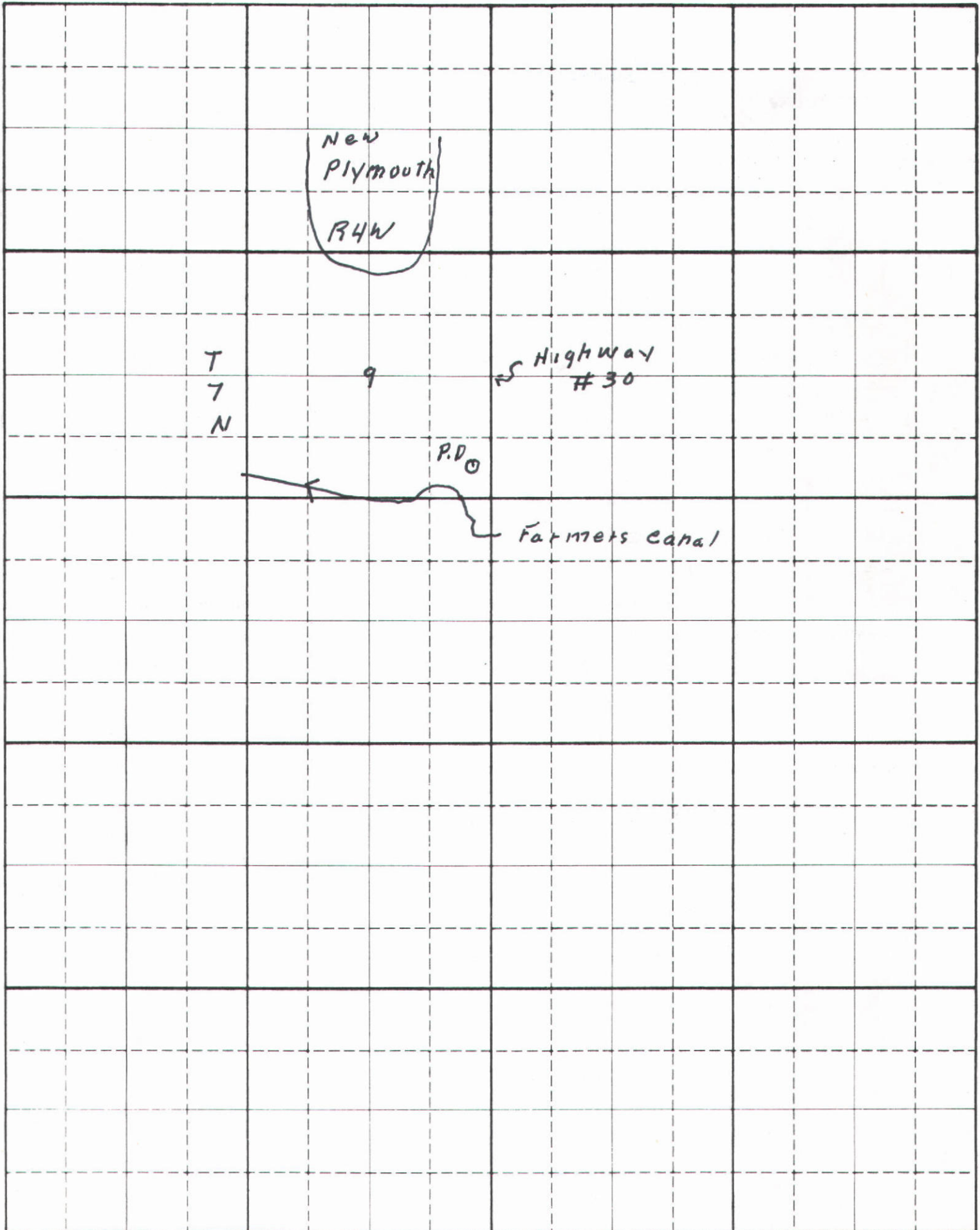


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald B. Garner  
(Applicant)

# Affidavit of Publication

STATE OF IDAHO,  
COUNTY OF PAYETTE

SS.

Copy of Notice  
(First Copy)

*Application for Water Permit*

TITLE OF PUBLICATION

*Garner 65-12038*

SPONSOR OR PLAINTIFF

*Idaho Dept Water Resources*

PLAINTIFF OR LEGAL AGENT

*I, Sharon A Swanson*, being

duly sworn, deposes and says:

That *he* is the *principal clerk* of

THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at Payette, in the County of Payette and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Payette; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *two (2)* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

*October 27, 1977*, and ending with the issue of *November 3, 1977*.

Subscribed and sworn to before me this *2* day of *November*, 19 *77*.

*Mary Jane Lee*

Notary Public, Residing at Payette, Idaho.

My Commission Expires *April 28*, 19 *80*.

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that RONALD B & or MARY LOU GARNER, Rt. 2 New Plymouth, ID 83655 has on 10-19-77 submitted Application No. 65-12038 for a permit to appropriate 0.09 cubic feet per second of water from a ground-water source by means of well & pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 9 T7N R4W B.M. County of Payette to be used from 1-1 to 12-31 for domestic use and from 1-1 to 12-31 for livestock within the SE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 9 T7N R4W.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before November 14, 1977.

C. STEPHEN ALLRED

Director

Published in the Independent Enterprise on October 27, 1977 and November 3, 1977.

No. 471

10-27-2tc

## STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines ..... *18*

Number of Insertions ..... *two*

*18* Lines @ *42 $\frac{1}{2}$ ¢* \$ *7.65*

*18* Lines @ *30 $\frac{1}{2}$ ¢* \$ *5.49*

TOTAL COST  
WILL BE ..... \$ *13.14*

RECEIVED  
NOV 7 1977

Department of Water Resources  
Western Regional Office

Nº 471

*PK 11-14-77*

MICROFILMED

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 65-12038

Priority: October 19, 1977

Maximum Diversion Rate:  
Maximum Diversion Volume:<sup>1</sup>

0.07 CFS  
7.1 AF

This is to certify, that RONALD B. GARNER  
MARY LOU GARNER

RT. 2

NEW PLYMOUTH, ID 83655

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 19, 1977; and has submitted Proof of Beneficial Use on December 15, 1982. An examination indicates that the works have a diversion capacity of .070 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.05 CFS                 | 5.9 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AF               |
|                       | Totals               | 0.07 CFS                 | 7.1 AF               |

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 9, Township 07N, Range 04W  
PAYETTE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

07N 04W 9 SESE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

**MICROFILMED**

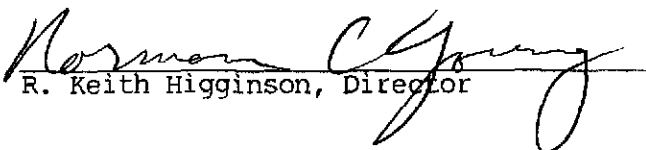
AUG 30 1990

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 65-12038

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 16<sup>th</sup>  
day of July, 1990.

Acting for

  
R. Keith Higginson, Director

RECEIVED

AUG 2 1990

Identification No. \_\_\_\_\_

Application No. 65-12038

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Ronald B. &/or Mary Lou Garner Phone: 278-3177  
post office address Rt. 2 New Plymouth, ID 83655
2. Source of water supply groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 9 Township 7N  
Range 4W B.M. Payette County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.04 for domestic purpose from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre feet per annum)  
Amount 0.05 for livestock purpose from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)
5. Total quantity to be appropriated  
a. 0.09 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum
6. Proposed diverting works.  
a. Description of ditches, flumes, pumps, headgates, etc. 6" casing 52' deep  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet, total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam. \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years  
b. Estimated construction cost is \$ \_\_\_\_\_
8. Description of proposed uses  
a. If water is **not** for irrigation  
(1) Give the place of use of water: SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 9 Township 7N  
Range 4W B.M.  
(2) Amount of power to be generated \_\_\_\_\_ hp under \_\_\_\_\_ feet of head  
(3) List number of each kind of livestock to be watered 150  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 2  
(5) If water is to be used for other purposes describe. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECORDED

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated\_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

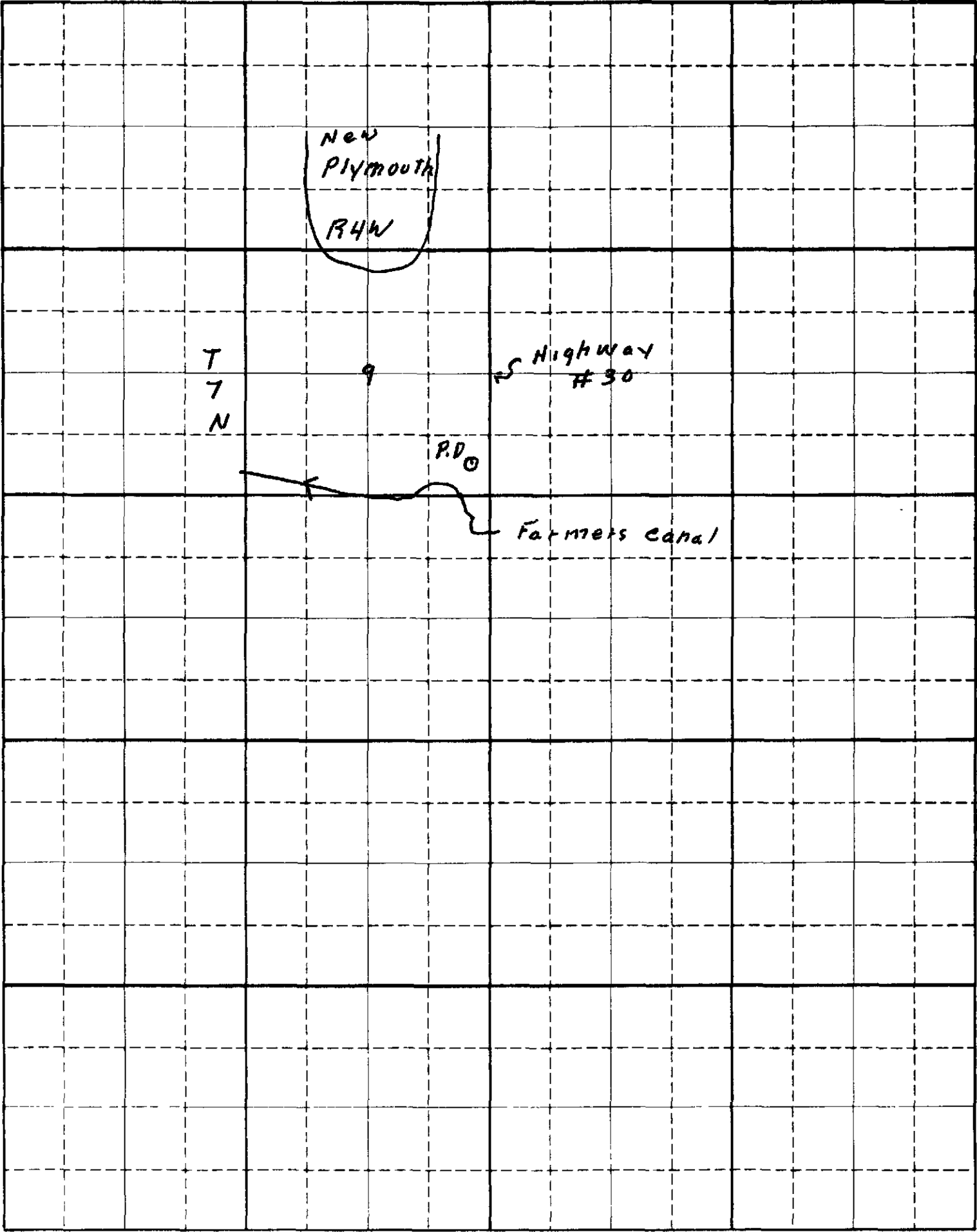
9 a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use \_\_\_\_\_

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

10. Remarks \_\_\_\_\_

11 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Ronald B. Garner  
(Applicant)

Proposed Priority 10/19/77

Received by SKN Date 10/19/77 Time 11:30  
Preliminary check by RWT Fee \$ 10  
Receipted by SKN Date 10/19/77 # 9606  
Publication prepared by Ab Date 10-21-77  
Published in Independent Enterprise  
Publication dates 10-27 & 11-3-77  
Publication approved My Date 11-14-77  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by W. W. W. W.

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-12038, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 83.
- c. Other \_\_\_\_\_

2 Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 29 day of \_\_\_\_\_ January \_\_\_\_\_ 19 78.

W. W. W. W.  
DEPUTY Director

# Affidavit of Publication

STATE OF IDAHO,  
COUNTY OF PAYETTE

SS.

Copy of Notice  
(First Copy)

Application for Water Permit

TITLE OF PUBLICATION

Garner 65-12038

SPONSOR OR PLAINTIFF

Idaho Dept Water Resources

PLAINTIFF OR LEGAL AGENT

I, Sharon A. Swanson, being

duly sworn, deposes and says:

That he is the principal clerk of

THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at Payette, in the County of Payette and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Payette; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for two (2) consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

October 27, 1977, and ending with the issue of November 3, 1977.

Subscribed and sworn to before me this 3 day of November, 19 77.

Mary Jane Lee

Notary Public, Residing at Payette, Idaho.

My Commission Expires April 28, 19 80.

## NOTICE OF WATER PERMIT

Notice is hereby given that MARY LEE GARNER, Rt. 2 New Plymouth, Idaho 83450, has on 10-10-77 submitted Application No. 65-12038 for a permit to appropriate 0.00 cubic feet per second of water from a ground-water source by means of well & pump within the SE 1/4, SE 1/4, Sec. 9 T7N R4W B.M. County of Payette to be used from 1-1 to 12-31 for domestic use and from 1-1 to 12-31 for livestock within the SE 1/4, SE 1/4, Sec. 9 T7N R4W.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before November 14, 1977.

C. STEPHEN ALLRED

Director

Published in the Independent Enterprise on October 27, 1977 and November 3, 1977.

No. 471

10-27-2tc

## STATEMENT

**Independent-Enterprise**  
PAYETTE, IDAHO

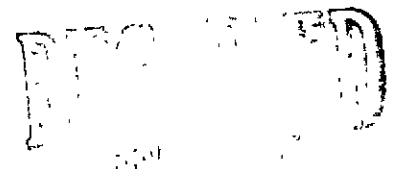
Number of Lines ..... 18

Number of Insertions ..... two

18 Lines @ 42 1/2¢ \$ 7.65

18 Lines @ 30 1/2¢ \$ 5.49

TOTAL COST  
WILL BE ..... \$ 13.14



Deposited  
Western Union

Nº 471



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

July 17, 1990 DIRECTOR

RONALD B. GARNER  
MARY LOU GARNER  
RT. 2  
NEW PLYMOUTH, ID 83655

RECEIVED  
JUL 23 1990

RE: PERMIT NO. 65-12038

Department of Water Resources

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 65-12038

Priority: October 19, 1977

Maximum Diversion Rate:  
Maximum Diversion Volume:<sup>1</sup>

0.07 CFS  
7.1 AF

This is to certify, that RONALD B. GARNER  
MARY LOU GARNER

RT. 2

NEW PLYMOUTH, ID 83655

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 19, 1977; and has submitted Proof of Beneficial Use on December 15, 1982. An examination indicates that the works have a diversion capacity of .070 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.05 CFS                 | 5.9 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AF               |
|                       | Totals               | 0.07 CFS                 | 7.1 AF               |

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 9, Township 07N, Range 04W  
PAYETTE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

07N 04W 9 SESE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

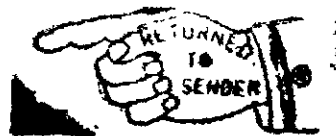
State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 65-12038

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 16<sup>TH</sup>  
day of JULY, 1990.

Acting for R. Keith Higginson, Director

STATE OF IDAHO  
DEPT. OF WATER RESOURCES  
1301 N. HATCHARD  
BOISE IDAHO 83706



*new add  
LMR*

Ronald B. Garner  
Mary Lou Garner  
Rt. 2  
New Plymouth, ID 83655

**RECEIVED**  
AUG 23 1990  
Department of Water Resources

*Per telecon w/ executive office  
8/9/90, there is no current  
address. JS*

July 17, 1990

RONALD B. GARNER  
MARY LOU GARNER  
RT. 2  
NEW PLYMOUTH, ID 83655

RE: PERMIT NO. 65-12038

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

AUG 30 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

February 23, 1990

KEITH H. JOHNSON  
DIRECTOR

RONALD B. GARNER  
MARY LOU GARNER  
RT. 2  
NEW PLYMOUTH, ID 83655

RE: PERMIT NO. 65-12038

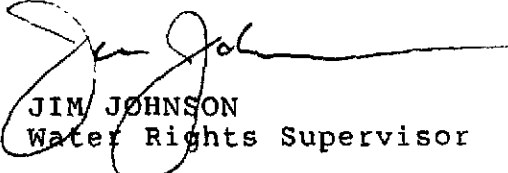
Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,



JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**WATER RIGHT NO. 65-12038**

**Priority:** October 19, 1977

**Maximum Diversion Rate:**

0.07 CFS

**Maximum Diversion Volume:**<sup>1</sup>

7.1 AF

This is to certify, that RONALD B. GARNER  
MARY LOU GARNER

RT. 2

NEW PLYMOUTH, ID 83655

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 19, 1977; and has submitted Proof of Beneficial Use on December 15, 1982. An examination indicates that the works have a diversion capacity of .070 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.05 CFS                 | 5.9 AF               |
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|                       | Totals               | 0.07 CFS                 | 7.1 AF               |

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 9, Township 07N, Range 04W  
PAYETTE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

07N 04W 9 SESE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
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5. Domestic use is for 1 home.

PAGE 2

WATER RIGHT NO. 65-12038

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
R. Keith Higginson, Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street  
Boise, Idaho 83706-2237

Current address:  
according to address  
office - not property  
owner JS 5/10/90

RECEIVED

RECEIVED

FEB 28 1990

Department of Water Resources

RECEIVED  
AUG 30 1990  
[ ] Mr. [ ]  
[ ] Mr. [ ]  
[ ] Mr. [ ]  
[ ] Mr. [ ]

65 12028

February 23, 1990

RONALD B. GARNER  
MARY LOU GARNER  
RT. 2  
NEW PLYMOUTH, ID 83655

RE: PERMIT NO. 65-12038

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

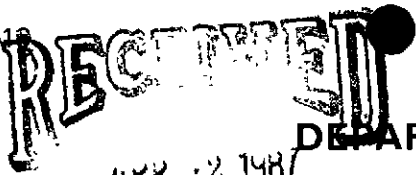
Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**  
FEB 23 1990



State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

Department of Water Resources

FIELD REPORT  
DATE: 9/24/85  
BY: [Signature]  
PROJECT: [Blank]

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE                         | INITIALS | REMARKS                                                            |
|-------------------------------------------------------------------------------|------------------------------|----------|--------------------------------------------------------------------|
| <input type="checkbox"/> Appointment letter mailed:                           |                              |          |                                                                    |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    | 278-3805                     | J        | CONTACT MONTY HANSON FOR EXAM.<br>GARNER'S IN UTAH AT 801-768-9022 |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) | NOVEMBER 1985<br>CAN STOP BY | J        |                                                                    |

EXAMINATION

Date 9/24/85 Accompanied by RENTON - ? NAME Total Q measured CALC. - .07 CFS  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement CALCULATED Meets Permit requirements? \_\_\_\_\_

Measurement calculations:

$$\frac{3/4 \text{ HP} \times .8 \times 88}{35' + 20 \text{ PSI} \times 2.31} = \frac{5.28}{71.2} = 0.07 \text{ CFS}$$

ALLOW - .02 CFS - DOMESTIC  
.05 CFS - STOCKWATER  
DOMESTIC - .02 + 1.2 AFA (LAWN ALSO)  
STOCK - .05 + 5.9 AFA { .05 X 1.98 X 365 = 36.1 AFA  
150 HD X .0391 (TABLE #6) = 5.9 AFA

| WELL/DIVERSION* NO. | HP  | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEV. | REMARKS |
|---------------------|-----|------------|------------------|-----------|-----------------|-----------------------|-------------------------|---------|
|                     | 3/4 | FRANKLIN   |                  |           |                 |                       |                         |         |

System Description 6" well w/ 3/4 HP PUMP SUBMERGED IN WELL + 20 GALLON STORAGE TANK.

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

| USE                      | Q (cfs) | V (afa) | FROM | TO    |
|--------------------------|---------|---------|------|-------|
| DOMESTIC - ONE HOME ONLY | .02 CFS | 1.2 AFA | 1-1  | 12-31 |
| STOCKWATER - 150 HD      | .05 CFS | 5.9 AFA | 1-1  | 12-31 |
| Total                    | .07 CFS | 7.1 AFA |      |       |

Remarks AT THE TIME OF THE EXAM THIS FARM WAS ABANDONED. A NEIGHBOR CAME BY AND SAID THE GARNER'S HAD GONE BANKRUPT AND LET IT GO TO FARM HOME. THE HOME HAD HAD RENTORS IN IT EXCEPT FOR THE LAST 1 1/2 MTHS + THEY USED THE WELL. THE DAIRY HAD NOT BEEN USED FOR 1 1/2 MTHS. HE STATED THEY HAD AT LEAST 100-150 HD CATTLE. THE DAIRY WAS OPERATING

AUG 30 1990

NO GOUT LOT

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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SE 1/4, SEC. 9, TWP. 7N, RGE 4W

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7N   | 4W   | 9    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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AUG 30 1990

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Jan Shute  
 Checked by Der  
 Approved by \_\_\_\_\_

Date 3/5/87  
 Date 3/25/87  
 Date \_\_\_\_\_

White file FH 3/12/87

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Western Region

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

MARCH 1, 1983

RONALD B. GRANNER  
RT. 1 BOX 2381  
LEHI  
UT 84043

RE: Permit No. 65-12038

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,  
s/Judy Pense  
Secretary

MICROFILMED

AUG 30 1990

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12038.

Name(s) of Permit Holder: RONALD B. GARNER / OR MARY LOU GARNER

Post Office Address: Rt 1, Box 238 T LEHI, UTAH 84043

MONTY HINSON Tel. No. 801 768-9022

Source of Water: GROUND WATER

Extent of Use: ☒ Domestic 2 (number of households)  
☒ Stockwater 150 DAIRY (number and type of stock)  
☐ Irrigation \_\_\_\_\_ (acres)  
☐ Other \_\_\_\_\_

Department of Water Resources

Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No  
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed

12/15/82  
 Date

Ronald B. Garner  
 Signature of Permit Holder

RECEIVED  
 DEC 15 1982

PLACE  
13 CENT  
STAMP  
HERE



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138904

GARNER, RONALD H. & MARY LOU  
RT. 2  
NEW PLYMOUTH, ID 83655

OCTOBER 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12038 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENC: 1

February 2, 1978

Re: Permit No. 65-12038

Ronald B. &/or Mary Lou Garner  
Route #2  
New Plymouth, ID 83655

Dear Mr. & Mrs. Garner:

Enclosed is a copy of your approved Application for Permit No. 65-12038. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF/cah

Enclosure

FILED

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. \_\_\_\_\_

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) R.W.H. 10-18-77

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management

(3) \_\_\_\_\_

\_\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_\_ Request Information from Applicant  
\_\_\_\_\_ Request Dam Safety Information

(4) R.W.H. 10-18-77

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use none platted

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) if OK

Affidavit of Publication received(date) 11-14-77

(12) \_\_\_\_\_

Final date for protests 11-14-77

Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

16-19-77 Proposed Priority

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

NO Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of approval

\_\_\_\_\_ No special conditions for approval

(15) District W

By PHH Date 11-15-77

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D

# DEPARTMENT OF WATER RESOURCES

WESTERN REGION

John V. Evans  
Governor

October 21, 1977

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

Re: Notice of Application for Water Permit No. 65-12032 -- Whit &/or Helen Ward  
65-12034 -- Larry &/or R. Joan Schmelzer  
65-12036 -- Ralph &/or Evelyn Dykma  
65-12038 -- Ronald &/or Mary Garner  
65-12040 -- Fredrica or Merle Ashworth  
65-12041 -- North 20th Street Irrigation Co.  
65-7869 --- James W. Humble

Independent Enterprise  
Box 520  
Payette, ID 83661

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

\_\_\_\_\_  
(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before November 14, 1977.

Sincerely,

RITA FLECK  
Secretary

*Bill submitted*  
*11-14-77*  
*[Signature]*

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NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ronald &/or Mary Garner  
Rt. 2 New Plymouth. ID 83655  
has on 10-19-77 submitted Application No. 65-12038  
for a permit to appropriate 0.09 cubic feet per second acres feet  
~~XXXXXX~~ of water from a groundwater source  
by means of well & pump  
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec 9 T7N R4W B.M. A County of Payette  
XXXXXX  
to be used from 1-1 to 12-31 for domestic use and from 1-1 to 12-31  
for livestock

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec 9 T7N R4W

If issued, this permit will be subject to all prior water rights. Pro-  
tests against the granting of the permit must be filed with the Director of  
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho  
83705 on or before November  
October 14, 1977.

C. STEPHEN ALLRED

Director

Published in the Independent Enterprise  
on October 27, 1977 and October 3, 1977.