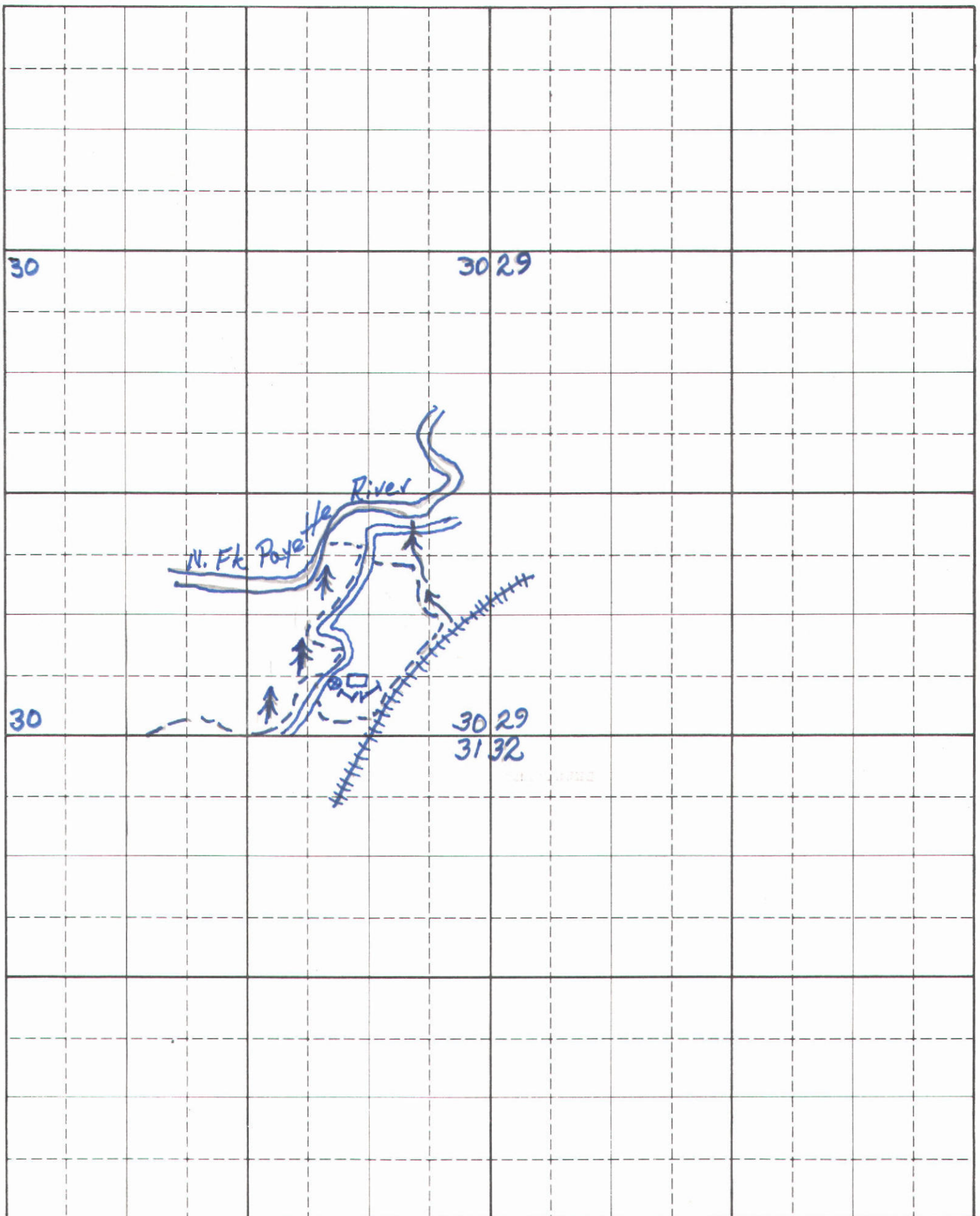


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: $\frac{1}{4}$ inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

[Signature]

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]
]ss.
County of Valley]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began October 18, 1977, and ended November 3, 1977.

Michael Parfit
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 3 day of November, 1977.

John D. Parfit Notary Public.

My commission expires Aug 1, 1981.

OK
11-16-77
[Signature]

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that JACK &/or EVELYN SCHWARTZ Box 585 McCall, ID has on October 18, 1977 submitted Application No. 65-12042 for a permit to appropriate 0.36 cubic feet per second of water from a groundwater source by means of well, pump and pipeline within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 30 T18N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes and from May 1 to Oct. 1 for irrigation of 16 acres within the S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 30 T18N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before November 14, 1977.

C. STEPHEN ALLRED
Director

Published in the Star News, McCall, ID on October 27, 1977 and November 3, 1977.

RECEIVED

NOV 16 1977

Department of Water Resources
Western Regional Office

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-12042 Priority October 18, 1977 Amount .06 cfs

THIS IS TO CERTIFY, that JACK &/or EVELYN SCHWARTZ
of McCall, Idaho, has complied with the terms and conditions of Permit
No. 65-12042 issued pursuant to Application for Permit dated October 18, 1977,
and has submitted proof to the Department of Water Resources on February 1, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use an
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from January 1 to December 31	at .04 cfs and	1.2 acre feet
Irrigation	from April 15 to October 15	.02 cfs and	3.0 acre feet
	from _____ to _____ at _____ cfs and _____		
(both dates inclusive)			

Subject, however, to the condition that no more than .06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, Twp. 18N,
Rge. 3E, B.N. in the County of Valley

Description and location of place of use:

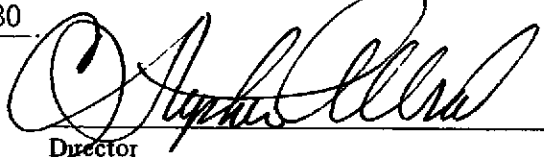
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
18N	3E	30																	1

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
August, 19 80


Director

MICROFILMED

Identification No _____

Application No 65-12642

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Jack &/or Eveyln Schwartz Phone: None Probably have
post office address Box 585 McCall, ID 83638 Home most of time. one next spring 77.
- 2 Source of water supply groundwater which is a tributary of _____
- 3 a Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 18N
Range 3E B.M. Valley County, additional points of diversion if any _____
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes.
Amount 0.04 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre feet per annum)
Amount 0.32 for irrigation purpose from 5-1 to 10-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated
a 0.36 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. _____
well, pump and pipeline

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo. Day) (Mo. Day)
c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years
b Estimated construction cost is \$ 1500
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 18N
Range 3E B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
18N	3E	30															15	1	16

Total number of acres to be irrigated 16

c. Describe any other water rights used for the same purposes as described above. none

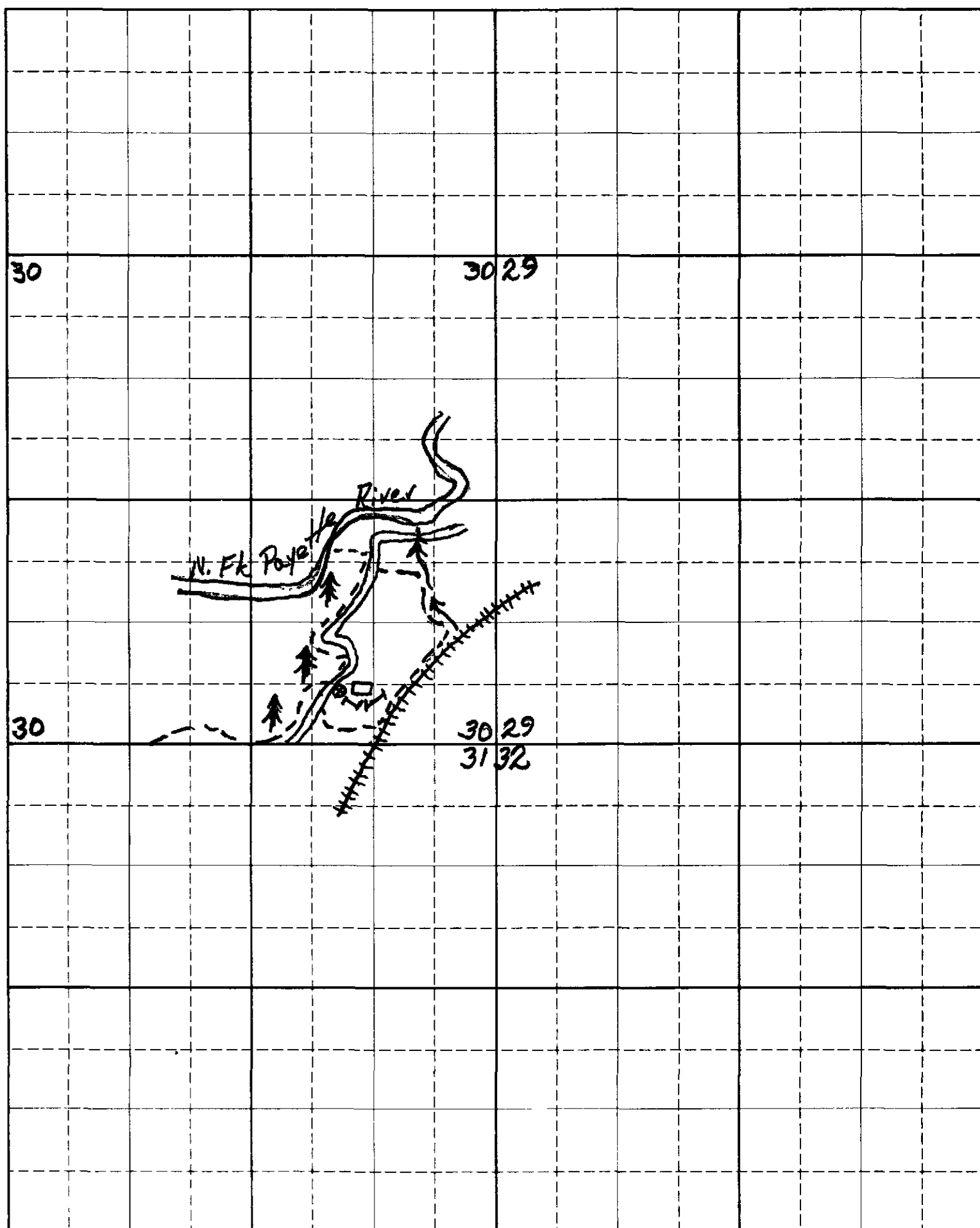
9 a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale $\frac{1}{4}$ inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

(Applicant)

[Signature]

10/18/77

Received by WJ Date 10-18-77 Time 11:30
Preliminary check by WJ Fee \$ 25.00
Receipted by WJ Date 10-20-77 # 9617
Publication prepared by WJ Date 10-26-77
Published in Star News
Publication dates Oct 27 & Nov 3
Publication approved WJ Date 11-17-77
Priority reduced to Reason

Protests filed by

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by WJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-12042, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

- a SUBJECT TO ALL PRIOR WATER RIGHTS.
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1979
- c Other

2 Denial of said application is for the following reasons

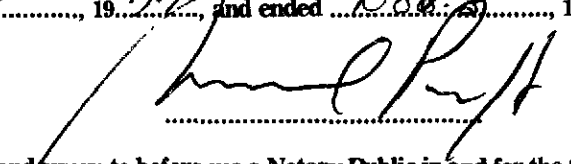
Witness my hand this 29 day of January, 19 78.

A. Kenneth Blum
DEPUTY Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]
]ss.
County of Valley]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Oct 27, 1977, and ended Nov 3, 1977.


Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 3 day of November, 1977.

Richard H. Jett Notary Public.

My commission expires Aug, 1981.

CK
11-16-77


FOR WATER PERMIT
Notice is hereby given that JACK &/or EVELYN SCHWARTZ Box 585 McCall, ID has on October 18, 1977 submitted Application No. 65-12042 for a permit to appropriate 0.36 cubic feet per second of water from a groundwater source by means of well, pump and pipeline within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 30 T18N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes and from May 1 to Oct. 1 for irrigation of 16 acres within the S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 30 T18N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before November 14, 1977.

C. STEPHEN ALLRED
Director
Published in the Star News,
McCall, ID on October 27, 1977

CONFIRMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 334-4440

September 8, 1980

Jack & Evelyn Schwartz
Box 585
McCall, Idaho 83638

Dear Mr. & Mrs. Schwartz,

RE: License No. 65-12042

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 12, 1980

Jack & Evelyn Schwartz
Box 585
McCall, Idaho 83638

Dear Mr. & Mrs. Schwartz,

A representative of this Department has made an examination of the works covered by your Permit No. 65-12042, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .06 cfs Source: groundwater

The maximum quantity diverted shall not exceed 4.2 acre feet
per year.

Point(s) of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, Twp. 18N, Rge. 3E, B.M.

Beneficial use: Irrigation of 1 acre and domestic use within the SW $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 30, Twp. 18N, Rge. 3E.

Priority date established: October 18, 1977

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JANET ROYANSON
Water Rights Supervisor

MICROFILMED

1. Name of permit holder Jack & Evelyn Schwartz
Post office address Box 585, McCall, Id Phone _____
Person to contact _____ Phone _____

3. Water will be used for the following purposes

Other uses. _____

Permit No. 65-12042
Examination for 6/4

4. Total amount to be appropriated:

Max Rate of Diversion 0.36 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 18N N/S, Range 3E E/W, B.M., Section 30, Subdivision SW $\frac{1}{4}$ SE $\frac{1}{4}$ Valley
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works 6" x 127', 1st pump

Measuring device required yes ☐ no ☒

6 Lands to be irrigated or place of use

[illegible]

Department of Water Resources
Western Regional Office

TOTAL ACREAGE 6

RECEIVED

FEB 16 1979

MICROFILMED

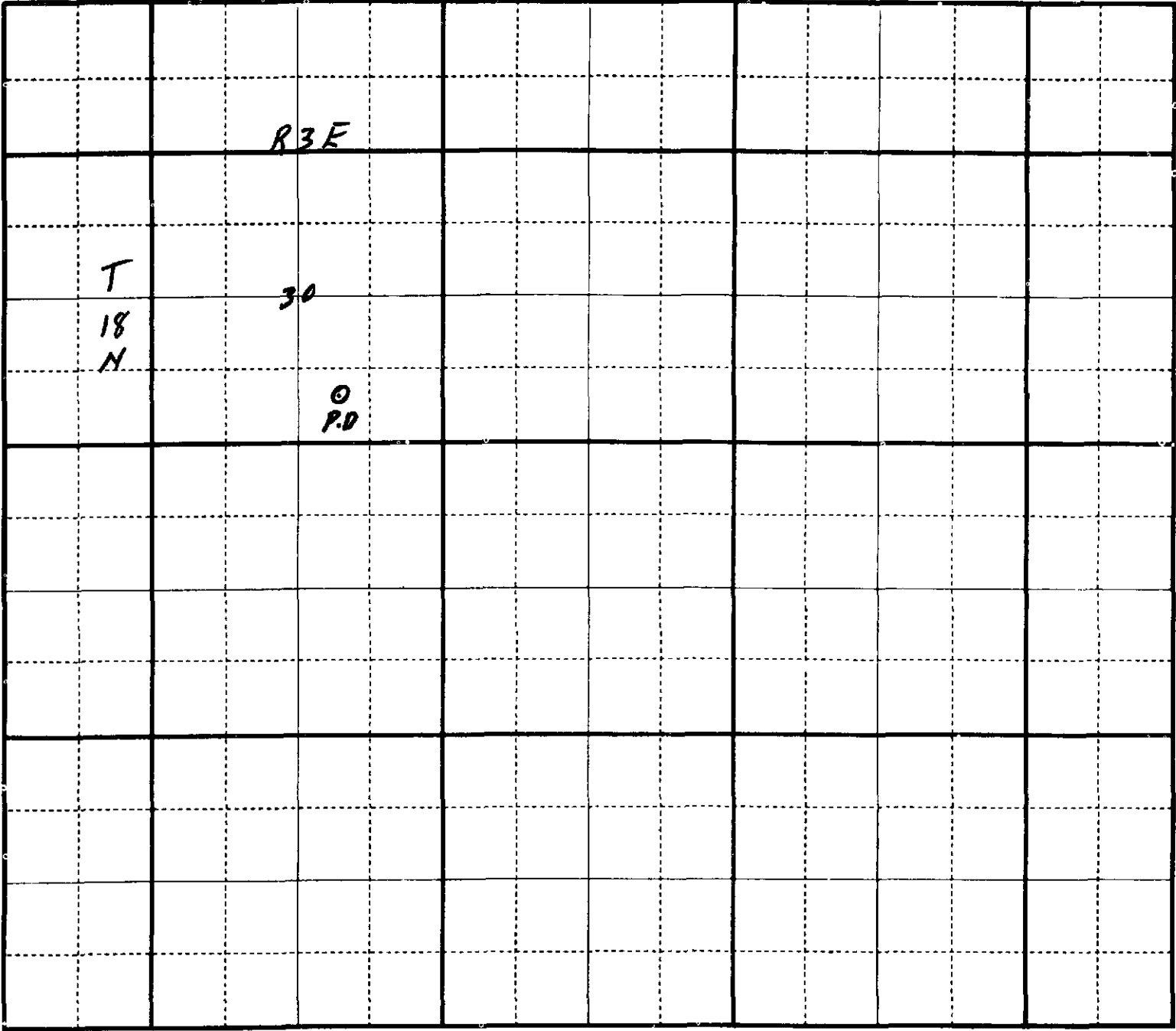


Diagram of System

DATE OF EXAM 5/8/80

ACREAGE

Found 1 ✓
Recommended 1 ✓

Irrigation Requirement 3.0 ✓ Ac Ft/Ac

USE

Irrigation Q = .02 c.f.s. V = 3.0 AF/Ann. from 4/15 to 10/15
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .06 Method of measurement Pump test calculation

Total Q recommended .06 Meter No. _____ Type _____ Condition _____

Total V recommended 4.2

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

Pump test run on well after construction - measured
2.7 GPM, according to applicant, 1 HP 98% eff with
a 20 ft lift well deliver .06 cfs.

$$\frac{2.7 \text{ GPM}}{450 \text{ cm}} = \frac{0.06 \text{ cfs}}{\text{gpm}}$$

SYSTEM DESCRIPTION:

Well - 6 inch casing - 127 ft deep - 1 HP pump.
One half to one acre is irrigated with a sprinkler
system. One domestic household.

REMARKS:

Examiner's Signature John K. Moyer Date 5/23/80

Checked by DJS Date 6/4/80

Approved by [Signature] Date _____

5/8/80 JKN

Well 6" casing - 127 ft deep - 1 HP pump
one line installed.

5/20/80 JKN

1/2 to 1 Acre of Irrigation - Irrigated with a sprinkler system
27 GPM test pumped



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address.
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 13, 1979

Jack and/or Evelyn Schwartz
Box 585
McCall, ID 83638

Dear Mr. and Mrs. Schwartz:

Re: Permit No. 65-12042

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

1. a) Name of permit holder JACK & or Evelyn Schwartz
b) Post office address Box 585 McCall, Id. 83638
2. Permit number 65-12042
3. Date of priority that you are prepared to establish 10-18-77
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 30
Township 18N, Range 3E Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .04 (cfs &/or acre-feet per annum) for Domestic purposes from 1/1- to 12/31 incl.
(month-day) (month-day)
Amount .32 (cfs &/or acre-feet per annum) for irrigation purposes from 4/15 to 10/15 incl.
(month-day) (month-day)
Amount .36 (cfs &/or acre-feet per annum) for _____ purposes from _____ to _____ incl.
(month-day) (month-day)
b) Total amount appropriated .36 cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
Well driller indicated the well was producing 20 gal/per minute
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
Well depth 127 ft - 6 inch casing - 1 HP pump.

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
none.

2-13-78

c) Give well driller's name and address and the date the well was completed: _____

Patrick Uhlenkott Rt 1 Box 20 Fenn, Idaho
83531

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

one domestic household - 4 horses.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18N	3E	30															5		5

Total number of acres irrigated 5

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/1/79
(Date)

Jerry Edwards
(Signature)

State of _____)
County of Gem) ss.

On this 1 day of February, 19 79, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires life time

Emmett
Notary Public
Residing at



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

November 30, 1978
Re: Permit No.

103417

65-12042

Jack &/or Evelyn Schwartz
Box 585
McCall, ID 83638

Dear Mr. and Mrs. Schwartz:

One of the conditions of approval of your water Permit No. 65-12042 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

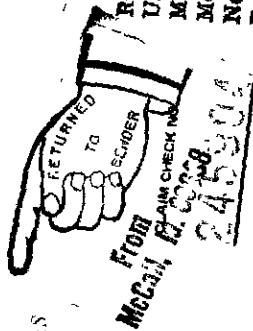
Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise Idaho 83720



Reason for Non-Delivery
Undeliverable as addressed...
Moved - ft no Address
Moved - Not Forwardable
No Such # -- St
Refused -- Unknown -- Unclaimed
Initials

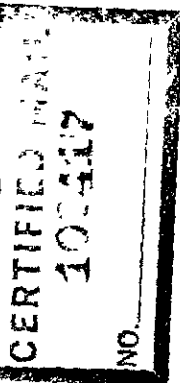
☐ HOLD

DATE

12-1
1ST NOTICE
12-7
2ND NOTICE
12-16
RETURN

Detached from
PS Form 3849-A
Feb 1978

Jack & Evelyn Schwartz
Box 585
McCall ID 83638



February 1, 1978

Re: Permit No. 65-12042

Jack &/or Evelyn Schwartz
Box 585
McCall, ID 83638

Dear Mr. & Mrs. Schwartz:

Enclosed is a copy of your approved Application for Permit No. 65-12042. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-12042

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) WAM 10-20-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) WAM 10-20-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) Y OK

Affidavit of Publication received(date) 11-17-77

(12) _____

Final date for protests 11-14-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

10-18-77 Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District W By WAM Date 11-17-77

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

October 28, 1977

Jack Schwartz
Box 585
McCall, ID 83638

Dear sir:

Enclosed is your Receipt No. 9617 in the amount of \$ 25.00
for 1 application which was received in
this office on 10-18-77.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

October 21, 1977

Re: Notice of Application for Water Permit No. 65-12023 -- Jack &/or Sharon Frisk
F. R. &/or Carolyn Shuey
65-12035 -- John Allen & Louis Clark
65-12042 -- Jack &/or Evelyn Schwartz

Star News
Box 935
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before November 14, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
11-17-77
[Signature]

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NOV 21 1977

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JACK &/or EVELYN SCHWARTZ
Box 585 McCall, ID
has on October 18, 1977 submitted Application No. 65-12042
for a permit to appropriate 0.36 cubic feet per second acres feet
perXXXXXX of water from in a groundwater source
by means of well, pump and pipeline
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 30 T18N-R3E B.M., Valley County

to be used from Jan 1 to Dec 31
for domestic purposes and from May 1 to Oct 1
for irrigation of 16 acres
within the S $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 30 T18N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before November 14, 1977.

C. STEPHEN ALLRED

Director

Published in the Star News, McCall, ID
on October 27, 1977 and November 3, 1977.

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

January 11, 1977

Re: Application for Permit

Jack &/or Evelyn Schwartz
Box 585
McCall, ID 83638

Dear Mr. & Mrs. Schwartz:

The filing fee for the amount of water that you propose to divert is \$25.00. Thus we are returning your application for permit along with your check. If you still wish a permit for this land, please return the application along with the \$25.00 filing fee.

In reviewing the rest of your application, I noted that your map appears to show acreage in the N $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 30. This does not appear in item 8b of the application. Please correct either the map or item 8b so that they agree.

Sincerely,

Bill MacAllister

BILL MacALLISTER
Water Resource Agent

BM:rf

Enc.

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OCT 20 1977

Department of Water Resources
Western Regional Office

MR. MACALLISTER:

ENCLOSED PLEASE FIND THE ORIGINAL
WORK SHEET MADE UP ORIGINALLY BY MR.
DON SHAFF, AS FAR AS I CAN SEE THE MAP
AND ITEM B AGREE MR. SHAFF HELPED US
WITH THIS APPLICATION PERHAPS HE CAN HELP
IF THE MAP IS IN CORRECT
FIND CHECK FOR 25.00 *Schwartz*

MICROFILMED