVER

4. Point(s) of Diversion: BOTH RIGHTS WILL HAVE 2 P/D :

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
1		NE	NW	32	7N	2E	Boise	HORSESHOE BEND POWER CANAL ^{pump}
5		SW	SW	26	7N	2E	Boise	HORSESHOE BEND POWER CANAL
								(retain canal pld in case it's workable at times during project)

5. Lands irrigated or place of use: NO CHANGE IN P/U :

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7N	2E	32					STOCK												
7N	2E	32					GOUT LOT 1												
7N	2E	32					GOUT LOT 1												
		65-07953				{	3											3	
						{	5												
		65-09015				-	5											5	
							Lot 1												

To acres

8

**CONDITIONS OF APPROVAL
Transfer of Water Rights
Nos. 65-07953/09015**

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre for the lands above.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
5. Measuring devices and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.

Dated this 10th day of December, 1992.


Chief, Water Alloc. Bureau

RECORDED

DEC 15 1992

PART 1

6. General Information:

a. Description of diversion system TRACTOR PUMP WITH PTO
AND SUCTION LINE to the Payette River.
Original plan has been gravity system via canal.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

THE LAND WILL BE ABLE TO BE IRRIGATED
AS NORMAL. THE HISTORICAL MEANS OF WATER
DELIVERY IS TEMPORARILY DISTURBED WITH
THE RECONSTRUCTION OF THE NEW POWER PLANT.

d. Remarks:

The new point of diversion is a temporary use point
until the Horseshoe Bend Hydroelectric Company completes its
necessary work on the power plant at Horseshoe Bend.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 65-07953/09015

And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this 10th day of December, 19 92

A. Glen Saylor

DEC 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 65-9015 Decreed to Jean R Leik
GENE LICK
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Payette River tributary to SNAKE RIVER
4. Date or priority 6/1/1910

5. Water is used for the following purpose:

amount .10 cfs for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right .10 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>5</u>		<u>SW</u>	<u>SW</u>	<u>26</u>	<u>7N</u>	<u>2E</u>	<u>Boise</u>	<u>HORSESHOE BEND POWER CANAL</u>

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7N</u>	<u>2E</u>	<u>32</u>																	<u>5</u>

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Lot 1 = NEMW *

Total acres 5

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 5 for ICE purposes from APR to SEP
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>1</u>				<u>32</u>	<u>7N</u>	<u>2E</u>	<u>Boise</u>	<u>Payette River</u> <u>Lies Prop</u>

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7N</u>	<u>2E</u>	<u>32</u>																	<u>5</u>

Total acres 5

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 65-7953 Decreed to Jean R Lick
GENE LICK
in case of _____ vs. _____
dated _____ in _____ county of _____
b. License No. _____ issued by the Idaho Department of Water Resources.
c. Claim No. _____ on file with the Idaho Department of Water Resources.
d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water PAYETTE River tributary to SNAKE River

4. Date or priority 9/1/1977

5. Water is used for the following purpose:

amount .02 cfs for STOCK purposes from APRIL JAN 1 to OCT Dec 31
(cfs/ac-ft)
amount .06 cfs for IRR. purposes from APR 1 to OCT NW 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .08 cubic feet per second and/or _____ acre-feet per annum

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>51</u>		<u>NE</u>	<u>NW</u>	<u>32</u>	<u>7N</u>	<u>2E</u>	<u>Boise</u>	<u>HORSESHOE BEND POWER CANAL</u>

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7N</u>	<u>2E</u>	<u>32</u>																	<u>3</u>

2.1 = NENW *

Total acres 3

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

N/A

1. amount 0.2 for Stock purposes from Apr to Oct
 (cfs/ac-ft)
 amount 0.6 for IRR purposes from Apr to OCT
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>1</u>				<u>32</u>	<u>7N</u>	<u>2E</u>	<u>Boise</u>	<u>PAYETTE River - Little Bear</u>

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7N</u>	<u>2E</u>	<u>32</u>																	<u>3</u>

Total acres 3**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

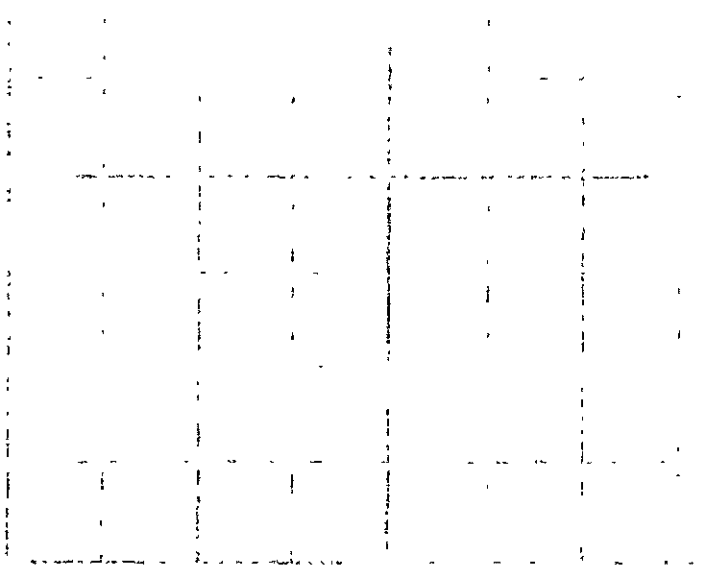
Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

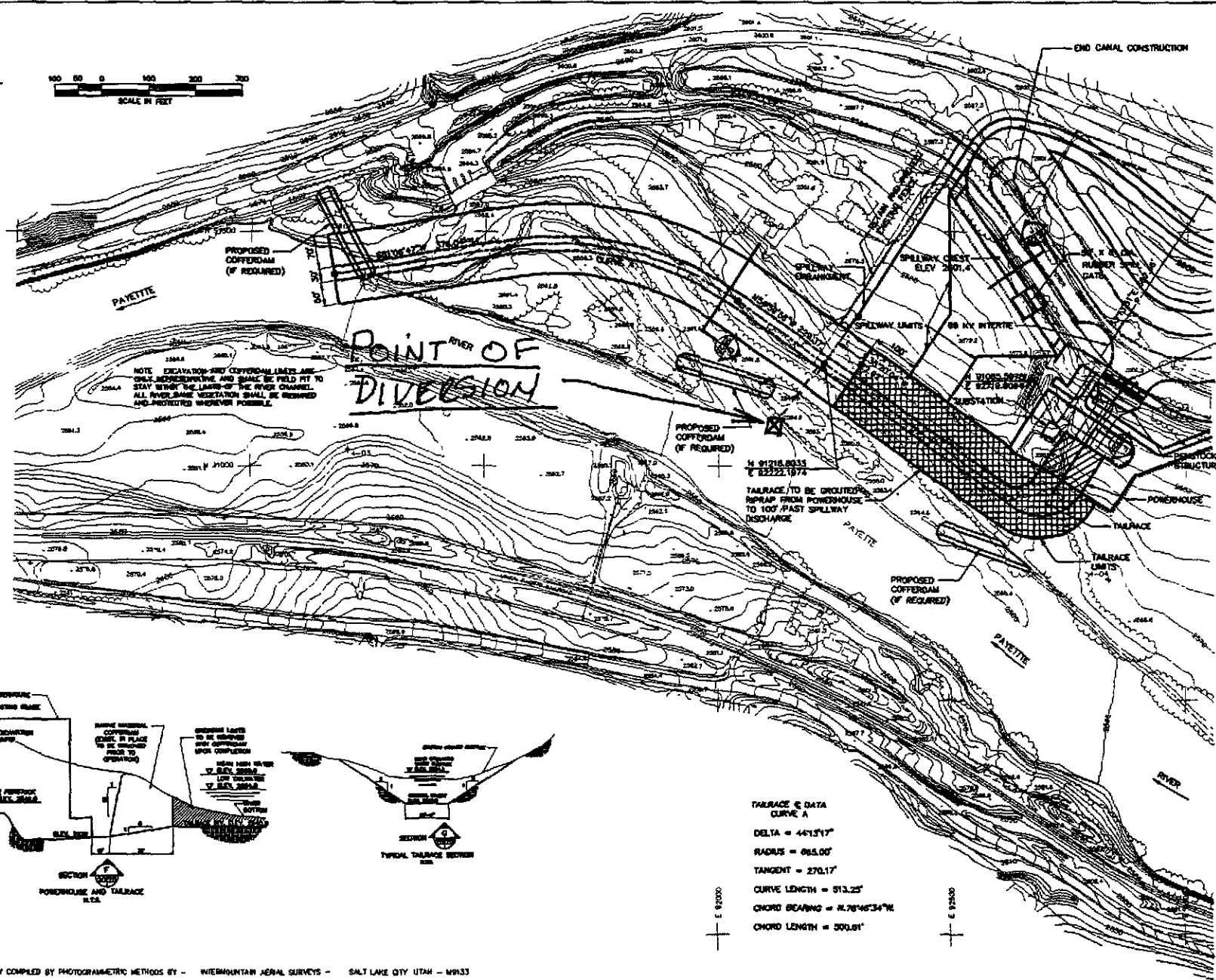
- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SEE ATTACHED MAP

also See Attachment A



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PROPOSED COFFERDAM (IF REQUIRED)

PAYETTE

NOTE: EXCAVATION AND COFFERDAM LIMITS ARE ONLY APPROXIMATE AND SHALL BE FIELD FIT TO STAY WITHIN THE LIMITS OF THE RIVER CHANNEL. ALL INVOLVING VEGETATION SHALL BE REMOVED AND PROTECTED WHENEVER POSSIBLE.

POINT OF RIVER OF DIVERSION

PROPOSED COFFERDAM (IF REQUIRED)

N 91218.8033
E 82222.1874

TAILRACE TO BE CIRCULATED
DOWNSTREAM FROM POWERHOUSE
TO 100' FAST SPILLWAY
DISCHARGE

PROPOSED COFFERDAM (IF REQUIRED)

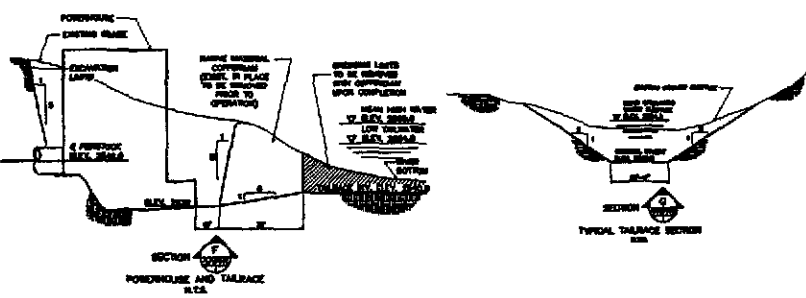
PAYETTE

END CANAL CONSTRUCTION

N 91878.99
E 83641.76

N 91182.7528
E 92873.1233

RIVER



TAILRACE @ DATA
CURVE A
DELTA = 44°13'11"
RADIUS = 865.00'
TANGENT = 270.17'
CURVE LENGTH = 513.25'
CHORD BEARING = N.78°46'34"W
CHORD LENGTH = 300.81'

E 92800

E 92800

TOPOGRAPHY COMPILED BY PHOTOGRAMMETRIC METHODS BY - INTERMOUNTAIN AERIAL SURVEYS - SALT LAKE CITY UTAH - N9133

DEPT 1 F 1992
MAILED

5708

J-U-B ENGINEERS, INC.
Engineers Surveyors Planners
Twin Falls, Idaho
JOB SHEET NO. 91145
SHEET NO. 1 OF 100



1962 - 1963
HORSESHOE BEND
HYDROELECTRIC PROJECT
BOISE COUNTY, IDAHO
PLANNED BY JUB ENGINEERS, INC.

POWER INTAKE, SPILLWAY
PLAN

DATE	10/1/63
BY	JUB
CHECKED BY	JUB
DATE	10/1/63

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PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>IV/A</u>			_____ to _____ _____ to _____

2. Quantity and quality of return flows and location of discharge:

No Change

3 Describe effects on other water uses resulting from the proposed change:

No change

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

Subscribed and sworn to before me this 27th day of May, 19 92.

(Notary Public)

My commission expires 4/10/96

FOR DEPARTMENT USE ONLY

Transfer contains 9 pages and 2 attachmentsReceived by SL Date 10/14/1992 Protest filed by _____Prelim check by SL Fee \$30Receipted by SL Date 10/14/92 # 11015539Published in Idaho World Copies of protest forwarded by _____Pub. dates 11/4 & 11/11/1992 SLH Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd. _____ by DET

Copy of transfer sent to lien holder _____

DEC 15 1992

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 267

INDICATES TOTAL

SOURCE: PAYETTE RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-2010	LETHA IRRIGATION & WATER COMPANY, INC. C/O EDNA UPSHAW, ROUTE 1, BOX 243, EMMETT, IDAHO 83617 REMARKS: IRRIGATED BY BOISE-RIGGS DITCH.	6/12/1905	IRRIGATION	3/15 11/15	--- AFA 3.20 CFS	SENE S 1 T 6N R 3W	SWNE(36) SENE(32) LOT 1(25) LOT 2(37) S35 T 7N R 3W LOT 6(29) S36 T 7N R 3W *159*	LICENSE
65-2080	EMMETT IRRIGATION DISTRICT P. O. BOX 515, EMMETT, IDAHO 83617 REMARKS: PLACES OF USE WITHIN LANDS OF EMMETT IRRIGATION DISTRICT.	7/29/1908	IRRIGATION	3/15 11/15	--- AFA 124.00 CFS	LOT 1 S22 T 7N R 1W LOT 6 S22 T 7N R 1W	*21452*	LICENSE
65-9015	LICK, JEAN R. & GANN, CATHERINE H. HORSESHOE BEND, IDAHO 83629	6/ 1/1910	IRRIGATION	4/ 1 11/ 1	--- AFA .10 CFS	LOT 5 S26 T 7N R 2E	LOT 1(5) S32 T 7N R 2E *5*	BENEFICIAL USE
65-4982	BARKER & SONS, INC. STAR ROUTE, PAYETTE, IDAHO 83661 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-4983 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	6/ 1/1912	IRRIGATION	3/15 11/15	--- AFA 4.18 CFS	LOT 3 S 7 T 7N R 3W	NENE(14) NWNE(37) NENW(30) NNW(1) S25 T 8N R 4W NESE(26) NWSE(4) SWSE(20) SESE(39) S24 T 8N R 4W SWNW(4) NWSW(19) SWSW(15) S19 T 8N R 3W *209*	BENEFICIAL USE
65-11269	BURT, WILLIAM A. ROUTE 2, NEW PLYMOUTH, IDAHO 83655	6/ 1/1912	IRRIGATION	3/15 11/15	--- AFA 2.11 CFS	LOT 1 S25 T 8N R 4W	SWNE(11) SWNW(38) SENW(38) S25 T 8N R 4W *87*	BENEFICIAL USE
65-4615	HOUKEY, PAUL ROUTE 2, NEW PLYMOUTH, IDAHO 83655	6/ 1/1912	IRRIGATION	3/15 11/15	--- AFA 1.75 CFS	LOT 1 S25 T 8N R 4W	NESE(22) LOT 1(13) LOT 2(37) S25 T 8N R 4W *72*	BENEFICIAL USE
65-10337	LETHA IRRIGATION & WATER COMPANY, INC. C/O NELVA PLATZ, ROUTE 2, NEW PLYMOUTH, IDAHO 83655 REMARKS: IRRIGATED BY BOISE RIGGS DITCH.	4/ 1/1913	IRRIGATION	3/15 11/15	--- AFA 1.47 CFS	SENE S 1 T 6N R 3W	NWSW(28) SENE(4) S36 T 7N R 3W *32*	BENEFICIAL USE

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MEMORANDUM

TO: File 65-09015

FROM: Sharla

DATE: December 9, 1992

RE: Trans. No. 4032

See file 65-07953 for all correspondence regarding the above referenced transfer.

RECEIVED

DEC 15 1992