

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Marie J. Wood
(Applicant)

STATE OF IDAHO,
County of Boise.

Donna Neth being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Oct. 21, 1977 and end-

ing with the issue of *Oct. 28*

1977

Subscribed and sworn to before
me this 31 day of *Oct*, 1977

Robert J. Tappell
Clerk of Dist Court

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Harlyn
J. or Marie I. Wood, Route 1, Horse-
shoe Bend, Idaho has on October 7,
1977 submitted Application No.
65-12013 for a permit to appropriate
0.04 cubic feet per second of water
from an unnamed spring by means of
pipeline within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec
34 T7N-R2E B.M., Boise County
to be used from January 1 to De-
cember 31 for domestic and stock-
water within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 34
T7N-R2E B.M.

If issued, this permit will be subject
to all prior water rights. Protests
against the granting of the permit
must be filed with the Director of
the Idaho Department of Water
Resources, 92 South Cole Road,
Boise, Idaho 83705 on or before
November 7, 1977.

C. STEPHEN ALLRED
Director

Published in THE IDAHO WORLD,
Idaho City, Idaho 83631 on October
21 and 28, 1977.

OK
11-1-77
juf

RECEIVED
NOV 1 1977

Department of Water Resources
Western Regional Office

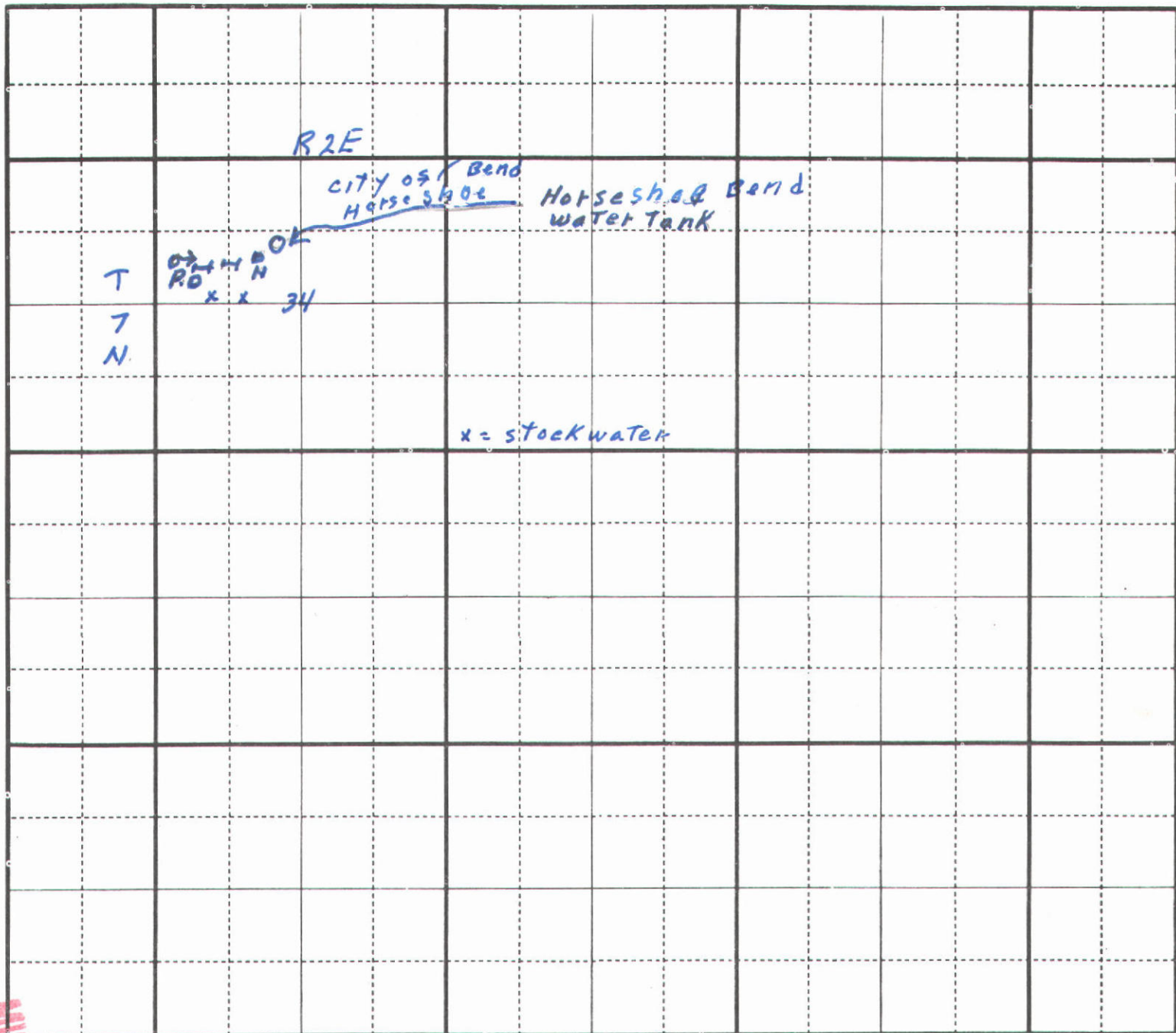


Diagram of System

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-12013 Priority October 7, 1977 Amount 0.04 cfs

THIS IS TO CERTIFY, that Harlyn J. or Marie I. Wood
of Horseshoe Bend, Idaho, has complied with the terms and conditions of Permit
No. 65-12013 issued pursuant to Application for Permit dated October 7, 1977,
and has submitted proof to the Department of Water Resources on November 28, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic (1 unit)</u>	<u>from January 1 to December 31</u>	<u>at 0.04 cfs</u>	<u>and 1.2 acre feet</u>
<u>Stockwater</u>	<u>from January 1 to December 31</u>	<u>at 0.04 cfs</u>	<u>and 0.2 acre feet</u>
	<u>from _____ to _____</u>	<u>at _____ cfs</u>	<u>and _____</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.4 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 34, Twp.
7N., Rge. 2E in the County of Boise

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals																	
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4																		
7N	2E	34							X		D																									
																																		</		

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of July, 19 82.

For the Director

Norman C. Young

STATE OF IDAHO
LICENSING
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now HARLYN J. OR MARIE I. WOOD Phone
of (address) Horseshoe Bend, Idaho , and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 65-12013 , and requests that the permit and permit map be changed as follows:

1. Point of diversion: ¼ ¼, Section , Township , Range , B.M.,
NO CHANGE
County of . Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
NO CHANGE
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	2E	34							X	D X									

Total number of acres to be irrigated =

- a. Who owns the property at the point of diversion?
b. Who owns the land to be irrigated or the place of use?
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

RESTRICTED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise ID, this 28TH day of June, 19 82.

X Harley J. Wood
(Signature)

FOR DEPARTMENT USE ONLY

23785

Preliminary check by Jwi Fee = \$20.00

Received by if Date 6-28-82

Publication prepared by N/A Date _____

Published in _____

Publication dates _____



ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN

, of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 65-12013.

Witness my hand this 29TH day of July, 19 82

Norman C. Young
For the Director

Identification No. 65-12013

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant HARLYN J. OR MARIE I. WOOD Phone: 793-2305
post office address R#1, HORSESHOE BEND, IDAHO, 83629

2 Source of water supply SPRING - UNNAMED which is a tributary of (sinks)

3 a Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34 Township 7N
Range 2E B.M. BOISE County; additional points of diversion if any: _____

b If water is not consumed, it will be discharged into SAME DRAW at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes

Amount 0.04 for DOMESTIC purpose from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated

a 0.04 cubic feet per second and/or

b _____ acre feet per annum.

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc. PIPELINE - 600' OF 1 IN. PLASTIC
AND 1 1/2 IN. PLASTIC, 1500 FT.

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)

c Proposed well diameter is _____ inches, proposed depth of well is _____ feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years

b Estimated construction cost is \$ 1800.00

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34 Township 7N
Range 2E B.M.

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered 3 HORSES AND 4 MULES

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water One

(5) If water is to be used for other purposes describe _____

NOT RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above _____

None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number

T
7
N

P.D.
K.P.V.

34

R2E

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Maria J. Wood
(Applicant)

Proposed Priority 10/07/77

Received by 922 Date Oct 7, 1977 Time 4:20 PM.

Preliminary check by W.S. Fee \$ 10⁰⁰/₁₀₀

Receipted by 922 Date Oct 7, 1977 # 8968

Publication prepared by W Date 10-18-77

Published in Idaho World

Publication dates Oct 27 & Oct 28

Publication approved W Date 11-1-77

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DRT W.H.M.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-12013, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

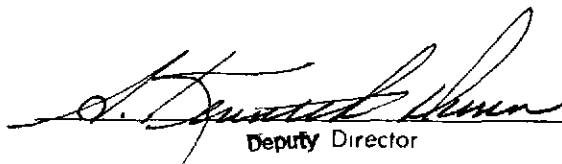
a SUBJECT TO ALL PRIOR WATER RIGHTS

b Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1979.

c Other _____

2 Denial of said application is for the following reasons: _____

Witness my hand this 27 day of December 1977.


Deputy Director

STATE OF IDAHO,
County of Boise

Donna Neeth being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho, that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Oct. 21, 1977 and end-
ing with the issue of Oct. 28

1977.

Donna Neeth

Subscribed and sworn to before
me this 31 day of Oct, 1977

Robert D. Tappell
District Court

NOTICE OF PUBLICATION

Notice is hereby given that Marilyn
J. or Marie L. Wood, Route 1, Horse-
shoe Bend, Idaho has on October 7,
1977 submitted Application No.
65-12013 for a permit to appropriate
0.04 cubic feet per second of water
from an unnamed spring by means of
pipeline within the SW 1/4 Sec 34
T7N R2E S4E, Boise County
to be used from January 1 to De-
cember 31 for domestic and stock
water within the SW 1/4 Sec 34
T7N R2E S4E.

If issued, this permit will be subject
to all prior water rights. Protests
against the granting of the permit
must be filed with the Director of
the Idaho Department of Water
Resources, 92 South Cole Road,
Boise, Idaho 83705 on or before
November 7, 1977.

C. STEPHEN ALLRED
Director

Published in THE IDAHO WORLD,
Idaho City, Idaho 83631 on October
21 and 28, 1977.

OK
11-1-77
Jef

August 6, 1982

RE: Permit No. 65-12013

Harlyn J. or Marie I. Wood
Route #1
Horseshoe Bend, ID 83629

Dear Mr. and Mrs. Wood:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 23785 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 1, 1982

RE: 65-12013

Harlyn J. or Marie I. Wood
Route 1
Horseshoe Bend, ID 83629

Dear Mr. & Mrs. Harlyn Wood:

A representative of this Department made an examination of the works covered by your Permit No. 65-12013 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .04 cfs Source: spring, tributary to sinks

The maximum quantity diverted shall not exceed 1.4 acre feet
per year.

Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T. 7N, R. 2E

Beneficial use: Domestic use (one unit) and stockwater in the S $\frac{1}{2}$ NW $\frac{1}{4}$,
Sec. 34, T. 7N, R. 2E

Priority date established: October 7, 1977

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

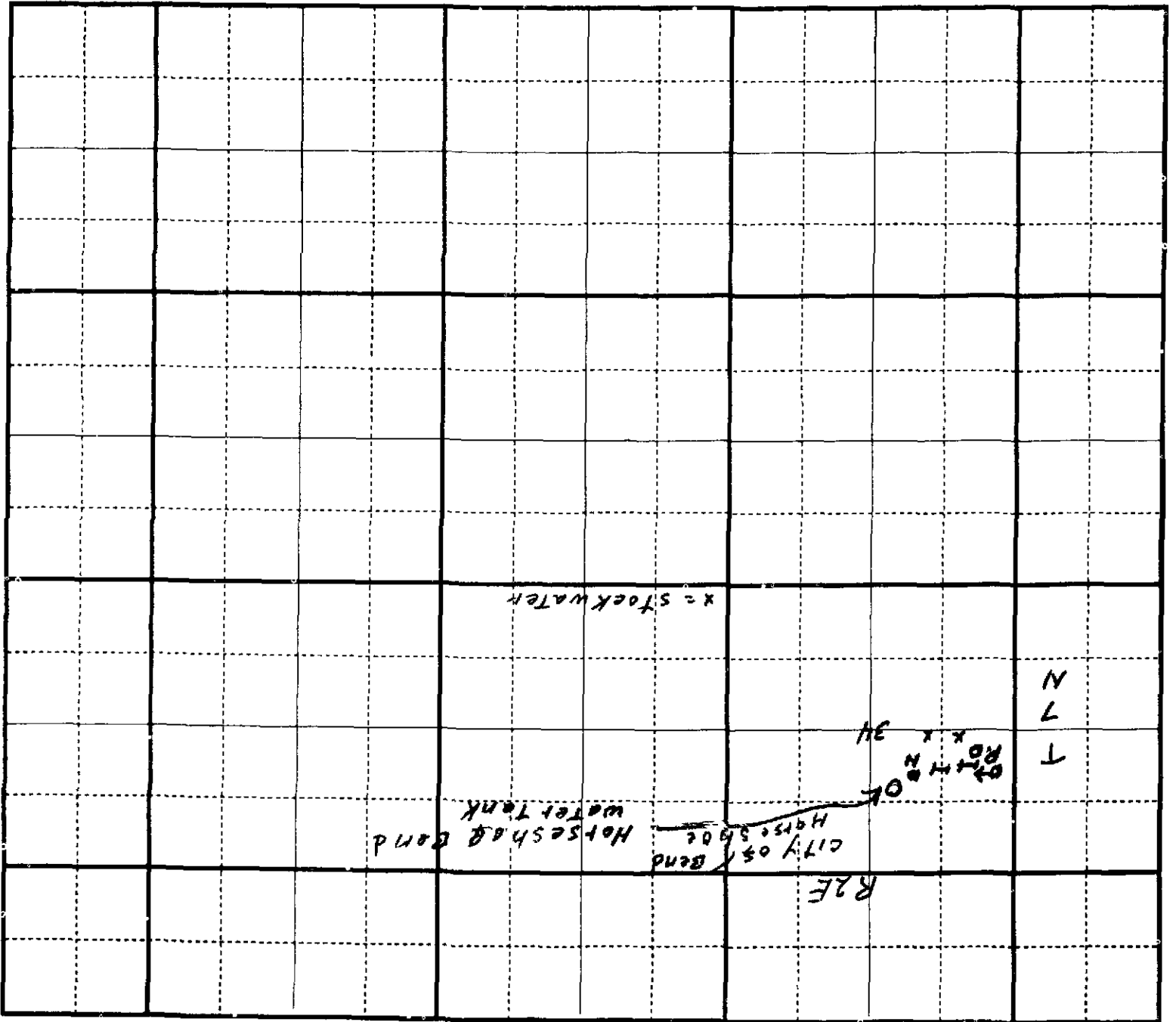
JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

FIELD REPORT

TOTAL ACREAGE _____

Diagram of System



DATE OF EXAM 11/19/80 12/11/80

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q= .02 c.f.s. V= 2 AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .04 Method of measurement calc est.

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 1.4

Recommended Amendments:

P.D. _____
Place of Use Domestic - SENW (stockwater - Add SENW {POU SENW & SWNW})
Other _____
None _____

MEASUREMENT CALCULATION:

Single domestic household .04 cfs 1.2 AF
10 hd horses = .02 cfs + .2 AF

SYSTEM DESCRIPTION:

concrete collection box - 1000 gal. atul tank - 2-1500'
1 1/2" plastic pipe to place of use 600'-1" plastic line to
storage tank. Use for domestic & stockwater
10 hd horses.

REMARKS

Examiner's Signature John K Meyer Date 12/12/80

Checked by DBS Date 12/15/80

Approved by [Signature] Date 5/20/82

June 6-2-82

4/7/80

not home - couldn't find sprayer - saw pig line + water
flowing in stock tank.

11/19/80 JKN 12/11/80

1 Domestic

10 Block - 10 horses

cemented collection area - 1" PVC to place of use

1000 gal steel tank - 1500 ft 1 1/2" PVC 600' - 1" plastic line

Need amendment = POU SENW



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

December 5, 1978

Harlyn J. or Marie I. Wood
Route 1
Horseshoe Bend, ID 83629

Dear Mr. and Mrs. Wood:

Re: Permit No. 65-12013

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

RECEIVED
JAN 28 1978
OFF
Department of Water Resources

1. a) Name of permit holder HARLYN J. OR MARIE I. WOOD

b) Post office address R #1, HORSESHOE BEND, IDAHO, 83629

2. Permit number 65-12013

3. Date of priority that you are prepared to establish 7-15-72

4. a) Source from which water was appropriated SPRING - UNNAMED

b) Location of the point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 34

Township 7 N, Range 2 E Boise Meridian. Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 0.04 for DOMESTIC purposes from JAN. 1 to DEC. 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount 0.02 for STOCKWATER purposes from JAN. 1 to DEC. 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated 0.04 cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

FIVE GAL. BUCKET &
STOP WATCH - BY HARLYN J. WOOD

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

PIPE LINE - 600' OF 1" PLASTIC AND 1500' OF
1 1/2" PLASTIC

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

NONE

c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

FOR DOMESTIC AND STOCKWATER USE.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov 22, 1978
(Date)

Harlyn J. Wood
(Signature)

State of Idaho)
County of Ada) ss.

On this 22nd day of November, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Paula P. Peterson
Notary Public
Residing at Boise, Idaho

My commission expires January 24, 1980

Harlyn J. Wood

R#1

Horseshoe Bend, Idaho 83649

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

100358

CERTIFIED MAIL

October 31, 1978

Re: Permit No. 65-12013

Harlyn J. &/or Marie I. Wood
Route 1
Horseshoe Bend, ID 83629

Dear Mr. & Mrs. Wood:

One of the conditions of approval of your water Permit No. 65-12013 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

December 27, 1977

Re: Permit No. 65-12013

**Marilyn J. &/or Marie I. Wood
Box #1
Moosehide Bend, ID 83629**

Dear Mr. &/or Mrs. Wood:

Enclosed is a copy of your approved Application for Permit No. **65-12013**. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

**BOBBY D. FLEENOR
Chief, Water Rights**

BDF/cah

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-12013

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 6hs 10/11/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) 6hs 10/11/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) af OK

Affidavit of Publication received(date) 11-1-77

(12) _____

Final date for protests _____

Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

10 7-77 Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District W By DRT Date 11-6-77

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

October 14, 1977

Re: Notice of Claim to a Water Right No. 63-4563 -- Milton H. &/or Bonnie L. Sparks
Notice of Application for Water Right to: 65-12013 -- Harlyn J. or Marie Wood
65-12014 -- Virgil &/or Leona Cronk
65-12018 -- Terry Joe Elmore
65-12022 -- Mina C. Faris &/or
Mary F. Hazelworth

Idaho World
P. O. Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before November 7, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
11-1-77
[Signature]

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that HARLYN J. or MARIE I. WOOD
~~Route 1 Horseshoe Bend, Idaho~~
has on October 7, 1977 submitted Application No. 65-12013
for a permit to appropriate 0.04 cubic feet per second ~~acre feet~~
~~per annum~~ of water from an unnamed spring
~~XXXXXXXXXX~~
by means of pipeline
within the SW1/4NW1/4 Sec 34 T7N-R2E B.M., Boise County

to be used from Jan 1 to Dec 31
for domestic and stockwater

within the SW1/4NW1/4 Sec 34 T7N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before November 7, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho World, Idaho City, Idaho
on October 21, 1977 and October 28, 1977.

MINUTES