

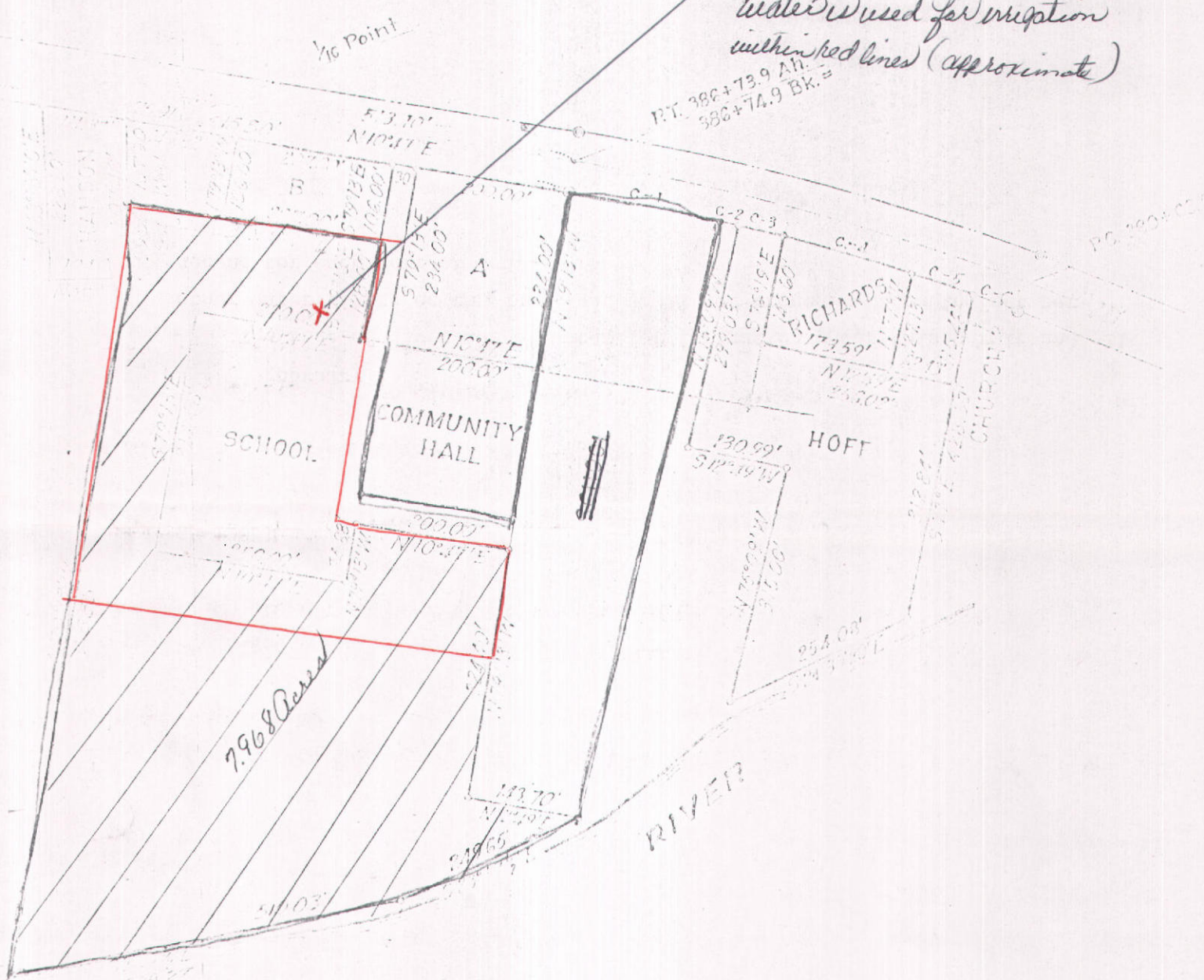
SCALE 1"=200'

Point of diversion
water is used for irrigation
within red lines (approximate)

1/4 Point

PT. 386+73.9 AH.
386+74.9 BK. =

PG. 2004-005



SKETCH

STATE OF IDAHO,
County of Boise

Ronna Ruth being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Nov. 11 1977 and end-
ing with the issue of Nov. 18

1977
Ronna Ruth

Subscribed and sworn to before

me this 21 day of Nov, 1977

Robert J. Tuffield
Clerk of Dist Court

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Horse-
shoe Bend School District #73, Box
116, Horseshoe Bend, Idaho 83629
has on October 31, 1977 submitted
Application No. 65-12051 for a permit
to appropriate 2,000 gallons per day
of water from a groundwater source
by means of pumping system within
the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 27 T7N-R2E
B.M. County of Boise to be used
from July 1 to July 1 for domestic
purposes and from March 15 to
October 15 for irrigation of 4 acres
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 27 T7N-
R2E.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Director of the Idaho Department
of Water Resources, 92 South Cole
Road, Boise, Idaho 83705 on or before
November 28, 1977.

C. STEPHEN ALLRED
Director

Published in THE IDAHO WORLD,
Idaho City, Idaho 83631 on November
11 and 18, 1977.

RECEIVED
NOV 22 1977

Department of Water Resources
Western Regional Office

MICROFILMED

O.K.
R.W.H.

MAP OF THE

NW

PD.

HORSESHOE
BEND

NE

RIVER

34

SW

SE

T7N R2E

4" = 1 MI.

Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-12051 Priority October 31, 1977 Amount 0.04 cfs

THIS IS TO CERTIFY, that Horseshoe Bend School District No. 73
of Horseshoe Bend, ID, has complied with the terms and conditions of Permit
No. 65-12051 issued pursuant to Application for Permit dated October 31, 1977,
and has submitted proof to the Department of Water Resources on January 18, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.02</u> cfs and	<u>1.2</u> acre feet	
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u> at <u>0.02</u> cfs and	<u>8.5</u> acre feet	
	from _____ to _____ at _____ cfs and		
(both dates inclusive)			

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
9.7 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 34
Twp 7N, Rge 2E in the County of Boise

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	2E	34																	3

Total number of acres irrigated 3

Domestic Use is a School.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6TH day of June, 19 83

Acting for the Director

STATE OF IDAHO

RECEIVED

MAY 26 1983

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Horseshoe Bend School District No. 73 Phone _____
of (address) P.O. Box 116, Horseshoe Bend, ID 83629, and represents to the
Director of the Idaho Department of Water Resources.

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 65-12051, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW 1/4 NE 1/4, Section 34, Township 7N, Range 2E, B.M.,
County of Boise. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	2E	34		3															3

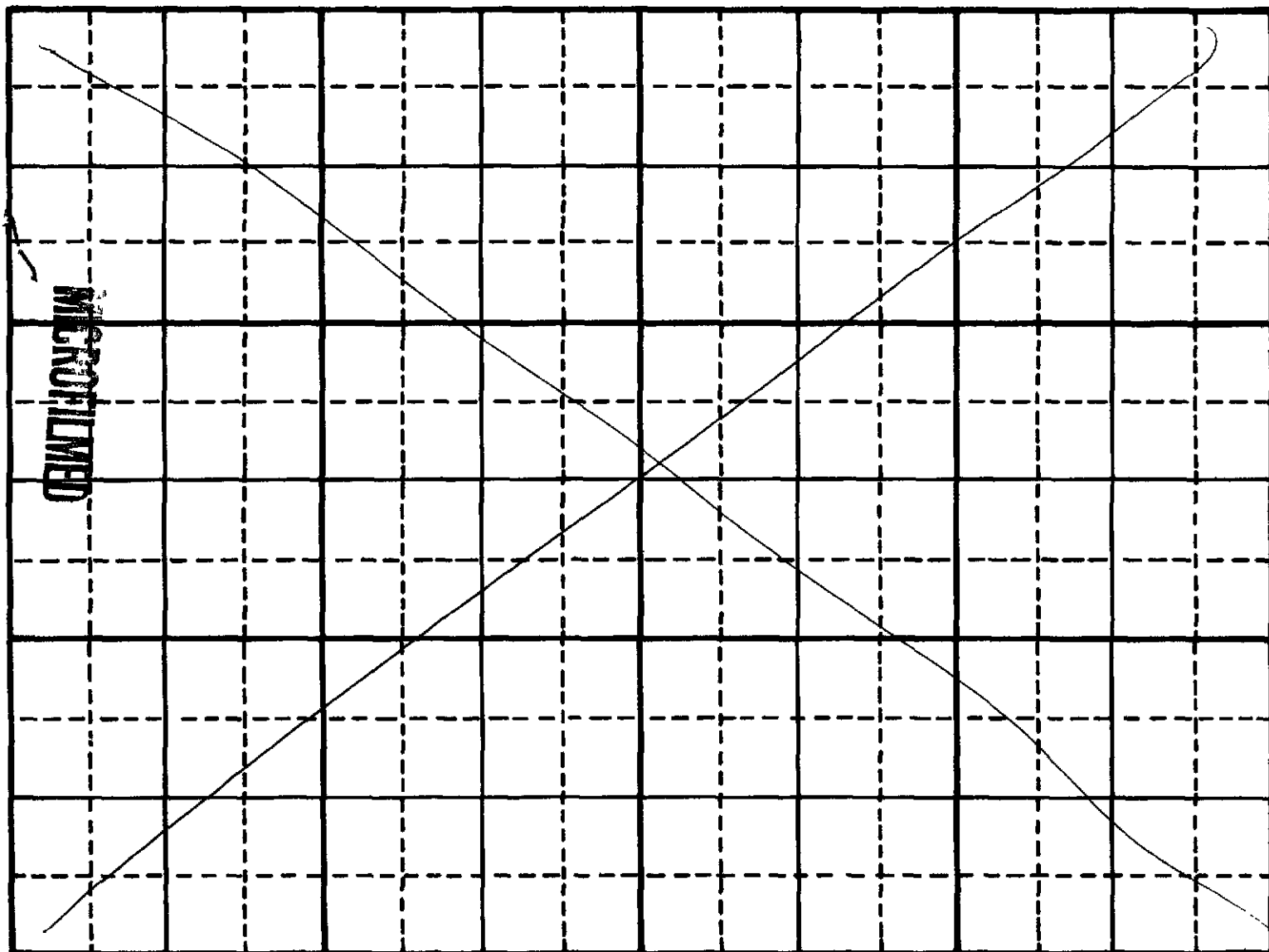
Total number of acres to be irrigated = 3

4. a. Who owns the property at the point of diversion? Horseshoe Bend School District #73
b. Who owns the land to be irrigated or the place of use? Horseshoe Bend School District #73
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Theresa Lee Bond, Ltd., this 17th day of May, 1983.
(Signature) Carole D. Bond

FOR DEPARTMENT USE ONLY

Preliminary check by [Signature] Fee = \$20.00 Received by [Signature] Date 5-20-83 #26584
Publication prepared by [Signature] Date _____ Published in _____
Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, DIRECTOR, of the Department of Water Resources hereby
APPROVE THE ABOVE APPLICATION FOR AMENDMENT FOR PERMIT NO. 65-12051.

Witness my hand this 6TH day of June, 1983.

Acting for the [Signature] DIRECTOR

Identification No. _____

Application No 65-12051

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1 Name of applicant Horseshoe Bend School District #73 Phone: (208) 793-2425
post office address P.O. Box 116 Horseshoe Bend, Idaho 83629

2 Source of water supply Ground water which is a tributary of _____

3 a Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 7N
Range 2 E B.M. Boise County; additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 1,000 gpd domestic purpose from 7/1 to 7/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 1,000 gpd irrigation purpose from 3/15 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

5. Total quantity to be appropriated:

a 2,000 gpd cubic feet per second and/or

b _____ acre feet per annum

6. Proposed diverting works:

a Description of ditches, flumes, pumps, headgates, etc. Pumping system

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)

c Proposed well diameter is _____ inches; proposed depth of well is _____ feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is _____ years Completed in 1964

b Estimated construction cost is \$ _____

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 7N
Range 2E B.M.

(2) Amount of power to be generated, _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

Name of municipality to be served Horseshoe Bend Elementary School, number of families to be
supplied with domestic water _____

If water is to be used for other purposes describe _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	2E	27																4	4

Total number of acres to be irrigated 4

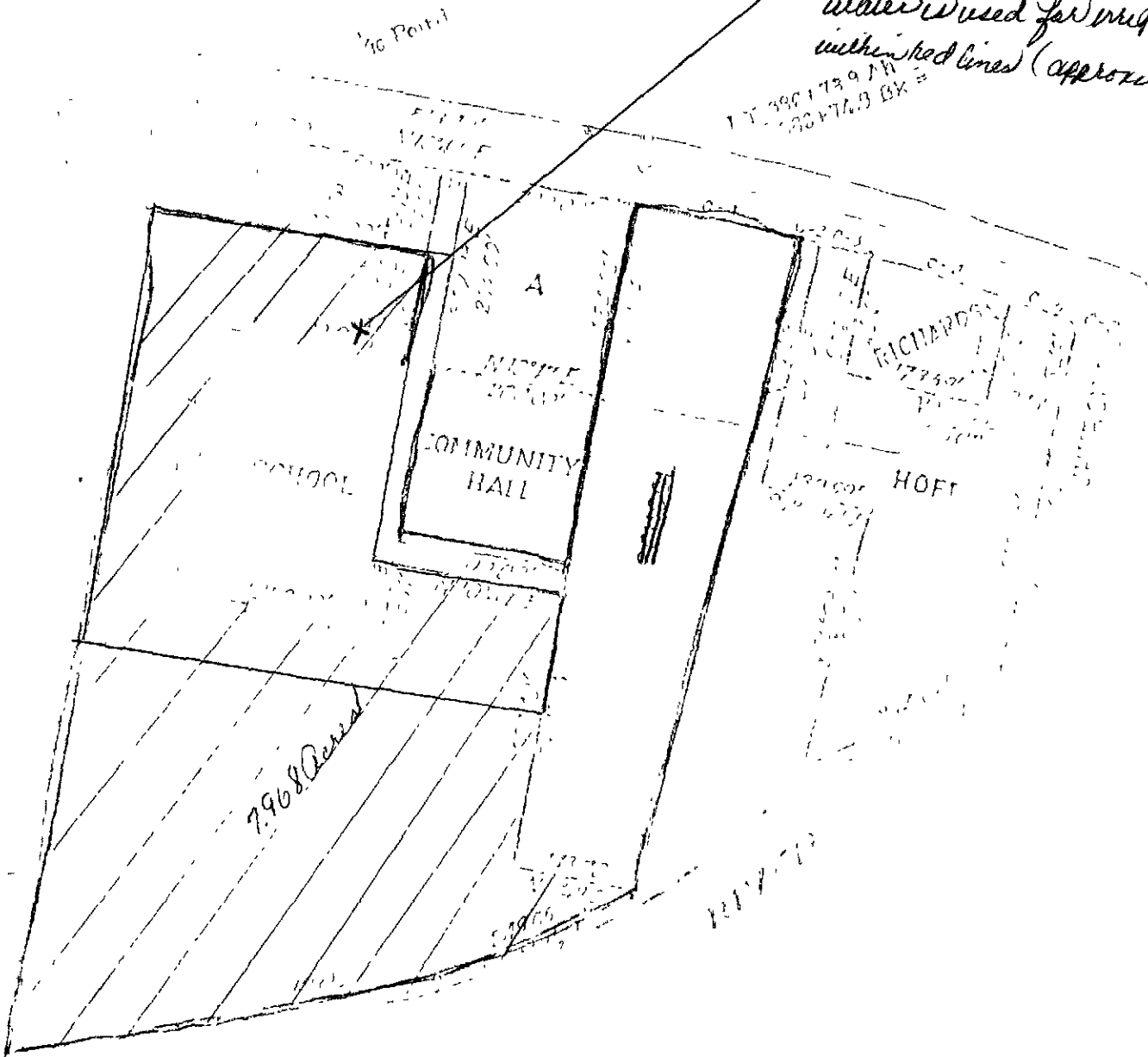
c. Describe any other water rights used for the same purposes as described above _____
Permit No. 65-76 35

9. a. Who owns the property at the point of diversion Horseshoe Bend Elementary School District #73
 b. Who owns the land to be irrigated or place of use Horseshoe Bend Elementary School District #73
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Horseshoe Bend Elementary School District enrollment is presently 215, plus staff (professional and nonprofessional) of 22.

SCALE 1" = 200'

Point of diversion
water is used for irrigation
within red lines (approximate)

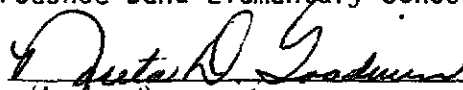


11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Horseshoe Bend Elementary School District #73


(Applicant)
Noketa D. Goodwin, Clerk
Board of Trustees

Proposed Priority 10/31/77

Received by Y Date 10-31-77 Time 1:15

Preliminary check by RWH Fee \$ 10.00

Received by Y Date 10-31-77 # 9649

Publication prepared by W Date 11-2-77

Published in Idaho News

Publication dates 11-11-77 & 11-18-77

Publication approved Y Date 11-25-77

Priority reduced to Y Reason Y

Protests filed by Y

Copies of protests forwarded by Y

Hearing held by Y Date Y

Recommended for approval denial by W

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12051, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

- a SUBJECT TO ALL PRIOR WATER RIGHTS.
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 79.
- c Other. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

2 Denial of said application is for the following reasons. Y

Witness my hand this 29 day of January 19 78.

S. T. Bennett
DEPUTY Director

STATE OF IDAHO,
County of Boise,

Rexna Ruth being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

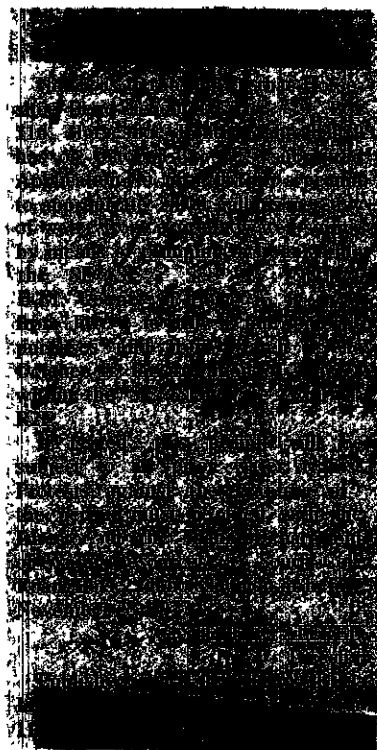
Nov. 11 1977 and end-
ing with the issue of Nov. 18

1977
Rexna Ruth

Subscribed and sworn to before

me this 21 day of Nov, 1977.

Robert J. Taffield
Clerk of Dist Court



REPROFILMED

June 7, 1983

RE: Permit No. 65-12051

Horseshoe Bend School District No. 73
P.O. Box 116
Horseshoe Bend, ID 83629

Gentlemen

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 65-12051 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely

JIM BOHNSON
Water Distribution Supervisor

JJ:jvv
Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Storehouse

Boise, Idaho 83720

(208) 334-4440

May 12, 1983

RE: Permit No. 65-12051

Horseshoe Bend School District No. 73

P.O. Box 116

Horseshoe Bend, ID 83629

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 65-12051 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 9.7 acre feet
per year.

Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, Twp. 7N, Rge. 2E, Boise County

Beneficial use: Domestic use for a school and irrigation of 3 acres within
the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, Twp. 7N, Rge. 2E

Priority date established: October 31, 1977

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:kw

Enclosure

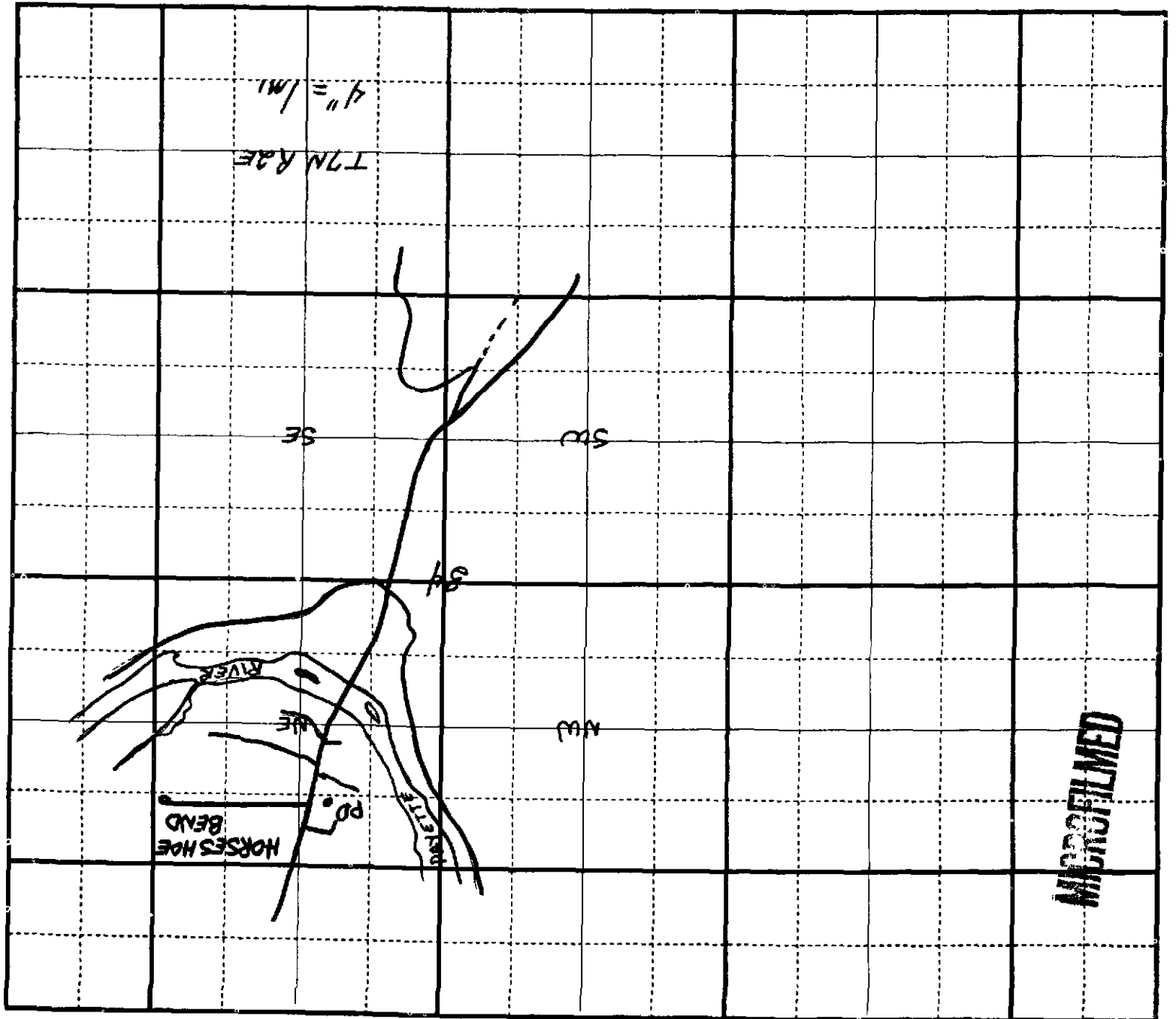
MICROFILMED

Tributary to

TOTAL ACREAGE

Yours sincerely

Diagram of System



MICROFILMED

DATE OF EXAM 8-24-79

ACREAGE
Found 3
Recommended 3

Irrigation Requirement _____ Ac Ft/Ac

USE .02 8.5
Irrigation Q = .018 c.f.s. V = 1000 gpd AF/Ann. from 4-1 to 11-1
Domestic Q = .018 c.f.s. V = 1000 gpd AF/Ann. from 1-1 to 12-31
Livestock Q = _____ c.f.s. V = 1.2 AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .18 cfs Method of measurement CALCULATED

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. T7N R2E SEC 34 NWNE
Place of Use T7N R2E SEC 34 NWNE
Other _____
None _____

MEASUREMENT CALCULATION:

25 gpd / PLW (250) = 6250 gal / 2 mo x 60 min / hr x 450 gpm / cfs = .02 cfs

3 acres x .02 cfs = .06 cfs

Permit identifies 1000 gals/day for Dom & In which is .02 cfs

SYSTEM DESCRIPTION:

8" casing x 19.3' Jacuzzi pump - submersible

Dom $V = 1000 \text{ gal/day} \times 365 \text{ days} = \frac{365,000}{325,900} = 1.2 \text{ AF}$

REMARKS:

~ 225 students and 25 faculty & staff

In $V = .02 \times 1.9835 \times 214 = 8.5$ or $3 \text{ ac} \times 3 = 9.0$

Examiner's Signature Linda Ann Johnson Date 8-27-79

Checked by OBS Date 8/30/79

Approved by [Signature] Date 2-11-83

IDENT. NO. 65-12051

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

January 24, 1979

Horseshoe Bend School District #73
P. O. Box 116
Horseshoe Bend, ID 83629

Gentlemen:

Re: Permit No. 65-12051

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise (384-2190).

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

RECEIVED
JAN 18 1979
Department of Water Resources

1. a) Name of permit holder Horseshoe Bend School District #73
b) Post office address P.O. Box 116, Horseshoe Bend, Idaho 83629
2. Permit number 65-12051
3. Date of priority that you are prepared to establish 1964
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 27
Township 7N, Range 2E Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 1,000 gpd for domestic purposes from 7/1 to 7/1 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount 1,000 gpd for irrigation purposes from 3/15 to 10/15 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
N/A
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement of understanding by which you take water from the works: The rate of diversion of water for irrigation under this permit and all other water rights on same land shall not exceed 0.02 cubic feet per second for each acre of land.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
Domestic Pump, Jacuzzi No. 5-54X20-T2; Capacity 60 gal. per minute, 193 ft. total
3,600 gal. per hour, head at 50 lb. per square inch. 6" case well
b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
N/A

EXAM 100 1-23-79

c) Give well driller's name and address and the date the well was completed: This well was in existence prior to 1964, however it was redeveloped at that time. Dorsey Construction was responsible.

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
The water is used for Horseshoe Bend Elementary School which houses K-8
grades.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:
Water is used for lawn irrigation.

[illegible]

Total number of acres irrigated	4
---------------------------------	---

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

January 18, 1979
(Date)

Arleta D. Doderian
(Signature)

State of IDAHO)
County of BOISE) ss.

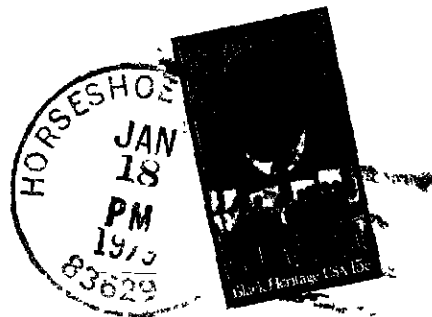
On this 18th day of January, 19 79, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Martin L. Henry
Notary Public
Residing at Horseshoe Bend, Idaho

My commission expires May 29 1981

Elementary School District No. 73

HORSESHOE BEND, IDAHO 83629



Department of Water Resources
Statehouse
Boise, Idaho 83720

Water Rights
Permit No. 65-12051



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

November 30, 1978

Re: Permit No. 65-12051

103,114

Horseshoe Bend School District #73
P. O. Box 116
Horseshoe Bend, ID 83629

Gentlemen:

One of the conditions of approval of your water Permit No. 65-12051 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

UNFILMED

February 2, 1978

Re: Permit No. 65-12051

Horseshoe Bend School District #73
P. O. Box 116
Horseshoe Bend, ID 83629

Gentlemen:

Enclosed is a copy of your approved Application for Permit No 65-12051 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-12051

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RWH 10-31-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) RWH 10-31-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use
65-7635-Source-Payette R.

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 11-25-77

(12) _____

Final date for protests 11-28-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

10-31-77 Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of
approval

_____ No special conditions for approval

(15) District W

By 722 Date 11-28-77

MICROFILMED
Supplemental



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

November 10, 1977

Horseshoe Bend School District #73
P. O. Box 116
Horseshoe Bend, ID 83629

Gentlemen:

Enclosed is your Receipt No. 9649 in the amount of \$ 10.00
for Application for Permit No. 65-12051 which was received in
this office on October 31, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

MicroFILMED



DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

November 2, 1977

Re: Notice of Correction on Application for Permit No. 65-12000 - Lorne &/or Debra
Watson
Notice of Claim to a Water Right No. 63-4580 -- Joel &/or Patricia Roe
Notice of Application for Water Permit No. 65-12051 -- Horseshoe Bend School
District #73
65-12052 -- Keith &/or Donna Hanson

The Idaho World
Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before November 28, 1977.

Sincerely,

RITA FLECK
Secretary

NOT REFILED

Bill submitted
11-25-77
y

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Horseshoe Bend School Dist. #23
Box 116, Horseshoe Bend, ID 83629
has on 10-31-77 submitted Application No. 65-12051
for a permit to appropriate 2,000 ~~xxxxxx gallons per day and~~ acre feet
~~per annum~~ of water from a groundwater source
by means of pumping system
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 27 T7N R2E B.M. County of Boise

to be used from 7-1-to 7-1 for domestic purposes and from 3-15- to 10-15
for irrigation of 4 acres

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 27 T7N R2E

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before November 28, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho World
on November 11, 1977 and November 28, 1977.

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