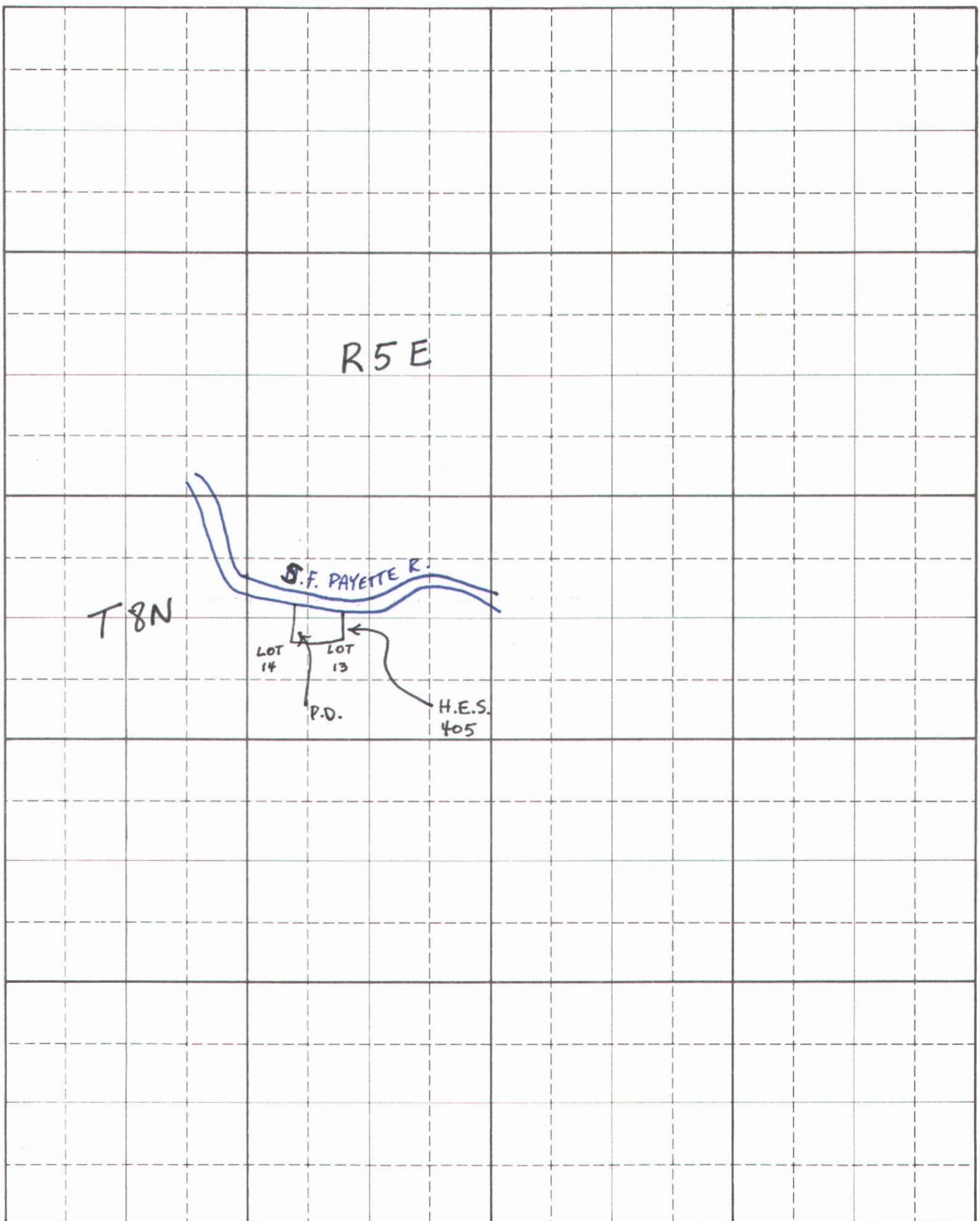


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Church of Jesus Christ of Latter-day
(Applicant)
Saints Inc. by *Alonzo [Signature]*

STATE OF IDAHO,
County of Boise

Donna Ruth being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Dec. 2, 1977 and end-
ing with the issue of Dec. 9

1977
Donna Ruth
Subscribed and sworn to before
me this 12 day of Dec., 1977.

Robert J. Tupper

Clerk Dist Court

by Ruth M. Shanahan
Deputy

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Church
of Jesus Christ of the Latter Day
Saints, Inc. c/o T. C. Blacker, 5023
E. Cleveland Blvd., Caldwell, Idaho
has on November 18, 1977 submitted
Application No. 65-12060 for a permit
to appropriate 0.16 cubic feet per
second of water from a groundwater
source by means of well, pump,
sprinkler system within Government
Lot 14 Sec 9 T8N-R5E B.M., Boise
County to be used from January 1 to
December 31 for domestic purposes
and from April 15 to October 15 for
irrigation of 20 acres within Govern-
ment Lots 13 and 14 Sec 9 T8N-
R5E B.M.

If issued, this permit will be subject
to all prior water rights. Protests
against the granting of the permit
must be filed with the Director of
the Idaho Department of Water
Resources, 92 South Cole Road, Boise
Idaho 83705 on or before December
19, 1977.

C. STEPHEN ALLRED
Director

Published in THE IDAHO WORLD,
Idaho City, Idaho on December 2,
1977 and December 9, 1977.

OK
12-15-77
JD

RECEIVED
DEC 15 1977

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 09 1987
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-12060

1. Owner: CHURCH OF LATTER DAY SAINTS Phone No. 208-466-8400
(Nampa Stake)

Current Address: C/O GEORGE R. KELLER RT #5 NAMPA IDA. 83651

2. Accompanied by: JOHN KINGHORN EXAM. DATE: 7-16-86 (8-13-86) camp

Address: RT #5 BOX 5355 NAMPA IDA Phone No. 467-2990

Relationship to Permit Holder: IN CHARGE OF CAMP

3. Source: GROUND WATER tributary to _____

KEYPUNCHED

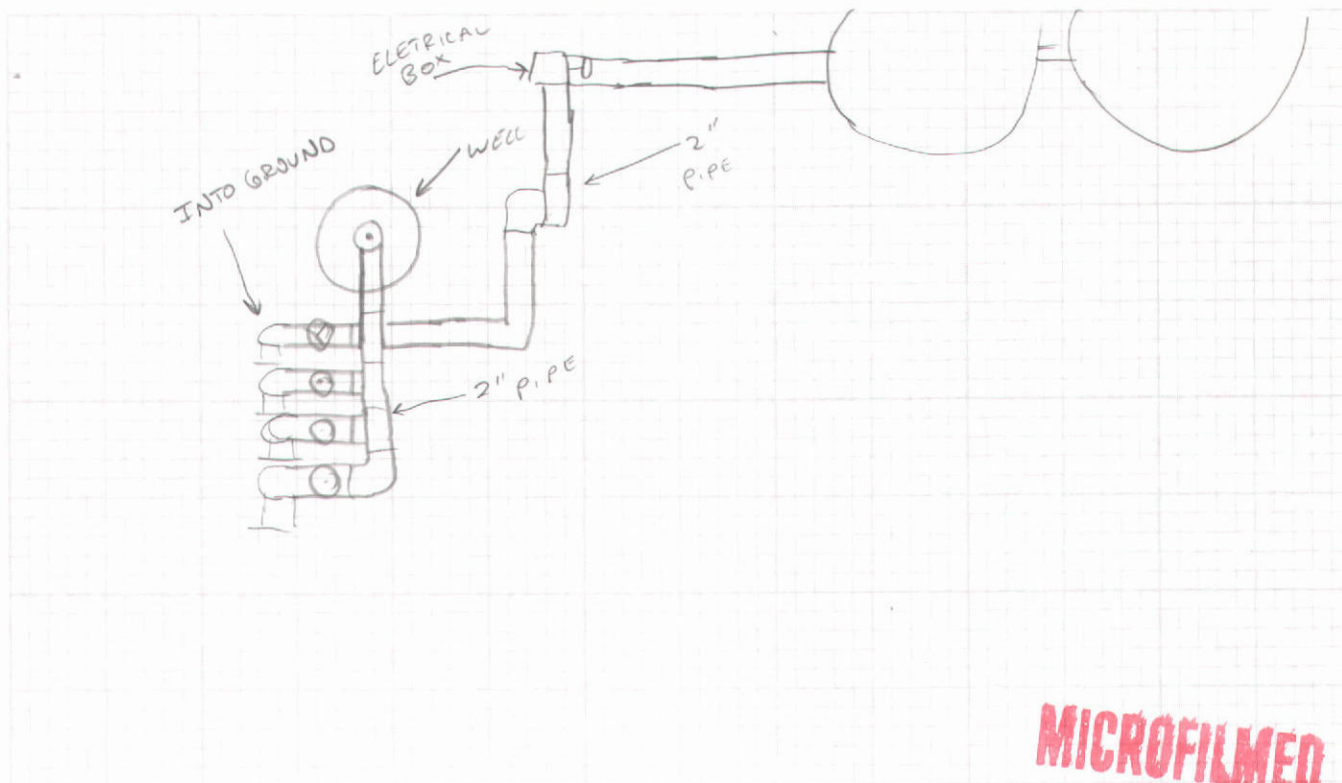
B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-11181 (SURFACE WATER - LDS) 65-7904
65-5639 (SPRING) 65-5640 (STREAM) 65-0509 ☐ Copies Attached

2. Other water rights with same point of diversion: 65-5640 (STREAM) 65-5639 (SPRING)
65-1181 (USE AT CAMP - IRRIGATION) ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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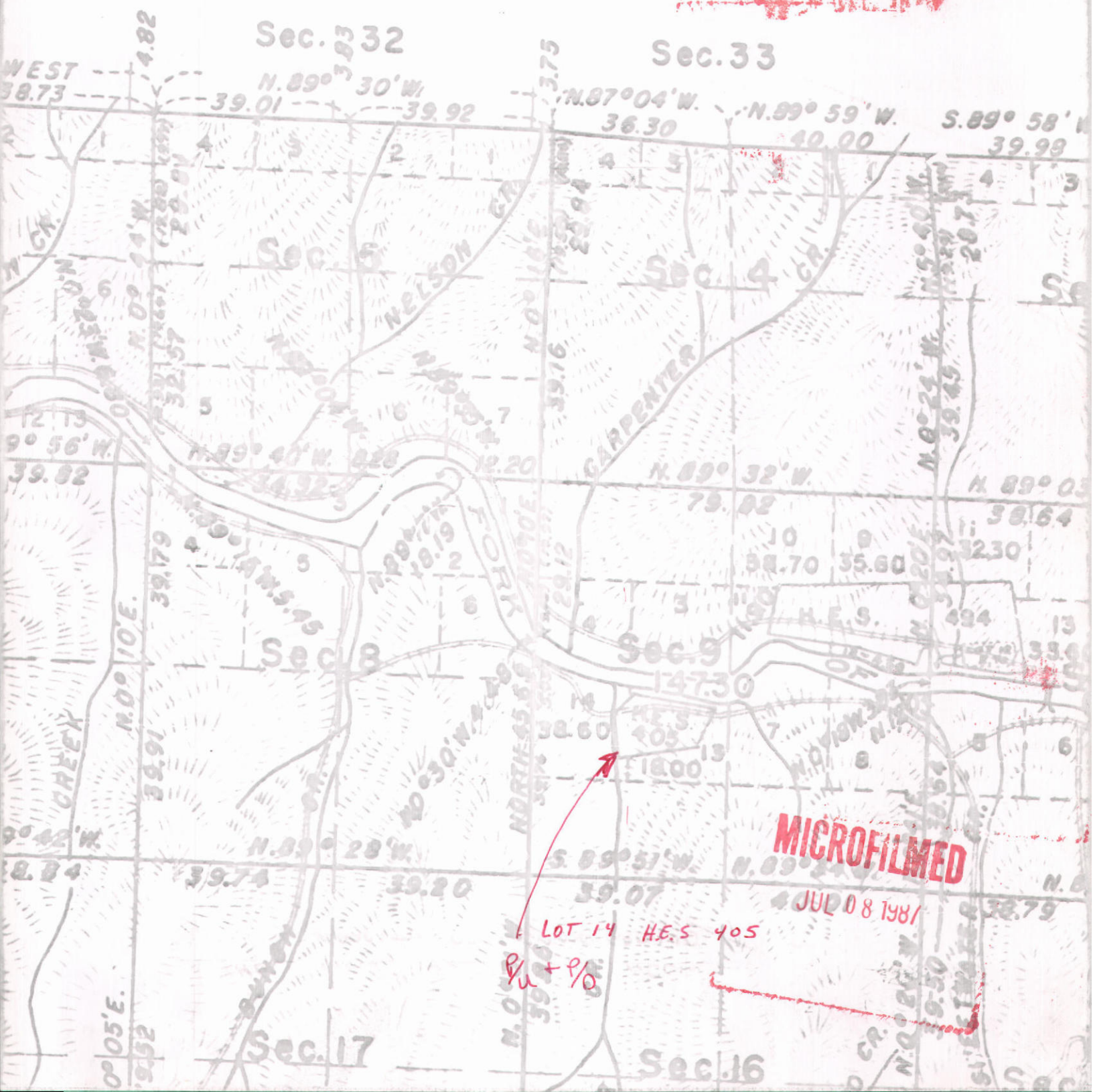
JUL 08 1987

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

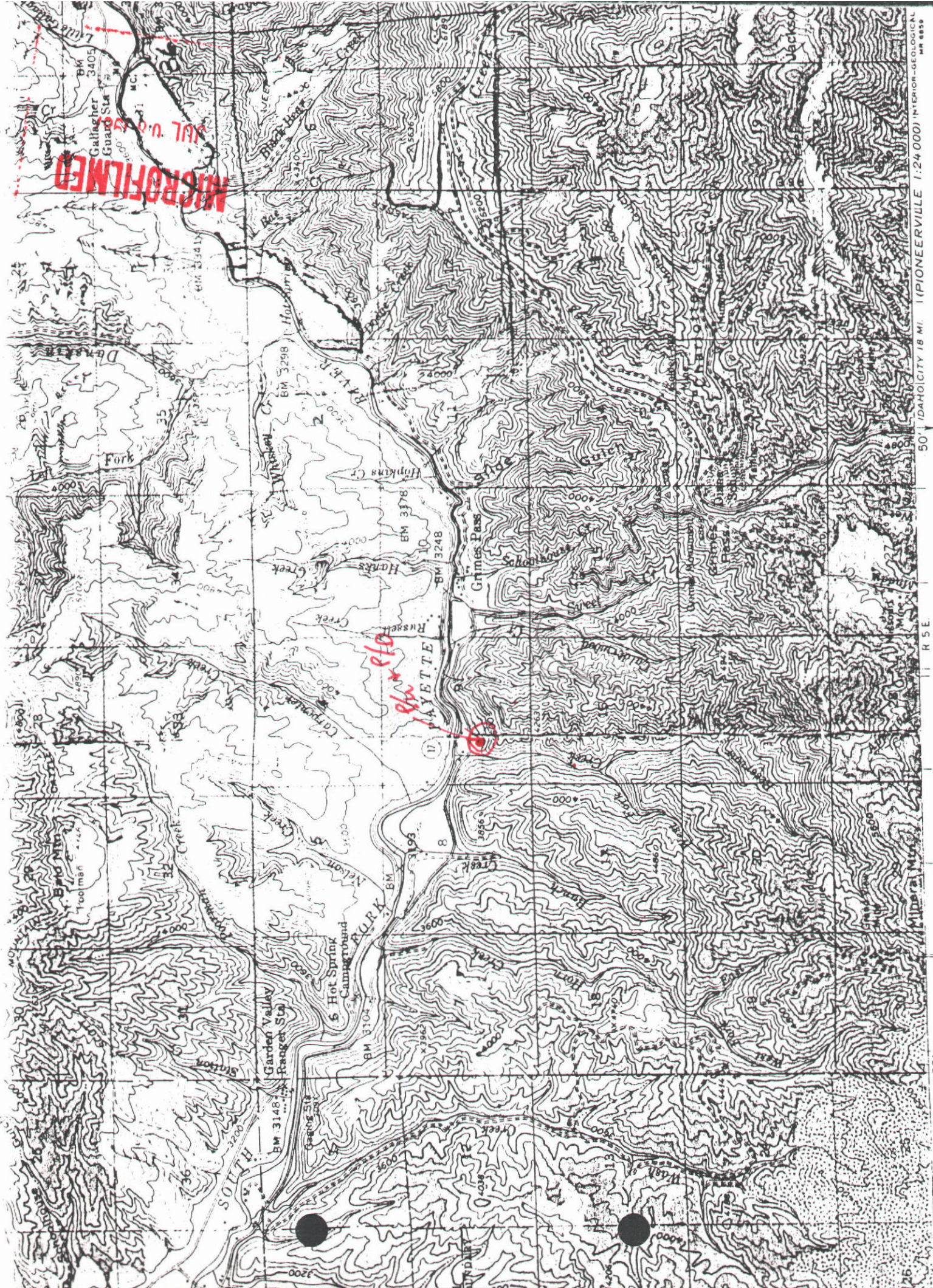
8 NORTH, RANGE N° 5

DEPENDENT RESURVEY WITH MI



65-17060-49

MICROFILMED
JUL 10 1966
U.S. GEOLOGICAL SURVEY





MICROFILMED
JUL 08 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12060

Priority: November 18, 1977 Amount: .16 CFS 3.2 AFA

This is to certify, that CHURCH OF JESUS CHRIST LATTER DAY SAINTS
C/O GEORGE B. KELLER
RT. 5

NAMPA, ID 83651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 18, 1977, and has submitted proof to the Department of Water Resources on January 5, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .16 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.16 cfs	3.2 afa

LOCATION OF POINT OF DIVERSION(S): LOT14(NESW), Sec. 9, Township 8N, Range 5E
Boise County

PLACE OF USE: Domestic

TWN RGE SEC

8N 5E 9 LOT14(NESW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for church camp & caretaker's home.
5. Place of use is H.E.S. 405.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10TH day of JUNE, 1981.

MICROFILMED

Secretary for the Director

JUL 08 1981

Identification No. _____

Application No 65-12060

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Church of Jesus Christ

1 Name of applicant of the Latter Day Saints, Inc. Phone: _____
post office address c/o T. C. Blacker, 5023 E. Cleveland Blvd., Caldwell, ID 83605

2 Source of water supply groundwater which is a tributary of _____

3 a Location of point of diversion is Lot 14 (H.E.S. 405) $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 9 Township 8N
Range 5E B M Boise County, additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B M _____

4 Water will be used for the following purposes

Amount .16 for irrigation purpose from Apr. 15 to Oct. 15 (both dates inclusive)
(cfs or acre feet per annum)

Amount .16 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

5. Total quantity to be appropriated.

a .16 cubic feet per second and/or

b _____ acre feet per annum

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc well, pump, sprinkler system

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)

c Proposed well diameter is 8 inches, proposed depth of well is 180 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 3 years

b Estimated construction cost is \$ _____

8 Description of proposed uses

a If water is **not** for irrigation

Lot 14 (H.E.S. 405)

(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 9 Township 8N
Range 5E B M _____

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe church camp facilities

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b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8N	5E	9									6	14							20
											(Lot 14)(Lot 13)								

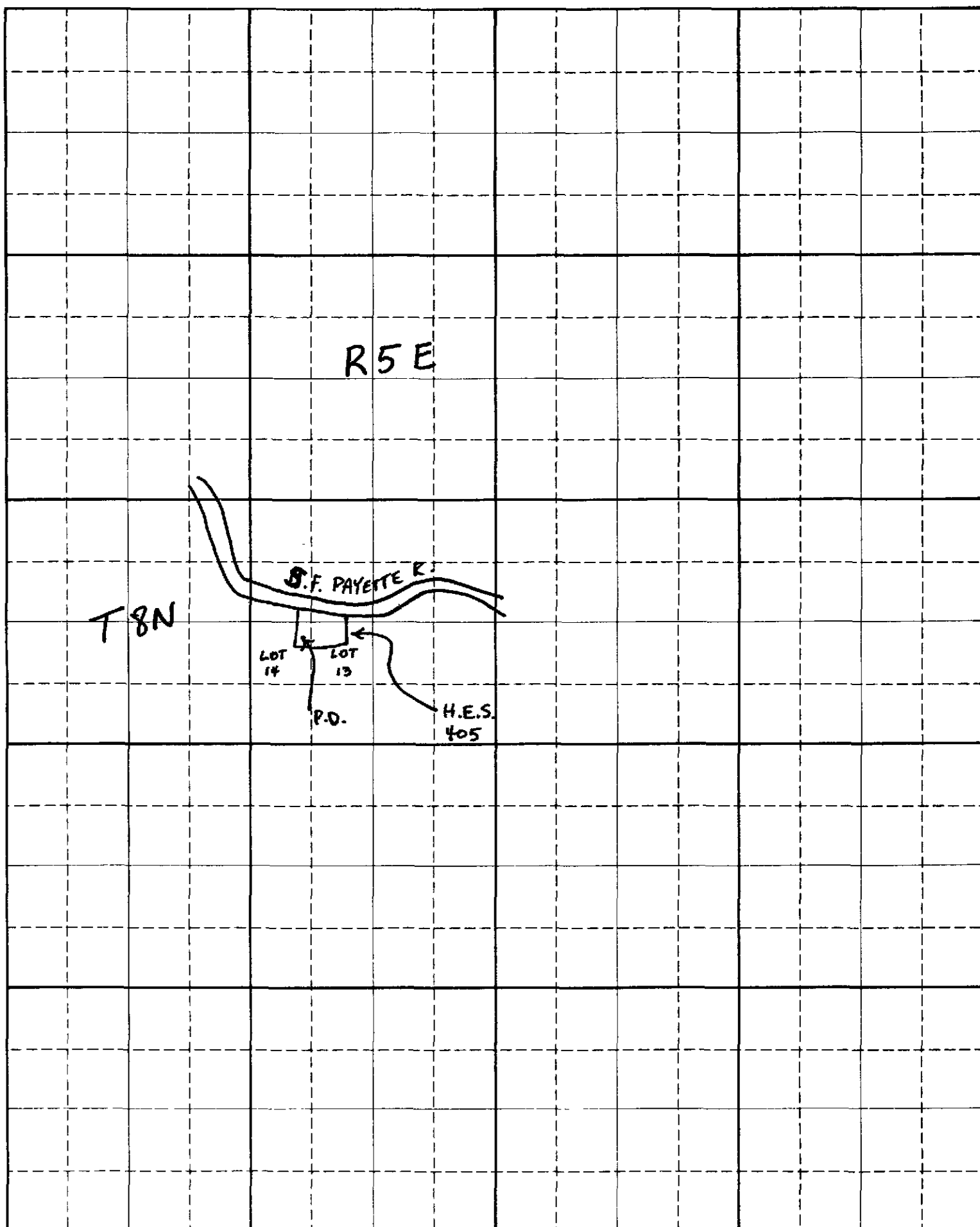
Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above Irrigation surface
water right #65-11181

- 9 a. Who owns the property at the point of diversion applicant
b. Who owns the land to be irrigated or place of use applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10 Remarks Supplemental water for irrigation purposes

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Church of Jesus Christ of Latter-day Saints Inc.
(Applicant)
by *Alvin [Signature]*

Proposed Priority 11/18/77

Received by DRT Date 11/18/77 Time 12:00 Noon
Preliminary check by GLS Fee \$ 10.00
Receipted by if Date 11-18-77 # 9682
Publication prepared by if Date 11-25-77
Published in Idaho World
Publication dates Dec 24 9
Publication approved if Date 12-15-77
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by if WTH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

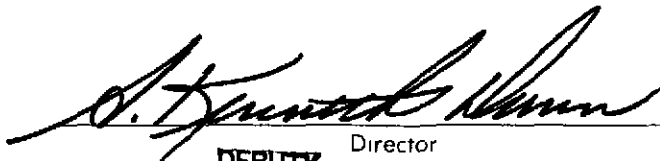
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-12060, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1981.
- c. Other. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

2. Denial of said application is for the following reasons _____

Witness my hand this 29 day of January, 19 78.


DEPUTY Director

STATE OF IDAHO,
County of Boise

Donna Ruth being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

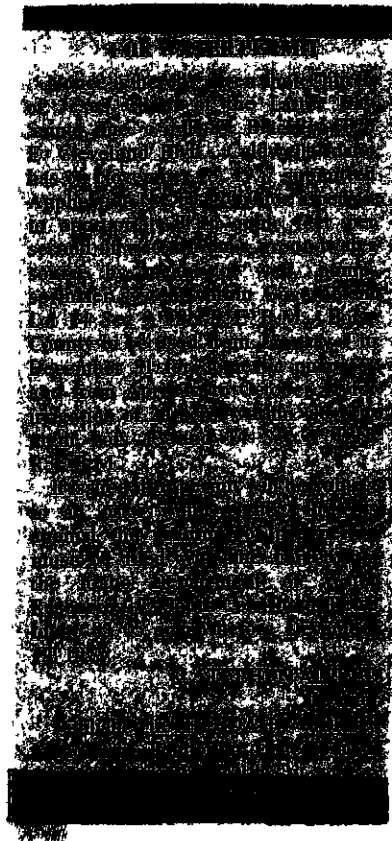
2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
th's notice. Such notice was pub-
lished in the issue beginning with

Dec. 2, 1977 and end-
ing with the issue of Dec. 9

1977

Subscribed and sworn to before
me this 13 day of Dec., 1977.

Robert J. Tufford
Clerk Dist Court
by Keith M. Mahanahan
Deputy



OK
12-15-77
JD

RECEIVED
DEC 13 1977

Department of Water Resources
Western Regional Office

RECEIVED

June 12, 1987

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
C/O GEORGE B. KELLER
RT. 5
NAMPA, ID 83651

RE: Permit No. 65-12060

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 08 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No _____

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

*examiner recommends
allowing 0.16 cfs for this
right.*

- b) Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{\hspace{2cm}}$$

- c) Volume Calculations for Other Uses: *per Table #7, Field Examiners Notebook.*

$$\begin{aligned} & \underline{90 \text{ camps} \times 35 \text{ gpd} \times 365 = 3.5 \text{ AF}} \\ & \quad \quad \quad 325,850 \\ & \underline{90 \text{ camps} \times 10 \text{ gpd} \times 274 \text{ days} = 2.6 \text{ AFA}} \\ & \quad \quad \quad \text{allow } 0.6 \text{ AF for caretaker's home} \\ & \quad \quad \quad = \underline{4.4 \text{ AFA}} \\ & \quad \quad \quad \underline{\underline{1.1}} \end{aligned}$$

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:
$$\underline{90 \text{ camps} \times 35 \text{ gpd} \times 274 \text{ days} = 2.6 \text{ AFA}}$$

325850

*use 274 days (3/1 - 11/30) for campground
period of use.*

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$$\begin{aligned} \text{Total Volume} &= 2.6 \\ &+ 0.6 \\ &\hline &3.2 \text{ AFA} \end{aligned}$$

*KW
5/26/87*

pd. #50.00
exam fee

RECOMMENDED AMOUNTS

10 day

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	65-12060	11-18-1977	0.16cfs	11-18-1977	1-5-1981	0.16cfs

4. Permit Holder: Church of Jesus Christ Latter Day Saints
Address: c/o George B. Keller, Rt. 5, Nampa, ID 83651

5. Source: gw tributary to ✓

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Domestic</u>	<u>1-1 12-31</u>	<u>0.16cfs</u>	<u>4.1 AFA</u> <u>3.2</u>

Allowable Maximums: 0.16cfs 4.1 AFA
3.2

7. Point(s) of Diversion: ✓

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
	<u>14</u>		<u>NE</u>	<u>SW</u>	<u>9</u>	<u>BN</u>	<u>5E</u>	<u>Boise</u>

8. Place(s) of Use ✓

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>BN</u>	<u>5E</u>	<u>9</u>									<u>X</u>								
Total Acres _____																			

9. Recommended Conditions/Remarks: Domestic use is for church camp and caretaker's home.
~~P/U~~ P/U is H.E.S. 405.

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10. Recommended Amendments

JUL 08 1981

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____

Date _____

Checked in Regional Office by _____

Date _____

Approved in State Office by K. Walker

Date 4/14/87

May 1, 1987

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
C/O GEORGE B. KELLER
RT. 5
NAMPA, ID 83651

RE: Permit No. 65-12060

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 08 1987

RECEIVED

FEB 09 1987

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

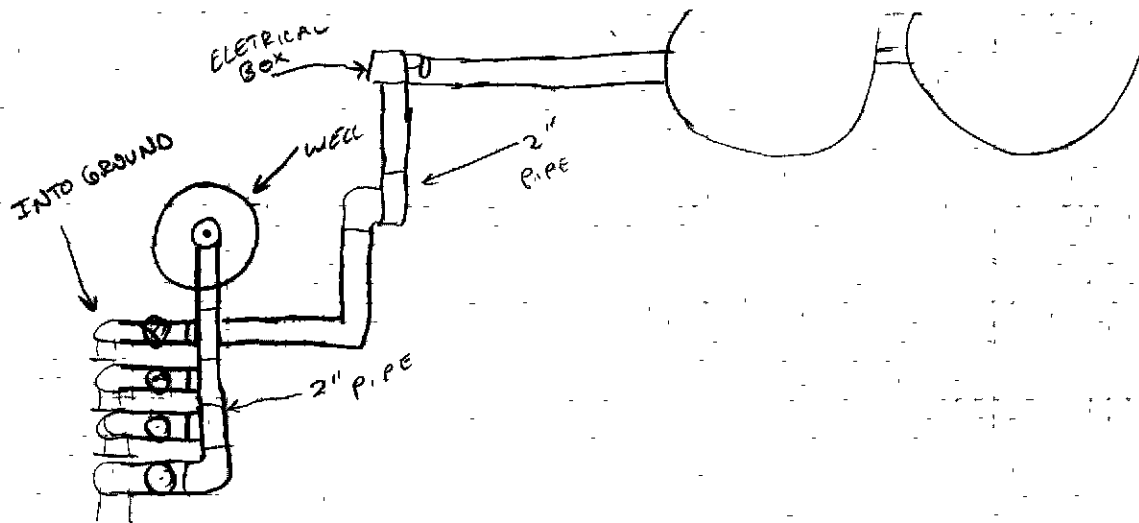
Permit No. 65-12060
1. Owner: CHURCH OF LATTER DAY SAINTS Phone No. 208-466-8400
(Nampa Stake)
Current Address: C/O GEORGE B. KELLER RT #5 NAMPA IDA 83651
2. Accompanied by: JOHN KINGHORN EXAM. DATE: 7-16-86 (8-13-86) camp
Address: RT #5 BOX 5355 NAMPA IDA Phone No. 467-2990
Relationship to Permit Holder: IN CHARGE OF CAMP. **KEYSTONE**
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-11181 (SURFACE WATER - LOS) 65-7904
65-5639 65-5640 - (STREAM) 65-0509 ☐ Copies Attached
2. Other water rights with same point of diversion: 65-5640 (STREAM) 65-5639 (SPRINK)
65-1181 (USE AT CAMP - IRRIGATION) ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

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JUL 08 1987

System Description (continued)

- 3 Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

150 FT WELL WITH 8" CASING 2" PIPE COMING
OUT OF WELL - 2 STORAGE TANKS 200 GALLON
EACH. 4 PIPES LEAVING (2") ALL GOING TO
DIFFERENT BUILDINGS AT CAMP.

— NO IRRIGATION IS BEING DONE OUT OF WELL

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
— SUBMERSIBLE —				JACUPEI	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	9	8N	5E	BOISE	GOV. SURVEY PLOTS
					LOT 14	H.E.S	405		+ USGS ROAD

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	5E	9									X				X				

corrected per map attachment
KW 4/14/87

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2 Measurements:

PRESSURE VALVE ON TANKS ~~FROM TANKS~~ 40 PSI

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method.

2. Alternate Method for Checking Purposes. — USING CHART EACH CAMPER
 USING 35 GAL. PER DAY WITH 90
 CAMPERS = 3150 GAL PER DAY $\div 24 \text{ hrs} \div 6 \text{ min} = 2.18 \text{ gpm}$
 = .005 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

90 PEOPLE X 15 G.P.D X 365 = 492750 $\frac{\text{GAL}}{\text{YEAR}} = 325,850 \text{ GPM}$
 = 1.5 afa

H. REMARKS AND OVERLAP REVIEW ANALYSIS

WELL IS USED PART TIME BY CHURCH CAMP AND
ALL THE TIME BY HOUSE ACROSS RD. (CARETAKER)
MAXIMUM CAPACITY OF CAMPGROUND 90 PEOPLE.

-THE PERMIT WAS FOR IRRIGATION AND DOMESTIC - ONLY
BEING USED FOR DOMESTIC

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	12/1/81	12/31	.16	1.5
Totals:			.16	1.5

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name QUENTIN NESBITT

Signature Quentin Nesbitt

Certification Date _____

Field Report Preparation Date 8-15-86

CONSULTANT SEAL

BD
1/6/87

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 08 1987

8

CEPE

PAID No. 5
S. 89° 34' 16"

S. 89° 34' 16"

MICROFILMED

JUL 08 1981

LOT 14 H.E.S. 405

Pu + P/a



IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USEPAGE 2886
01/04/1986

TOWNSHIP	RANGE	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
08N	05E	01	S25N		21	01	65-12451	M T T E RIVER #E16	C	P	04-08-1981	PAYETTE RIVER, SOUTH FORK
			S25N			43	65-8992	VINCENT	C	D	06-01-1947	BOODGE CREEK
		02	N25E	13	03	01	65-2435	VINCENT	C	D	09-20-1947	UNNAMED STREAMS
			S25E	09	07	01	65-9073	FORD	C	D	04-01-1927	DANCKIN CREEK
			S25E	08	00	01	65-9073	FORD	C	D	04-01-1927	DANCKIN CREEK
		06				01, 43, 22	65-10378	GOLLER	C	D	07-01-1900	SPRING
				12		22, 43	65-12592	HAZELWORTH	C	P	01-27-1983	SPRING
			N25E			43	65-2775	U. S. DEPT. OF AGR	C	D	04-29-1964	SPRING
			S25E	11	05	01, 04	65-10377	GOLLER	C	D	07-01-1900	HORN CREEK
			S25E	11		22, 43	65-12495	SOUTH FORK RANCH H	C	P	03-18-1982	SPRINGS
			N25E			43	65-12660	U. S. DEPT. OF AGR	C	P	06-09-1983	GROUNDWATER
			N25E			43	65-2775	U. S. DEPT. OF AGR	C	D	04-29-1964	SPRING
			S25E			43	65-10379	GOLLER	C	D	07-01-1900	SPRING
			S25E	12	13	01, 04	65-10377	GOLLER	C	D	07-01-1900	HORN CREEK
			S25E	12		22, 43	65-12469	MOON	C	P	11-05-1981	SPRING
			S25E	12		22, 43	65-12495	SOUTH FORK RANCH H	C	P	03-18-1982	SPRINGS
			S25E	13	02	01, 04	65-10377	GOLLER	C	D	07-01-1900	HORN CREEK
07			N25E			22, 43	65-12469	MOON	C	P	11-05-1981	SPRING
08			N25E	01	02	01	65-5660	CARPENTIER	C	D	06-01-1880	CARPENTIER CREEK
			N25E	02	04	01, 04	65-10674	JEROME	C	D	06-01-1904	BUNCH CREEK
			S25E		13	01, 04	65-10674	JEROME	C	D	06-01-1904	BUNCH CREEK
			S25E			43	65-10675	JEROME	C	D	06-01-1904	RESERVOIR CREEK
			S25E				65-10675	JEROME	C	D	06-01-1904	SPRING
			S25E	06	09	01, 04	65-10674	JEROME	C	D	06-01-1904	BUNCH CREEK
			N25E			01	65-12190	JEROME	C	L	12-06-1978	RESERVOIR CREEK
						01	65-7904	JEROME	C	P	07-05-1977	RUSSELL CREEK
						01		HARD	C	D	05-07-1966	SPRINGS
						01	65-0509	RANE	C	D	04-01-1922	HANKS CREEK
						43	65-5639	RANE	C	D	04-01-1922	SPRING
						43	65-12060	CHURCH OF JESUS CH	C	P	11-18-1977	GROUNDWATER
			SENE	02	01	01, 22	65-12567	KRAMER, M.D	C	P	09-15-1982	PAYETTE RIVER, SOUTH FORK
			SENE			10	65-7167	HARD	C	L	10-08-1970	SPRINGS
			SENE			10	65-7903	HARD	C	P	07-05-1977	SPRINGS
			SENE	01	01	01	65-0503	HARD	C	D	04-07-1956	HANKS CREEK
			SENE	01	10	01	65-5638	RANE	C	D	04-01-1910	RUSSELL CREEK
			SENE	01	01	01, 43	65-5640	RANE	C	D	04-01-1910	UNNAMED STREAM
			N25E		08	01	65-5660	CARPENTIER	C	D	06-01-1880	CARPENTIER CREEK

IN SECTION
BUT NOT
SAME
LAND.

09

514

MICROFILMED

JUL 08 1981

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USEPAGE 2887
01/04/1986

TOWNSHIP	RANGE	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
08N	05E	09	N25E		08	01	65-5660	CARPENTIER	C	D	06-01-1880	SPRING
			S25E			43	65-5661	CARPENTIER	C	D	06-01-1880	CARPENTIER CREEK
			S25E	04	04		65-5660	CARPENTIER	C	D	06-01-1880	CARPENTIER CREEK
			N25E	02	08	01	65-12060	CHURCH OF JESUS CH	C	D	06-01-1950	RESERVOIR CREEK
			N25E	06	06	01	65-12060	CHURCH OF JESUS CH	C	P	11-18-1977	GROUNDWATER
			N25E	12	14	01	65-12060	CHURCH OF JESUS CH	C	P	11-18-1977	GROUNDWATER
			N25E	14	02	01	65-12060	CHURCH OF JESUS CH	C	D	06-01-1950	RESERVOIR CREEK
							65-12060	KRAMER, M.D	C	P	09-15-1982	PAYETTE RIVER

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSIONPAGE 1119
01/04/1986

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	CAMER CODE
08N	05E	01	NESE	43.13		65-2435	D		09-20-1947 UNNAMED STREAMS	VOLLMER	C
			NESE	43.13		65-2435	D		09-20-1947 UNNAMED STREAMS	VOLLMER	C
		02	01 01			65-9073	D		04-01-1927 DANKS:IN CREEK	FORD	C
			NESE	10.22.43		65-12404	P		04-02-1981 SPRINGS	FORD	O
			SESE	10.22.43		65-12404	P		04-02-1981 SPRINGS	FORD	C
			SESE	10.22.43		65-12404	P		04-02-1981 SPRINGS	FORD	O
		06		12 22.43		65-12592	P		01-27-1983 SPRING	HAZELMORTH FARIS	C
			NESE	43		65-2775	D		04-29-1964 SPRING	U. S. DEPT. OF AGR.	C
			NESE	43		65-12660	P		06-09-1983 GROUNDWATER	U.S. DEPT. OF AGR.	C
			SESE	43.01.22		65-10378	D		07-01-1900 SPRING	GOLLER	C
			SESE	12 22.43		65-12469	P		11-05-1981 SPRING	MOON	C
			SESE	12 22.43		65-12495	P		03-18-1982 SPRINGS	SOUTH FORK RANCH HOMEOWNERS ASSN	C
		07	NESE	01.04		65-10377	D		07-01-1900 HORN CREEK	GOLLER	C
			NESE	43		65-10379	D		07-01-1905 SPRING	GOLLER	C
		08	SESE	01.04		65-10674	D		06-01-1904 BUNCH CREEK RESERVOIR CREEK	JEROME JEROME	C
			SESE	43		65-10675	D		06-01-1904 SPRING	JEROME JEROME	C
		09		01 43		65-5639	D		04-01-1922 RANE SPRING	RANE	C
				01 01.43		65-5640	D		04-01-1910 UNNAMED STREAM	RANE	C
				14 01		65-11181	D		06-01-1950 RESERVOIR CREEK	CHURCH OF JESUS CHRIST LATTER DAY SAINTS	C
			SESE	01		65-7904	P		07-05-1977 RUSSELL CREEK SPRINGS HANKS CREEK SPRINGS	WARD	C

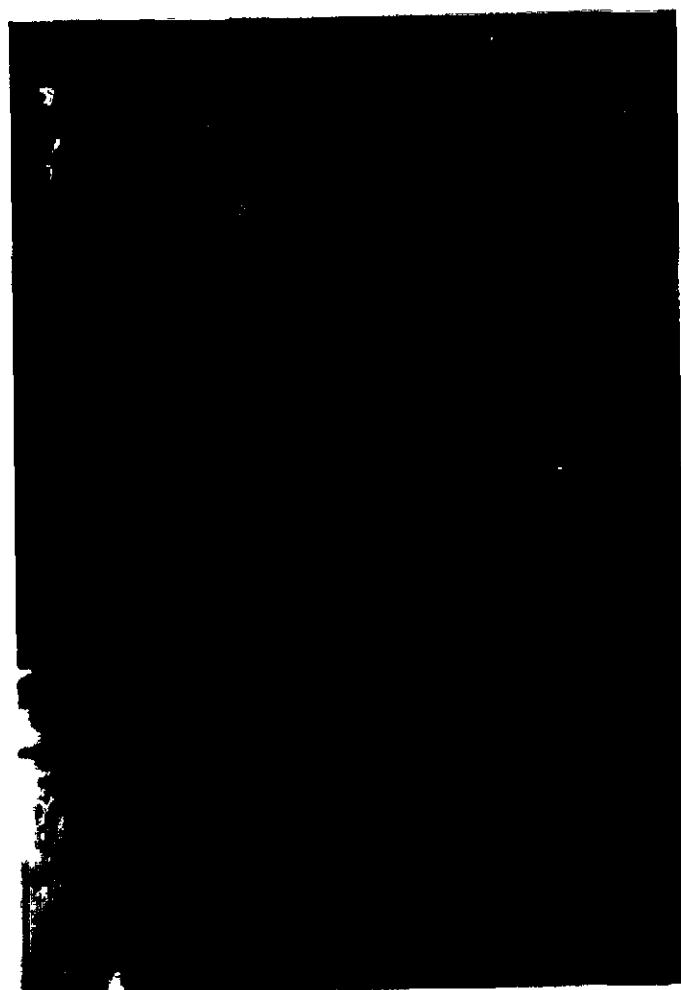
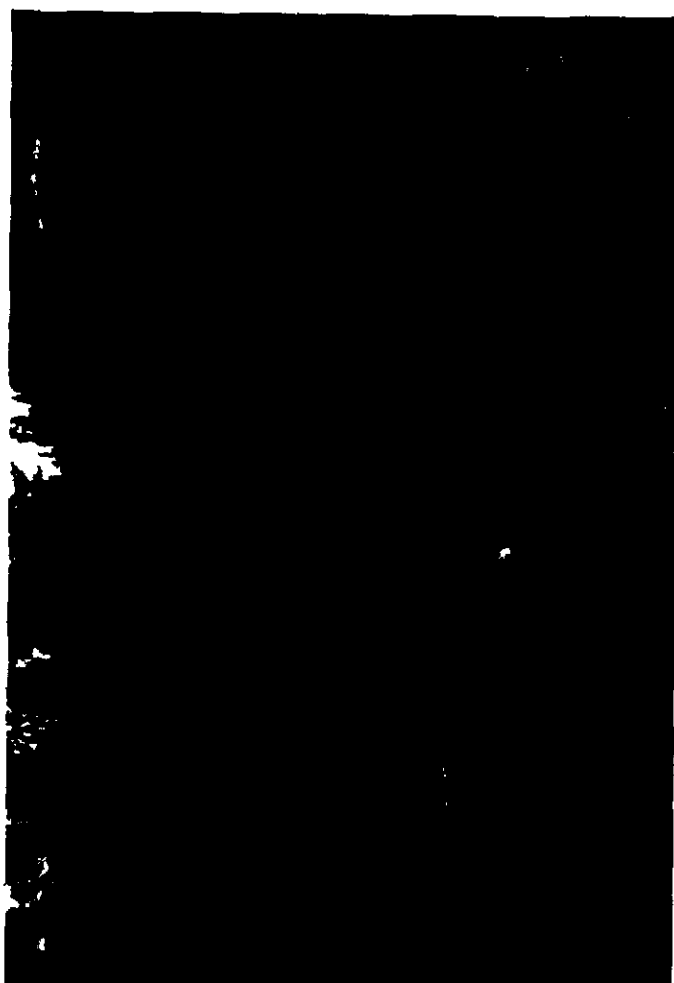
IDAHO DEPARTMENT OF WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSIONPAGE 1120
01/04/1986

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	CAMER CODE
08N	05E	09	SENE	01		65-7904	P		07-05-1977 RUSSELL CREEK SPRINGS HANKS CREEK SPRINGS	WARD	C
			SENE	01		65-5660	D		06-01-1880 CARPENTIER CREEK	CARPENTIER CARPENTIER	C
			SENE	42		65-5661	D		06-01-1880 SPRING	CARPENTIER CARPENTIER	C
			SENE	01		65-0503	D		04-07-1956 HANKS CREEK	WARD	C
			SENE	14 01.43		65-12060	P		11-18-1977 GROUNDWATER	CHURCH OF JESUS CHRIST LATTER DAY SAINTS	C
			SENE	01.04		65-10674	D		06-01-1904 BUNCH CREEK RESERVOIR CREEK	JEROME JEROME	C
			SENE			65-12060	P		12-06-1978 RESERVOIR CREEK	JEROME JEROME JEROME	C

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JUL 08 1987



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JUL 08 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

65-12060
Permit No.
RECEIVED

FEB 09 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index ON 7-23-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: _____

Check of P/U index ON 7-23-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed ORIENTAL NEBUTTE 8-13-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 60 815 86 (Initial and date)

Exam Reviewed by Manager of Regional Office DDH 1/14/87 (Initial and date)

Exam Date Entered in Computer 7/9/87 (Initial and date)

Exam sent to State Office 2/9/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office 2/15/87 (Initial and date)

Refiled in White File 2/15/87 (Initial and date)

JUL 08 1987

4/86

RECEIVED

JUN 19 1986

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

KEYPUNCHED

For Office Use Only

Fee Received \$50

Date 6/26/86

Receipt # 40398

Receipt by MB

Sent to S.O. 7/1/86

RECEIVED1. Permit No. 65-11181 (surface) 65-12060 (ground water) JUN 19 1986

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)2. Permit Holder: The Church of Jesus Christ of Latter-day Saints
3. Post Office Address: c/o George B. Keller Rt # 5 Nampa, Ida 83651
Telephone No. 208 466-84004. Source of Water: Reservoir Creek & well

5. Extent of Use:

Domestic 1 (No. of households) Stockwater (No. and type of stock)Irrigation 20 (acres) Other/Remark 6. Total rate &/or volume for which proof is submitted .18 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

July 1977

8. Person to contact to accompany the department representative during the field examination:

John Kinghorn

(Name)

JUL 6 1986

Rt # 5 Box 5355 Nampa, Idaho 83651 467-2990
(Address) (Telephone Number)☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

6/17/86

Signature of Permit Holder (and title, if appropriate)

George B. Keller St Pres

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

65-12060
CHURCH OF JESUS CHRIST LATTER DAY
RT. 5
Nampa, ID 83651

Mailing address:
Statehouse
Boise, Idaho 83720

138568

CERTIFIED MAIL

June 5, 1986

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee for the department to conduct the field examination, but you may change to another certified examiner.

JUL 08 1986

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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JUL 08 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

January 27, 1981

Church of Jesus Christ of Latter Day Saints
c/o George B. Keller
Rt. 5
Nampa, Idaho 83651

RE: Permit No. 65-12060

Dear Mr. Keller:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MAILED
JAN 29 1981

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12060.

Name(s) of Permit Holder: CHURCH OF JESUS CHRIST OF LDS.

Post Office Address: C/O GEORGE B. KELLER

RT. 5 Nampa, ID 83651

Tel. No. 466-3146

Source of Water: GROUNDWATER

Extent of Use: ☒ Domestic .16 cfs (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 12 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-81

Date

Don Schenck

Signature of Permit Holder

Primo Chairman, LDS Church

MICROFILMED

2016 JUL 13 PM 1:10

MAIL ROOM

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

CHURCH OF CHRIST LATTER/DAY SAINTS
C/O T. C. BLACKER
50233 E. CLEVELAND BLVD.
CALDWELL, ID 83605

138666

NOVEMBER 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12060 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

STONE'S, INC.

"YOUR HOME CARE CENTER"

SINCE
1906

DON SCHLERF

727 Florence St.
Nampa, Idaho 83651

15 - 9TH AVE. SOUTH
NAMPA, IDAHO

BUS. 466-2467
HOME 466-5405

February 1, 1978

Re: Permit No. 65-12060

Church of Jesus Christ of the Latter Day Saints, Inc.
c/o T. C. Blacker
5023 E. Cleveland Blvd.
Caldwell, ID 83605

Dear Sirs:

Enclosed is a copy of your approved Application for Permit No. 65-12060 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-12060

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 6LS 11/18/77
(2) EOB 23 Nov 77

In form to receipt

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) 6LS 11/18/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 12-15-77

(12) _____

Final date for protests 12-19-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

11-18-77 Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By 1/2A Date 12-16-77

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Supplemental



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE Division of Environment
801 Reserve Street
Boise, Idaho 83702

December 1, 1977

MEMORANDUM

TO: L. Glen Saxton

FROM: Frank Keller

SUBJECT: 61-7345 (Ann Smith and/or Harold Tenhumfeld)
65-12058 (Branson's Subdivision Water Users Assoc.)
65-12060 (Church Use)

61-7345: If this is a new system we will have to look at plans and specifications on the water system.

65-12058: This system is neither approved nor have plans and specifications been submitted for approval.

65-12060: We have no comment nor jurisdiction over this system.

Frank Keller

FK/rb

RECEIVED

DEC 1 1977

Department of Health and Welfare
Western Regional Office

November 25, 1977

Re: Application for Permit No. 65-12060

Frank Keller
Department of Health & Welfare
801 Reserve Street
Boise, ID

Dear Mr. Keller:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter.

If you have questions regarding the application, please contact this office.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enc.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

November 25, 1977

Re: Notice of Application for Water Permit No. 65-12060 -- Church of Jesus Christ
of the Latter Day Saints, Inc.

Idaho World
P. O. Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before December 19, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
12-15-77
y

MAILED 11 JAN 1978

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CHURCH OF JESUS CHRIST OF THE LATTER DAY
SAINTS, INC. c/o T. C. Blacker, 5023 E. Cleveland Blvd., Caldwell, ID
has on November 18, 1977 submitted Application No. 65-12060
for a permit to appropriate 0.16 cubic feet per second ~~above feet~~
~~XXXXXX~~ of water from a groundwater source
by means of well, pump, sprinkler system
within ~~the~~ Government Lot 14 Sec 9 T8N-R5E B.M., Boise County

to be used from Jan 1 to Dec 31
for domestic purposes and from Apr 15 to Oct 15 for irrigation of 20 acres
within ~~the~~ Government Lots 13 and 14 Sec 9 T8N-R5E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before December 19, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho World, Idaho City, ID
on December 2, 1977 and December 9, 1977.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

November 25, 1977

Church of Jesus Christ of
the Latter Day Saints, Inc.
5023 E. Celveland Blvd.
Caldwell, ID 83605

Gentlemen:

Enclosed is your Receipt No. 9682 in the amount of \$ 10.00
for Application for Permit No. 65-12060 which was received in
this office on November 18, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

MICROFILMED

IDENT. NO. 65-12066

WATER RIGHT DATA ENTRY LOG

[illegible]