

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

17
X.P.D.
P.U.

TON

R9E

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James R. Barber
(Applicant) Chairman

STATE OF IDAHO,
County of Boise

Donna Neeth being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Nov. 25, 1977 and end-

ing with the issue of Dec. 2

1977.

Subscribed and sworn to before
me this 5th day of Dec., 1977.

Robert J. Truford
Clerk of Dist. Ct.

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Bran-
son's Subdivision Waterusers Assn.
c/o James R. Barker, 5204 Denton
Street, Boise, ID, has on November
17, 1977, submitted Application No.
65-12058 for a permit to appropriate
0.42 cubic feet per second of water
from a groundwater source by means
of well and pipeline within the
NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 17 T9N-R9E B.M.,
Boise County, to be used from
January 1, to December 31, for
domestic purposes within the NE $\frac{1}{4}$
SW $\frac{1}{4}$ Sec 17 T9N-R9E B.M.

If issued, this permit will be subject
to all prior water rights. Protests
against the granting of the permit
must be filed with the Director of the
Idaho Department of Water Re-
sources, 92 South Cole Road, Boise,
Idaho 83705 on or before December
12, 1977.

C. STEPHEN ALLRED
Director

Published in THE IDAHO WORLD,
Idaho City, Idaho, on November 25,
1977, and December 2, 1977.

OK
12-7-77
JH

RECEIVED

DEC 6 1977

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 23 1989
Department of Water Resources

A. GENERAL INFORMATION

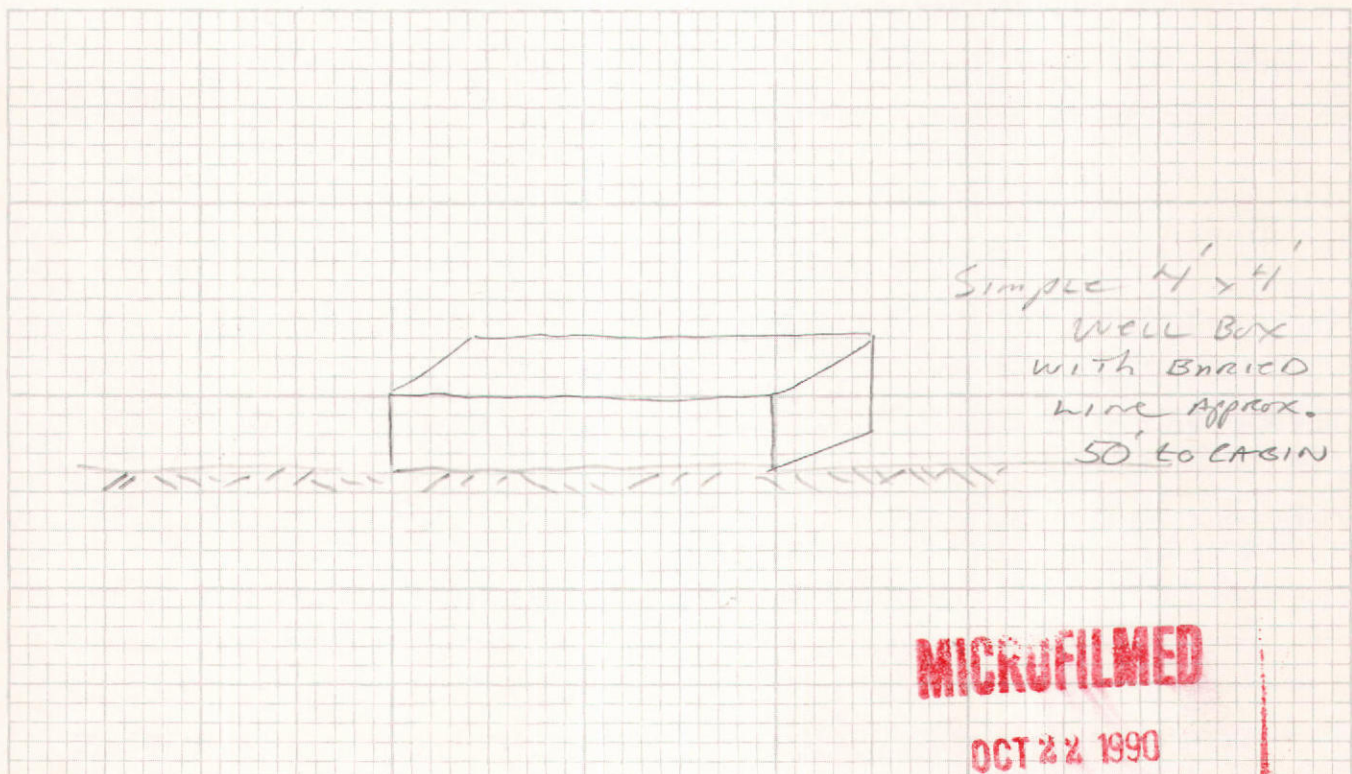
1. Owner: BRANSON'S SUBDIVISION WATER USERS ^{Assoc} Permit No. 65-12058
Current Address: 1/2 James R BARKER 5204 DENTON ST. Boise ID 83706 Phone No. 375-2899
2. Accompanied by: Self EXAM. DATE: 8/15/88
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUND WATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-10914, 10927, 12008, 3240, 3241
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: 65-10726, 10913, 10914, 10927
_____ ☒ Copies Attached ☒ Copies of Field Exam's Attached
ALL DECREE RIGHTS.

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
NOT REQUIRED

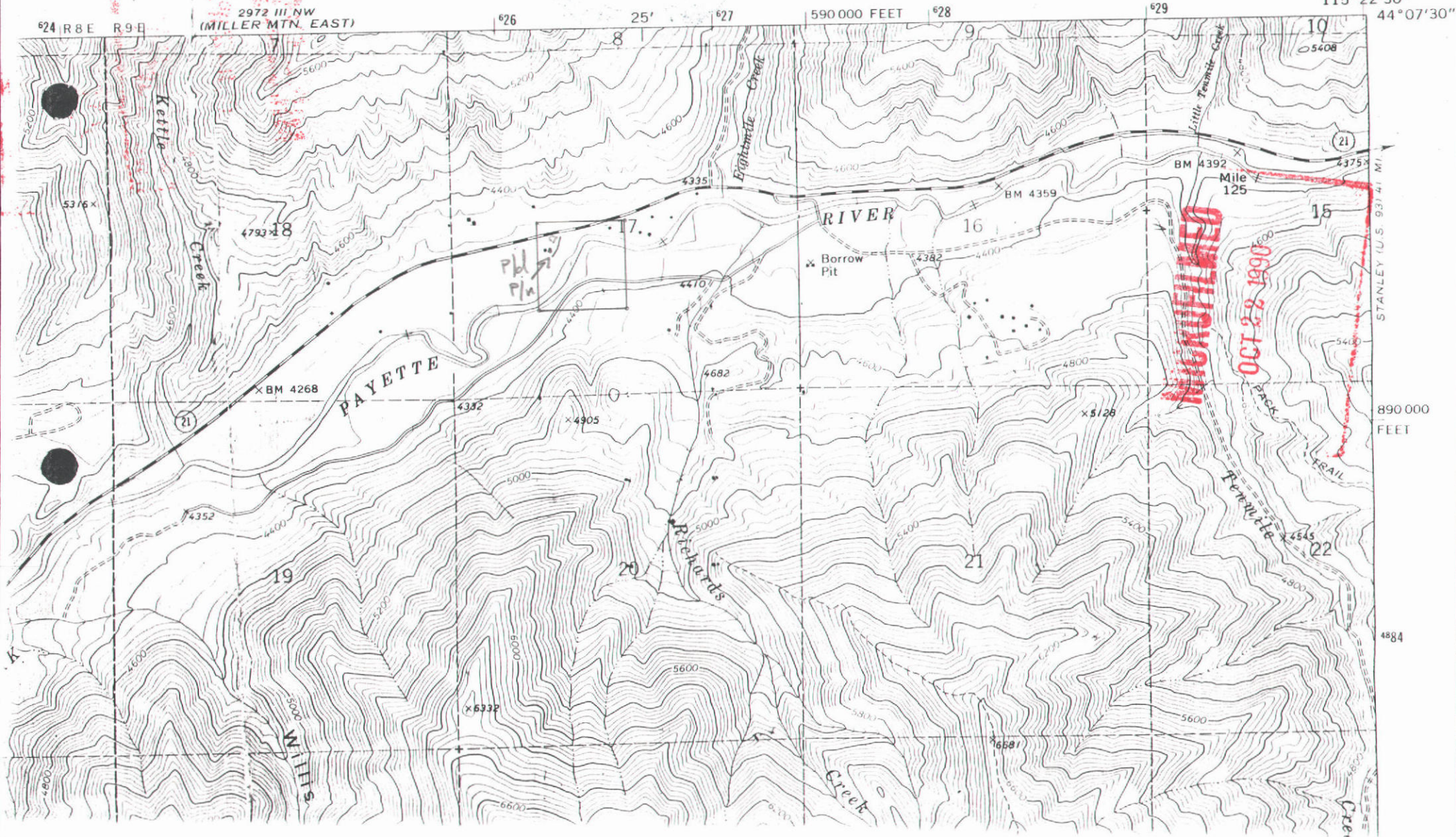
65-12058

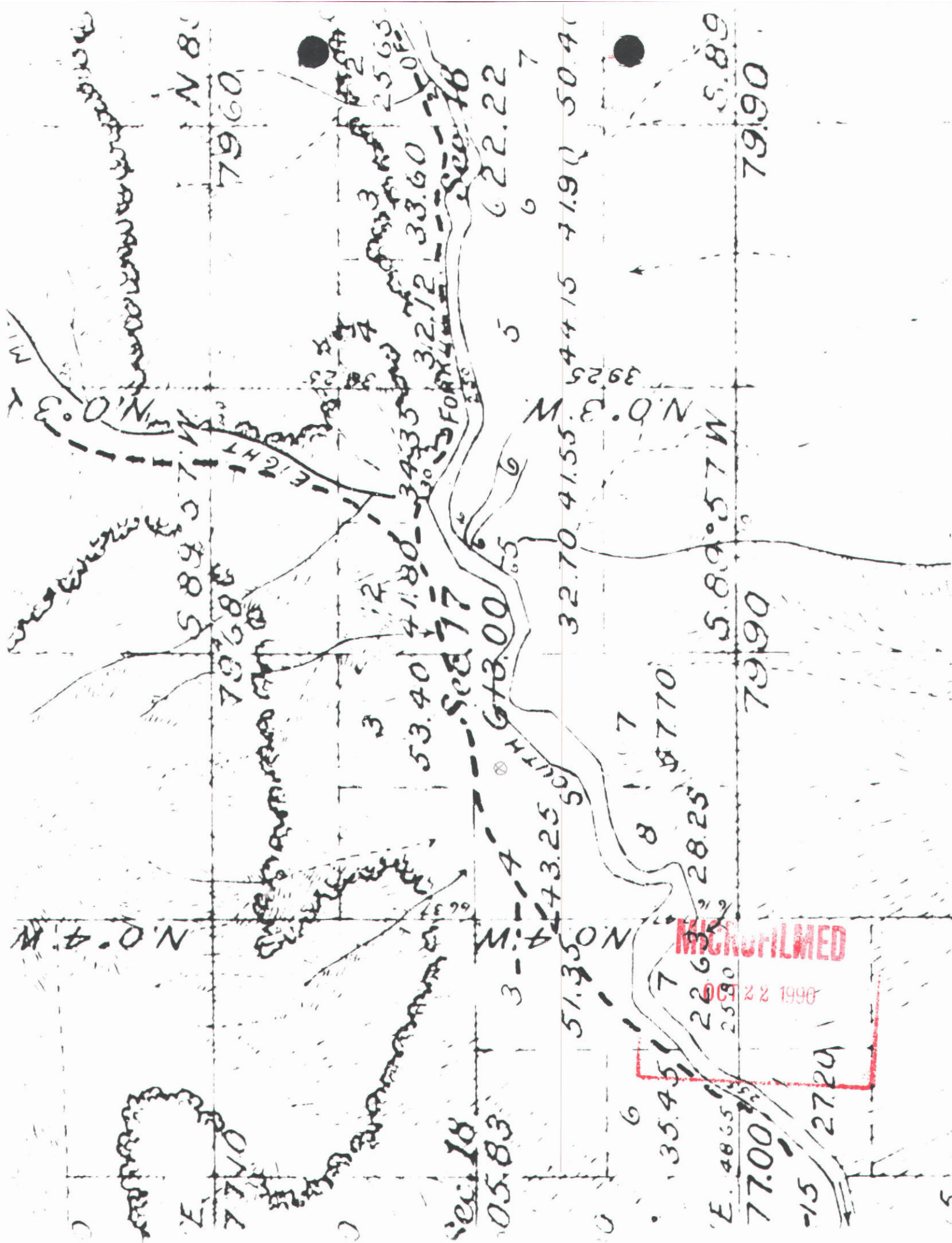
JACKSON PEAK QUADRANGLE
IDAHO-BOISE CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

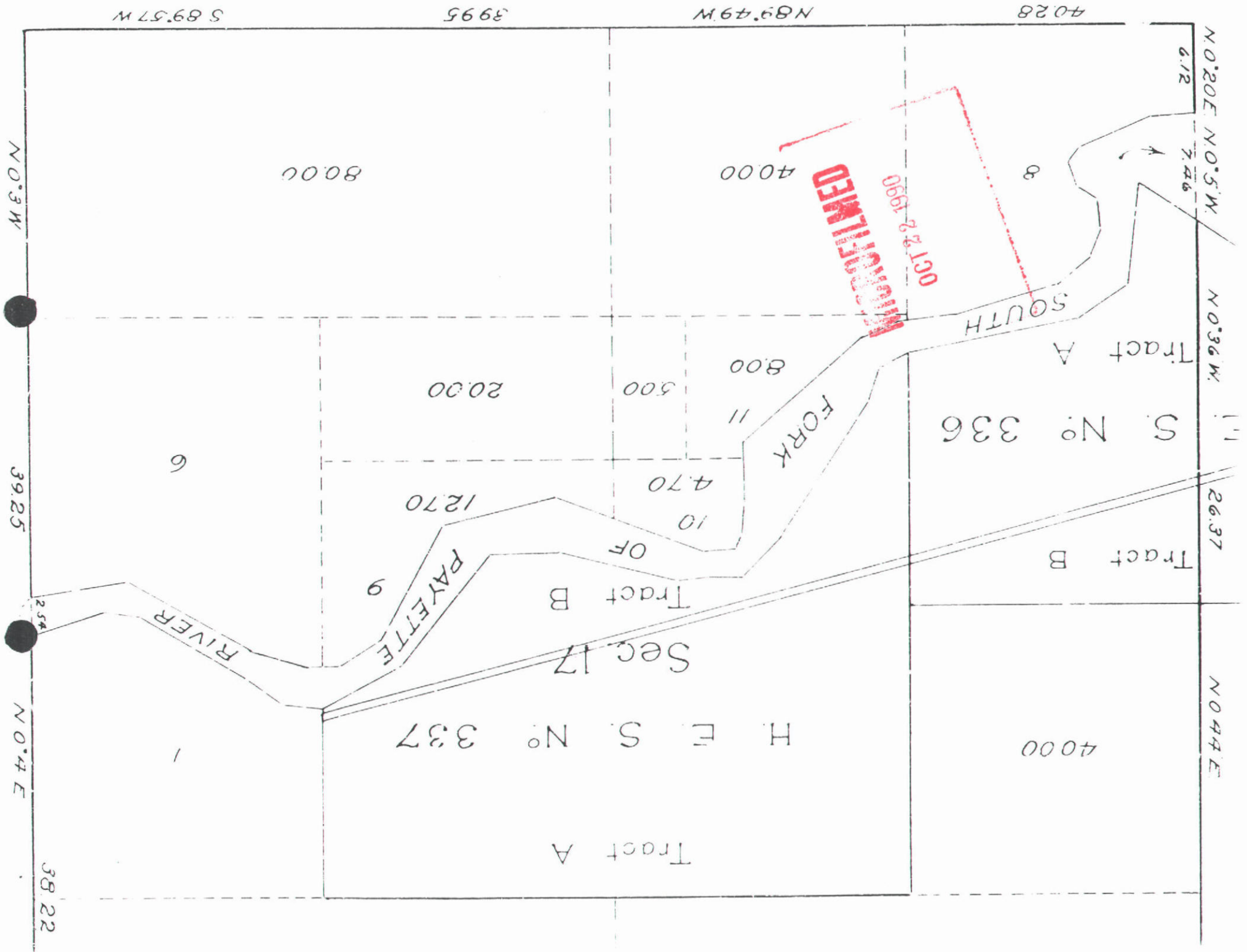
2972 III
(EIGHTMILE)

2972 III NW
(MILLER MTN. EAST)

115°22'30"
44°07'30"







65-12058



Mrs Coopers
CABIN

← WELL
for Permit
65-12058



WELL
for →
Permit
65-12058

← WELL
Caren
for Permit
65-10914

INDEXED
OCT 22 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12058

Priority: November 10, 1978

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

1.2 AF

This is to certify, that PEARL COOPER

HC 77 SOURDOUGH #5

LOWMAN, ID 83637

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 17, 1977; and has submitted Proof of Beneficial Use on June 2, 1978. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 17, Township 09N, Range 09E
BOISE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

09N 09E 17

NESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

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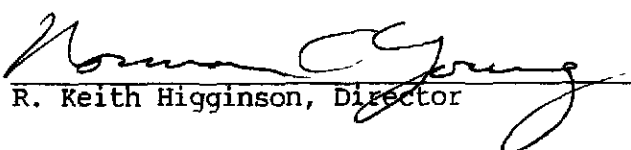
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12058

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th
day of OCTOBER, 1990.

4-01102-1


R. Keith Higginson, Director

MICHAEL J. HIGGINSON

OCT 22 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
	)	
NO. 65-12058 IN THE NAME OF	)	ORDER OF REINSTATEMENT
	)	
PEARL COOPER	)	
	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 65-12058 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 65-12058 to appropriate the public waters of the State of Idaho with a proposed priority of NOVEMBER 17, 1977.
2. On JUNE 05, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on AUGUST 04, 1986.
3. The license examination fee was not paid within one year of the date, and the permit lapsed for failure to pay the license examination fee.

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OCT 22 1990

4. The license examination fee was received on
JULY 28, 1987, 358 day(s) late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 65-12058 should be advanced 358 day(s).

ORDER

IT IS HEREBY ORDERED that Permit to Appropriate Water No. 65-12058 is reinstated.

IT IS FURTHER ORDERED that the date of priority of Permit No. 65-12058 is advanced to NOVEMBER 10, 1978.

Dated this 26th day of September, 1990.

J. Glen Saylor
Chief, Water Allocation Bureau

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OCT 22 1990

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	65-12058	Branson's Subd. Water Users Assn.	.42
Full Assignment	65-12058	Cooper, Pearl	.42

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DEC 20 1988

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

Branson's Subdivision Water Users Assn.
I, C/o James R. Barker, hereby assign to Pearl Cooper
of 1935 Interlachen Way, Meridian, Idaho
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 65-12058
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 5th day of Oct, 1988.

James R. Barker
Permit Holder

BRANSON SUB. WATER USERS ASSOC.

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 5th day of October, 1988, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Roberta M. Elam
Notary Public residing at

Boise, Id.

My commission expires:

12-17-1993

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DEC 20 1988

Identification No. _____
Application No. 65-12058

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Branson's Subdivision Water Users Assn c/of James R. Barker
post office address 5204 Denton St., Boise, ID 83704 Phone: 375-2899
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 9N
Range 9E B M Boise County, additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .42 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated
a. .42 cubic feet per second and/or
b. _____ acre feet per annum
6. Proposed diverting works.
a. Description of ditches, flumes, pumps, headgates, etc. community well with pipeline to cabins.
1½ H.P. pump with 1½" discharge line.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam. _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 62 feet
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years
b. Estimated construction cost is \$ _____
8. Description of proposed uses
a. If water is **not** for irrigation
(1) Give the place of use of water NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 9N
Range 9E B M
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 21
(5) If water is to be used for other purposes describe _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above Individual wells on Lots 6, 11, 17, & 18 Bransons 8-Mile Subdivision, T 9N, R 9E, Sec 17

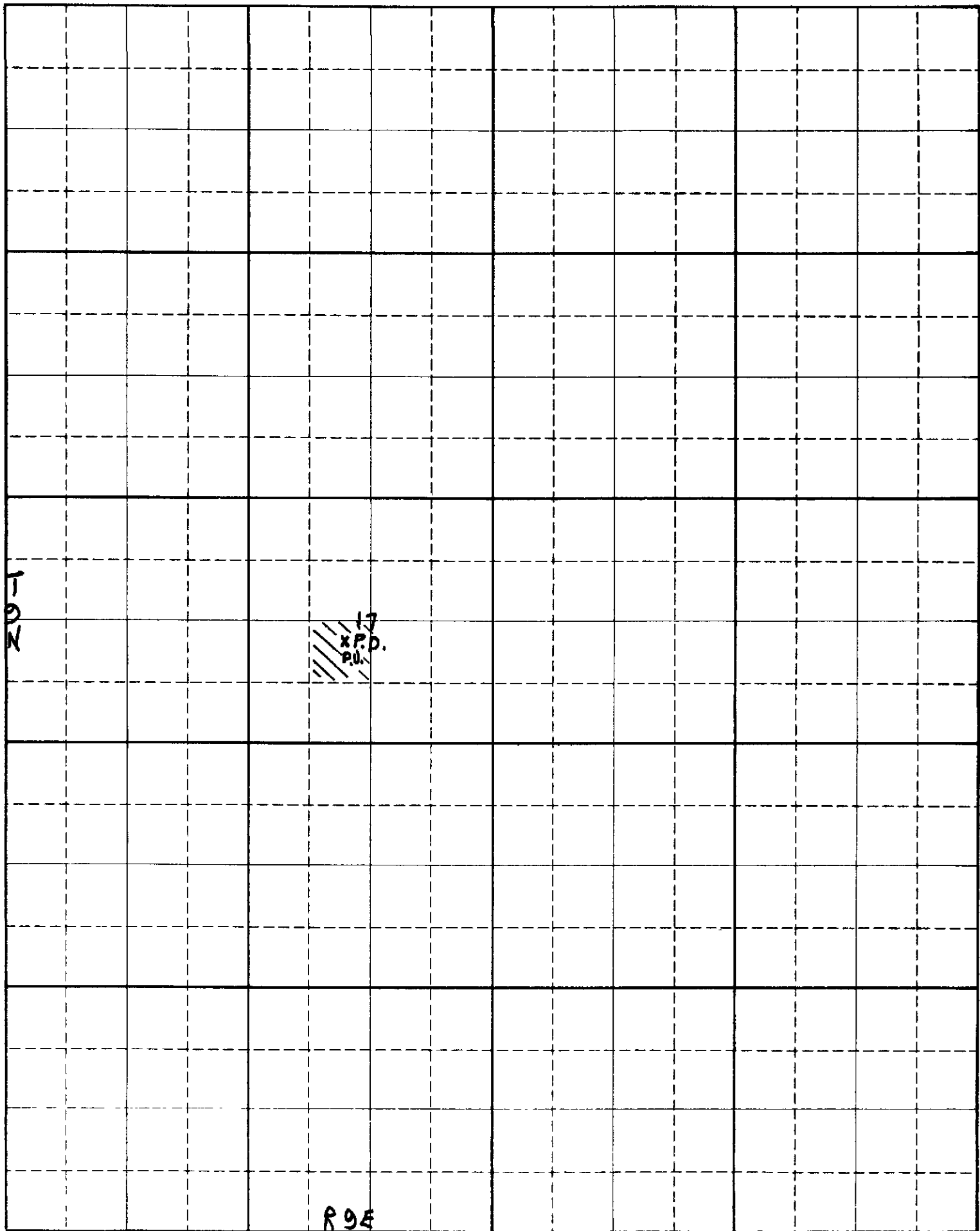
9. a. Who owns the property at the point of diversion Gene & Pearl Cooper, Lot 4

b. Who owns the land to be irrigated or place of use Individual Assoc. Members

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Community well for 21 lots in subdivision on Lot 4 as described above.

10. Remarks Place of use is on Lots 1 thru 21, Branson's 8-Mile Subdivision. Sec. 17, T 9N, R 9E. Point of diversion & place of use is in homestead entry survey #337.

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

James R. Bortner
(Applicant) Chairman

Proposed Priority 11/17/77

Received by [Signature] Date 11/17/77 Time 4:15 PM
Preliminary check by R.W.H. Fee \$ 25 ⁰⁰
Receipted by [Signature] Date 11/17/77 # 9680
Publication prepared by [Signature] Date 11-18-77
Published in Idaho World
Publication dates Nov-24, Dec 1
Publication approved [Signature] Date 12-7-77
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [Signature] ^{W.H.M.}

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-12058, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 79.

c. Other The issuance of this permit in no way grants any right-of-way or easement across the land of another.

2. Denial of said application is for the following reasons _____

Witness my hand this 29 day of January, 19 78.

[Signature]
DEPUTY Director

STATE OF IDAHO,
County of Boise

Donna Neith being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho, that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

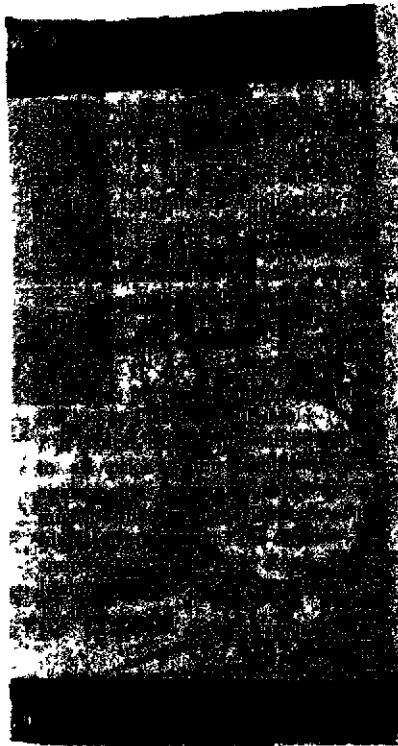
Nov. 25, 1977 and end-

ing with the issue of Dec. 2

1977

Subscribed and sworn to before
me this 5th day of Dec., 1977

Robert J. Fairfield
Clt. of Dist. Ct.



OK
12-7-77
JH

RECEIVED

June 27, 1991

RE: Water Right No. 65-12058

J.E. Newman
Darlene Newman
HC-77 3108 #5
LOWMAN, ID 83637

Dear Water Right Holder (s):

We are in receipt of the correspondence concerning ownership of the above referenced water right.

In Idaho, a licensed water right is considered real property; therefore, proof of owning the land is proof of owning the water right unless specifically excluded in the sale. We have placed your correspondence in the file for future reference.

If you have any questions, please let us know.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

MICROFILMED
JUL 15 1991

65-12058

RECEIVED

JUN 25 1991

6/22/91

Department of Water Resources

Tim Luke,

We would like to have
the name changed over to our
name J.E. and Darlene Newman and
the new mailing address is HC-77
3108#5 instead of Sourdough #5.

I didn't know whether you
would need, but am sending this
copy along.

Thank you

J.E. and Darlene Newman
HC-77 #3108#5

Forman, Linda

Phone (208) 259-3514

MICROFILMED

83637

JUL 15 1991

October 16, 1990

PEARL COOPER
HC 77 SOURDOUGH #5
LOWMAN, ID 83637

RE: PERMIT NO. 65-12058

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

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OCT 22 1990

INTER-DEPARTMENT MEMO--1

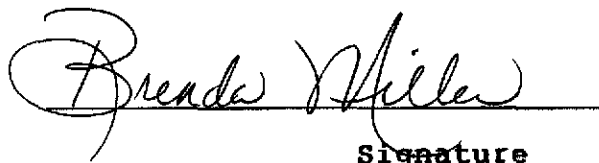
From Brenda Miller **Date** October 4, 1990
To File (s) 65-12058
Subject Address Change

Per telephone conversation with Gene Gibson at Western Region, Pearl Cooper's address has changed to:

HC 77 Sourdough #5
Lowman, ID 83637

Telephone: 259-3842

The data base has been changed.
She also acknowledged receiving the 10 day licensing letter and stated her agreement with the copy of the proposed license.


Signature

MICROFILMED

OCT 22 1990

September 26, 1990

PEARL COOPER
1935 INTERLACHEN WAY
MERIDIAN, ID 83642

RE: PERMIT NO. 65-12058

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 22 1990

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 65-12058

FROM: ~~SIM JOHNSON~~ *Sharla*

RE: PRIORITY ADVANCE REVIEW

DATE: 26-JUL-1990

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	NOVEMBER 17 1977	321
EXAM FEE NOTICE		
Exam Fee Notice Date:	JUNE 05 1986	156
Exam Fee/Info Sheet Received Date:	JULY 28 1987	574
Exam Fee or Info Due Date:	AUGUST 04 1986	216
Days Late:		358 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	NOVEMBER 17 1977	321
Total Days Late:		358 DAY(S)
New Priority Date:	NOVEMBER 10 1978	314

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OCT 22 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-12058
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
MAY 23 1989

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval

Department of Water Resources

☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index RDP 8/12/88 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index RDP 8/12/88 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? NO RDP 8/11/88 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed Rally Pfff 8/17/88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office Dmr 5/16/89 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office 5/19/89 st (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 23 1989
Department of Water Resources

A. GENERAL INFORMATION

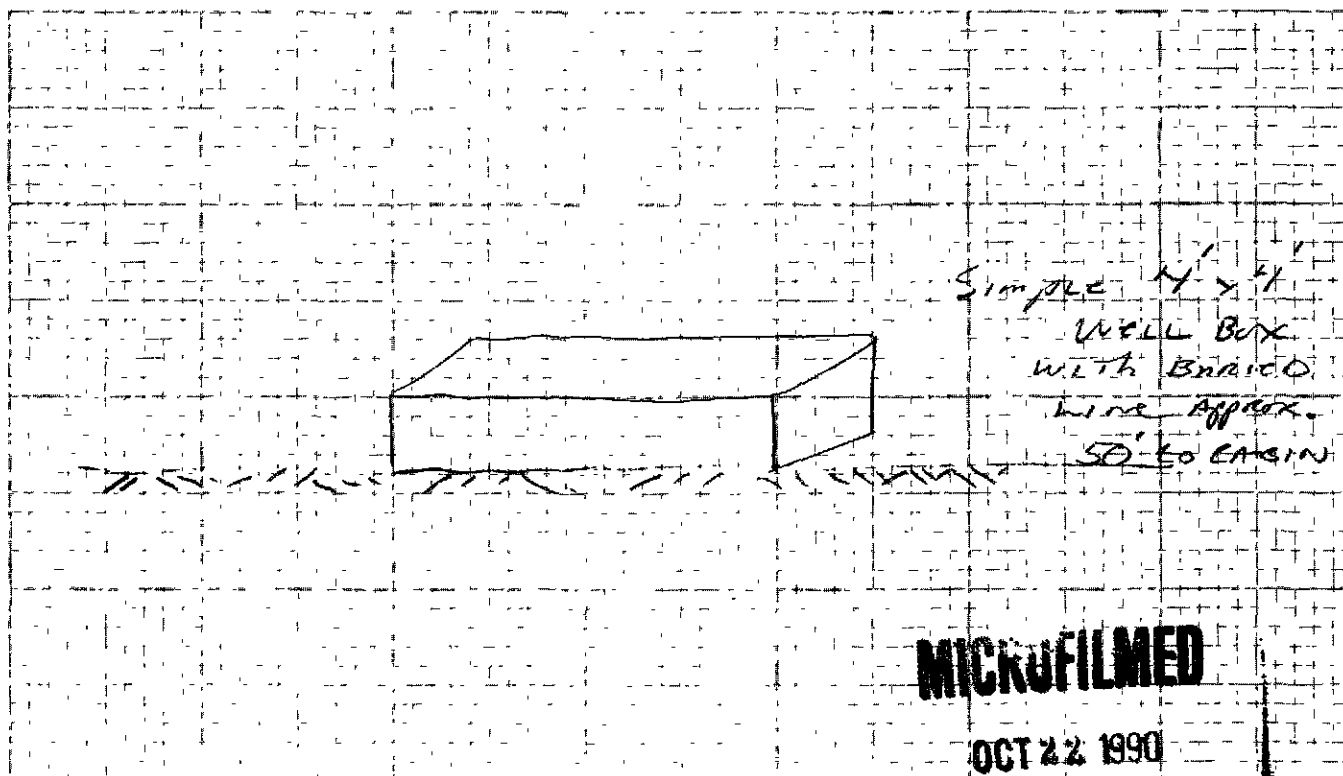
1. Owner: BRANSON'S SUBDIVISION WATER USERS Assoc Permit No. 65-12058
Current Address: 40 James R BARKER 5204 DENTON ST. Boise ID 83706 Phone No. 375-2899
2. Accompanied by: Self EXAM. DATE: 8/15/88
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-10914, 10927, 12008, 3240, 3241
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: 65-10726, 10913, 10914, 10927
_____ ☒ Copies Attached ☒ Copies of Field Exam's Attached
ALL DECREE RIGHTS.

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
NOT REQUIRED

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

4x4' CONCRETE BOX CONTAINS WELL AND PRESSURE TANK. AT TIME OF EXAM ONLY MRS COOPERS CASIN WAS IN SERVICE. ORIGINAL LINES TO ALL LOTS IN SUBDIVISION HAD LINE BURIED 10-12 FEET AND HAVE BROKEN DUE TO FROST ACTION. BOX IS LOCATED JUST INSIDE FENCE ON MRS COOPERS LOT. MOST OTHER LOT HOLDERS HAVE INSTALLED THEIR OWN WELLS.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
				SAGMARISIDE	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NE	SW	17	9N	9E	BOISE	U.S.G.S. map

6. Place(s) of Use:

Indicate Method of Determination U.S.G.S. map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	9E	17									D								

MICROFILMED

OCT 22 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

No MEASUREMENT REQUIRED for DOMESTIC
GROUND WATER.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

Permit for .42 cfs BUT Proof submitted on 0.04 cfs.
All the Overlap Permits are for ADJACENT LOT OWNERS.
None of them conflict with this permit.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	0.04 cfs	1.2 AFA
Totals:			0.04 cfs	1.2 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

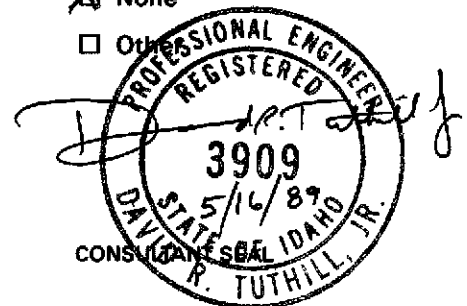
Field Report Preparation Date

RANDALL PLAFF

R. L. Plaff

8/15/88

8/15/88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

OCT 22 1990

65-12058

JACKSON PEAK QUADRANGLE
IDAHO-BOISE CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

2972 III
HEIGHT III

2972 III NW
(MILLER MTN EAST)

24 R8E R9E

26

25'

27

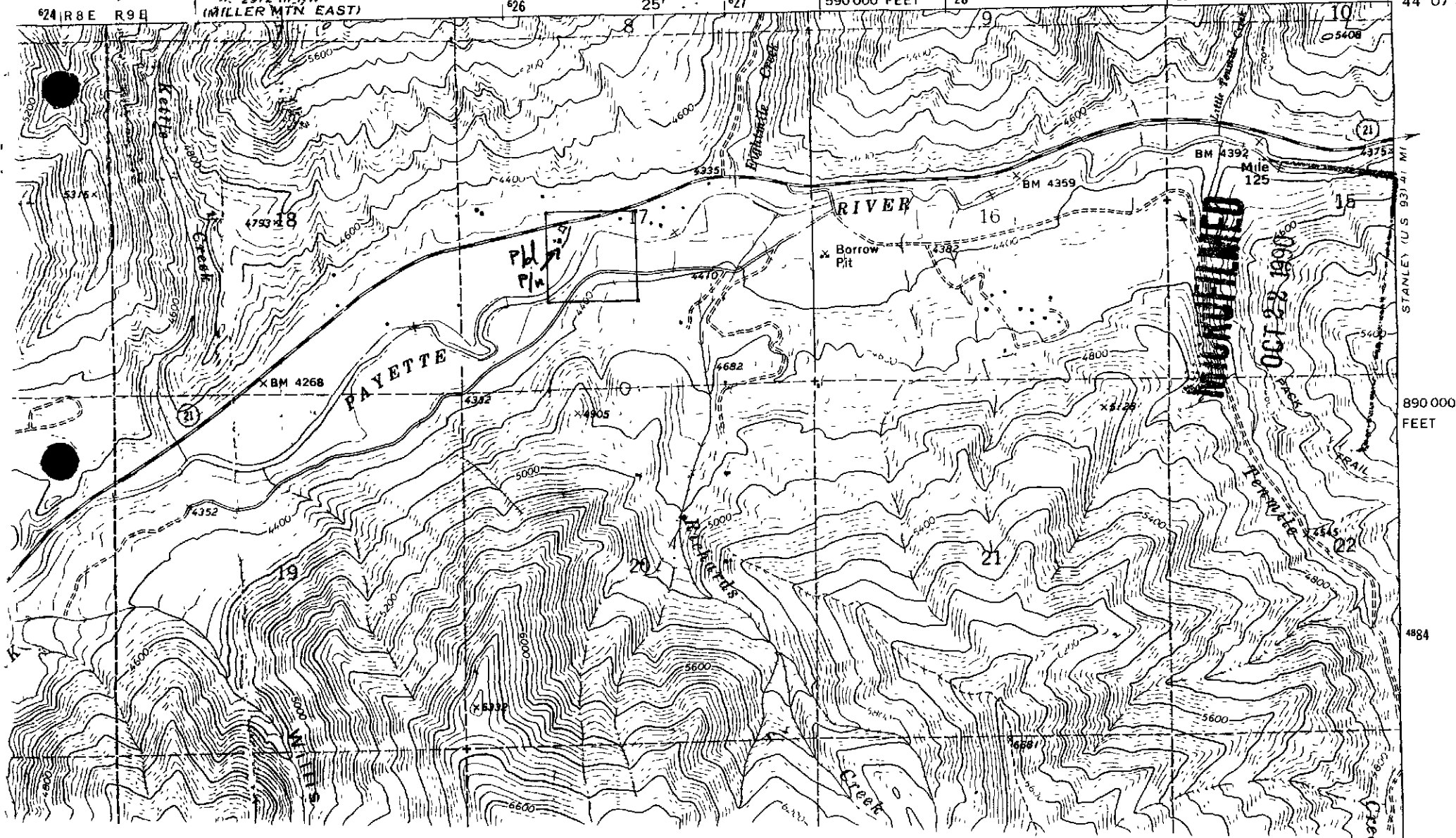
590 000 FEET

28

29

115°22'30"

44°07'30"



890 000
FEET

TRAIL

4884

4884

4884

4884

4884

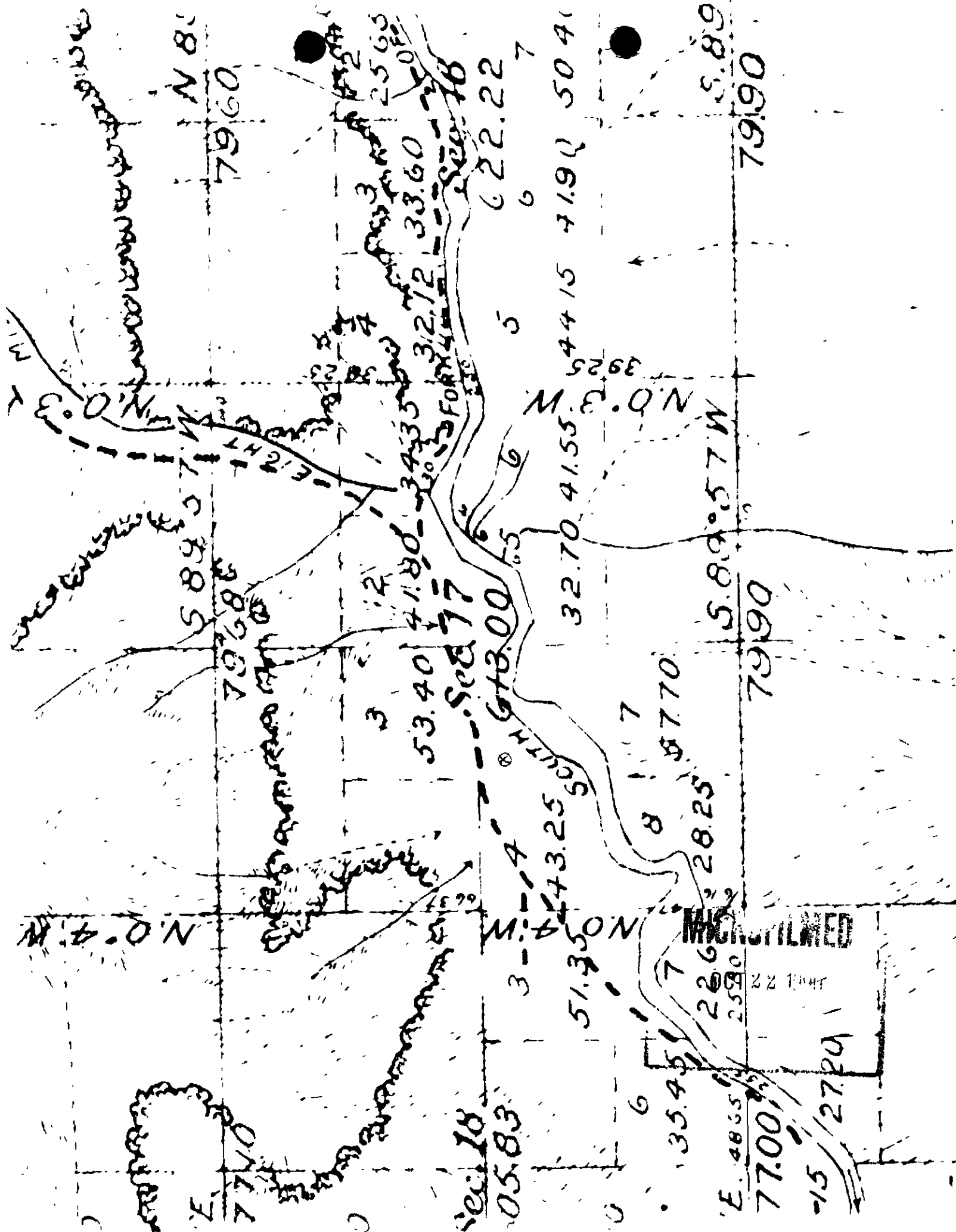
4884

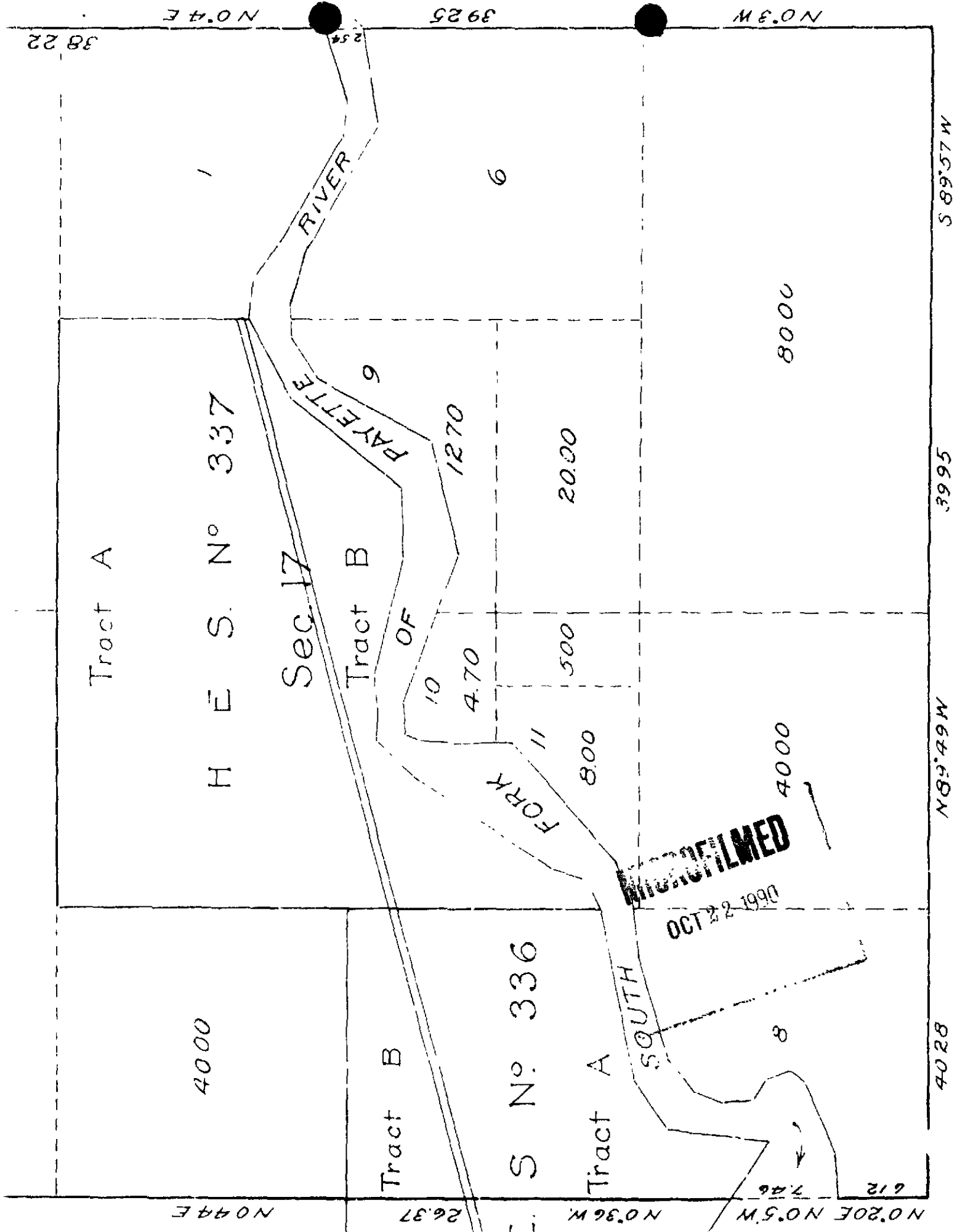
4884

4884

4884

4884





Tract A

H E S. N° 337

Sec 17

Tract B

PAYETTE RIVER

FORK

SOUTH

MICROFILMED
OCT 22 1990

S N° 336

Tract B

Tract A

4000

4000

2000

8000

800

4.70

10

1270

OF

6

6

6.12

7.46

N 0° 36' W

N 0° 20' E N 0° 5' W

26.37

N 0° 44' E

4028

N 89° 49' W

3995

S 89° 57' W

3925

N 0° 3' W

N 0° 4' E

3822

65-12058



Mrs Coopers
CABIN

← Well
for Permit
65-12058



Well
for →
Permit
65-12058

← Well
Cabin
for Permit
65-10914

INDEXED
OCT 22 1990

05/10/2014

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

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TOWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT STAGE NUMBER	PRIORITY	SOURCE OF WATER	LAST NAME	OWNER CODE
09N	09E	08	SESE	01		65-7561	L	07-08-1975 DUSTMAN CREEK	ROSANBALM ROSANBALM	C
		16	SENH	43		65-12746	P	09-19-1985 SPRING	WOLF WOLF SECOND SECOND	C C D
			NASE	13		65-12153	P	07-19-1978 PRAIRIE RIVER, SOUTH FORK	CROWELL	C
			SHSE	43		65-4019	D	06-25-1925 SPRING	TEN AX WATER CO., INC.	C
			SHSE	43		65-4019	D	06-25-1925 SPRING	TEN AX WATER CO., INC.	C
			SHSE	43		65-7949	L	08-29-1977 SPRING	TEN AX WATER CO., INC.	C
			SESE	43		65-12727	P	02-13-1981 SPRING	GIER GIER	C
			SESE	43		65-12730	A	03-14-1985 SPRING	SMITH SMITH SMITH	C C D
			SESE	43		65-12731	A	03-22-1985 SPRING	JOHANSON JOHANSON	C
		17		03	43	65-10654	D	06-01-1984 SPRING	LOUX LOUX	C
				03	43	65-10716	D	10-01-1974 GROUNDWATER	RUDOLPH RUDOLPH	C
			SHNE	43		65-10443	D	11-02-1972 GROUNDWATER	ROSANBALM ROSANBALM	C
			SHNH	43,13		65-10737	D	06-01-1957 GROUNDWATER	BRANSON BRANSON	C
			SHNH	43		65-10839	D	05-01-1963 GROUNDWATER	MIRACLE	C
			SHNH	43		65-12283	A	11-06-1979 UNPAVED STREAM	MIRACLE MIRACLE	C
			SHNH	43		65-12286	A	11-08-1979 UNPAVED STREAM	CLAYCOMB CLAYCOMB	C
			SHNH	43		65-7842	L	03-08-1977 GROUNDWATER	CLAYCOMB	C
			SENH	43		65-10725	D	06-01-1921 SPRING	BRANSON BRANSON	C

IDaho DEPARTMENT OF WATER RESOURCES									
WATER RIGHTS BY POINT OF DIVERSION									
PAGE 1227 01/03/1988									
TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT STAGE	RFLG	SOURCE OF WATER	OWNER
						NUMBER	PRIORITY		CODE

09N	09E	17	NESH	43		65-10726	✓ D	11-01-1976 GROUNDWATER	BARKER BARKER
			NESH	43		65-10913	✓ D	08-01-1971 GROUNDWATER	MISSMAN MISSMAN
			NESH	43		65-10914	✓ D	06-01-1972 GROUNDWATER	MISSMAN MISSMAN
			NESH	43		65-10927	✓ D	06-01-1974 GROUNDWATER	BARKER BARKER
			NESH	43		65-12058	✓ P	11-17-1977 GROUNDWATER	BRANKSON SUBD. WATER USERS ASSN.
			NASH	43		65-12090	✓ L	02-02-1978 GROUNDWATER	SCENIC VALLEY SUBDIVISION
			SASH	04 43		65-10596	✓ D	08-24-1953 PAYETTE RIVER, SOUTH FORK	HANAN HANAN
			NASE	43		65-11197	✓ D	07-01-1972 GROUNDWATER	GORDON BESS INC.
			NASE	43		65-12008	✓ P	10-03-1977 GROUNDWATER	EIGHT MILE SUBDIVISION WATER ASSN.
			NASE	43		65-7181	✓ D	02-05-1971 GROUNDWATER	RESER RESER
			NASE	43		65-7187	✓ L	03-04-1971 GROUNDWATER	EMORY
			NASE	02 01		65-7180	✓ D	02-05-1971 PAYETTE RIVER, SOUTH FORK	RESER
			NASE	02 01		65-7186	✓ D	03-04-1971 PAYETTE RIVER, SOUTH FORK	EMORY
18			SANE	43		65-7319	✓ L	10-18-1972 SPRING	POWELL POWELL PERKINS PERKINS
			SENE	43		65-7145	✓ D	07-08-1970 SPRING	STEVENSON STEVENSON
			NASE	01 43		65-12613	✓ P	04-11-1983 SPRING	KANE KANE
			NASE	43		65-1966	✓ D	06-08-1913 SPRINGS	SCENIC PROPERTIES WATERUSERS ASSN.
			NASE	43		65-7297	✓ L	08-14-1972 GROUNDWATER	SCENIC PROPERTIES WATERUSERS ASSN.
			NASE	10		65-7934	✓ L	08-19-1977 GROUNDWATER	WHITAKER WHITAKER BARNARD

INDICATES TOTAL

SOURCE: GROUNDWATER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
			IRRIGATION	4/15 10/15	--- AFA .10 CFS *---*AFA *.14+CFS		SESW (5) S15 T18N R 3E *5*	
65-7710	KNAUFF, JOHN W. & KNAUFF, INA E. ROUTE 6, BOX 6063, RAMPA, IDAHO 83651 REMARKS: LOT 9, 10, 38, 41, & 43, BLOCK 2, WAGON WHEEL SUBDIVISION #1. THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	10/29/1976	DOMESTIC	1/ 1 12/31	6.00 AFA .16 CFS	SENE S28 T16N R 3E	SENE S28 T16N R 3E	PERMIT
65-7708	PORCUPINE WATERUSERS ASSOCIATION C/O JOHN ANGELL, 7108 BROOKOVER, BOISE, IDAHO 83705 REMARKS: LOTS 27, 28, 29 & 30, ROYAL SCOT SUBDIVISION #5. THREE CABINS. THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	10/29/1976	DOMESTIC	1/ 1 12/31	3.50 AFA .12 CFS	SWSE S32 T16N R 3E	SWSE S32 T16N R 3E	PERMIT
65-10226	SMITH, WAYNE B. & SMITH, MILDRED C. WHEEL INN MOBILE MANOR #188, MERIDIAN, IDAHO 83642 REMARKS: LOT 31, MC LEOD & EDWARDS WAGON WHEEL SUBDIVISION #1.	10/30/1976	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSE S28 T16N R 3E	NWSE SWSE S28 T16N R 3E	BENEFICIAL USE
65-10726	BARKER, JAMES R. & BARKER, HELEN J. 5204 DENTON STREET, BOISE, IDAHO 83704 REMARKS: LOTS 6 & 7, BLOCK 1, BRANSUNS EIGHTMILE SUBDIVISION.	11/ 1/1976	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESW S17 T 9N R 9E	NESW S17 T 9N R 9E	BENEFICIAL USE

INDICATES TOTAL

SOURCE: GROUNDWATER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-7485	GILBERT, RAYMOND C. ROUTE 1, EAGLE, IDAHO 83616 REMARKS: LOT 4, MC LEOD & EDWARDS WAGON WHEEL SUBDIVISION #1. THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	5/21/1974	DOMESTIC	1/ 1 12/31	6.00 AFA .20 CFS	SWSE S28 T16N R 3E	SWSE S28 T16N R 3E	PERMIT
65-7487	BRUCE, CLAUDE O. & BRUCE, CAROL ROUTE 1, BOX 239, PAYETTE, IDAHO 83661	5/28/1974	IRRIGATION	3/15 11/15	--- AFA .07 CFS	SESW S22 T 9N R 5W	SESW 41 S22 T 9N R 5W 44*	LICENSE
65-10972	ANNON, DEWEY L. & ANNON, MARGARET 208 DEARBORN, CALDWELL, IDAHO 83605	6/ 1/1974	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NENW S13 T10N R 4E	NENW S13 T10N R 4E	BENEFICIAL USE
65-10927	BARKER, STANLEY J. & BARKER, PATRICIA A. 6805 FAIRFIELD, BOISE, IDAHO 83705 REMARKS: LOT 1, BLOCK 1, BRANSON'S EIGHT-MILE SUBDIVISION. H.E.S. 337.	6/ 1/1974	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESW S17 T 9N R 9E	NESW S17 T 9N R 9E	BENEFICIAL USE
65-11134	COWGILL, MALON L. & COWGILL, MALON H. ROUTE 1, BOX 61A, PAYETTE, IDAHO 83661	6/ 1/1974	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NENE S 4 T 8N R 4W	NENE S 4 T 8N R 4W	BENEFICIAL USE
65-9784	DAVIS, LOWELL & DAVIS, ELSIE BOX 143, MC CALL, IDAHO 83638	6/ 1/1974	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SESE S 9 T18N R 3E	SESE S 9 T18N R 3E	BENEFICIAL USE
65-9637	FAIRBANK, RALPH R. & FAIRBANK, SARAH F. ROUTE 1, HIGHWAY 55, MC CALL, IDAHO 83638 REMARKS: LOT 9, BLOCK 6, WEST PLACE SUBDIVISION.	6/ 1/1974	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWNW S22 T18N R 3E	NWNW S22 T18N R 3E	BENEFICIAL USE
65-10958	JONES, HAROLD M. HORSESHOE BEND, IDAHO 83629	6/ 1/1974	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 7 S26 T 7N R 2E	LCT7 S26 T 7N R 2E	BENEFICIAL USE

INDICATES TOTAL

SOURCE: GROUNDWATER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-8128	KING, JR., CHARLES R. C/O ROBERT JENSON, 1008 GLEN HAVEN PLACE, BOISE, IDAHO 83705 REMARKS: LOTS 3, 56 & 57, BLOCK 5, CEDAR KNOLL ACRES PAYETTE LAKE COTTAGE SITES.	6/ 1/1972	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 1 S33 T19N R 3E	LCT1 S33 T19N R 3E	BENEFICIAL USE
65-8800	KRAVETZKY, HELEN E. 1124 WALNUT STREET, BERKELEY, CALIF. 94707	6/ 1/1972	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESW S35 T18N R 3E	NESW S35 T18N R 3E	BENEFICIAL USE
65-6182	LEWIS, DONALD W. & LEWIS, MADGE E. 164 11TH AVENUE NORTH, PAYETTE, IDAHO 83661 REMARKS: LOT 1, BLOCK 3, WESTSIDE SUBDIVISION.	6/ 1/1972	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SESE S 5 T 8N R 5W	SESE S 5 T 8N R 5W	BENEFICIAL USE
65-10158	LOFTIS, RUTH L. P.O. BOX 417, CALDWELL, IDAHO 83605	6/ 1/1972	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSE S19 T16N R 4E	SWSE S19 T16N R 4E	BENEFICIAL USE
65-10914	MISSMAN, EUGENE E. & MISSMAN, LA VELL R. 2300 NORTH 26TH, BOISE, IDAHO 83702 REMARKS: LOT 17, BLOCK 2, BRANSON'S EIGHT-MILE SUBDIVISION. H.E.S. 397.	6/ 1/1972	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESW S17 T 9N R 9E	NESW S17 T 9N R 9E	BENEFICIAL USE
65-11147	RANDERS, JOHN ROBERT 213 SOUTH 7TH STREET, PAYETTE, IDAHO 83661	6/ 1/1972	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESE S33 T 9N R 5W	NESE S33 T 9N R 5W	BENEFICIAL USE
65-9428	RILEY, JACK MC CALL, IDAHO 83638	6/ 1/1972	DOMESTIC STOCKWATER	1/ 1 12/31 1/ 1 12/31	1.20 AFA .04 CFS 2.70 AFA .05 CFS *3.90+AFA *.07+CFS	SWNE S 2 T17N R 3E	SWNE S 2 T17N R 3E SAME AS OTHER USE	BENEFICIAL USE
65-11048	ROE, ORVILLE G. ROUTE 1, BOX 38-C, PAYETTE, IDAHO 83661	6/ 1/1972	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NNNW S35 T 9N R 5W	NNNW S35 T 9N R 5W	BENEFICIAL USE
65-10205	SHAW, LYLE ROUTE 1, BOX 101, MC CALL, IDAHO 83638	6/ 1/1972	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SESE S25 T18N R 3E	SESE S25 T18N R 3E	BENEFICIAL USE

* INDICATES TOTAL *

SOURCE: GROUNDWATER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	IRRIGATION	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-7222	CHRISTENSEN, RANDY J. ROUTE #1 BOX 239, PAYETTE, IDAHO 83661	7/22/1971	DOMESTIC	3/15 11/15		--- AFA .12 CFS	MUNE S27 T 9N R 5W	MUNE 6J S27 T 9N R 5W #6+	LICENSE
65-6299	COOPER, CLAYNE K. & COOPER, MARJORIE A. & DOBSON, STEPHEN F. & DOBSON, LESLIE ANN 11433 LOWER BENCH ROAD, ERNEST, IDAHO 83617	8/ 1/1971	DOMESTIC	1/ 1 12/31		1.20 AFA .04 CFS	SMNW S27 T 9N R 5W	SMNW S27 T 9N R 5W	BENEFICIAL USE
65-10940	HANSON, KEITH E. & HANSON, DONNA J. ROUTE 1, BOX 18, HORSESHOE BEND, IDAHO 83629	8/ 1/1971	DOMESTIC	1/ 1 12/31		1.20 AFA .04 CFS	LOT 2 S34 T 7N R 2E	LOT 2 S34 T 7N R 2E	BENEFICIAL USE
65-8266	KANGAS, WILLIAM H. BOX 615, DONNELLY, IDAHO 83615 REMARKS: LOTS 11, 12, 13, 17, L 18, BLUCK 4, DONNELLY TUNNSITE.	8/ 1/1971	DOMESTIC	1/ 1 12/31		1.20 AFA .04 CFS	SESW S10 T16N R 3E	SESW S10 T16N R 3E	BENEFICIAL USE
65-8175	KOSKELLA, HOWARD R. PO CURTIE YULANDA, MORAGA, CALIFORNIA 94556	8/ 1/1971	DOMESTIC	1/ 1 12/31		1.20 AFA .04 CFS	MENE S16 T16N R 3E	MENE S16 T16N R 3E	BENEFICIAL USE
65-10913	MISSMAN, EUGENE E. & MISSMAN, LA VELL R. 2300 NORTH 26TH, BOISE, IDAHO 83702 REMARKS: HOMESTEAD ENTRY SURVEY #337, LOT 18, BLOCK 1, BRANSON'S EIGHTHILE SUBDIVISION.	8/ 1/1971	DOMESTIC	1/ 1 12/31		1.20 AFA .04 CFS	MESW S17 T 9N R 9E	MESW S17 T 9N R 9E	BENEFICIAL USE
65-8010	PETERSEN, LESTER D. & PETERSEN, DAVIDA C. ROUTE 1, BOX 95, MC CALL, IDAHO 83638	8/ 1/1971	DOMESTIC	1/ 1 12/31		1.20 AFA .04 CFS	MENE S36 T18N R 3E	MENE S36 T18N R 3E	BENEFICIAL USE
65-6411	SHAUL, ALVIN W. ROUTE 1, NEW PLYMOUTH, IDAHO 83655 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-6412 SHALL PROVIDE NO MORE THAN .07 CFS NOR 4.0 AFA FOR STOCKWATER.	8/ 1/1971	DOMESTIC	1/ 1 12/31		1.20 AFA .04 CFS	MENE S21 T 7N R 4W	MENE S21 T 7N R 4W	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31		4.00 AFA -07 CFS #5.20+AFA #11+CFS		SAME AS OTHER USE	

65-12058

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IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

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TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	DOWNER	STAGE	PRIORITY DATE	SOURCE OF WATER
09N	09E	17	NESH	✓	43	43	65-10914	HISSMAN		D	06-01-1972	GROUNDWATER
			NESH	✓	43	43	65-10927	HISSMAN		D	06-01-1974	GROUNDWATER
			NESH	✓	43	43	65-12008	BARKER		P	10-03-1977	GROUNDWATER
			NESH	✓	43	43	65-12058	EIGHT MILE SUBDIVI		P	11-17-1977	GROUNDWATER
			NESH	✓	03	01.43	65-3240	BRAWSON'S SUBD. MAT		P	10-30-1919	RICHARDS CREEK
			NESH	✓	03	01	65-3241	COTTRELL		D	10-27-1947	RICHARDS CREEK
			NESH	✓	43	43	65-12090	COTTRELL		L	02-02-1978	GROUNDWATER
			NESH	✓	43	43	65-10839	SCENIC VALLEY SUBD		D	05-01-1943	GROUNDWATER
			NESH	✓	43	43	65-12090	MIRACLE		L	02-02-1978	GROUNDWATER
			NESH	✓	43	43	65-10596	SCENIC VALLEY SUBD		D	08-23-1953	PAYETTE RIVER, SOUTH FORK
			NESH	✓	10	01.43	65-3240	HANAN		D	10-30-1919	RICHARDS CREEK
			NESH	✓	10	01	65-3241	HANAN		D	10-27-1947	RICHARDS CREEK
			NESH	✓	43	43	65-11197	COTTRELL		D	07-01-1972	GROUNDWATER
			NESH	✓	43	43	65-12008	GORDON BESS INC.		P	10-03-1977	GROUNDWATER
			NESH	✓	08	01.43	65-3240	EIGHT MILE SUBDIVI		D	10-30-1919	RICHARDS CREEK
			NESH	✓	08	01	65-3241	COTTRELL		D	10-27-1947	RICHARDS CREEK
			NESH	✓	43	43	65-7181	COTTRELL		D	02-05-1971	GROUNDWATER
			NESH	✓	43	43	65-7187	RESER		L	03-04-1971	GROUNDWATER
			NESH	✓	01	02	65-7180	ENRY		D	02-05-1971	PAYETTE RIVER, SOUTH FORK
			NESH	✓	02	01	65-7186	RESER		D	03-04-1971	PAYETTE RIVER, SOUTH FORK
			NESH	✓	20	01.43	65-3240	ENRY		D	10-30-1919	RICHARDS CREEK
			NESH	✓	20	01	65-3241	COTTRELL		D	10-27-1947	RICHARDS CREEK
			NESH	✓	03	43	65-1966	COTTRELL		D	06-08-1913	SPRINGS
			NESH	✓	43	43	65-7319	SCENIC PROPERTIES		L	10-18-1972	SPRING
			NESH	✓	43	43	65-7145	POWELL		D	07-08-1970	SPRING
			NESH	✓	43	43	65-7297	PERKINS		D	08-14-1972	GROUNDWATER
			NESH	✓	06	01.43	65-12613	STEVENSON		L	08-14-1972	GROUNDWATER
			NESH	✓	10	43	65-7934	SCENIC PROPERTIES		P	04-11-1983	SPRING
			NESH	✓	43	43	65-7297	KANE		L	08-19-1977	GROUNDWATER
			NESH	✓	43	43	65-12215	KANE		L	08-19-1977	GROUNDWATER
			NESH	✓	43	43	65-7297	WHITAKER		L	08-14-1972	GROUNDWATER
			NESH	✓	43	43	65-12215	BARNARD		L	04-06-1979	GROUNDWATER
			NESH	✓	43	43	65-12215	SCENIC PROPERTIES		L	08-14-1972	GROUNDWATER
			NESH	✓	43	43	65-12215	WILSON		L	04-06-1979	GROUNDWATER

HRR156

 IDAHO DEPARTMENT OF WATER RESOURCES
 WATER RIGHTS BY PLACE OF USE

 PAGE 3161
 01/03/1988

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER	STAGE	PRIORITY DATE	SOURCE OF WATER
09N	09E	16	SE5N	24	01		65-3243	WINN	C	D	08-26-1947	RICHARDS CREEK
			SE5N		43		65-7949	WINN	C	L	08-29-1977	SPRING
			NE5E		13		65-12153	TEN AX WATER CO.,	C	P	07-19-1978	PAYETTE RIVER, SOUTH FORK
			NE5E		43		65-12731	CROWELL	C	A	03-22-1985	SPRING
								JOHNSON	C			
			NE5E	10	01		65-3244	WINN	C	D	10-27-1947	RICHARDS CREEK
								WINN	C			
			NE5E		13		65-12153	CROWELL	C	P	07-19-1978	PAYETTE RIVER, SOUTH FORK
			NE5E		43		65-12727	GIER	C	P	02-13-1985	SPRING
								GIER	C			
			NE5E		43		65-12730	SMITH	C	A	03-14-1985	SPRING
								SMITH	C			
								SMITH	C			
			NE5E	07	43		65-7949	TEN AX WATER CO.,	C	L	08-29-1977	SPRING
			NE5E	12	01		65-3244	WINN	C	D	10-27-1947	RICHARDS CREEK
			SW5E		07	01	65-3243	WINN	C	D	08-26-1947	RICHARDS CREEK
			SW5E		43		65-4019	TEN AX WATER CO. 1	C	D	06-25-1925	SPRING
			SW5E		43		65-7949	TEN AX WATER CO.,	C	L	08-29-1977	SPRING
			SE5E		43		65-12731	JOHNSON	C	A	03-22-1985	SPRING
								JOHNSON	C			
			SE5E	10	01		65-3244	WINN	C	D	10-27-1947	RICHARDS CREEK
								WINN	C			
17				03	43		65-10654	LOUX	C	D	06-01-1964	SPRING
								LOUX	C			
				03	43		65-10716	RUDOLPH	C	D	10-01-1974	GROUNDWATER
								RUDOLPH	C			
				04	43		65-1966	SCENIC PROPERTIES	C	D	06-08-1913	SPRINGS
			NAME		43		65-2802	BRANSON	C	D	05-11-1965	DUSTMAN CREEK
								BRANSON	C			
			NAME		13		65-7944	BRANSON	C	P	08-22-1977	DUSTMAN CREEK
								BRANSON	C			
			SW5E		43		65-10445	BRANSON	C	D	11-02-1972	GROUNDWATER
								ROSANBALM	C			
			SW5E	02	03	01	65-7561	ROSANBALM	C	L	07-08-1975	DUSTMAN CREEK
								ROSANBALM	C			
			SW5E		43, 13		65-10737	BRANSON	C	D	06-01-1957	GROUNDWATER
								BRANSON	C			
			SW5E		43		65-12283	MIRACLE	C	A	11-06-1979	UNNAMED STREAM
								MIRACLE	C			
			SW5E		43		65-12286	CLAYCOMB	C	A	11-08-1979	UNNAMED STREAM
								CLAYCOMB	C			
			SW5E		43		65-7842	CLAYCOMB	C	L	03-08-1977	GROUNDWATER
			SE5E		43		65-10725	BRANSON	C	D	06-01-1921	SPRING
								BRANSON	C			
			NE5E		43		65-10726	BARKER	C	D	11-01-1976	GROUNDWATER
								BARKER	C			
			NE5E		43		65-10913	MISSMAN	C	D	08-01-1971	GROUNDWATER
								MISSMAN	C			

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 303

INDICATES TOTAL

SOURCE: RICHARDS CREEK

TRIBUTARY TO: SOUTH FORK, PAYETTE RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-3240	COTTRELL, F. W. & COTTRELL, ELEANOR P. O. BOX 192, ORCAS, WASHINGTON 98280 REMARKS: ALSO SEND COPY TO: GARN CHRISTENSEN, SOUTH FORK LODGE; LOWMAN, IDAHO 83637.	10/30/1919	IRRIGATION	4/15 10/15	--- AFA .36 CFS	NWNE S20 T 9N R 9E SWNE S20 T 9N R 9E	N7SW(11) SESH(10) NWSE(18) SWSE(20) S17 T 9N R 9E *41*	DECREE
			DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS *---*AFA *+.40+CFS		SAPE AS OTHER USE	
65-3242	WINN, WILLIAM L. & WINN, BESSIE V. ROUTE 5, BOISE, IDAHO 83705	12/13/1919	IRRIGATION	4/15 10/15	--- AFA .76 CFS	SWNE S20 T 9N R 9E	NWNE(12) S21 T 9N R 9E SWNE(26) S16 T 9N R 9E *38*	DECREE
65-3243	WINN, WILLIAM L. & WINN, BESSIE V. ROUTE 5, BOISE, IDAHO 83705	8/26/1947	IRRIGATION	4/15 10/15	--- AFA .64 CFS	SWNE S20 T 9N R 9E	SWNE(11) SESH(24) SWSE(7) S16 T 9N R 9E *32*	DECREE
65-3241	COTTRELL, F. W. & COTTRELL, ELEANOR P. O. BOX 192, ORCAS, WASHINGTON 98280 REMARKS: SEND COPY TO: GARN CHRISTENSEN, SOUTH FORK LODGE, LOWMAN, IDAHO 83637.	10/27/1947	IRRIGATION	4/15 10/15	--- AFA 1.00 CFS	NWNE S20 T 9N R 9E SWNE S20 T 9N R 9E	NESW(31) SESH(10) NWSE(18) SWSE(20) S17 T 9N R 9E *41*	DECREE
65-3244	WINN, WILLIAM L. & WINN, BESSIE V. ROUTE 5, BOISE, IDAHO 83705	10/27/1947	IRRIGATION	4/15 10/15	--- AFA .60 CFS	SWNE S20 T 9N R 9E	SESE(10) LC11(10) LC12(10) S16 T 9N R 9E *30*	DECREE

INDICATES TOTAL

SOURCE: RICHARDS SPRING

TRIBUTARY TO: SINKS

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-9977	U. S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 124 25TH STREET, OGDEN, UTAH 84401	4/ 1/1971	STOCKWATER	1/ 1 12/31	.50 AFA .02 CFS	NWNE S21 T 9N R 3E	NWNE S21 T 9N R 3E	UNLIFILIAL USE

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 765

INDICATES TOTAL

SOURCE: GROUNDWATER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-7990	WOLFE WATERUSERS #1 C/O RALPH WOLFE, BOX 986, CALDWELL, IDAHO 83605 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-7991 SHALL PROVIDE NO MORE THAN 0.14 CFS NOR 9.6 AFA. THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	9/22/1977	DOMESTIC	1/ 1 12/31	9.60 AFA .14 CFS	SENW S13 TION R 4E	NESW S13 TION R 4E	PERMIT
65-12003	STATE OF IDAHO & DALY PRODUCTION CORPORATION, LESSEE DEPARTMENT OF LANDS, STATEHOUSE, BOISE, IDAHO 83720 REMARKS: LOTS 154 & 155, PAYETTE LAKES COTTAGE SITES. THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	9/29/1977	DOMESTIC	1/ 1 12/31	3.60 AFA .06 CFS	LOT 4 S28 T19N R 3E	LOT4 S28 T19N R 3E	PERMIT
65-12008	EIGHT MILE SUBDIVISION WATER ASSN. C/O CLARINE VILLENEUVE, 125 SKYLARK DRIVE, BOISE, IDAHO 83702 REMARKS: USE IS ON LOTS 36, 37, 40, 41, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 22, 23, 24, 25, BLOCK 2, BRANSON'S EIGHT MILE SUBDIVISION. H. E. S. #337. THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	10/ 3/1977	DOMESTIC	1/ 1 12/31	26.40 AFA .44 CFS	NWSE S17 T 9N R 9E	NESW NWSE S17 T 9N R 9E	PERMIT



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

December 22, 1988

RE: Water Right No. 65-12058

Pearl Cooper
1935 Interlachen Way
Meridian, ID 83642

Dear Water Right Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

We assume you are aware of requirements remaining to finalize the permit into a license.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:ky

MICROFILMED

DEC 23 1988

Permit No. 65-12058

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? ✓
2. Notary? ✓
3. a. Full Assignment? ✓
b. Partial Assignment? *N/A*
4. "No assignment" condition on permit? *N/A*
5. Commencement of Works received? - *proof rec'd*
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required? *N/A*
7. Extension granted due to litigation?
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓
2. Coding sheet. ✓
3. Acknowledgement letter type.
4. Copy to region. ✓

Date 12-20-88

Employee S. Curtis

INTER-DEPARTMENT MEMO — 1

DATE 8/24/88

MICROFILMED

DEC 23 1988

FROM Kay Walker

TO file

SUBJECT Ownership

Mrs. Pearl Cooper was in the office today regarding this water right.

She is the only party using this well and is the only party to pay out any assessments &/or upkeep costs—
she will try to obtain an assignment from Mr. Barker.

SIGNATURE

December 11, 1980

*Copy submitted
by Mrs. Cooper
8/24/88 - kw*

Mr. John Noyes
Department of Water Resources
Western Regional Office
92 South Cole Road
Boise, Idaho 83705

Re: Application No. 65-12058

Dear Mr. Noyes:

The above numbered application designated the applicant to be Branson's Subdivision Water Users Association. It was signed by James R. Barker purportedly as Chairman.

It is my understanding that no water users association was ever formed.

It is also my understanding that the only person in the subdivision who is now receiving or can receive water from the existing well is Pearl W. Cooper, the widow of Gene Cooper. According to Pearl Cooper, the well is barely sufficient to supply enough water for her use. For a time, James R. Parker also received water from the well used to supply water under the above numbered permit, but he now has his own well. I also understand that no pipe lines have been installed to make water available to any other lots in Branson Subdivision.

If any further action of any kind is taken by James R. Barker or anyone else as a purported representative of Branson's Subdivision Water Users Association with respect to the above numbered application, I will appreciate your advising me of such action.

Yours very truly,

A. C. Kiser

ACK/clb

MICROFILMED

DEC 23 1988

4/86

RECEIVED

JUL 28 1987

RECEIVED

MAY 26 1988

KEYPUNCHED

Department of Water Resources

Department of Water Resources
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received JLADate 7-28-1987Receipt # —Receipt by —Sent to S.O. 5/28/88 JLA

RECEIVED

JUL 30 1987

1. Permit No. 65-12058ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE. Department of Water Resources
Regional Office☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)2. Permit Holder: Branson's Subdivision Water Users Assn.3. Post Office Address: % James R. Bueker 5204 Denton St.Boise Id 83706 Telephone No. 375-28994. Source of Water: g w.

5. Extent of Use:

Domestic 1 (No. of households) Stockwater — (No. and type of stock)Irrigation — (acres) Other/Remark well is locatedon lot #46. Total rate &/or volume for which proof is submitted 0.04 cfs — acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1971

8. Person to contact to accompany the department representative during the field examination:

— (Name)— (Address) — (Telephone Number)☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED

DEC 23 1988

Date 7-28-1987

Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

65-12058
BRANSON SUPPL. WATER USERS ASSN.
C/O JAMES H. PARKER
5204 PENICK ST.
BOISE, ID 83704

June 25, 1987

Dear Permit Holder:

LAPSE NOTICE
License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on August 5, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on June 5, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before October 5, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. GLEN SAXTON, Chief
Operations Bureau

RECEIVED
MAY 10 1988

Enclosure

DEC 23 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

05-12058
BRANSON'S SUED. WATER USERS ASSN.
C/O JAMES P. PARKER
5204 DENTON ST.
BOISE, ID 83704

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 9, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

Sincerely,

David R. Tuthill, Jr.

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

REPROFILMED

DEC 23 1988

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

65-12058
BRANSON'S SUBD. WATER USERS ASSN.
C/O JAMES R. BARKER
5204 DENTON ST.
BOISE, ID 83704

Mailing address:
Statehouse
Boise, Idaho 83720

138567

CERTIFIED MAIL

June 5, 1986

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

DEC 23 1988

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

DEC 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

MEMORANDUM

TO: 65-12058

FROM: Dave Tuthill *DT*

DATE: November 5, 1980

RE: Licensure

On this day Mrs. Gene Cooper visited this office with what I originally thought would be a straightforward assignment of permit request. However, after listening to Mrs. Cooper and making a telephone call to the residence of Mr. James Barker, and speaking briefly with Mr. and Mrs. Barker, I find that this issue is more complex than I had thought. Therefore, I am remanding the licensing question to the regional office for further investigation.

MICROFILMED

DEC 20 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 17, 1978

James B. Barker
5204 Denton Street
Boise, ID 83704

Dear Mr. Barker:

Re: Permit No. 65-12048 -- Branson's Subdivision Water Users Association

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise (38492190).

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

RECEIVED

JUN 3 1978

Department of Water Resources
Western Regional Office

Identification No. _____

Permit No. 65-12058

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Branson's Subdivision Water Users' Assoc. c/o James R. Barker
b) Post Office Address 5204 Denton St., Boise, ID 83704
2. Permit Number 65-12058
3. Date of Priority that you are prepared to establish 11/17/77
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 17
Township 9N, Range 9E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .42 Cfs for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .42 Cfs. cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: N/A
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
Community well with pump and pipeline to cabins and lots. Well is located on lot of Mr. Gene Cooper, Lot #4.
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well 62 ft. Depth, 6" Diam., 1½ H.P. Pump W/ 1¼ Discharge Line.
b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A
c) Give well driller's name and address and the date the well was completed: N/A
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Domestic use for cabins and lots in Blk. 1 Branson's Subd., Homestead Ent. No. 337 T9N, R9 EBM

Exam. typed 11/17/77 by [Signature]

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: Place of use is on Lots 1 thru 21, Branson's 8-Mile Subdivision, Sec. 17,
T 9N, R 9E.

The above information is a true statement of the extent to which the above numbered permit has been developed.

1 June 78
(Date)

BRANSON'S SUBWATERS USERS ASSOC
James K. Banta Sec. Treas
(Signature)

State of Idaho)
County of Ada) ss.

On this 1 day of June, 19 78, personally appeared before me
the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

David R. Tutthill
Notary Public residing at Bowen Id

My commission expires Sept 10, 1980

February 1, 1978

Re: Permit No. 65-12058

Branson's Subdivision Water Users Assn.
c/o James R. Barker
5204 Denton St.
Boise, ID 83704

Dear Mr. Barker:

Enclosed is a copy of your approved Application for Permit No. 65-12058. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-12058

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 11-17-77

In form to receipt

(2) sf 11-21-77

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) R.W.H. 11-17-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) sf OK

Affidavit of Publication received(date) 12-7-77

(12) _____

Final date for protests 12-12-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

11-17-77 Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

☒ R/w clause
See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By VZA Date 12-12-77

RECEIVED



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment
801 Reserve Street
Boise, Idaho 83702

December 1, 1977

MEMORANDUM

TO: L. Glen Saxton

FROM: Frank Keller

SUBJECT: 61-7345 (Ann Smith and/or Harold Tenhunfeld)
65-12058 (Brunson's Subdivision Water Users Assoc.)
65-12060 (Church Use)

61-7345: If this is a new system we will have to look at plans and specifications on the water system.

65-12058: This system is neither approved nor have plans and specifications been submitted for approval.

65-12060: We have no comment nor jurisdiction over this system.

Frank Keller

FK/rb

RECEIVED

DEC 2 1977

Department of Natural Resources
Western Regional Office

MICROFILMED

November 21, 1977

Re: Application for Permit No. 61-7345
(Ann Smith &/or Harold Tenhunfeld)
Application for Permit No. 65-12058
(Branson's Subdivision Waterusers Assn.)

Frank Keller
Department of Health & Welfare
801 Reserve Street
Boise, ID 83724

Dear Mr. Keller:

Enclosed are copies of the above referenced applications for permit which may be of interest to your agency. Please review the applications and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter.

If you have questions regarding the applications, please contact this office.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enc.

RECEIVED
NOV 22 1977
FBI - BOISE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

November 18, 1977

Re: Notice of Application for Water Permit No. 63-9080 -- Richard &/or Carole Evers
63-9081 -- " " "
63-9082 -- " " "
65-12056 -- Francis &/or Marian Sullivan
65-12058 -- Branson's Subd. Waterusers

The Idaho World
P. O. Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before December 12, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
12-7-77
y

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BRANSON'S SUBDIVISION WATERUSERS ASSN.
c/o James R. Barker 5204 Denton Street, Boise, ID
has on November 17, 1977 submitted Application No. 65-12058
for a permit to appropriate 0.42 cubic feet per second ~~XXXXXX~~
~~XXXXXXXXXX~~ of water from a groundwater source
by means of well and pipeline
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 17 T9N-R9E B.M., Boise County

to be used from Jan 1 to Dec 31
for domestic purposes

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 17 T9N-R9E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before December 12, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho World, Idaho City, Idaho
on November 24, 1977 and December 1, 1977.

RECORDED

WATER RIGHT NUMBER 65-12058

WATER RIGHTS EDIT REPORT

01/04/80

PAGE 23

ACT
ION

N OWNER LAST NAME - BRANSON'S SUBD. WATER USERS ASSN.
N ADDRESS LINE 1 - C/O JAMES R. BARKER ADDRESS LINE 2 - 5204 DENTON ST.
N CITY - BOISE STATE - ID ZIP CODE - 83704
N SOURCE - GROUNDWATER
N STAGE - PERMIT PRIORITY - 11-17-1977 COUNTY - BOISE TOTAL DIV. RATE - .4200CFS
N DIVERSION POINT - NESW 1/4 09N 09E
N FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .4200CFS
N USE - DOMESTIC PLACE OF USE - T4N 09N R9E SEC 17 TRACT NESW
N REMARKS - P/U LOTS 1-21, BRANSON'S 8-MILE SUBD.
N S1/4, T9N, R9E. P/D & P/U H.E.S. 337.
N NON IRRIG USE - 0/21 HOMES.
N OTHER RIGHTS FOR SAME USE - WELLS ON LOTS 6, 11, 17 & 18, BRANSON'S 8-MILE SUBD. S1/4, T9N, R9E.
N PROOF DUE - 02-01-1979 PERMIT/DENIED - 01-29-1978
N PROOF MADE - P COND. OF APPRVL - 04

** W ** PROOF DUE YEAR SHOULD NOT BE LESS THAN CURRENT YR.

N DIVERSION MEANS - WELL, PUMP & PIPELINE.

