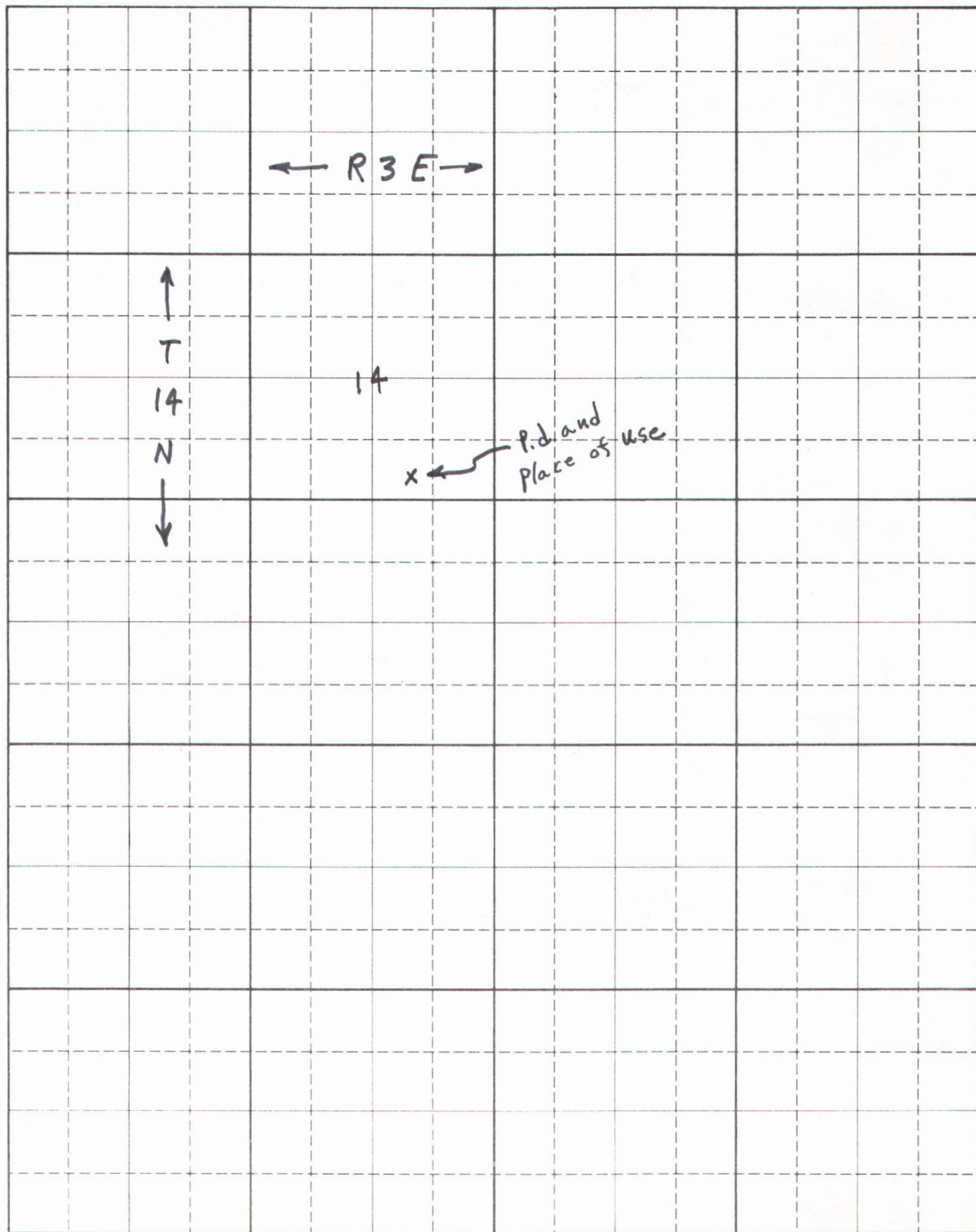


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carolyn R. Shuey
(Applicant)

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]
]ss.
County of Valley]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for 740 consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Oct 27, 1977, and ended Nov 3, 1977.

Michael Parfit
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 3 day of November, 1977.

John D. Parfit Notary Public.
My commission expires Aug 1, 1981.

OK
11-17-77
H

PAGE B-10—THE STAR-NE

Public Notices

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that JACK &/or SHARON FRISK &/or F. R. &/or CAROLYN R. SHUEY P.O. Box 53 Caldwell, ID has on October 17, 1977, submitted Application No. 65-12023 for a permit to appropriate 0.08 cubic feet per second of water from a ground water source by means of well and pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 14 T14N-R3E B.M., Valley County to be used from Jan 1 to Dec 3, for domestic purposes within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 14 T14N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before November 14, 1977.

C. STEPHEN ALLRED
Director.

Published in the Star News, McCall, ID on October 27, 1977 and November 3, 1977.

RECEIVED

NOV 16 1977

Department of Water Resources
Western Regional Office
MICROFILMED

		R 3 E						
T								
14		14						
N								
		⊙ P.D P.V						

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SWSE Sec 14 T14N R3E

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	3E	14															X		

Date 8/27/81
Date 11/3/81
Date

A hand-drawn map on a grid. The coastline is marked with 'R3E' and '14'. Other labels include 'T 14 N' and 'P.D. P.U.'.

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

☐ Other

Date 7/14/81

Date 8/19/81

Date 8/14/81

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-12023 Priority October 17, 1977 Amount .08 cfs

THIS IS TO CERTIFY, that Jack &/or Sharon Frisk &/or F.R. &/or Carolyn R. Shuey
of Caldwell, ID, has complied with the terms and conditions of Permit
No. 65-12023 issued pursuant to Application for Permit dated October 17, 1977,
and has submitted proof to the Department of Water Resources on March 26, 1981,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of .08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 units)	from Jan 1 to Dec 31	at .08 cfs and	2.4 acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than .08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the SWSE Section 14,
Twp 14N, Rge 3E in the County of Valley

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	3E	14																	

Total number of acres irrigated _____

P/U known as Lots 54, 56 & 57, Crown Point Subdivision #6.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31ST day of
October, 19 81.

Acting for the Director

Norman C. Young

Identification No. _____
Application No. 65-12023

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant JACK &/or SHARON FRISK &/or F. R. &/or CAROLYN R. SHUEY Phone 459-0409
post office address P. O. Box 53 Caldwell, ID
- 2 Source of water supply groundwater which is a tributary of _____
- 3 a Location of point of diversion is Lot 56, Crown Point Subd. #6
SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 14N
Range 3E B M Valley County, additional points of diversion if any _____
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes
Amount 0.08 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated
a 0.08 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. _____
well and pump

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam. _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
c Proposed well diameter is 6 inches, proposed depth of well is 180 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b Estimated construction cost is \$ _____
- 8 Description of proposed uses
a If water is **not** for irrigation (See Remarks)
(1) Give the place of use of water SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 14N
Range 3E B M _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2
(5) If water is to be used for other purposes describe _____



b. If water is for irrigation indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

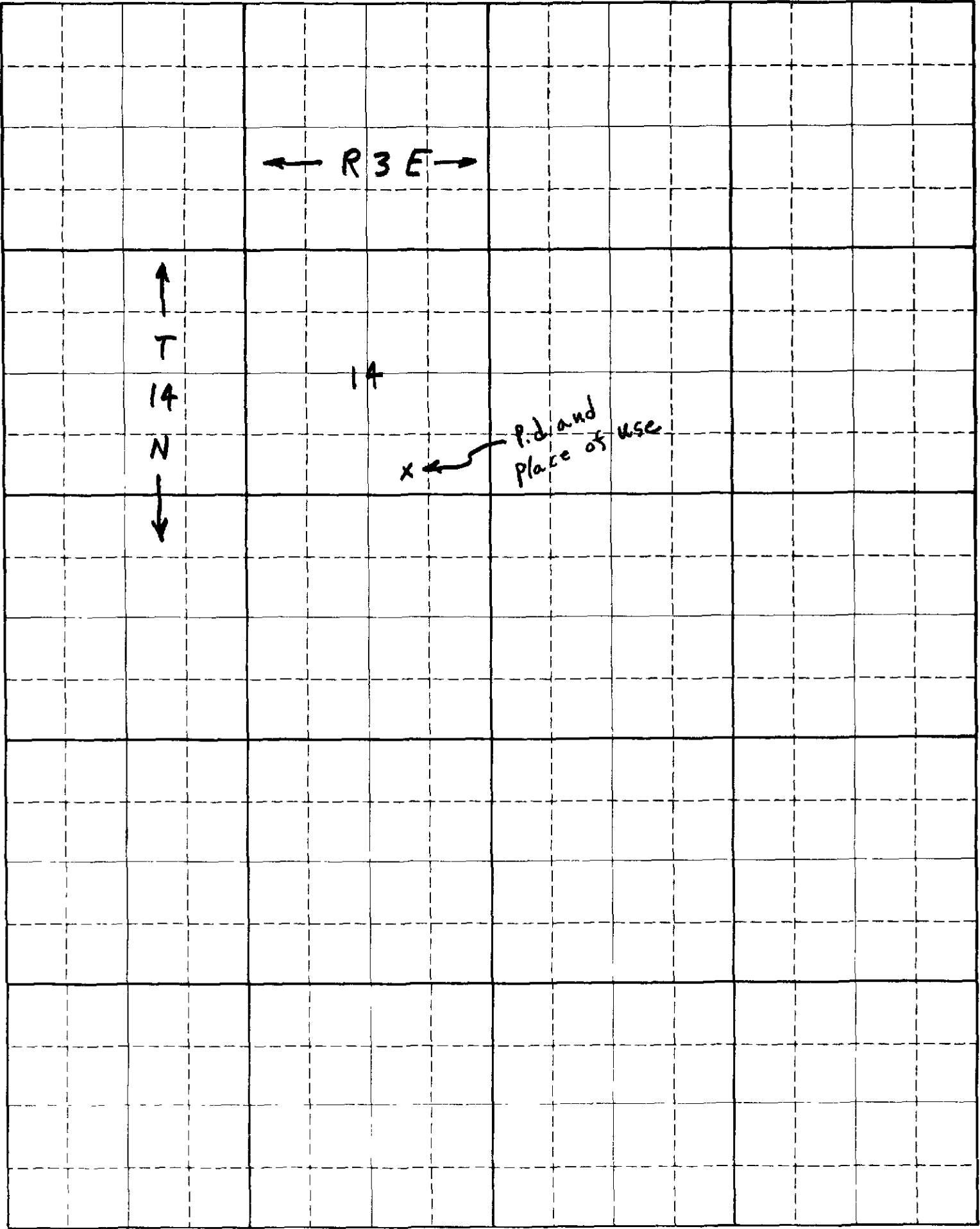
Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above _____
None

- 9 a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10 Remarks Place of use is Lot 54, 56 & 57 of Crown Point Subd. #6.

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Carolyn R Sherry
(Applicant)

Proposed Priority 10/17/77

Received by WJH Date 10-17-77 Time 12:00
Preliminary check by WJH Fee \$ 10.00
Receipted by WJH Date 10-17-77 # 8990
Publication prepared by WJH Date 10-20-77
Published in State News
Publication dates Oct 27 + Nov 3
Publication approved WJH Date 11-17-77
Priority reduced to Reason

Protests filed by

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by WJH WJH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-12023, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 83.
- c. Other

2. Denial of said application is for the following reasons:

Witness my hand this 12 day of January 19 78.

W. J. H. H. H.
Deputy, Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]

]ss.

County of Valley]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for 728 consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Dec 22, 1977, and ended Nov 3, 1977.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 3 day of Nov, 1977.

[Signature] Notary Public.

My commission expires Aug, 1981.

PAGE B-10--THE STAR-NE

Public Notices

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that JACK &/or SHARON FRISK &/or F. R. &/or CAROLYN R. SHUEY P.O. Box 53 Caldwell, ID has on October 17, 1977, submitted Application No. 65-12023 for a permit to appropriate 0.08 cubic feet per second of water from a ground water source by means of well and pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 14 T14N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 14 T14N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83706 on or before November 14, 1977.

C. STEPHEN ALLRED
Director.

Published in the Star News,
McCall, ID on October 27, 1977

OK
11-17-77
H

NOT RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 19, 1981

RE: Permit No. 65-12023

Jack &/or Sharon Frisk &/or F. R. &/or Carolyn R. Shuey
P.O. Box 53
Caldwell, ID 83605

Dear Ladies and Gentlemen:

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

RECEIVED
NOV 22 1981
WATER RESOURCES

ROUGH DRAFT

WATER RIGHT LICENSE

ROUGH DRAFT

19

ROUGH DRAFT

Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Fisk/Shaney
PD: SWSE, S 14
T 14N, R 3E
domestic - 08

65-12023

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed.	4/15/81	neh	no appt. made.
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8/26/81 Accompanied by Bob Shney Total Q measured .08
If source is surface water, estimate total flow of source
Methods of measurement calc. Est. Meets Permit requirements? Yes

Measurement calculations:

$$.04255 \times 2 = .0851 \quad 1.2 \text{ AFA} \times 2 = 2.4 \text{ AFA}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description 6" casing - 465 ft deep - 1 HP motor - pipeline for
two domestic sprinkler yards & for in house use.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = _____ AFA/Acre

Q (cfs)

V (afa)

FROM

TO

<u>Domestic</u>	<u>.08</u>	<u>2.4</u>	<u>1/1</u>	<u>12/31</u>
Total	<u>.08</u>	<u>2.4</u>	<u>1/1</u>	<u>12/31</u>

Remarks

Place of use for lots 54, 56 & 57 across point Sub #6

R3E

T
14
N

14

⊙
P.D.
P.V.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SWSE Sec 14 T14N R3E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature John K. Noyes
Checked by DBS
Approved by _____

Date 8/27/81
 Date 11/3/81
 Date _____

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SWSE Sec 14 T14N R3E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above ☒ None
- ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by -

Approved by _____

Date 7/14/81

Date 8/14/81

Date 8/14/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

April 15, 1981

Jack &/or Sharon Fisk &/or
F. R. &/or Carolyn R. Shuey
P.O. Box 53
Caldwell, ID 83605

RE: Permit No. 65-12023

Dear Permitholders:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

RECEIVED



RECEIVED

MAY 10 1964

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No 65-12023

Name(s) of Permit Holder Jack +/or Sharon Fisk +/or F.R. +/or Carolyn R. Shuey

Post Office Address: P.O. Box 53
Caldwell, Idaho 83605 Tel. No. 459-0409

Source of Water Groundwater

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has developed.

3/26/81
 Date

Carolyn Shuey
 Signature of Permit Holder

January 12, 1978

Re: Permit No. 65-12023

Jack &/or Sharon Frisk,
F. R. &/or Carolyn R. Shuey
P. O. Box 53
Caldwell, ID 83605

Dear Ladies and Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 65-12023 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MIDPOINT MED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-12023

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) THA 10-17-77

In form to receipt

(2) _____

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant
☒ Request Dam Safety Information

(4) THA 10-17-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) THA OK

Affidavit of Publication received(date) 11-17-77

(12) _____

Final date for protests 11-14-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

10-17-77 Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By THA Date 11-17-77

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

October 21, 1977

Re: Notice of Application for Water Permit No. 65-12023 -- Jack &/or Sharon Frisk
F. R. &/or Carolyn Shuey
65-12035 -- John Allen & Louis Clark
65-12042 -- Jack &/or Evelyn Schwartz

Star News
Box 935
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before November 14, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
11-17-77
y

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

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CAROLYN R. SHUEY P. O. Box 53 Caldwell, ID
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for a permit to appropriate 0.08 cubic feet per second ~~acre feet~~
~~XXXXXX~~ of water from a groundwater source
by means of well and pump
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 14 T14N-R3E B.M., Valley County

to be used from Jan 1 to Dec 31
for domestic purposes
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 14 T14N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before November 14, 1977.

C. STEPHEN ALLRED

Director

Published in the Star News, McCall, ID
on October 27, 1977 and November 3, 1977.

MICROFILMED