

T-19 N., R-3 E., S-8 M.

106388
6-4-80

NOTE: All bearings shown are Idaho State Plan Grid Bearings.

SECTION 35

LOT 2

LOT 3

SECTION 35

Marked Stone

N 89°22'35" W 1247.20'

1197.65'

3.89°11'10" W 1344.42'

405.50'

Center 1/4 Corner: Wagon Axle

Brass Cap 21.03'

1065.22'

379.85'

100.63'

100.63'

N 89°22'35" W 1247.20'

1197.65'

3.89°11'10" W 1344.42'

405.50'

Center 1/4 Corner: Wagon Axle

Brass Cap 21.03'

1065.22'

379.85'

100.63'

100.63'

LOT 3

SECTION 35

CURVE	DELTA	RADIUS	TANGENT	CHORD	CH. BEARING
1	11°37'50"	954.03	97.26	103.84	103.51°13'36"10°15'11"
2-A	2°11'10"	610.04	15.82		
2-B	3°12'34"	55.32	50.42		
3-C	1°10'00"	319.53	3.37	15.73	15.73°15'33"44"
3-D	1°13'50"	346.51	36.04	100.00	100.00°00'00"00"
4	31°11'50"	351.97	117.39	110.20	370.72°11'11'22"
4-A	11°21'22"	116.05	21.46	82.64	68.10°11'22'30"
4-B	6°53'47"	116.95	25.19	50.19	50.19°11'22'30"
4-C	45°13'41"	116.95	185.41	112.91	307.51°11'22'30"
4-D	16°31'50"	346.97	206.55	372.51	354.97°11'22'45"

CERTIFICATE

I, Don C. McCarter, F.E.L.S. No. 839, State of Idaho, do hereby certify that the survey represented on this plat was performed by me or under my supervision in accordance with the laws of the State of Idaho in 1978.



RECORD OF SURVEY WORK
1974 - 1979

Mc CARTER & TULLER, INC.
327 No. 7th St.
Boise, Idaho
Scale: 1" = 100'
April, 1980

SHEET 4 OF 4

LEGEND

- Existing corner found as noted - replaced with 5/8" x 30" steel pin with yellow plastic cap. - as noted.
- Existing corner found as noted - not replaced this survey.
- Corners set this survey - 5/8" x 30" steel pins. - as noted
- Temporary or calculated points - not monumented this survey.

COPY

106388
6-4-80

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 65-10159

NAME AND ADDRESS: CLAIRES F BARRETT
S HATCH BARRETT
3023 LAKEWOOD WAY
BOISE, ID 83706

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
1.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/01/1975

POINT OF DIVERSION: T19N R03E S35 SESE Within Valley County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS 1.20 AFY

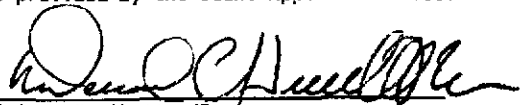
PLACE OF USE: Domestic Within Valley County
T19N R03E S35 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Daniel C. Hurlbutt, JR.
Presiding Judge
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 12, 2001

VINCENT P MANCINI
JANET MANCINI
164 E 3900 S
SALT LAKE CITY UT 84107

RE: Change of Ownership for Decreed Water Right 65-10159

Dear Interested Parties:

Our letter of November 9, 2001 (copy enclosed) requesting the legal description of the property as shown on the decreed water right which is required for the processing of an ownership change on water rights remains unanswered. Therefore, I am returning the ownership change request and warranty deed to you. A copy will be kept in our files for reference.

If, at a later date, you wish to reinstate this request you may send the enclosed paperwork along with the required support documentation and we will be happy to complete the request for you.

You may call our office at 327-7900 if you have any questions regarding this matter.

Sincerely,

Kari Lynn Townsend
Secretary

KLT:k

Enclosures

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED
DEC 29 1998
WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 65-10157
Adjudication Claim No(s): _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant S. HATCH + CLAIRE F. BARRETT
3023 LAKEWOOD WAY BOISE ID 83706
4. New Owner/Claimant(s) VINCENT P + JANET MANCINI
Name Connector (Check one). ☒ and, ☐ or, ☐ and/or
New Mailing Address 164 EAST 3400 SOUTH
City, State and ZIP Code SALT LAKE CITY UTAH 84107
New Telephone Number (801) 534-1934
5. Date you acquired the property JULY 1 1991
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock C
Diversion rate in CFS _____ Number of homes 2 Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) [Signature]
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

COPY

WARRANTY DEED

For Value Received S. HATCH BARRETT AND CLAIRE F. BARRETT,
HUSBAND AND WIFE

the Grantors, do hereby grant, bargain, sell and convey unto
VINCENT MANCINI AND JANET MANCINI,
HUSBAND AND WIFE

whose address is: 164 East 3900 South Salt Lake City, Utah 84107
the grantee, the following described premises, to-wit:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN VALLEY
COUNTY, IDAHO AND SHOWN AS LOT SIX, BLOCK ONE, WILSON'S EAST PRONG
SUBDIVISION, A PLAT WHICH IS RECORDED IN THE OFFICE OF THE RECORDER
OF VALLEY COUNTY, IDAHO.

*Per Public at Valley County Assessors Office - T19N, R3E,
S35, N55W. Kiki Lynn 11.9.01*

TO HAVE AND TO HOLD the premises with their appurtenances unto the
said Grantees, their heirs and assigns forever. And the said
Grantors do hereby covenant to and with the said Grantees, that
they are the owners in fee simple of said premises that said
premises are free from all encumbrances except the 1991 taxes and
assessments and that they will warrant and defend the same from
all lawful claims whatsoever.

Dated: 7/1/91

S. Hatch Barrett
S. HATCH BARRETT

Claire F. Barrett
CLAIRE F. BARRETT

State of Idaho)
County of Valley) ss

On the 1st day of July, 1991 before me, a notary public
in and for said State, personally appeared
S. HATCH BARRETT AND CLAIRE F. BARRETT
known to me to be the persons whose names are subscribed to the
within instrument, and acknowledged to me that they executed the
same.

Belia Westor
Notary Public

Idaho
Commission Expires: 5/01/95

COPY

106386
6-4-80

T. 19 N., R. 3 E., S. 8 M.

NOTE: All bearings shown are Idaho State Plan Grid Bearings.

SECTION 35
SW 1/4

LOT 3
SECTION 35

CURVE DATA

CURVE	DELTA	RADIUS	TANGENT	LENGTH	CHORD	CH BEARING
1	11° 37' 50"	954.03	97.26	133.82	103.51	173.00 S 51° 12' 30" W
2	11° 37' 50"	954.03	97.26	133.82	103.51	173.00 S 51° 12' 30" W
3	11° 37' 50"	954.03	97.26	133.82	103.51	173.00 S 51° 12' 30" W
4	11° 37' 50"	954.03	97.26	133.82	103.51	173.00 S 51° 12' 30" W
5	11° 37' 50"	954.03	97.26	133.82	103.51	173.00 S 51° 12' 30" W
6	11° 37' 50"	954.03	97.26	133.82	103.51	173.00 S 51° 12' 30" W
7	11° 37' 50"	954.03	97.26	133.82	103.51	173.00 S 51° 12' 30" W
8	11° 37' 50"	954.03	97.26	133.82	103.51	173.00 S 51° 12' 30" W
9	11° 37' 50"	954.03	97.26	133.82	103.51	173.00 S 51° 12' 30" W
10	11° 37' 50"	954.03	97.26	133.82	103.51	173.00 S 51° 12' 30" W
11	11° 37' 50"	954.03	97.26	133.82	103.51	173.00 S 51° 12' 30" W
12	11° 37' 50"	954.03	97.26	133.82	103.51	173.00 S 51° 12' 30" W
13	11° 37' 50"	954.03	97.26	133.82	103.51	173.00 S 51° 12' 30" W
14	11° 37' 50"	954.03	97.26	133.82	103.51	173.00 S 51° 12' 30" W
15	11° 37' 50"	954.03	97.26	133.82	103.51	173.00 S 51° 12' 30" W
16	11° 37' 50"	954.03	97.26	133.82	103.51	173.00 S 51° 12' 30" W
17	11° 37' 50"	954.03	97.26	133.82	103.51	173.00 S 51° 12' 30" W
18	11° 37' 50"	954.03	97.26	133.82	103.51	173.00 S 51° 12' 30" W
19	11° 37' 50"	954.03	97.26	133.82	103.51	173.00 S 51° 12' 30" W
20	11° 37' 50"	954.03	97.26	133.82	103.51	173.00 S 51° 12' 30" W
21	11° 37' 50"	954.03	97.26	133.82	103.51	173.00 S 51° 12' 30" W
22	11° 37' 50"	954.03	97.26	133.82	103.51	173.00 S 51° 12' 30" W
23	11° 37' 50"	954.03	97.26	133.82	103.51	173.00 S 51° 12' 30" W
24	11° 37' 50"	954.03	97.26	133.82	103.51	173.00 S 51° 12' 30" W
25	11° 37' 50"	954.03	97.26	133.82	103.51	173.00 S 51° 12' 30" W
26	11° 37' 50"	954.03	97.26	133.82	103.51	173.00 S 51° 12' 30" W
27	11° 37' 50"	954.03	97.26	133.82	103.51	173.00 S 51° 12' 30" W
28	11° 37' 50"	954.03	97.26	133.82	103.51	173.00 S 51° 12' 30" W
29	11° 37' 50"	954.03	97.26	133.82	103.51	173.00 S 51° 12' 30" W
30	11° 37' 50"	954.03	97.26	133.82	103.51	173.00 S 51° 12' 30" W

CERTIFICATE

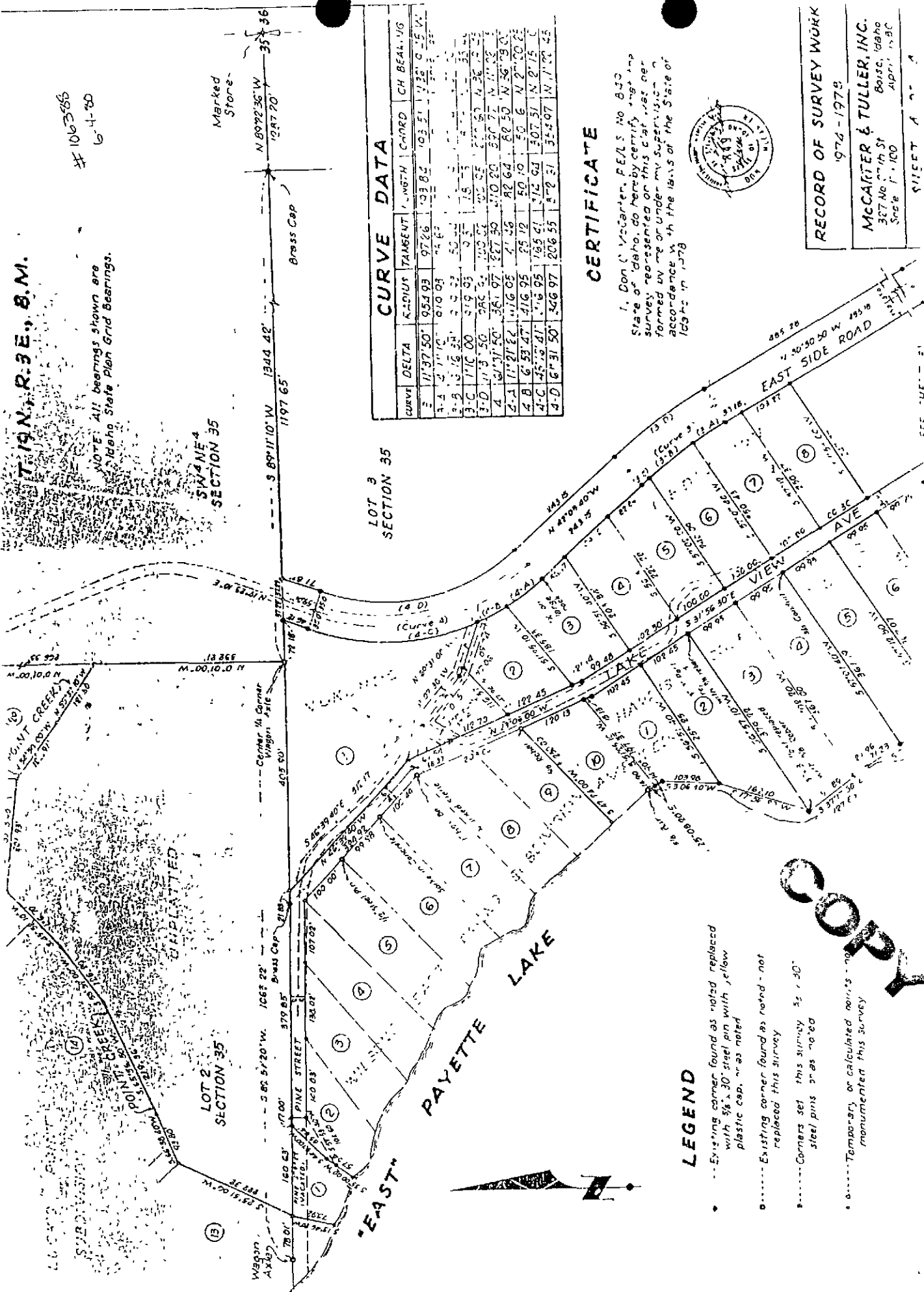
I, Don C. McCarter, P.E., No. 830
State of Idaho, do hereby certify that the
survey represented on this plat was
formed by me or under my supervision in
accordance with the laws of the State of
Idaho in 1978



RECORD OF SURVEY WORK
1978-1979

McCARTER & TULLER, INC.
387 No. 7th St.
Boise, Idaho
83721
APR 11 1980

SHEET 1 OF 1



LEGEND

- Existing corner found as noted replaced with 5/8" 30" steel pin with yellow plastic cap. ~ as noted
- o --- Existing corner found as noted - not replaced this survey
- Corners set this survey 5/8" 30" steel pins as noted
- o --- Temporary or calculated points - not monumented this survey

COPY



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 09, 2001

VINCENT P MANCINI
JANET MANCINI
164 E 3900 S
SALT LAKE CITY UT 84107

RE: Change in Ownership of Decreed Water Right No 65-10159

Dear Mr. & Mrs. Mancini:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

✓ Legal Description of Property

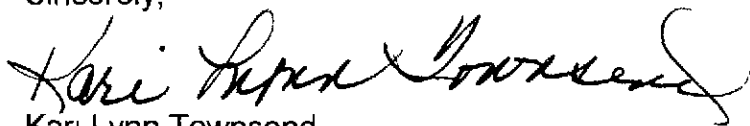
During our review of the documentation you submitted we found some discrepancies between that documentation and the legal description of the place of use for the water right indicated in your notice. While the township, range and section information matches, the quarter-quarter information is different. A check of the Valley County Assessor's office records indicate your property is in the **NESW** and the decreed water right shows the property in the **SESE**. I have enclosed a copy of the decreed water right for your reference.

Because the Department cannot process the ownership change without proper Documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

A handwritten signature in black ink, appearing to read "Kari Lynn Townsend". The signature is fluid and cursive, with the first name "Kari" being the most prominent.

Kari Lynn Townsend
Secretary

KLT.k

Enclosure(s)



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

11/16/1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JANET MANCINI
8 HILLSIDE AVENUE, APARTMENT 801
SALT LAKE CITY, UTAH 84103

RE: CHANGE OF OWNERSHIP FOR WATER RIGHT # 65-10159

Dear Ms. Mancini,

Enclosed you will find the "Change of Ownership" form you requested. I performed a quick search of our data base and did not find any other rights in the name of S. Hatch or Clair Barrett, the current owners listed on water right # 65-10159. Even though I could not find any water rights in these peoples names you may want to do a little research and see if there are any water rights that I may have missed.

Water right # 65-10159 is a domestic right for in house use and irrigation of not more than 1/2 acre of lawn or ground and the watering a few animals. This water right is for groundwater only (groundwater is water located under ground and does not include lakes, streams or canals). If you are using more water for other uses or from other sources, you will want to make sure that all of your water use is covered. If you are using ditch company or canal company water to irrigate a pasture then those water rights are generally held by those companies. I would call them and confirm this in order to secure your water usage.

In closing I would like to give you a few simple instruction in filling out your change of ownership form. It is very important that you submit the information requested in part 2 of this form (highlighted). If you did not purchase this property from the person listed on the water right then you should try to show a legal paperwork trail if you can to show how you acquired the property. The reason we ask this is to make sure that the property is actually the property described by the water right.

If you have any questions please contact me at the above address or telephone number.

Sincerely,

Daniel A. Nelson
Water Right Agent