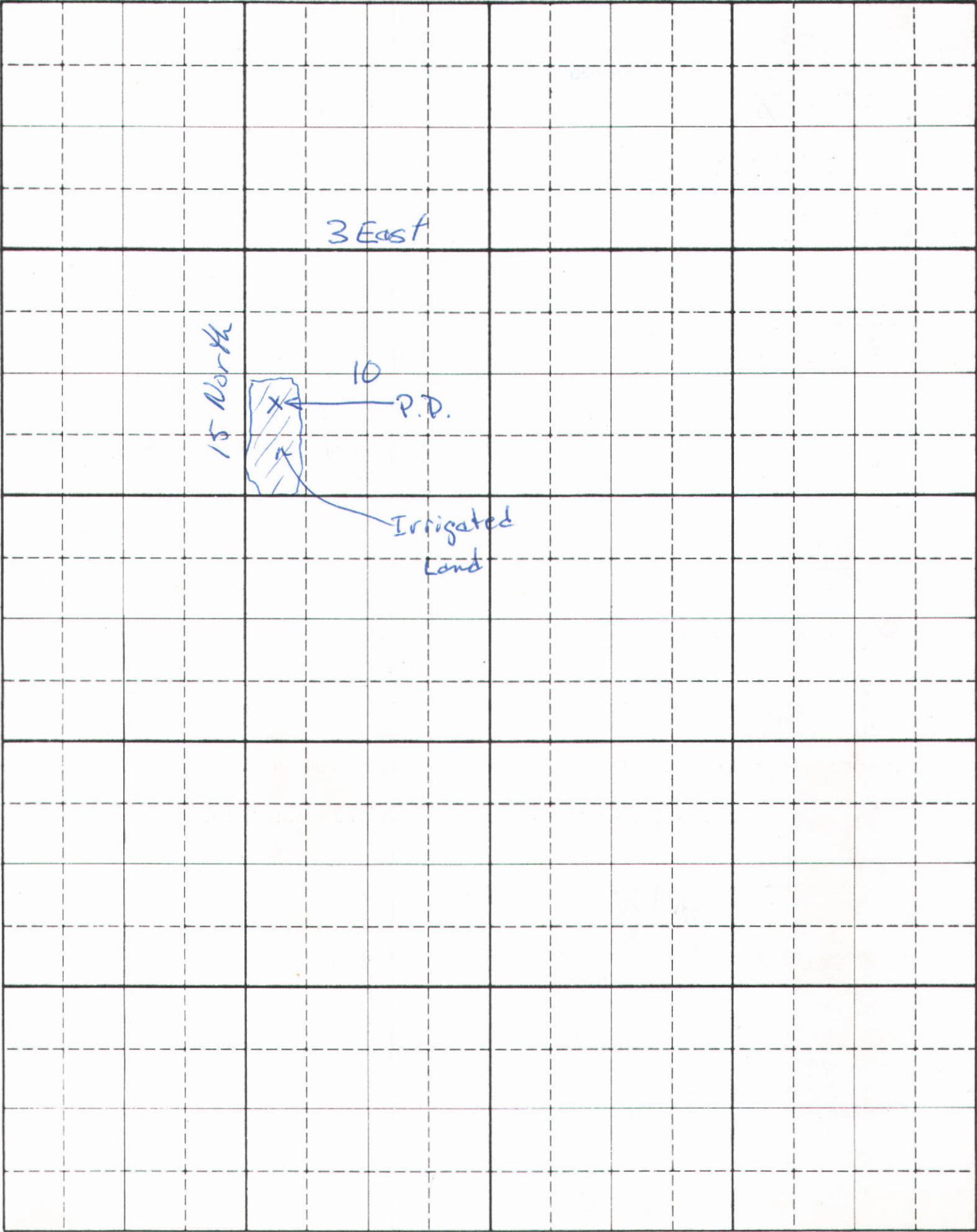


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edwin Green
(Applicant)

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]
]ss.
County of Valley]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Nov. 12, 1977, and ended Nov. 23, 1977.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 29 day of November, 1977.

Edwin P. Parfit Notary Public.

My commission expires Aug. 1, 1981.

RECEIVED
DEC 15 1977

Department of Water Resources
Western Regional Office

OK
12-15-77
J

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that EDWIN GREEN Box 56 Donnelly, ID has on November 7, 1977 submitted Application No. 65-12054 for a permit to appropriate 0.6 cubic feet per second of water from an unnamed drain by means of pump, mainlines and handlines within the NW¹/₄SW¹/₄ Sec 10 T15N-R3E B.M., Valley County to be used from May 1 to Oct 1 for irrigation of 30 acres within the W¹/₂SW¹/₄ Sec 10 T15N-R3E B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before December 5, 1977.

C. STEPHEN ALLRED
Director

Published in the Star News, McCall, ID on November 17, 1977 and November 24, 1977.

MICROFILMED

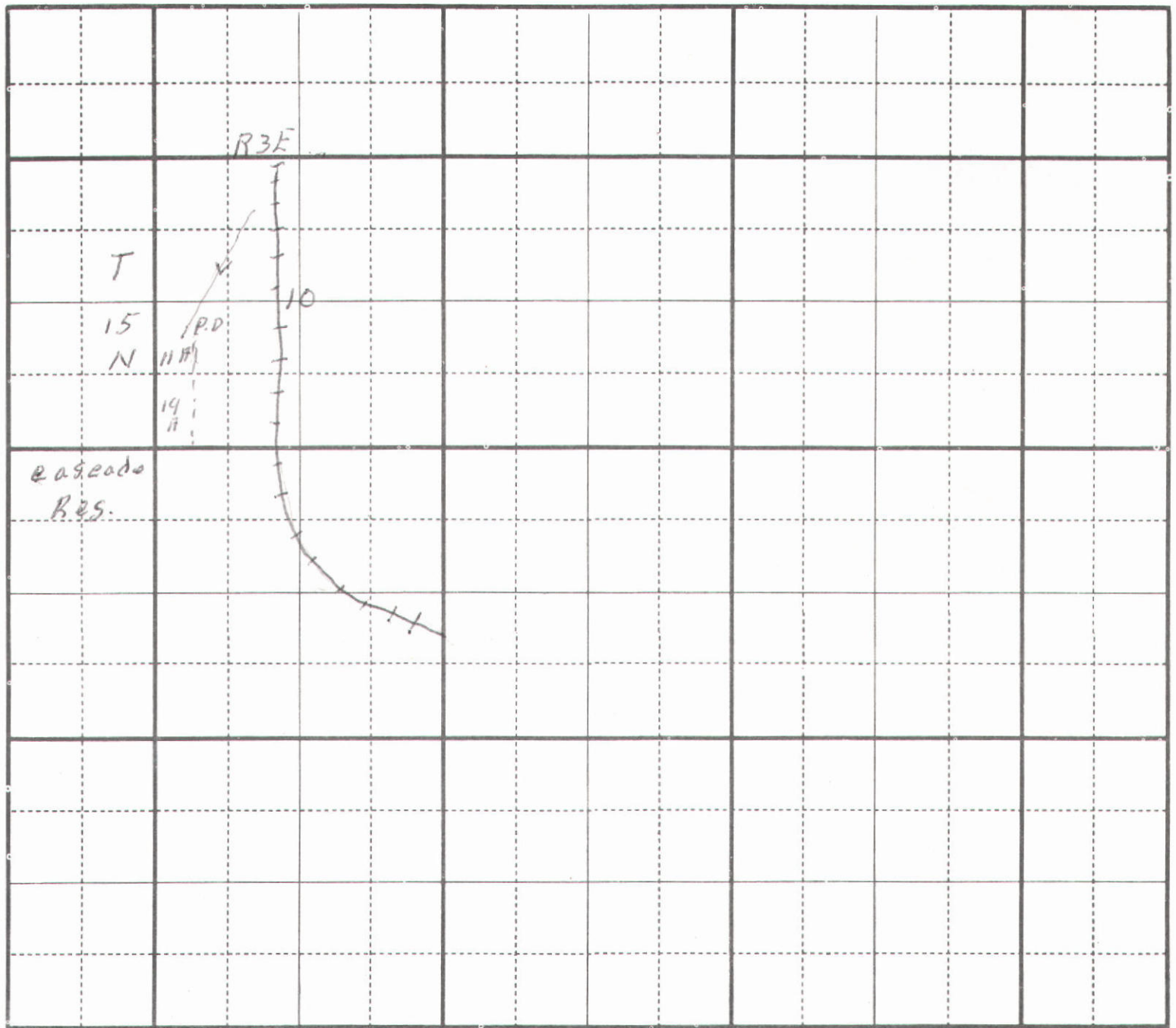


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-12054 Priority November 7, 1977 Amount 0.6 cfs

THIS IS TO CERTIFY, that VAUGHN F. JASPER
of Lewiston, Idaho, has complied with the terms and conditions of Permit
No. 65-12054 issued pursuant to Application for Permit dated November 7, 1977,
and has submitted proof to the Department of Water Resources on December 26, 1979,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.6 cfs of water from unnamed drain,
tributary to Cascade Reservoir, and that the permit holder has applied to a beneficial use and
established a right to use water as follows.

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from April 15 to October 15</u>	<u>at 6 cfs and</u>	<u>90 acre feet</u>
	<u>from to</u>	<u>at cfs and</u>	
	<u>from to</u>	<u>at cfs and</u>	

(both dates inclusive)

Subject, however, to the condition that no more than .6 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
90 acre feet per year, said waters to be diverted within the NW 1/4, Sec. 10, Twp. 15N,
Rge. 3E, B.M. in the County of Valley

Description and location of place of use:

Twp	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	3E	10									11	19							30

Total number of acres irrigated 30

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
July, 19 80.

Director

State of Idaho
Department of Water Resources

RECEIVED

ASSIGNMENT OF PERMIT

MAR 17 1980

I, Edwin Green, hereby assign to Vaughn E. Jasper ^{Department of Water Resources}

of 812 Burrell Avenue, Lewiston, Idaho 83501
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 65 - 12054
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 5th day of March, 19 80.

Edwin Green
Permit Holder

Lucile Green
Spouse of Permit Holder

State of Idaho)
County of Canyon) ss.

On this 14th day of March, 19 80, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he ; (she) (they) executed the same.

seal

Vaughn E. Jasper
Notary Public residing at

Caldwell, Idaho

My commission expires:

12-13-83

MICROFILMED

ASSIGNED TO:
Vaughn E. Jasper
812 Burrell Ave.
Lewiston, Idaho 83501
03/17/80

Identification No. _____
Application No. 65-12054

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant EDWIN GREEN Phone: 382-4147
post office address Box 56 Donnelly, ID 83615
- 2 Source of water supply unnamed drain which is a tributary of _____
3. a Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10 Township 15N
Range 3E B.M. Valley County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount 0.6 for irrigation purpose from 5-1 to 10-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.6 cubic feet per second and/or
b. _____ acre feet per annum.
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. _____
Water will be pumped with a 20 HP PTO pump thru a 5-inch diameter mainline
and 3-inch diameter handlines. Mainline length is 550 feet.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo. Day) (Mo. Day)
c Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years
b. Estimated construction cost is \$ 7000.
- 8 Description of proposed uses:
a If water is **not** for irrigation.
(1) Give the place of use of water. _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated. _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	3E	10										11	19						30

Total number of acres to be irrigated 30

c. Describe any other water rights used for the same purposes as described above.

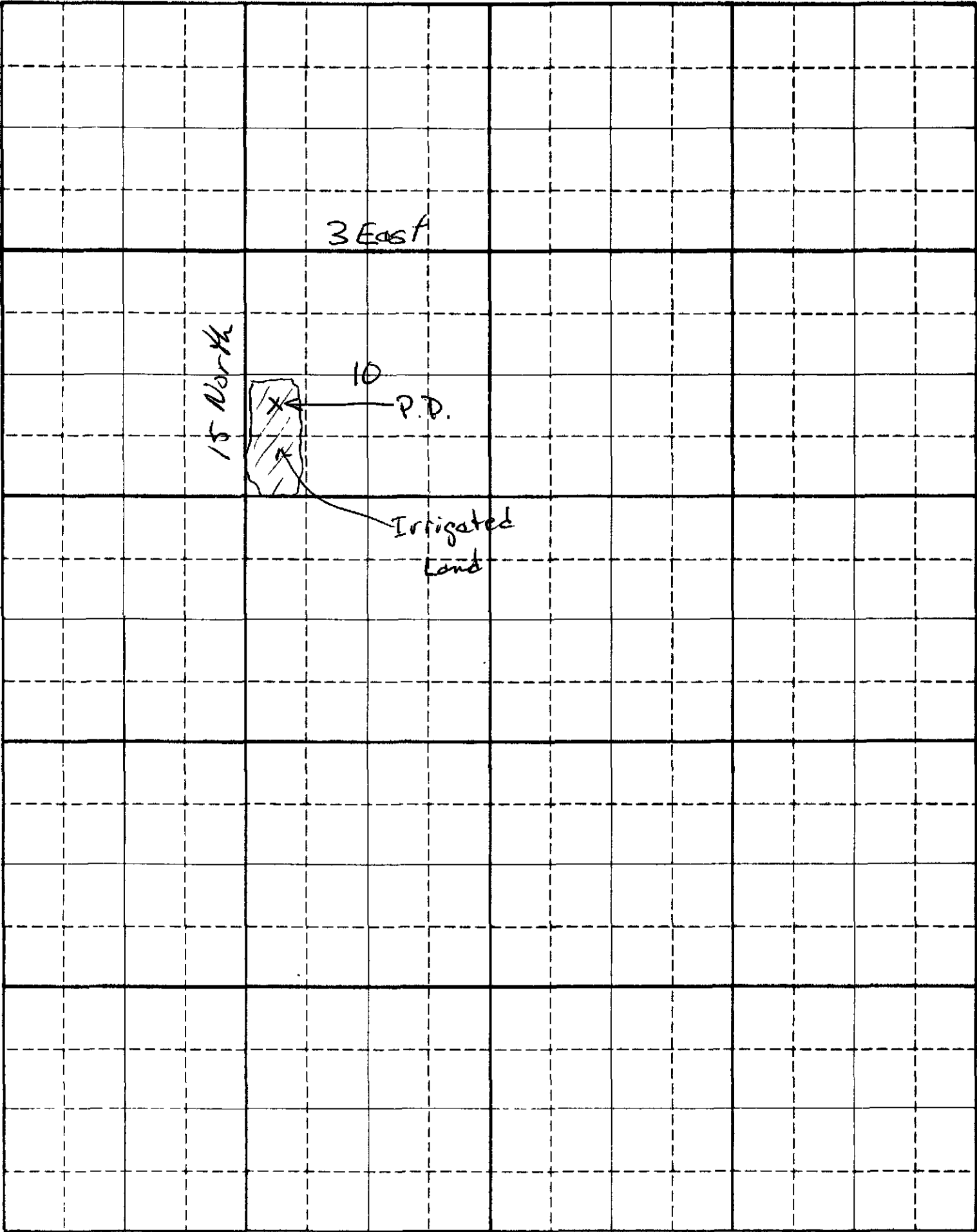
9. a. Who owns the property at the point of diversion Bureau of Reclamation

b. Who owns the land to be irrigated or place of use Bureau of Reclamation

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Agriculture Easement

10. Remarks

11 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edwin Green
(Applicant)

Proposed ^{11/07/77} Priority

Received by Y Date 11-7-77 Time 11:25
Preliminary check by R.W.H. Fee \$ 25.00
Receipted by Y Date 11-7-77 # 9659
Publication prepared by Y Date 11-10-77
Published in Star News
Publication dates Nov 17 & 24
Publication approved Y Date 12-15-77
Priority reduced to Y Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Y

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12054, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1980.
- c. Other: _____

2 Denial of said application is for the following reasons: _____

Witness my hand this 29 day of January 1978.

A. Kenneth Brown
DEPUTY Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]
]ss.
 County of Valley]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began ..Nov..17....., 19..77..... and ended ..Nov..23....., 19..77.....

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this ..23...day of ..Nov...1977....., 19..77...

My commission expires ..Aug..1....., 1981.....

.....Notary Public.

Notary Public for the State of Idaho
 My commission expires on the 1st day of August, 1981.
 I, Michael Parfit, being first duly sworn, depose and say: That I am the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began ..Nov..17....., 19..77..... and ended ..Nov..23....., 19..77.....

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 6, 1980

Vaughn E. Jasper
812 Burrell Ave.
Lewiston, Idaho 83501

Dear Mr. Jasper,

RE: License No. 65-12054

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Edwin Green
Post office address Box 78, Middleton, Id 83644 Phone 382-4147
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☐ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

- 3 Water will be used for the following purposes.

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s for _____
 _____ AF/Annum _____ (nature of use)

Period of Use, from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo -day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion _____ cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion.

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Township _____ N/S, Range _____ E/W, B M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions

Description of diverting works: _____

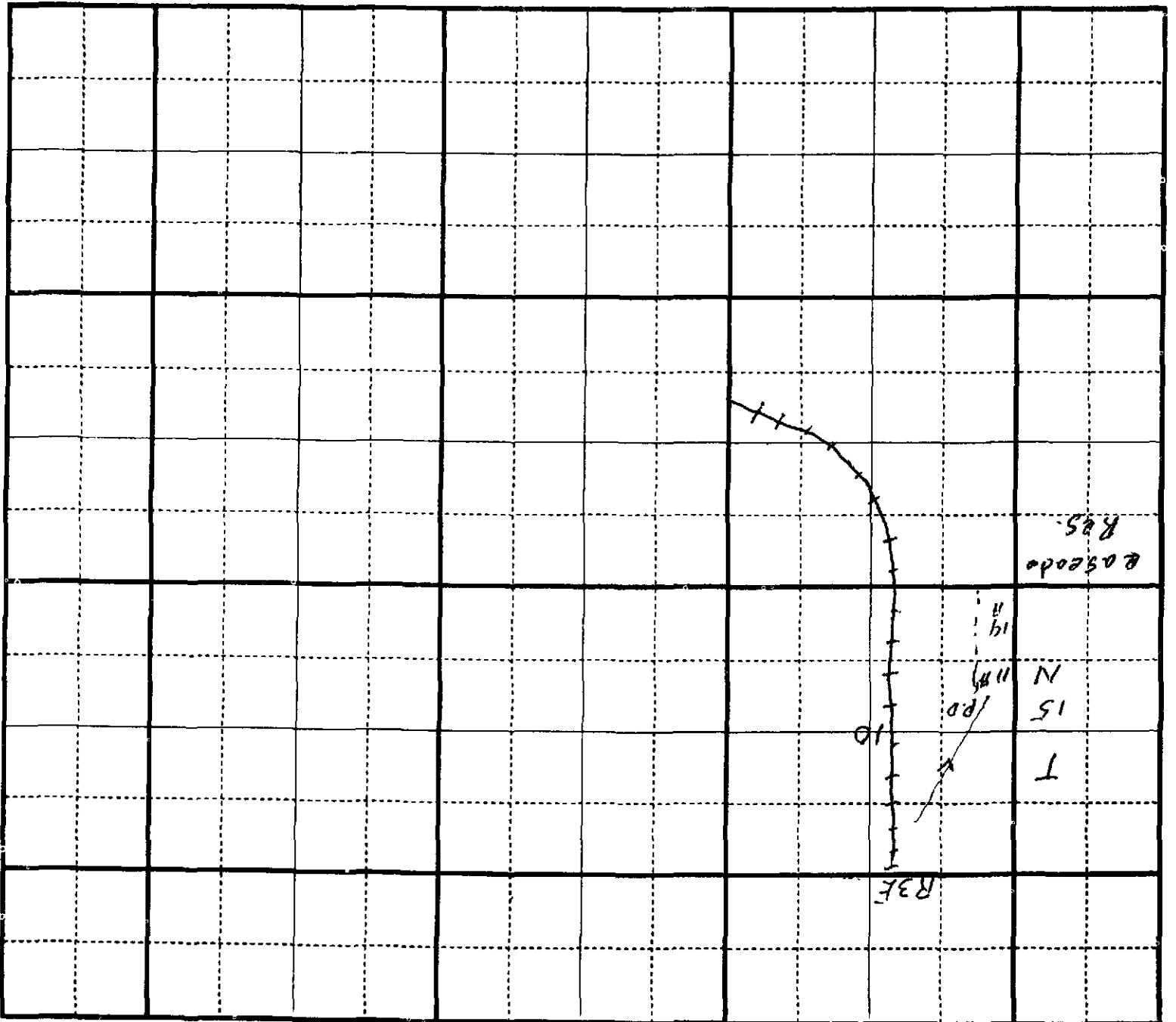
Measuring device required. yes ☐ no ☐

- 6 Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____

Diagram of System



DATE OF EXAM 6/20/80

ACREAGE
Found 30
Recommended 30

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 1.6 c.f.s. V = 900 AF/Ann. from 4/15 to 10/15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

✓ Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement _____

Total Q recommended _____ Meter No _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

(Rain Bird)

33- 3/16 M-26A 50PSI (7.09 GPM) E 234 GPM

234 X .00228 = .53 cfs

$$Q = \frac{234}{450} = 0.52 \text{ cfs} \approx 0.6$$

SYSTEM DESCRIPTION:

20 HP portable - tractor driven - 33- 3/16 nozzle
50 PSI

REMARKS:

Allow 0.6 cfs on receiver
Jim

Examiner's Signature John K. Meyer Date 6/25/80

Checked by DBS Date 7/8/80

Approved by Robyn Date 7/21/80

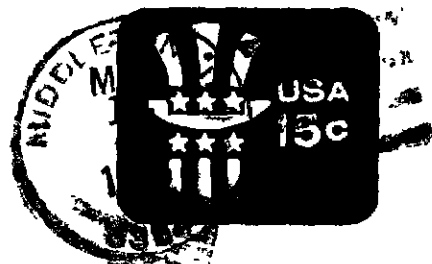
6/20/80 J.K.H.

33 lbs 3/16 Nozzle/s 50 PSI

20 HP portable pump - Tractor driven

checked aerial photo DNZ-288-123 found 11 acres in NW SW
19 A. in the SWSW Sec 10 T15N R3E - applicant claims he
sprinkled this area in the past. Gov lease land - old airport
& surrounding land.

Edwin Green
Box 56
Donnell, Idaho
83615



Rita Fleck
Idaho Dept. of Water Resources
373 West Franklin St.
Boise, Idaho

83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

Vaughn E. Jasper
812 Burrell Ave.
Lewiston, Idaho 83501
Permit #65-12054

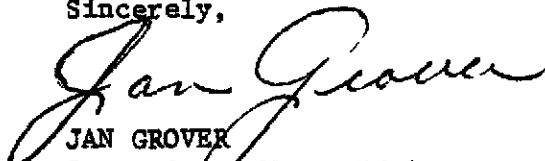
March 21, 1980

Dear Wateruser:

This office acknowledges receipt of the assignment conveying the above referenced permit to you.

This assignment has been entered into the Departments records. Enclosed for your records is a copy of the permit.

Sincerely,


JAN GROVER
Supervisor, Water Rights

JG:jg

Enclosures

MICROFILMED

January 17, 1980

Edwin Green
Box 78
Middleton, ID 83644

Dear Mr. Green:

Re: Permit No. 65-12054

We acknowledge receipt of the statement of beneficial use for the above-referenced permit.

During the next irrigation season, a field examination will be done by a representative of our regional office. Subsequently, a license will be forthcoming.

It is the department's understanding that you are no longer the owner of the land covered under this permit. For your convenience, I have enclosed an assignment form, should you decide to transfer the permit into Vaughn Jasper's name.

If you have any questions concerning this permit, please feel free to contact us.

Sincerely,

RITA FLECK
Senior Secretary

Enclosure

cc: Vaughn Jasper

bcc: Western Region

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12054

Name(s) of Permit Holder: Edwin Green 13 Add. 33

Post Office Address: Box 56 Box 78
Middletown 836-11

Donnelly, Idaho Tel. No. 382-4147

Source of Water: Unpaved drain

Extent of Use:

☐ Domestic		(number of households)
☐ Stockwater		(number and type of stock)
☒ Irrigation	<u>30 - 35</u>	(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No

Installed? ☐

Installed? ☐

MICROFILMED

The above information is a true statement of the extent to which the above numbered permit has been developed.

December 20, 1979
Date

Edwin Green
Signature of Permit Holder

RECEIVED

DEC 20 4 55

Department of Water Resources

Ed GUTEN

Box 56

Dannell, Idaho

83615



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



RECEIVED

DEC 26 1979

Department of Water Resources

812 Burrell Ave.
Lewiston, Idaho 83501

Rita Fleck
State of Idaho
Department of Water Resources
State Office
373 W. Franklin Street
Boise, Idaho 83707

Dear Ms. Fleck:

My wife and I have recently purchased the Ed Green ranch along with all water rights appertaining.

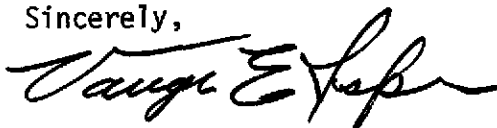
Prior to our purchase Mr. Green made beneficial use as requested in permit No. 65-12054.

If you wish details of this beneficial use, I will be glad to provide them if you will send the necessary forms.

In the event Mr. Green must complete the forms, since he was the original applicant, will you please send the forms to him and inform me.

Thank you.

Sincerely,



Vaughn Jasper

c.c. Ed Green

MICROFILMED

812 Burrell Avenue
Lewiston, Idaho 83501



Rita Fleck
State of Idaho
Department of Water Resources
State Office
373 W. Franklin Street
Boise, Idaho 83707



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 30, 1979

161579

Edwin Green
Box 56
Donnelly, ID 83615

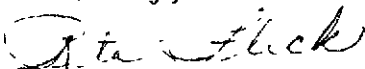
Dear Mr. Green:

One of the conditions of approval of your water Permit No. 65-12054 was that evidence of the extent of development must be submitted to this office on or before February 1, 1980. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

February 1, 1978

Re: Permit No. 65-12054

Edwin Green
Box 56
Donnelly, ID 83615

Dear Mr. Green:

Enclosed is a copy of your approved Application for Permit No. 65-12054. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-12054

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 11-7-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) R.W.H. 11-7-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 12-15-77

(12) _____

Final date for protests 5-5-77

Protests received: yes _____ no ✓

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

11-7-77 Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By 122

Date 12-16-77

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

November 10, 1977

Lucile Green
Box 56
Donnell, ID 83615

Dear Mrs. Green:

Enclosed is your Receipt No. 9659 in the amount of \$ 25.00
for Application for Permit No. 65-12054 which was received in
this office on November 7, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

MICROFILM



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

November 10, 1977

Re: Notice of Application for Water Permit No. 65-12054 -- Edwin Green
65-12055 -- Lowell D & Janice Hammond

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before December 5, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
12-15-77
[Signature]

RECEIVED
DEC 15 1977

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that EDWIN GREEN

Box 56 Donnelly, ID

has on November 7, 1977 submitted Application No. 65-12054

for a permit to appropriate 0.6 cubic feet per second

~~XXXXXX~~

~~XXXXXX~~ of water from an unnamed drain

by means of pump, mainlines and handlines

within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 10 T15N-R3E B.M., Valley County

to be used from May 1 to Oct 1

for irrigation of 30 acres

within the W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec 10 T15N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before December 5, 1977.

C. STEPHEN ALLRED

Director

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on November 17, 1977 and November 24, 1977

COPIED

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Valley

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Surface Waters of the
Payette River DRAINAGE BASIN.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

I.D. No.	Map No.
\$	Fee Paid
	Receipt No.

Notice is hereby given that Edwin Green
(Name of Claimant)

Box 56 Donnelly Idaho 83615 Telephone No. 382-4147
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) Oct 17 1977
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) unnamed stream
tributary to Payette River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed.
Quantity .6 CFS Use irrigation Period of Use From May 1 To Oct 1
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) .6 CFS TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

- (5) A) Point of Diversion: Give location of point where water is diverted from its source NW 1/4 SW 1/4
Sec. 10, Twp. 15 N, Rge. 3 E, B.M., Valley County County
Additional Points: none

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

with a 20 hp PTO pump & then 5 inch diameter main line and 3 inch diameter hand lines mainline

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	3E	10																	30

Department of Water Resources

Western Regional Office

B) If water is used for other than irrigation, fully describe that use, being as specific as possible.

NOTE: Include here the type and number of stock watered: 100 cattle

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

Edwin Green

(Signature of Claimant)

Lucile Green

(Signature of Spouse)

Organization

Organization

Seal

(Signature of Authorized Agent)

On this 17 day of October, in the year 1977 before me

a notary public, personally appeared Edwin Green and Lucile Green

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,

partnership or they executed the same.

My commission expires Life Notary Public residing at Donnelly

RECEIVED
OCT 18 1977
Department of Water Resources
Western Regional Office

RECORDED

October 24, 1977

Re: Application for Permit

Edwin Green
Box 56
Donnelly, ID 83615

Dear Mr. Green:

I am returning the Application for Permit and the Adjudication Claim that you recently sent to us. For the amount of water you propose to divert there is a \$25.00 filing fee.

I have taken the liberty of typing a new application for you. To complete the filing, just sign the application on page 3 and return it to us.

Please note that since it is past the October 18 deadline, an adjudication claim is no longer required.

If you have any questions, please contact me.

Sincerely,

BILL MACALLISTER
Water Resource Agent

BM:rf

Enc.

11/10/77