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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5033
WATER RIGHT NO(S). 65-10344/65-10345/65-12607

This is to certify that: CITY OF MC CALL
PO BOX 2720
BOISE ID 83701

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 65-10344 : MUNICIPAL Priority: 06/01/1918	01/01 to 12/31	5.13 CFS
Right No. 65-10345 : MUNICIPAL Priority: 06/01/1968	01/01 to 12/31	2.31 CFS
Right No. 65-12607 : MUNICIPAL Priority: 03/29/1983	01/01 to 12/31	3.88 CFS
TOTAL:		* 11.32 CFS

SOURCE

BIG PAYETTE LAKE

TRIBUTARY OF

PAYETTE RIVER, NORTH FORK

LOCATION OF POINT(S) OF DIVERSION: Lot 3(SWSE), Sec. 4, Township 18N, Range 03E
Lot 2(SENW), Sec. 8, Township 18N, Range 03E
Lot 2(NESW), Sec. 9, Township 18N, Range 03E
VALLEY County

PLACE OF USE: See Remarks **

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

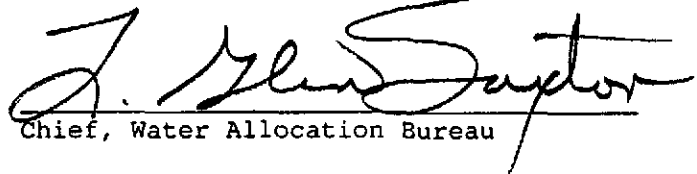
DEC 10 1987

TRANSFER NO. 5033
WATER RIGHT NO(S). 65-10344/65-10345/65-12607

CONDITIONS OF APPROVAL AND REMARKS

3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works from all authorized points of diversion that is acceptable to the watermaster and will provide suitable control of the diversions.
- * 6. The total instantaneous diversion of water from all points of diversion under Transfer 5033 shall not exceed 11.32 cfs.
7. Approval of Transfer 5033 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- ** 8. Place of use is located within the city limits of McCall and surrounding service area.
9. The availability of water for Right 65-12607 is subject to all prior water rights of Lake Reservoir Co.

Dated this 30th day of October, 1997.


Chief, Water Allocation Bureau

DEC 10 1997

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 60

INDICATES TOTAL

SOURCE: BIG PAYETTE LAKE

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-10345	CITY OF MC CALL, IDAHO C/O WILLIAM A. KIRK, P. O. BOX 4, MC CALL, IDAHO 83638 REMARKS: PLACE OF USE WITHIN CITY LIMITS OF MC CALL.	6/ 1/1968	MUNICIPAL	1/ 1 12/31	--- AFA 2.31 CFS	LOT 3 S 4 T18N R 3E		BENEFICIAL USE
65-10411	JOHNSON, STANLEY E. & SWANSON, STEVE C. 215 BRALMERE STREET, BOISE, IDAHO 83702	7/ 1/1968	DOMESTIC	1/ 1 12/31	2.40 AFA .00 CFS	LOT 3 S 2 T18N R 3E	LCT3 S 2 T18N R 3E	BENEFICIAL USE
65-0481	WARREN, CLINTON C. & WARREN, NOVA M. 3605 PETTICLAF HILL ROAD, VANCOUVER, WASHINGTON 98664	7/ 1/1968	IRRIGATION	4/15 10/15	--- AFA .02 CFS	LOT 1 S35 T19N R 3E	LOT 11 (1) S35 T19N R 3E *1*	BENEFICIAL USE
65-0227	SCHLAGEL, CLARENCE R. 1060 EL PEJAR, BOISE, IDAHO 83702 REMARKS: LOT 187, PAYETTE LAKE COTTAGE SITES.	1/15/1969	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 4 S28 T19N R 3E	LOT4 S28 T19N R 3E	BENEFICIAL USE
65-10167	MOWMAN, R. MICHAEL 12404 VINTON TERR., SILVER SPRING, MD. 20906	4/ 1/1969	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SENE S 6 T18N R 4E	SENE S 6 T18N R 4E	BENEFICIAL USE
65-0642	CARLEY, JOHN B. & CARLEY, JOAN M. 915 HARRISON BLVD., BOISE, IDAHO 83702	6/ 1/1969	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 1 S 5 T18N R 3E	LOT1 S 5 T18N R 3E	BENEFICIAL USE
65-6927	ROBERTS, ELLEN M. & REYER, MARCUS 4912 ROBERTS ROAD, BOISE, IDAHO 83705	6/ 1/1969	RECREATION	1/ 1 12/31	--- AFA .10 CFS	LOT 1 S28 T19N R 3E	LCT1 S28 T19N R 3E	BENEFICIAL USE
65-0716	STATE OF IDAHO & HUTCHINSON, STEEN L., LESSEE DEPARTMENT OF LANDS, STATEHOUSE, BOISE, IDAHO 83720 REMARKS: LOT 14, PAYETTE LAKE COTTAGE SITES.	6/ 1/1969	DOMESTIC	1/ 1 12/31	1.20 AFA .02 CFS	LOT 3 S32 T19N R 3E	LCT3 S32 T19N R 3E	BENEFICIAL USE
65-0703	LYKE, JAMES M. BOX 1, CALDWELL, IDAHO 83605 REMARKS: LOT 4, SHADY BEACH SUBDIVISION.	5/ 1/1970	DOMESTIC	1/ 1 12/31	1.20 AFA .02 CFS	LOT 4 S 2 T18N R 3E	LOT4 S 2 T18N R 3E	BENEFICIAL USE
65-0234	REIFSCHEIDT, HARRY 7721 MC MULLEN STREET, BOISE, IDAHO 83705	6/ 1/1970	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 1 S22 T19N R 3E	LOT1 S22 T19N R 3E	BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

October 31, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MARK LIMBAUGH
WATERMASTER
102 N MAIN
PAYETTE ID 83661

RE: TRANSFER OF WATER RIGHTS 65-10344/65-10345/65-12607

Dear Mark:

Enclosed is a copy of the recently approved Transfer of Water Rights for the above referenced water rights (Transfer No. 5033) in the name of City of McCall.

Also enclosed is a copy of the reviewers notes.

If you have any questions, please call me at (208) 327-7947.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Shelly Walter Kue', written over the typed name 'JIM JOHNSON'.

for JIM JOHNSON, Manager
Water Permits Section

JJ:klt

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 30, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CITY OF MC CALL
PO BOX 2720
BOISE ID 83701-2720

RE: Water Rights 65-10344/65-10345/65-12607 (Transfer 5033)

Dear Water Right Holder(s):

Enclosed is the copy of your approved Transfer of Water Rights for the above referenced water rights (Transfer 5033). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

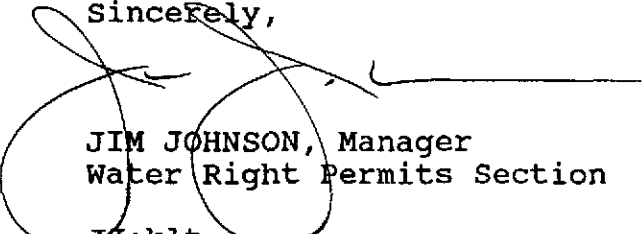
As of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

If you have acquired any other water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosures

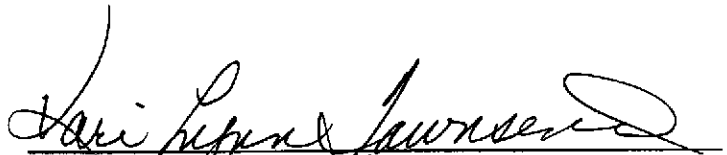
DEC 10 1997

CERTIFICATE OF MAILING

I hereby certify that on the 30th day of October, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

WATER RIGHTS 65-10344/65-10345/65-12607 (Transfer 5033)

CITY OF MC CALL
PO BOX 2720
BOISE ID 83701-2720


Kari Lynn Townsend
Secretary

REC-1012
OCT 14 1997

MEMORANDUM

TO: FILES 65-10344, 65-10345 & 65-12607

FROM: PAM SKAGGS²⁸/STATE OFFICE

SUBJECT: TRANSFER 5033

DATE: October 27, 1997



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Transfer 5033 adds points of diversion to Rights 65-10344, 65-10345 and 65-12607. The three existing pump sites were developed under the separate rights over a period of time and by combining the system will maximize efficiency and water management options for the municipal system.

Recommended conditions include watermaster control, multiple points of diversion measuring devices & lockable controlling works, right-of-way, place of use, availability under Right 65-12607 and standard transfer conditions.

10-27-97
PAM SKAGGS

MEMORANDUM

TO: FILE 65-10345
FROM: PAM SKAGGS
RE: TRANSFER # 5033
DATE: 8-7-97

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Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 65-10344.

MICROFILMED

DEC 10 1997