

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A grid of graph paper with a small box containing the text "P.D. P.U." and the number "23". The grid is composed of solid and dashed lines. The text "P.D. P.U." is written in a stylized font, and the number "23" is written to its right. The box is located in the lower-left quadrant of the grid.

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]
]ss.
County of Valley]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began October 20, 1977, and ended November 7, 1977.

Michael Parfit

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 27th day of October, 1977.

.....
Richard M. Parfit.....Notary Public.

My commission expires August 1, 1981.

NOTICE OF APPLICATION for
FOR WATER PERMIT
Notice is hereby given that
ROY E. or DOROTHY OAK-
LUND 124 11th Ave South
Extension Nampa, ID 83651 has
on October 12, 1977 submitted
Application No. 65-12017 for a
permit to appropriate 0.10 cubic
feet per second of water from a
groundwater source by means of
a well with pump within the
NE 1/4 SW 1/4 Sec 23 T14N-R3E
B.M., Valley County to be used
domestic purposes and from Apr
15 to Oct 15 for irrigation of 1
acre within the NE 1/4 SW 1/4 Sec 23
T14N-R3E B.M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92
South Cole Road, Boise, Idaho
83705 on or before November 7,
1977.

C. STEPHEN ALLRED

Director
Published in the Star News,
McCall, ID on October 20, 1977
and October 27, 1977.

RECEIVED
NOV 1 1977
Department of Water Resources
Western Regional Office

11-1-77
IMPROVED

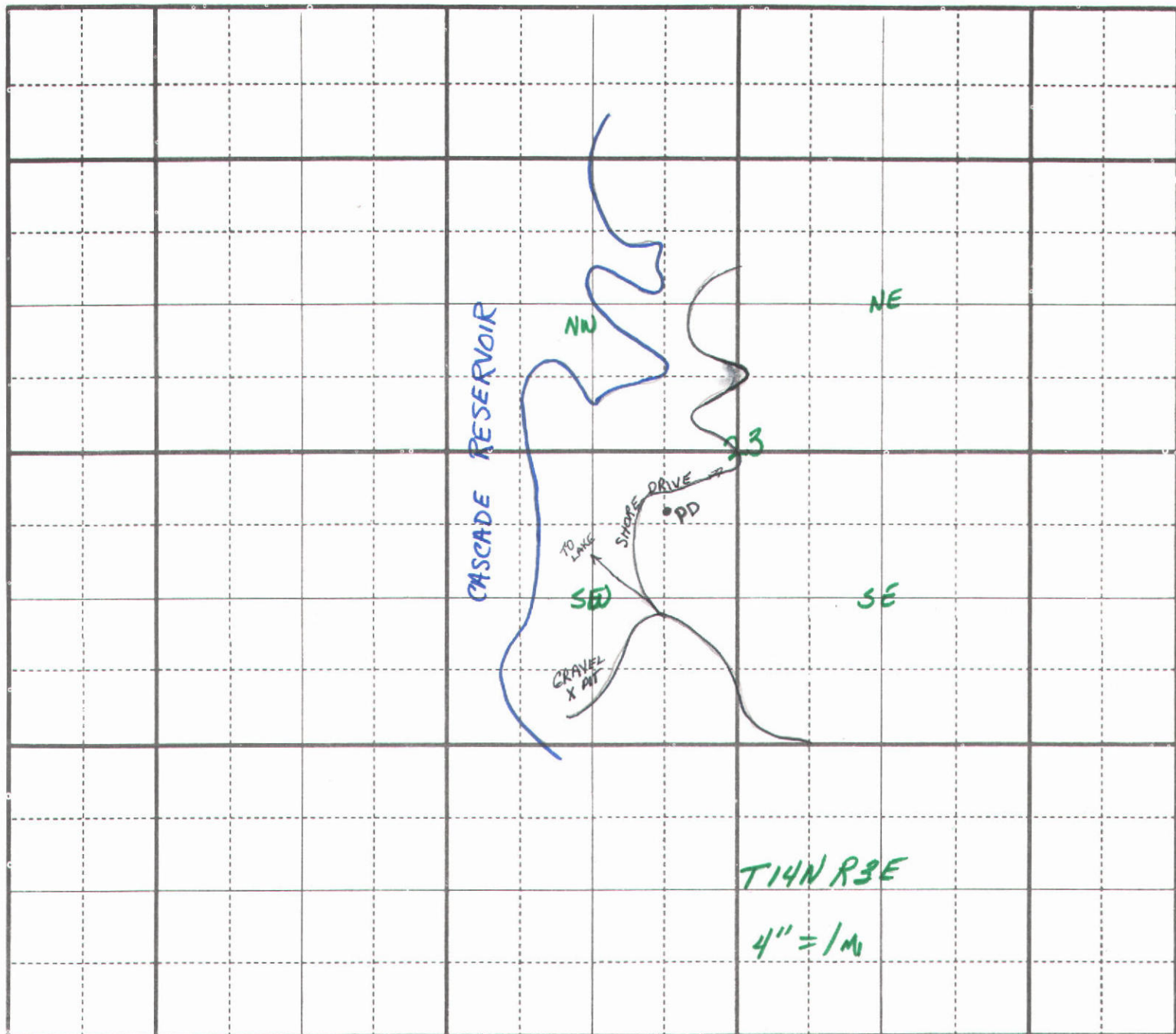


Diagram of System

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

Received
8-71
W H A

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT



WATER RIGHT LICENSE

License No. 65-12017 Priority 10/12/1977 Amount .08 CFS 2.4 AF

THIS IS TO CERTIFY, that ROY E. or DOROTHY OAKLUND

of Nampa, Idaho , has complied with the terms and conditions of
Permit No. 65-12017 issued pursuant to Application for Permit dated 10/12/1977 , and has
submitted proof to the Department of Water Resources on 11/20/1978 , that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of .09 CFS of water from a groundwater source
tributary to , and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
.08 CFS	2.4 AF	Domestic (2 units)	1/1 to 12/31

Location of point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, Twp. 14N, Rge. 3E, B.M., Valley County

Location of place of use:

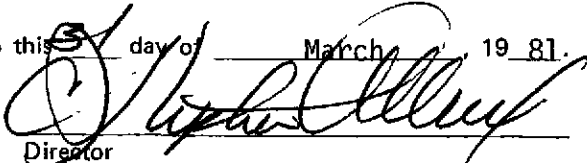
TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14N	3E	23								X									

Total number of acres irrigated _____

Place of use known as Lots 42, 44 & 47, Crown Point Subdivision # 3.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Sec-
tion 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as
provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 5 day of March, 19 81.


Director

Identification No. _____
Application No. 65-12017

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Ray E. or Dorothy Oakland Phone: 208-466-5430
post office address 1124-11th ave So. Ext Nampa, Idaho 83651
- 2 Source of water supply groundwater which is a tributary of _____
- 3 a Location of point of diversion is N.E. $\frac{1}{4}$ of S.W. $\frac{1}{4}$ of Section 23 Township 14N
Range 3E B.M. VALLEY County, additional points of diversion if any: none
- b If water is not consumed, it will be discharged into N.A. Septic Tank at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township Perry Range _____ B.M. _____
- 4 Water will be used for the following purposes.
Amount .08 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre feet per annum)
Amount .02 for irrigation purpose from April 15 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
- 5 Total quantity to be appropriated.
a .10 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works:
a Description of ditches, flumes, pumps, headgates, etc. well with pump
- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
- c Proposed well diameter is 8 inches, proposed depth of well is 232 feet drilled 1971
(Mo Day) (Mo Day)
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 1 (cont) years
b Estimated construction cost is \$ _____
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23 Township 14N
Range 3E B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered none
(4) Name of municipality to be served none, or number of families to be supplied with domestic water 2
(5) If water is to be used for other purposes describe _____

RECORDED

b. If water is for irrigation indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above

none

9 a. Who owns the property at the point of diversion.

applicant

b. Who owns the land to be irrigated or place of use

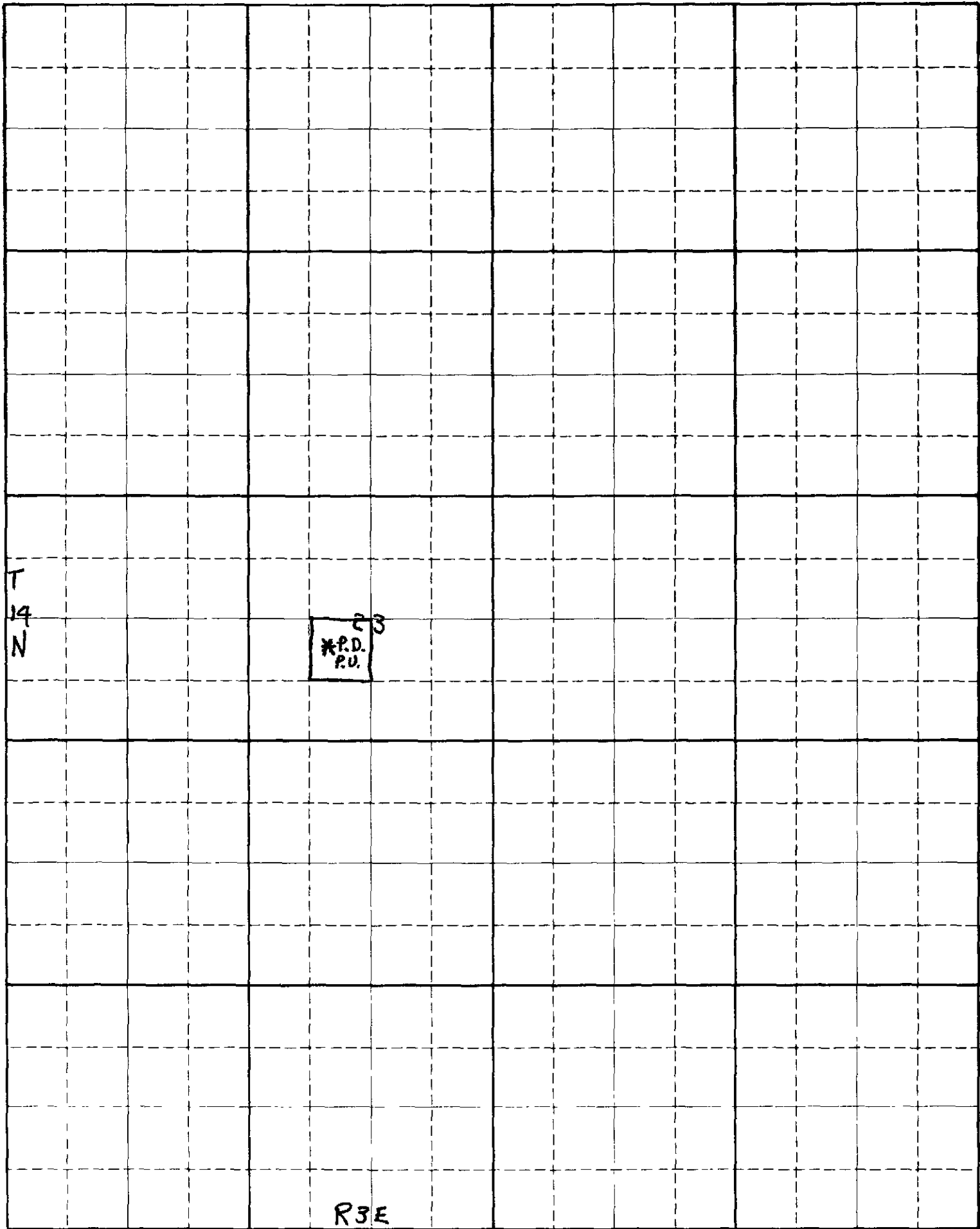
Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

Original claim filed Jan 22, 1974
copy attached.

11 Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Roy E. Oaklund
(Applicant)
Stanley L. Oaklund

10/12/77

Received by Y Date 10-12-77 Time 10:35
Preliminary check by YH Fee \$ 10.00
Receipted by Y Date 10-12-77 # 8978
Publication prepared by Y Date 10-13-77
Published in Star News
Publication dates Oct 26 + 27, 1977
Publication approved Y Date 11-1-77
Priority reduced to Y Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DRT WTH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-12017, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.
- a SUBJECT TO ALL PRIOR WATER RIGHTS
 - b Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 79.
 - c Other. _____

- 2 Denial of said application is for the following reasons _____

Witness my hand this 27 day of December 19 77.

[Signature]
Deputy Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
 County of Valley)

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication of such notice begun in the newspaper proper and not in a supplement; and that publication of such notice began October 22, 1977, and ended October 29, 1977.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this day of 1977.
 Notary Public.

My commission expires 1981.

NOTICE IS HEREBY GIVEN THAT

ROY E. or DOROTHY OAK-LUND 124 11th Ave South Estersen Nampa, ID 83661 has on October 12, 1977 submitted Application No. 65-12017 for a permit to appropriate 0.10 cubic feet per second of water from a groundwater source by means of well with pump within the NE 1/4 SW 1/4 Sec 23 T14N-R32E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes and from Apr 15 to Oct 15 for irrigation of 1 acre within the NE 1/4 SW 1/4 Sec 23 T14N-R32E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before November 7, 1977.

C. STEPHEN ALLRED

Director

Published in the Star News, McCall, ID on October 20, 1977 and October 27, 1977.

11-1-77
 MICHAEL PARFIT



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 7, 1981

Roy & Dorothy Oaklund
536 Central Jefferson
Nampa, Idaho 83651

Dear Mr. & Mrs. Oaklund,

RE: License No. 65-12017

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 11, 1981

Roy & Dorothy Oaklund
536 Central Jefferson
Nampa, Idaho 83651

Dear Mr. & Mrs. Oaklund,

A representative of this Department has made an examination of the works covered by your Permit No. 65-12017, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .08 cfs Source: groundwater

The maximum quantity diverted shall not exceed 2.4 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, Twp. 14N, Rge. 3E, B.M.

Beneficial use: Domestic use for 2 units within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, Twp. 14N,
Rge. 3E.

Priority date established: October 12, 1977

Conditions (if any): Place of use known as Lots 42, 44 & 47, Crown Point Subdivision
3.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

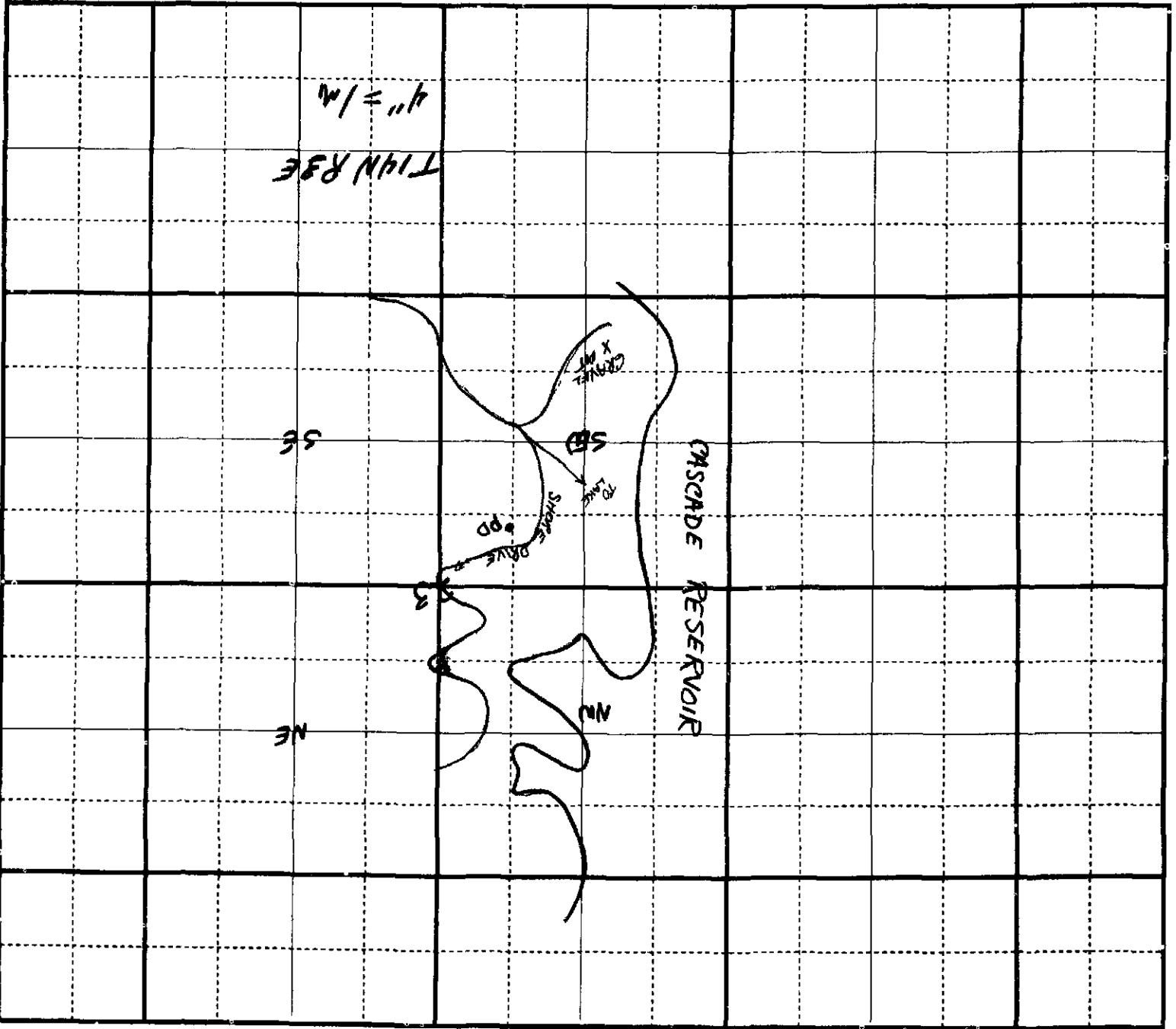
Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Drawn H² #3 #4
Lt 42, 44, 47, 15+16

- TOTAL ACREAGE**
-

Diagram of System



THE UNIVERSITY OF CHICAGO

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

DATE OF EXAM 7/12/79

ACREAGE
Found 3/4 ac
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .09 c.f.s. V= _____ AF/Ann. from 1-1 to 12-31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .086 cfs Method of measurement CALCULATED

Total Q recommended .09 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments.

P.D. _____
Place of Use _____
Other Domestic use
None _____

MEASUREMENT CALCULATION

$$Q = \frac{HP \times P_0 \times C}{L + PSI} = \text{capacity } 0.086 \text{ cfs}$$
$$V = 2 \text{ units} \times 1.2 = 2.4 \text{ AF}$$

HP=1.5 $P_0=.8$ C=8.8 L=30 PSI=92.27

SYSTEM DESCRIPTION:
8" x 22' well with 1 1/2 HP submersible pump
30' lift

REMARKS:
One 30' trailer located permanently on property - No other
ones other - This is to cover B-late.
located in Town Rt Sub #3 into 42, 44 & 47

Irrigation is only in relation to yard around Trailer

Examiner's Signature [Signature] Date 7/12/79

Checked by [Signature] Date 31 J. C. 11

Approved by _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 4, 1978

Roy E. or Dorothy Oaklund
536 Central Jefferson
Nampa, ID 83651

Dear Mr. and Mrs. Oaklund:

re: Permit No. 65-12017

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK
Water Rights

RECEIVED

NOV 29 1978

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

1. a) Name of permit holder Roy E., or Dorothy Oaklund
b) Post office address Box 536 Central Jefferson, Nampa Idaho, 83651
2. Permit number 65-12017
3. Date of priority that you are prepared to establish 10/12/77
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 23
Township 14 N, Range 3 E Boise Meridian. Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount .08 Cfs. for Domestic purposes from 1/1 to 12/31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount .02 Cfs. for Irrigation purposes from Apr 15 to Oct. 15 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated .10 cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
No measurements taken.

6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
Well with pump and pipe system to place of use.

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
None Required

12-4-78

c) Give well driller's name and address and the date the well was completed: _____

Wes. Phipps Well Drilling, Boise, May 1971. _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Domestic for two households. _____

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	3E	23									1								1
											*								

Total number of acres irrigated 1

10. Remarks: Original Adjudication Claim 65-8708 Filed Jan 22, 1974. _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-17-78

(Date)

Shirley Oakland
(Signature)

State of

Idaho

County of

Ada

ss.

On this 17th day of November, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires

Life Term

Shirley Oakland
Notary Public
Residing at

Timpana, Id.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

100360

October 31, 1978

Re: Permit No. 65-12017

Rev. E. W. or Dorothy Oakland
104 11th Avenue South
North, ID 83651

Dear Mr. & Mrs. Oakland:

One of the conditions of approval of your water Permit No. 65-12017 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

January 3, 1978

Re: Permit No. 65-12017

Roy E. &/or Dorothy Oaklund
124 -11th Ave. So.
Nampa, ID 83651

Dear Mr. &/or Mrs. Oaklund:

Enclosed is a copy of your approved Application for Permit No. 65-12017. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-12017

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) YH 10-12-77

In form to receipt

(2) _____

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant
☒ Request Dam Safety Information

(4) YH 10-12-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 11-1-77

(12) _____

Final date for protests _____

Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

10-12-77 Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District W By DRT Date 11-6-77



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

October 14, 1977

Roy &/or Dorothy Oaklund
124 11th Avenue South Extension
Nampa, ID 83651

Dear Mr. & Mrs. Oaklund:

Enclosed is your Receipt No. 8978 in the amount of \$ 10.00
for Application for Permit No. 12017 which was received in
this office on October 12, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

October 14, 1977

Re: Notice of Application for Water Permit No. 65-12017 -- Roy E. or Dorothy Oaklund
65-12021 -- Wm. or Betty Owens

Star News
Box 985
McCall, ID

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before November 7, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
11-1-77
JF

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ROY E. or DOROTHY OAKLUND
Estension
124 11th Avenue South / Nampa, ID 83651
has on October 12, 1977 submitted Application No. 65-12017
for a permit to appropriate 0.10 cubic feet per second XXXXXX
XXXXXXXXXX of water from XXXXX a groundwater source
by means of well with pump
within the NE1/4SW1/4 Sec 23 T14N-R3E B.M., Valley County

to be used from Jan 1 to Dec 31
for domestic purposes and from Apr 15 to Oct 15
for irrigation of 1 acre
within the NE1/4SW1/4 Sec 23 T14N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before November 7, 1977.

C. STEPHEN ALLRED

Director

Published in the Star News, McCall, ID
on October 20, 1977 and October 27, 1977.

100-111-111

C
O
P
Y
October 12, 1977

Mr. or Mrs. Roy Oaklund
124 11th Ave. So. Ext.
Nampa, ID 83651

Dear Mr. or Mrs. Oaklund:

Please find enclosed a partially completed claim to a water right based upon an application for permit which you recently submitted to this office.

Would you please review the claim, make any necessary additions or corrections, sign it before a notary public and return it to this office at your earliest convenience. There is no additional charge for this filing.

Thank you for your cooperation in this matter. If you have any questions, please feel free to contact this office.

Sincerely,

Anita L. Warntjes
Secretary

alw
Enc.

MICROFILMED