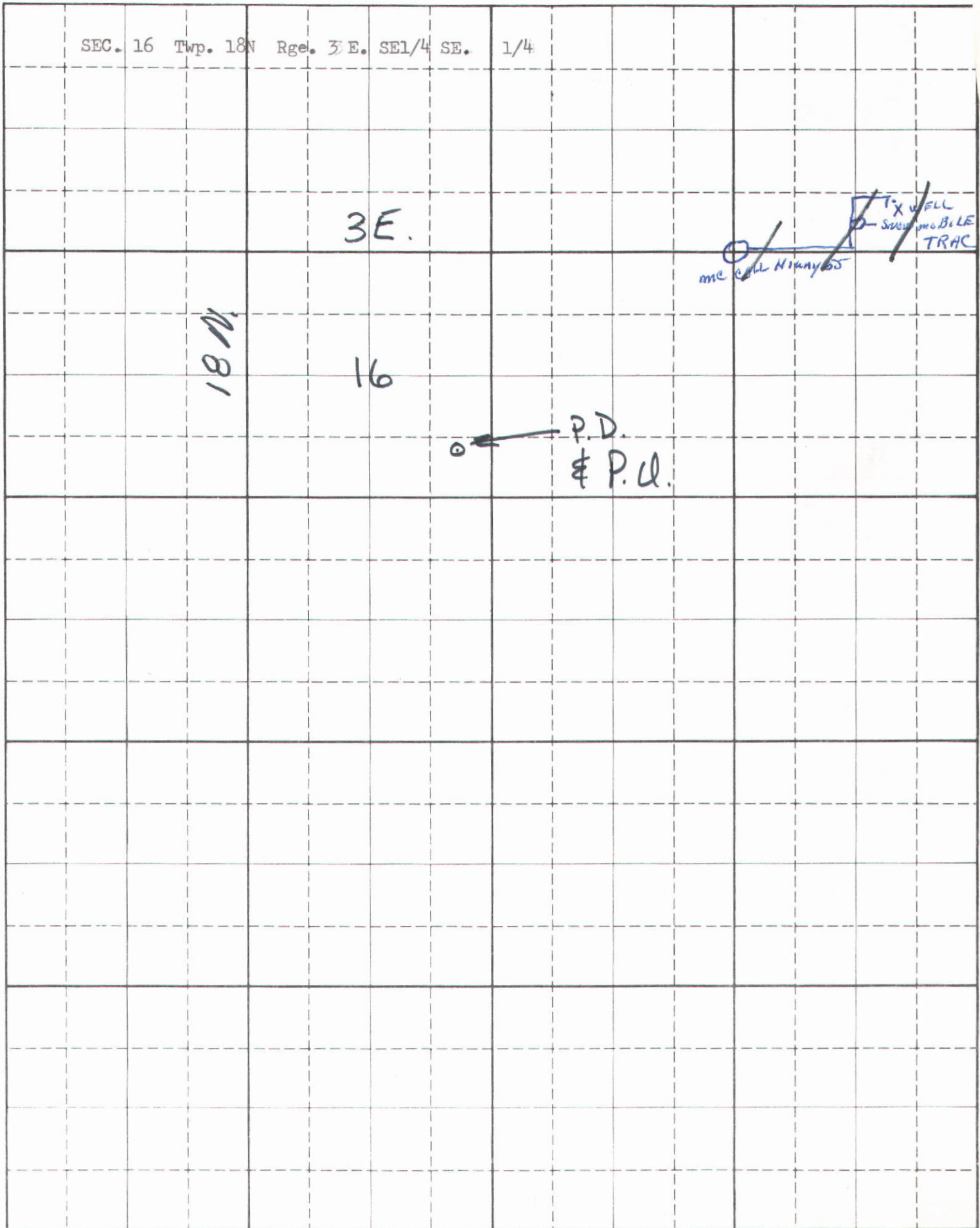


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John W. Allen + Louis Clark
(Applicant)

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]
]ss.
County of Valley]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Oct. 27, 1977, and ended Nov. 3, 1977.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 3 day of November, 1977.

Michael Parfit Notary Public.

My commission expires Aug. 1, 1981.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that John Allen & Louis Clark Box 119 or 117 McCall, ID 83638 has on 10-17-77 submitted Application No. 65-12035 for a permit to appropriate 0.08 cubic feet per second of water from A ground-water source by means of pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 16 T18 N R3E B.M. County of Valley to be used from 1-1 to 12-31 for domestic purposes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 16 T18N R3E.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before November 14, 1977.

C. STEPHEN ALLRED
Director

Published in the Star News on October 27, 1977 and November 3, 1977.

OK
11-17-77
mf

RECEIVED
NOV 16 1977

Department of Water Resources
MICROFILMED

RECEIVED

MAR 06 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-12035
Phone No. 634-7753 (CLARK)
1. Owner: LOUIS CLARK OR JOHN ALLEN
Current Address: Box 117 McCall, ID. 83638
2. Accompanied by: ROXANNA ALLEN EXAM. DATE: 10/15/86
Address: Box 119 McCall, ID. 83638 Phone No. 634-2079 (ALLEN)
Relationship to Permit Holder: SPOUSE OF CO-PERMITTEE
3. Source: GROUNDWATER tributary to —

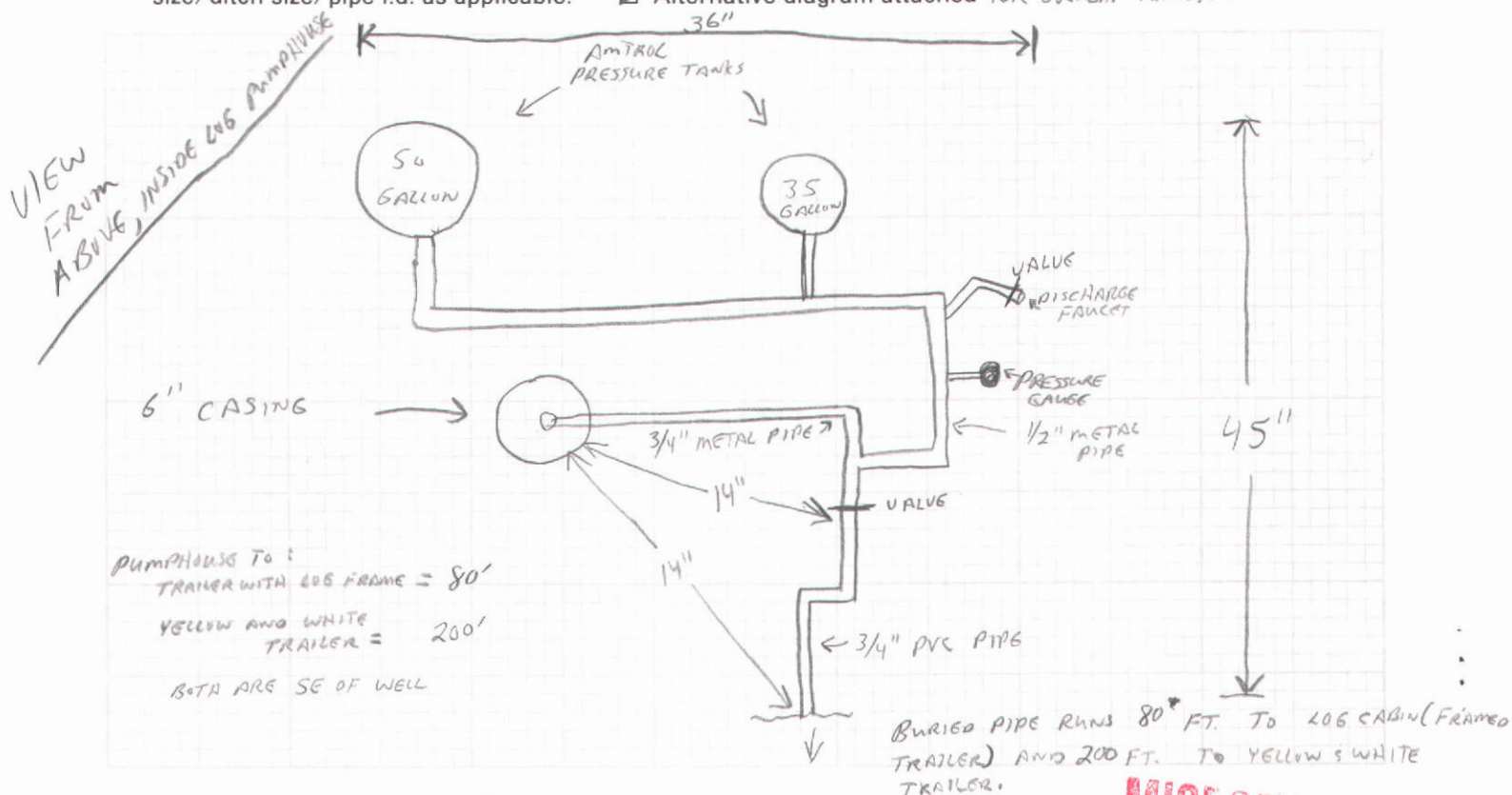
B. OVERLAP REVIEW

1. Other water rights with same place of use: 65: 10168, 6848, 8315, 9852
☒ Copies Attached
2. Other water rights with same point of diversion: 65: 10168, 6848, 8315, 9852
☒ Copies Attached ☐ Copies of Field Exam's Attached

✓ = copy of 65-9852; others unnecessary

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached for OVERLAP ANALYSIS



Scale: 1" = NOT TO SCALE

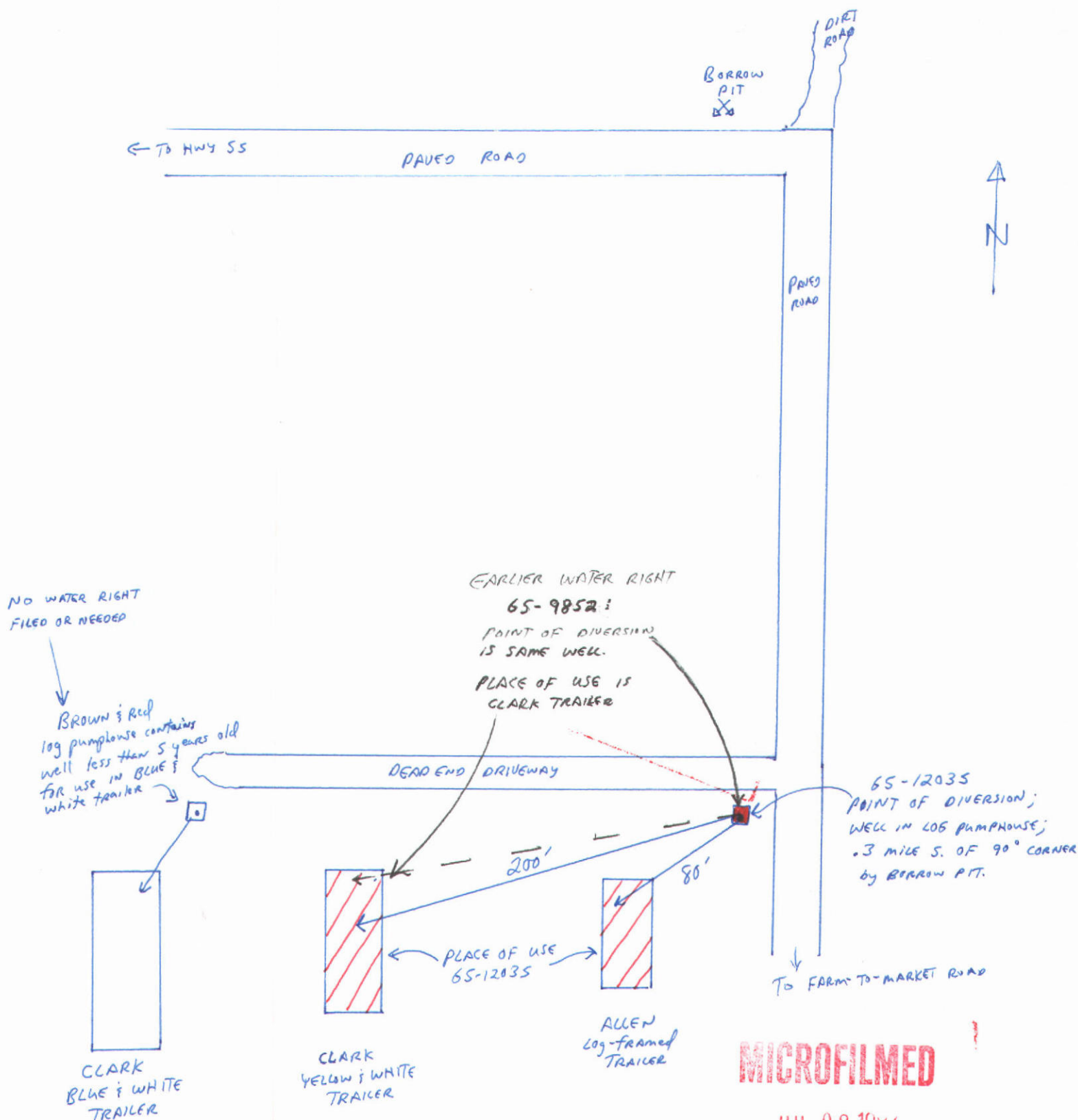
2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

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JUL 08 1987

65-12035

Additional diagram for overlap analysis.

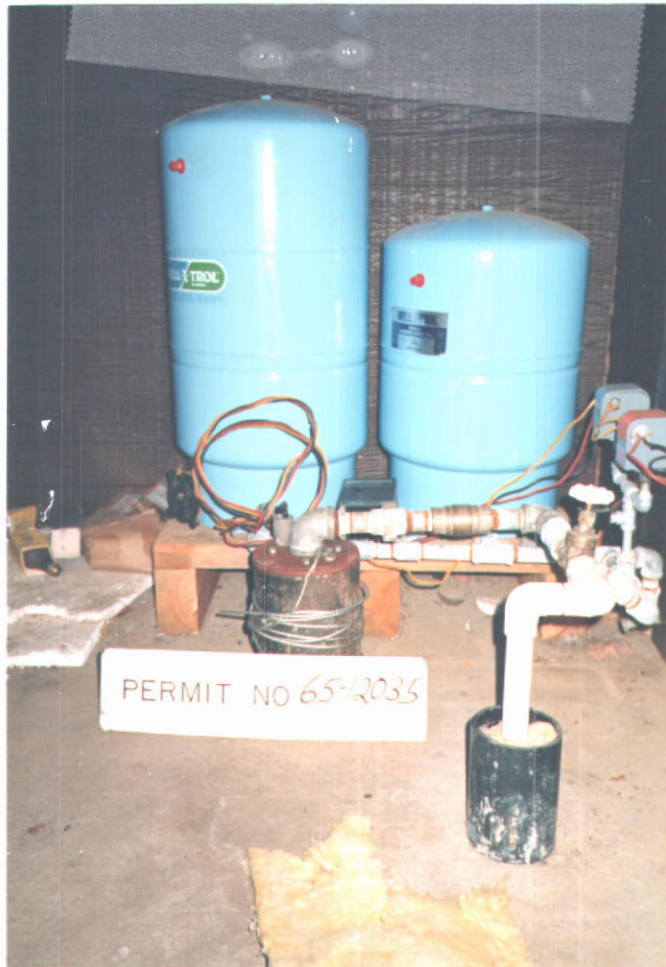


MICROFILMED

JUL 08 1981

Based on Field exam conducted 10/15/86.

65-12035



MICROFILMED

JUL 08 1987

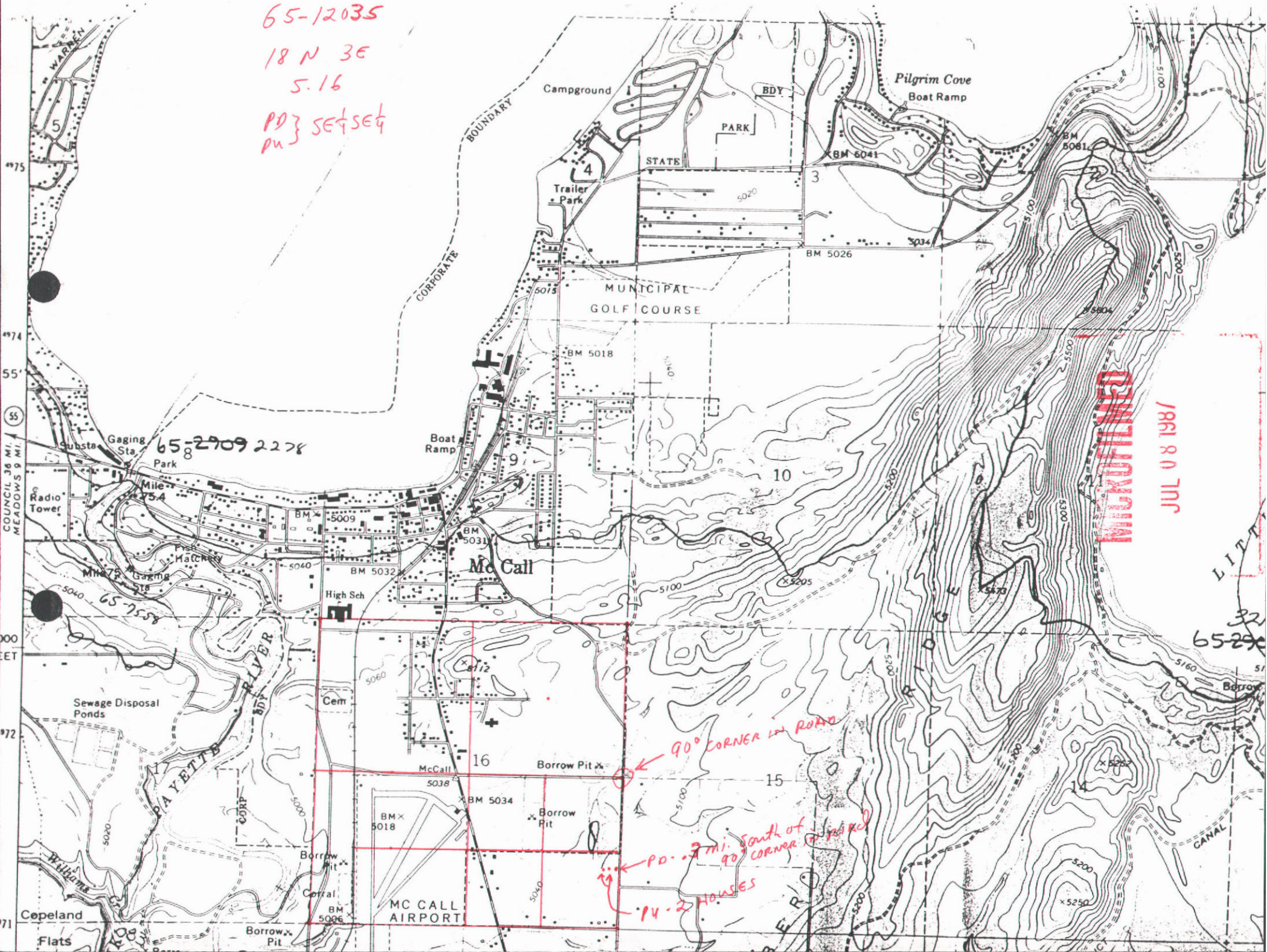


65-12035

18 N 3 E

5.16

PD } SE & SE 4
pu }



CONTINUED

1861 R D TMR

65-2909

90° CORNER IN ROAD

PD... 3 mi. South of 90° CORNER (marked)

14-2 HOUSES

65-2909 2278

65-7558

32

65-2909

32

65-2909

32

65-2909

32

65-2909

32

65-2909

32

65-2909

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12035

Priority: October 17, 1977 Amount: .04 CFS 1.2 AFA

This is to certify, that JOHN ALLEN
LOUIS CLARK

P.O. BOX 119
MC CALL, ID 83638

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated October 17, 1977, and has submitted proof to the Department of Water Resources on November 19, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 16, Township 18N, Range 3E
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

18N 3E 16 SESE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of JUNE, 1987.

RECORDED
INDEXED

JUL 06 1987

Secretary for the Director

Identification No. _____

Application No. 65-12035

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant John Allen & Louis Clark Phone: 634-2079
post office address Box 119 or 117 McCall, Ida.
- 2 Source of water supply Ground Water- well which is a tributary of _____
- 3 a Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 16 Township 18N
Range 3E B.M. Valley County; additional points of diversion if any: _____
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
- 5 Total quantity to be appropriated
a. .08 cubic feet per second and/or
b. _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc _____
1/2 horsepower submersable pump

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
c Proposed well diameter is 6 inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b Estimated construction cost is \$ 1100.00
- 8 Description of proposed uses Household
a If water is **not** for irrigation
(1) Give the place of use of water SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 16 Township 18N
Range 3E B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water Two
(5) If water is to be used for other purposes describe _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

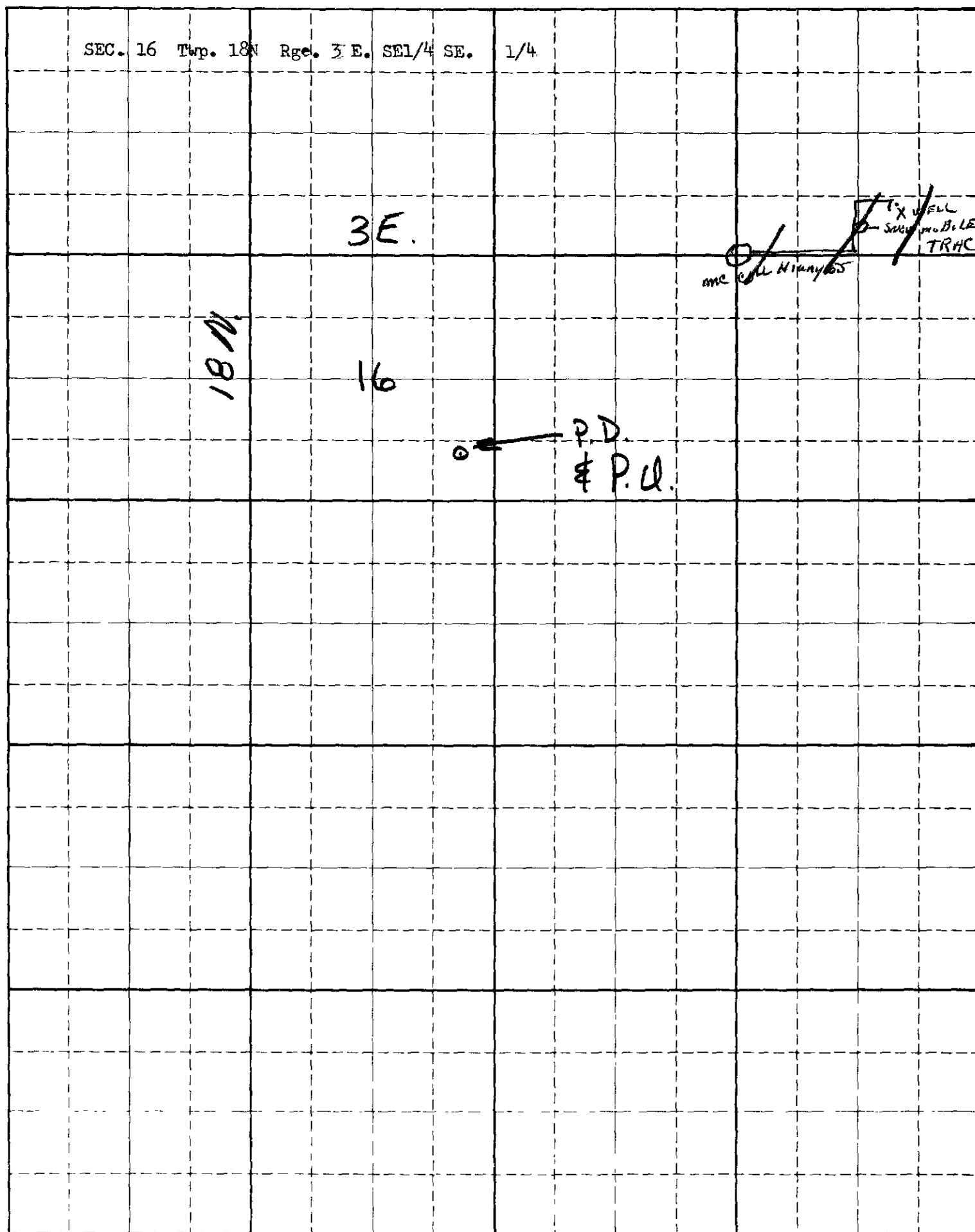
Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above _____

- 9 a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John W Allen + Louis Clark
(Applicant)

Proposed Priority 10/17/77

Received by W Date 10-17-77 Time 1:10 pm

Preliminary check by W Fee \$ 10.00

Receipted by W Date 10-19-77 # 9610

Publication prepared by W Date 10-20-77

Published in Star News

Publication dates 10-27 & 11-3-77

Publication approved W Date 11-17-77

Priority reduced to W Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-12035, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

a SUBJECT TO ALL PRIOR WATER RIGHTS

b Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 83.

c Other. _____

2 Denial of said application is for the following reasons _____

Witness my hand this 29 day of January 19 78.

A. Kenneth Rumm
DEPUTY Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]

ss.

County of Valley]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for 7 consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began on 10-17-77, 1977, and ended 11-14-77, 1977.

Michael Parfit

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 3 day of November, 1977.

Notary Public.

My commission expires 11-14-77, 1977.

OK 11-14-77

FOR WATER PERMIT

Notice is hereby given that John Allen & Louis Clark Box 119 or 117 McCall, ID 83638 has on 10-17-77 submitted Application No. 85-1205 for a permit to appropriate 0.08 cubic feet per second of water from A ground-water source by means of pump within the SE 1/4 Sec 16 T18 N R3E B. M. County of Valley to be used from 1-1 to 12-31 for domestic purposes within the SE 1/4 Sec 16 T18N R3E.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before November 14, 1977.

C. STEPHEN ALLRED

Director

Published in the Star News on 11-14-77

11-14-77

June 23, 1987

JOHN ALLEN
P.O. BOX 119
MC CALL, ID 83638

RE: Permit No. 65-12035

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 08 1987

May 14, 1987

JOHN ALLEN CLARK
P.O. BOX 119
MC CALL, ID 83638

RE: Permit No. 65-12035

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
JUL 08 1987

04 c/s Domestic
(2)

PD } 18N 3E S 16 SE 4
Pn }

Form 219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

65-12035
Permit No.
RECEIVED
MAR 06 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat ☒

Department of Water Resources

Check of P/D index S.L. 10/14/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached? NO EXAM AVAILABLE
Type of Overlap? ☒ Add acres or uses to existing system 65-9852 = original system, 1 household
☐ Increase rate of flow or volume
☒ Other: 65-10168, 65-6848, 65-8315, } OTHER WELLS, DOMESTIC USE

Check of P/U index S.L. 10/14/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached? 65-9852
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: AS IN PD ABOVE: "OTHER"

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? S.L. 9/26/86 (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED

JUL 08 1987

C. Review and Processing:

Exam Completed Steve Loster 10/15/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent ED 3/4/87 (Initial and date)

Exam Reviewed by Manager of Regional Office DM 3/5/87 (Initial and date)

Exam Date Entered in Computer SL 2/3/87 (Initial and date)

Exam sent to State Office EH 3/6/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File EH 3/6/87 (Initial and date)

RECEIVED

Form 219
6/86

MAR 06 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

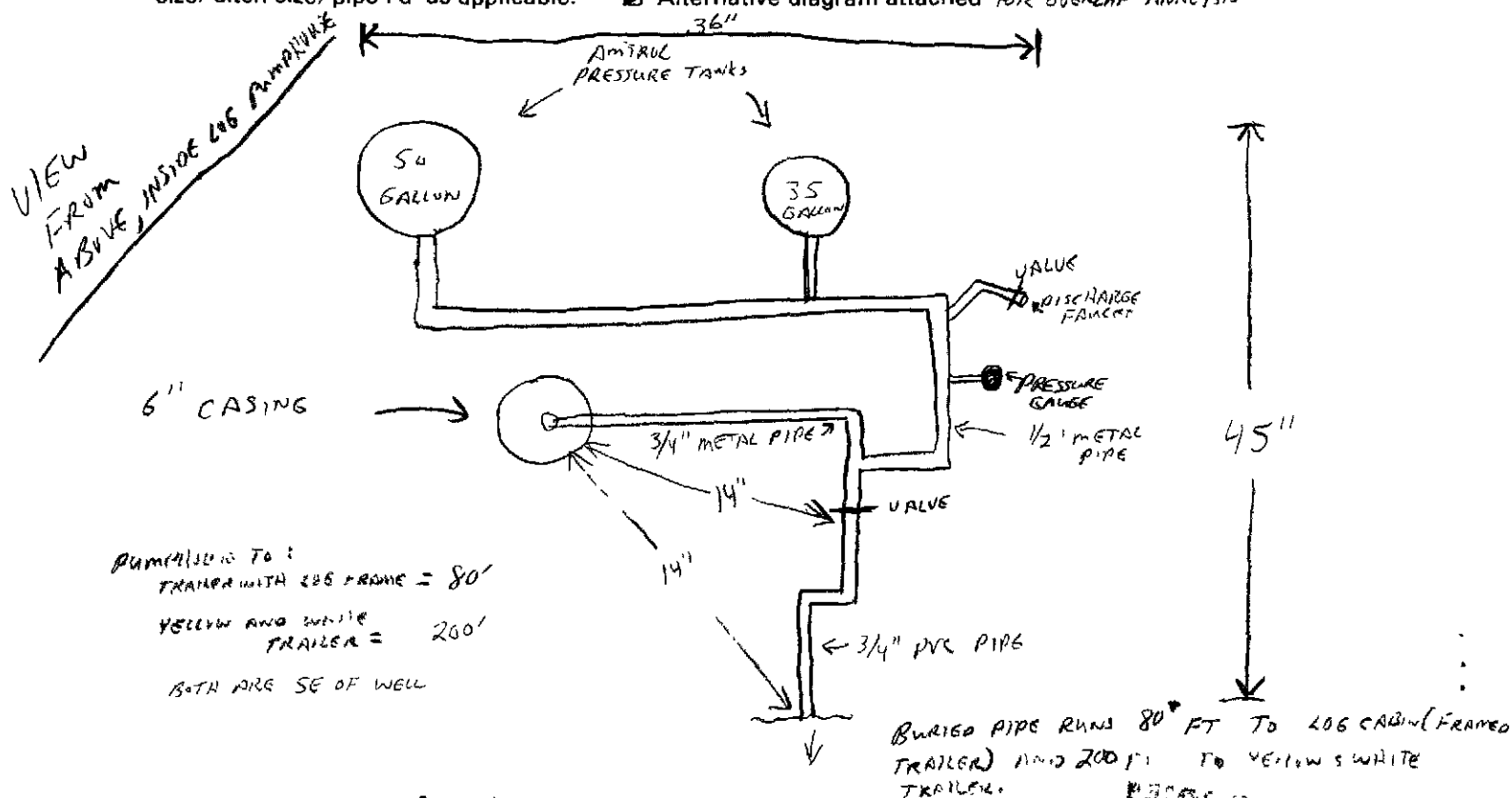
1 Owner LOUIS CLARK OR JOHN ALLEN Permit No 65-12035
Current Address: Box 117 McCall, ID. 83638 Phone No 634-7753 (CLARK)
2. Accompanied by: ROXANNA ALLEN EXAM DATE: 10/15/86
Address Box 117 McCall, ID. 83638 Phone No. 634-2079 (ALLEN)
Relationship to Permit Holder: SPOUSE OF CO-PERMITTEE
3 Source: GROUNDWATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use 65: 10168, 6848, 8315, 7852
☒ Copies Attached
2. Other water rights with same point of diversion 65: 10168, 6848, 8315, 9852
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1 Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe id as applicable. ☒ Alternative diagram attached for overlap analysis



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

RECEIVED

JUL 08 1987

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement Indicate pressure, number of sprinklers, etc)

The 62' deep well with a 6" casing provides water for two trailers via buried 3/4" PVC pipes. One trailer employs water internally and externally while the other uses water internally. Two control pressure tanks, with a combined capacity of 85 gallons, facilitate use. A 1/2 HP Sears submersible pump drives the system. The trailers are 80' and 200' from the well.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	SEARS	1/2	S1P4C02 (CONTROL BOX #)	SEARS SUBMERSIBLE	MODEL #390 287600

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	16	18N	3E	VALLEY	USGS 7 1/2' QUAD; WELL IS RIGHT NEXT TO ROVEN ROAD .3 mi. S. OF 90° CORNER IN ROAD (SEE USGS QUAD).

6. **Place(s) of Use:**

Indicate Method of Determination USGS 7 1/2' QUAD

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
18N	3E	16																X	—

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE POSSIBLE

PSI OBSERVED = 64

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1 Measured Method NONE AVAILABLE

2 Alternate Method for Checking Purposes: NONE AVAILABLE, & UNKNOWN IN HP EQUATION.

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure _____ psi x 2.31 = _____ ft (1); Dynamic pumping level _____ ft (2)
Total Head (1) + (2) = _____ (3) ; Flow rate _____ cfs (4)

Water HP (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP (6) x 1.34 = _____ (7) Efficiency (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS ~~N/A~~

1 Volume Calculations for Irrigation N/A

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2 Volume Calculations for Other Uses

1 TRAILER WITH INT. + EXT USE = 1.2
1 TRAILER WITH INT. USE = .6
TOTAL 1.8

MICROFILMED

JUL 08 1981

H. REMARKS AND OVERLAP REVIEW ANALYSIS

CFS IS LIMITED TO .04 BY PERMITTEES' CHOICE (EXAMINATION FEE LETTER)

OVERLAP

65:10168, 6848, 8315 ARE OTHER WELLS FOR DIFFERENT RESIDENCES.

65:9852 (SEE ATTACHED ADDITIONAL DIAGRAM): THIS IS A decreed WR (with date of priority 9-11-76) FOR J. ALLEN & L. CLARK, DOMESTIC USE, .04 cfs/1.2 AFA FOR 1 HOUSEHOLD. AS SHOWN IN DIAGRAM, THIS RIGHT IS FOR SAME WELL AND 1 OF THE TRAILERS COVERED BY 65-12035.*

THEREFORE, LICENSE 65-12035 WITH THE FOLLOWING CONDITION: 65-12035, WHEN COMBINED WITH 65-1852, SHALL PROVIDE NO MORE THAN .04 cfs/1.2 AFA PER HOUSEHOLD.

* CONFIRMED THIS INFORMATION IN PHONE CONVERSATION WITH ADAMS CLARK, 12/1/86.

I. RECOMMENDATIONS

1 Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC - 2 UNITS	1/1	12/31	.04	1.8

Totals: _____

2. Recommended Amendments

- | | | |
|--|--|--|
| ☐ Change P D as reflected above | ☐ Add P D. as reflected above | ☒ None |
| ☐ Change P U as reflected above | ☐ Add P U. as reflected above | ☐ Other |

J AUTHENTICATION

Field Examiner's Name Steven Lester

Signature Steven Lester

Certification Date _____

Field Report Preparation Date 10/15/86

BD
3/4/87

CONSULTANT SEAL

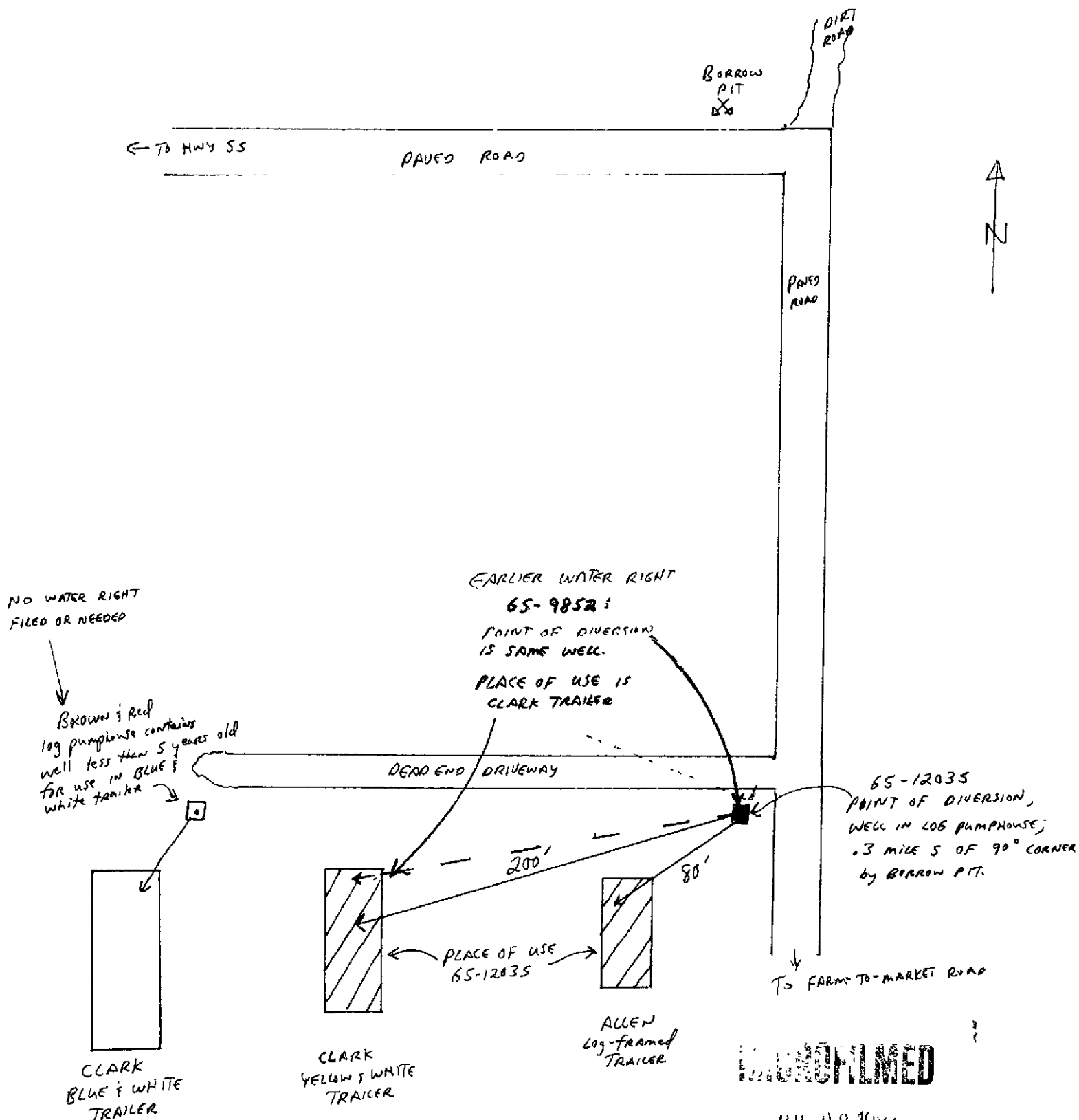
- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 08 1987

65-12035

Additional diagram for overlap analysis.

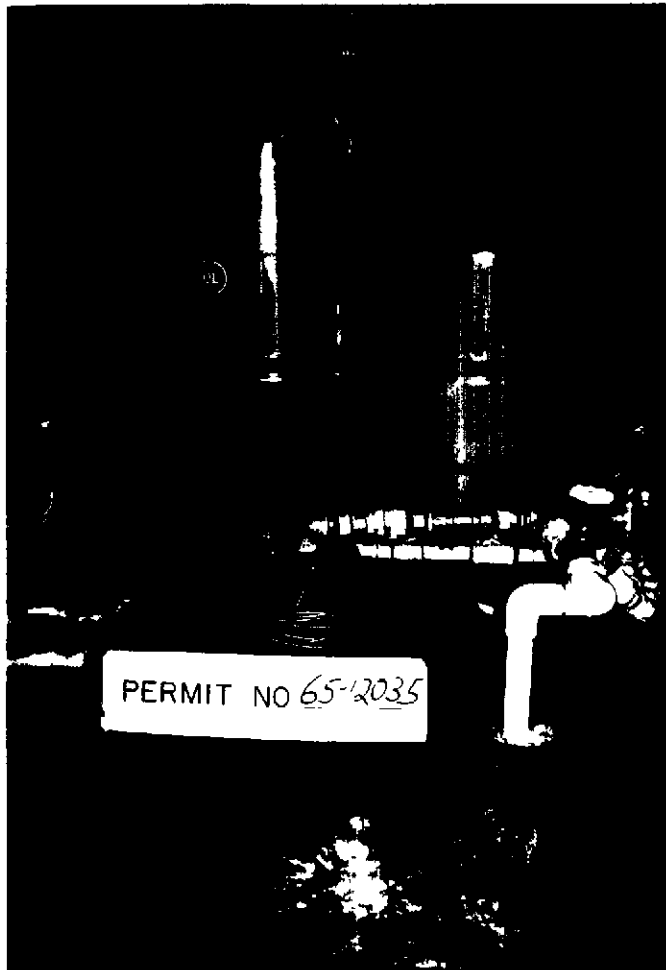


FILED

JUL 08 1981

Based on Field exam conducted 10/15/86.

65-12035



MICROFILMED

JUL 08 1987



PO } set set
pu }



NWSH 03
NWSH 01

19X
65-4049

08-18-1919 LITTLE PAYETTE LAKE
D
07-18-1919 LITTLE PAYETTE LAKE
D
04-01-1930 LAKE FORK CREEK

LAKE IRRIGATION DISTRICT
LAKE IRRIGATION DISTRICT
GALLAGHER
GALLAGHER

C
C
C
C

65-12035
PD

113

WRR150

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 1802
06/24/1986

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
18N	03E	13	NWSH	04		65-9747	D		01-01-1954 WASTE WATER	NOKES	C
			NWSH	04		65-9748	D		01-01-1954 WASTE WATER	NOKES	C
			NWSE	04		65-9736	D		01-01-1954 SPRING	NOKES	C
		14	SWSE	01.04.03		65-9744	D		01-01-1946 WASTE WATER	NOKES	C
		15	NWSH	43		65-7325	L		10-27-1972 GROUNDWATER	WAREN	C
			SWSH	43		65-8302	D		06-01-1971 GROUNDWATER	ESPY JR.	C
			SESH	43		65-8694	D		06-16-1972 GROUNDWATER	YERGENSON	C
			SESH	43		65-8896	D		07-01-1970 GROUNDWATER	HANKINS	C
			NWSE	43		65-6918	D		11-01-1967 GROUNDWATER	STOCKTON	C
		16	SWSE	43		65-4176	D		06-01-1967 GROUNDWATER	KNIGHT	C
			SWSE	43		65-4207	D		06-01-1939 GROUNDWATER	BLACKWELL	C
			SWSE	43		65-4208	D		06-01-1948 GROUNDWATER	SURBER	C
			SWSE	43		65-4210	D		06-01-1946 GROUNDWATER	STRODE	C
			SWSE	43.01.10		65-7442	D		12-06-1973 GROUNDWATER	HUPPERT	C
			SWSE	43		65-8664	D		05-01-1967 GROUNDWATER	ACHESON	C
			SWSE			65-8797	D		06-01-1946 GROUNDWATER	SURBER	C
			SWSE	43		65-8876	D		09-01-1946 GROUNDWATER	STRODE	C
			SWSE			65-9449	D		06-01-1971 GROUNDWATER	SURBER	C
			SESE	43		65-10168	D		12-01-1975 GROUNDWATER	ACUFF	C

113

MICROFILMED

JUL 08 1987

WRR150

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 1803
06/24/1986

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
18N	03E	16	SESE	43		65-12035	P		10-17-1977 GROUNDWATER	CLARK	C
			SESE	43		65-6848	D		04-01-1958 GROUNDWATER	BENNETT	C
			SESE	43		65-8315	D		09-15-1971 GROUNDWATER	MEDLEY	C
			SESE	43		65-9852	D		09-11-1976 GROUNDWATER	CLARK	C
										ALLEN	D
		17		03 46		65-6917	D		04-15-1971 UNNAMED STREAM	WIO VISTA, INC.	C
				03 47 55		65-7111	D				C

CLARK
CLARK
BENNETT
MEDLEY
CLARK
ALLEN

same well

NAME	16	04	65-8055	STOKES	01-01-1902	FALL CREEK
NAME	29	01	65-2923A	STOKES	07-01-1929	SPLIT CREEK
NAME	29	01.03	65-2923A	STRINGER	07-01-1929	FALL CREEK
NAME	38	01	65-2923A	STRINGER	07-01-1929	SPLIT CREEK
NAME	38	01.03	65-2923A	STRINGER	07-01-1929	FALL CREEK
11 NAME	04		65-9737	NOKES	01-01-1900	SPRING
12 NAME	04		65-9735	NOKES	01-01-1954	SPRING
13 NAME	04		65-9748	NOKES	01-01-1954	WASTE WATER
NAME	04		65-9747	NOKES	01-01-1954	WASTE WATER
NAME	04		65-9736	NOKES	01-01-1954	SPRING

65-12035
pu

NRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 4508
06/24/1986

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
18N	03E	15	NMSH		43		65-7325	HAREN	C	L	10-27-1972	GROUNDWATER
			SMSH		43		65-8302	HAREN	C	D	06-01-1971	GROUNDWATER
			SESH		43		65-8694	YERGENSON	C	D	06-16-1972	GROUNDWATER
			SESH		43		65-8896	HANKINS	C	D	07-01-1970	GROUNDWATER
			NMSE		43		65-6918	HANKINS	C	D	11-01-1967	GROUNDWATER
		16	SMSE		43		65-4176	STOCKTON	C	D	06-01-1967	GROUNDWATER
			SMSE		43		65-4207	KNIGHT	C	D	06-01-1939	GROUNDWATER
			SMSE		43		65-4208	KNIGHT	C	D	06-01-1948	GROUNDWATER
			SMSE		43		65-4210	BLACKWELL	C	D	06-01-1946	GROUNDWATER
			SMSE		03	01.43.10	65-7442	SURBER	C	D	12-06-1973	GROUNDWATER
			SMSE		43		65-8664	STRODE	C	D	05-01-1967	GROUNDWATER
			SMSE		43		65-8876	ACUFF	C	D	09-01-1946	GROUNDWATER
			SESE		43		65-10168	ACUFF	C	D	12-01-1975	GROUNDWATER
			SESE		43		65-12035	CLARK	C	P	10-17-1977	GROUNDWATER
			SESE		43		65-6848	CLARK	C	D	04-01-1958	GROUNDWATER
			SESE		43		65-8315	BENNETT	C	D	09-15-1971	GROUNDWATER
			SESE		43		65-9852	MEDLEY	C	D	09-11-1976	GROUNDWATER
								ALLEN	C	D		
17		03			46		65-6917	RIO VISTA, INC.	C	D	04-15-1971	UNNAMED STREAM
		08			55.47		65-7122	RIO VISTA, INC.	C	P	04-15-1971	SPRINGS
		08			47.55		65-7558	RIO VISTA, INC.	C	D	06-20-1975	PAYETTE RIVER, NORTH FORK
		09			55.47		65-7122	RIO VISTA, INC.	C	P	04-15-1971	SPRINGS
		09			47.55		65-7558	RIO VISTA, INC.	C	D	06-20-1975	PAYETTE RIVER, NORTH FORK
			NENE		43		65-8411	NORTHWEST MOUNTAIN	C	D	07-12-1958	SPRING
		04	SMNE		43		65-11118	PATTERSON	C	D	04-15-1970	GROUNDWATER
			NMNH		43		65-10357	PATTERSON	C	D	06-01-1975	GROUNDWATER
			NMNH		43		65-12073	SMITH	C	L	12-29-1977	GROUNDWATER
			NMNH		43		65-7797	LILLEY	C	L	01-20-1977	GROUNDWATER
			MESE		43		65-8129	MC TIGUE	C	D	06-01-1909	GROUNDWATER
		06	NMSE		02	01.04	65-9412	MC TIGUE	C	D	06-01-1909	SPRING
			SMSE		43		65-9778	AMCITEL	C	D	09-01-1974	GROUNDWATER
18			NMNE		40	01	65-7624	YELTON	C	P	05-24-1976	SPRING
			SMNE		40	01	65-7624	BEZATES LAND & CAT	C	P	05-24-1976	SPRING
			NMNH		40	01	65-7624	BEZATES LAND & CAT	C	P	05-24-1976	SPRING
			NMNH		40	01	65-7624	BEZATES LAND & CAT	C	P	05-24-1976	SPRING
			SMNH		40	01	65-7624	BEZATES LAND & CAT	C	P	05-24-1976	SPRING
			SENH		40	01	65-7624	BEZATES LAND & CAT	C	P	05-24-1976	SPRING
			NMNH		40	01	65-7624	BEZATES LAND & CAT	C	P	05-24-1976	SPRING
			SMNH		40	01	65-7624	BEZATES LAND & CAT	C	P	05-24-1976	SPRING
19			NENE		36	01	65-2697A	MC GINNIS	C	D	05-17-1963	PAYETTE RIVER, NORTH FORK

RECORDED

NRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 4509
06/24/1986

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
18N	03E	19	SMNE		40	01	65-2697A	MC GINNIS	C	D	05-17-1963	PAYETTE RIVER, NORTH FORK
			SENE		29	01	65-2697A	MC GINNIS	C	D	05-17-1963	PAYETTE RIVER, NORTH FORK

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

65-12035 OVERLAP

PAGE 713

INDICATES TOTAL

SOURCE: GROUNDWATER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-10639	HILL, DONALD G. & HILL, ZONA P. 4690 CASTLEWOOD DRIVE, MERIDIAN, IDAHO 83642 REMARKS: LOT T-26, BLOCK B, LOWMAN INN HOME SITES.	9/ 1/1976	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 4 S27 T 9N R 7E	LOT 4 S27 T 9N R 7E	BENEFICIAL USE
65-9442	MC DERMOTT, GORDON P. & MC DERMOTT, GLORIA A. 718 SOUTH OWYHEE, BOISE, IDAHO 83705 REMARKS: LOT 1, BLOCK 2, CRESCENT RIM SUBDIVISION.	9/ 1/1976	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 1 S 5 T18N R 3E	LOT 1 S 5 T18N R 3E	BENEFICIAL USE
65-10264	MARVIN, FRANK C. & MARVIN, ALMA M. ROUTE 1, EDGEWOOD LANE, BOISE, IDAHO 83702 REMARKS: LOT 42, EDWARDS RANCH SUBDIVISION #1.	9/ 4/1976	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWSW S21 T16N R 3E	NWSW S21 T16N R 3E	BENEFICIAL USE
65-9840	KOSTKA, CHARLES F. & KOSTKA, JOSEPHINE E. 416 WEST LINDEN STREET, BOISE, IDAHO 83706 REMARKS: LOTS 68 & 69, BIG SMOKEY SUBDIVISION #1.	9/ 5/1976	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWNE S21 T16N R 3E	SWNE S21 T16N R 3E	BENEFICIAL USE
65-9852	CLARK, A. LOUIS & ALLEN, JOHN W. BOX 117, MC CALL, IDAHO 83638	9/11/1976	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SESE S16 T18N R 3E	SESE S16 T18N R 3E	BENEFICIAL USE
65-9603	LARSON, ROBERT E. & LARSON, RUTH M. 1917 CATALDO, BOISE, IDAHO 83705	9/15/1976	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWNW S27 T10N R 4E	SWNW S27 T10N R 4E	BENEFICIAL USE
65-7656	WINEGAR, DELL RAY & WINEGAR, ROSALIE ROUTE 1, FRUITLAND, IDAHO 83619 REMARKS: THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	9/16/1976	IRRIGATION	3/15 11/15	— AFA 2.00 CFS	LOT 4 S17 T 7N R 5W SESE S17 T 7N R 5W	SESE(401) LOT 4(601) S17 T 7N R 5W *100*	PERMIT

MICROFILMED

JUL 08 1981

KEY

4/86

R

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Sent to S.O. 8-6-86

RECEIVED

JUL 16 1986

no records

1. Permit No. 65-12035

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE Department of Water Resources

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: John Allen OR Louis Clark

3. Post Office Address: Box 117 mecca ID

Telephone No. 634-7753

4. Source of Water: GROUND - WELL

5. Extent of Use:

Domestic 2 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.04 cfs 0-4 acre-feet

7. Show the date water was first diverted and beneficially used under this permit: note: less than permit

8. Person to contact to accompany the department representative during the field examination:

LOUIS CLARK (Name)

RECORDED

Box 117 mecca ID (Address)

634-7753 (Telephone Number)

JUL 08 1986

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 7-16-86

Louis Clark
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Storehouse

Boise, Idaho 83720

65-12035
CLARK, JOHN ALLEN
CLARK, LOUIS
BOX 119
MC CALL, ID 83638

138564

CERTIFIED MAIL

June 5, 1986

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

JUL 08 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 1, 1983

LOUIS CLARK
BOX 119
MCCALL ID 83638

RE: Permit No. 65-12035

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

JUL 08 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____

Name(s) of Permit Holder: Clark, Louis & Allen, John

Post Office Address: Box 119

McCall, Idaho 83638 Tel No 634-2079

Source of Water: well

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/14/82 Date John W. Allen Signature of Permit Holder

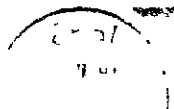
Allen
Box 119
77th Calif., Idaho

PLACE
13 CEN
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HE



NOV 20 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138901

CLARK, JOHN ALLEN & LOUIS
BOX 119
MC CALL, ID 83638

OCTOBER 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12035 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

WATER RIGHT NUMBER 65-12035

OWNER LAST NAME - CLARK
OWNER LAST NAME - CLARK
ADDRESS LINE 1 - BOX 119
ADDRESS LINE 3 -

ADDRESS LINE 2 -
CITY - MC CALL

FIRST NAME - JOHN ALLEN
FIRST NAME - LOUIS

ORIG OWNER -
ORIG OWNER -

STATE - ID ZIP CODE - 83638

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - PERMIT

STATUS -

PRIORITY - 10-17-1977 COUNTY - VALLEY

TOTAL DIV. RATE - .0800 -CFS

TOTAL DIV. VOLUME - 2.40 AFA TRFR/AMEND -

WATER DIST. - 65 DLE/CAREY ACT - RIGHT BASIS - D

DIVERSION POINT - SESE 16 18N 03E LOT 00 REDIV -

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0800 CFS USE DIV. VOLUME - 2.40 AFA

USE - DOMESTIC

PLACE OF USE - TWN 18N RNG 03E SEC 16 TRACT SESE LOT AC

DECREE NAME -

DATE - TOTAL ACRES 0

REMARKS - THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION
PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.
NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

February 2, 1978

Re: Permit No. 65-12035

John Allen &/or Louis Clark
Box 119 or 117
McCall, ID 83638

Dear Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 65-12035. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) WAm 9-10-19-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) WAm 10-19-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 11-17-77

(12) _____

Final date for protests 11-14-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

10-17-77 Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By PLA Date 11-17-77



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

October 28, 1977

John Allen & Louis Clark
Box 119
McCall, ID 83638

Dear sirs:

Enclosed is your Receipt No. 9610 in the amount of \$ 10.00
for 1 application which was received in
this office on 10-17-77.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

October 21, 1977

Re: Notice of Application for Water Permit No. 65-12023 -- Jack &/or Sharon Frisk
F. R. &/or Carolyn Shuey
65-12035 -- John Allen & Louis Clark
65-12042 -- Jack &/or Evelyn Schwartz

Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before November 14, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
11-17-77
[Signature]

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that John Allen & Louis Clark
Box 119 or 117 McCall, ID 83638
has on 10-17-77 submitted Application No. 65-12035
for a permit to appropriate 0.08 cubic feet per second acre feet
per annum of water from A groundwater source
by means of pump
within the SE1/4 Sec 16 T18N R3E B.M. County of Valley

to be used from 1-1 to 12-31 for domestic purposes
for
within the SE1/4 Sec 16 T18N R3E

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before November 15, 1977.

C. STEPHEN ALLRED

Director

Published in the Star News
on October 27, 1977 and November 3, 1977

RECEIVED
OCT 27 1977
IDAHO DEPT OF WATER RESOURCES