

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]
]ss.
County of Valley]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began December 1, 1977, and ended December 8, 1977.

[Signature]

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 8 day of December, 1977.

[Signature] Notary Public.

My commission expires Aug 1, 1981.

water

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
L.D. OR SUZANNE L.
CARROLL Box 682 Cascade, ID
has on November 23, 1977
submitted Application No.
65-12062 for a permit to appro-
priate 0.04 cubic feet per second
of water from a groundwater
source by means of well within
the SW¹/₄SE¹/₄ Sec 4 T12N-R4E
B.M., Valley County to be used
from Jan 1 to Dec 31 for
domestic purposes within the
SW¹/₄SE¹/₄ Sec 4 T12N-R4E B.M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92
South Cole Road, Boise, Idaho
83705 on or before December 19,
1977.

C. STEPHEN ALLRED
Director

Published in the Star News,
McCall, ID on December 1, 1977
and December 8, 1977.

OK
12-20-77
[Signature]

RECEIVED

DEC 20 1977

Department of Water Resources
Western
[Red Stamp]

Diagram of System

TION RHE SE 1/4 SWSE
CLERK CRYSTAL ROCKS

DOVOTE
TRAIL RD

93.84
43

ALPHA
CANNON

SHIPS
TRAIL
1/4 MI

(15)

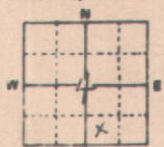
ASCENDING
1/4 MI

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name: <u>Larry Carroll</u> Address: <u>Cascade, Idaho 83311</u> Owner's permit No. _____		7. WATER LEVEL Static water level: <u>50'</u> feet below land surface Flowing? ☒ Yes ☒ No G.P.M. flow _____ Temperature: <u>16</u> °F Quality: <u>good</u> Artesian closed in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																									
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA Pump ☒ Blower ☐ Other _____ Discharge (G.P.M.) _____ Draw Down _____ Hours Pumped <u>2 hrs</u>																																									
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>8"</td><td>1'</td><td>1'</td><td>overburden</td><td></td><td>X</td></tr><tr><td>8"</td><td>1'</td><td>27'</td><td>conglomerate</td><td></td><td>X</td></tr><tr><td>6"</td><td>27'</td><td>15'</td><td>sand m.d.</td><td></td><td>X</td></tr><tr><td>6"</td><td>15'</td><td>16'</td><td>granite</td><td></td><td>X</td></tr><tr><td>6"</td><td>16'</td><td>60'</td><td>gravel coarse</td><td></td><td>X</td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	8"	1'	1'	overburden		X	8"	1'	27'	conglomerate		X	6"	27'	15'	sand m.d.		X	6"	15'	16'	granite		X	6"	16'	60'	gravel coarse		X
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6"	15'	16'	granite		X																																						
6"	16'	60'	gravel coarse		X																																						
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other _____																																											
5. WELL CONSTRUCTION Diameter of hole <u>6"</u> inches Total depth <u>60'</u> feet Casing schedule ☒ Steel ☐ Concrete Thickness _____ Diameter _____ From _____ To _____ inches _____ inches _____ feet _____ feet inches _____ inches _____ feet _____ feet inches _____ inches _____ feet _____ feet inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☒ Torch Size of perforation <u>1/8</u> inches by <u>6"</u> inches Number _____ From _____ To _____ <u>90</u> perforations <u>14'</u> feet <u>50'</u> feet perforations _____ feet _____ feet perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Type _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>10'</u> Material used in seal ☒ Cement grout ☐ Pudding clay ☐ Well cuttings Sealing procedure used ☐ Shallow pit ☒ Temporary surface casing ☐ Overbore to seal depth																																											
6. LOCATION OF WELL Sketch map location must agree with written location. <u>65</u>  Subdivision Name <u>Clear Creek Acres</u> Lot No. <u>1 A 1</u> Block No. <u>1</u> County <u>Valley</u> B.M. _____ S. <u>34</u> & S. <u>34</u> & Sec. <u>1</u> T. <u>12</u> N. S. R. <u>1</u> E. W.		10. Work started <u>July 27, 1977</u> finished <u>July 28, 1977</u>																																									
		11. DRILLER'S CERTIFICATION Firm Name <u>Larry's Well Drilling</u> Firm No. <u>317</u> Address <u>P.O. Box 571 Cascade, Idaho</u> Date <u>July 28, 1977</u> Signed by (Firm Official) <u>Larry Carroll</u> and _____ (Operator)																																									

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

MICROFILMED

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 65-12062 Priority November 22, 1977 Amount 0.04 cfs

THIS IS TO CERTIFY, that L. D. and/or SUZANNE L. CARROLL
of Cascade, Idaho, has complied with the terms and conditions of Permit
No. 65-12062 issued pursuant to Application for Permit dated November 22, 1977,
and has submitted proof to the Department of Water Resources on October 10, 1978,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, Twp. 12N,
Rge. 4E, B.M. in the County of Valley

Description and location of place of use:

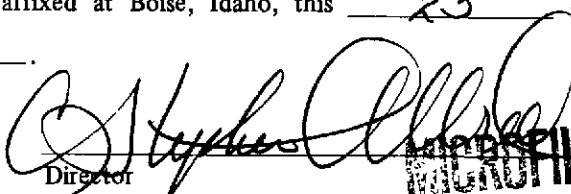
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12N	4E	4															X		

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
July, 19 79.


Director
MICROFILMED

Identification No. _____

Application No. 65-2062

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant L.D CARROLL & OR SUZANNE L. Phone 382-4349
post office address Box 482 Cascade, Id

2 Source of water supply Ground water (well) which is a tributary of _____

3 a Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 12 N
Range 4 E B.M. Valley County, additional points of diversion if any: none

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes:

Amount 0.04 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated

a 0.04 cubic feet per second and/or

b ~~acre-feet per annum~~

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc none

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)

c Proposed well diameter is 6 inches; proposed depth of well is 60 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years

b Estimated construction cost is \$ 797.00/100

8 Description of proposed uses

a If water is not for irrigation

(1) Give the place of use of water SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 12 N
Range 4 E B.M.

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered horses - 3

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1

(5) If water is to be used for other purposes describe _____

MICROFILMED

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion L.D. CARROLL & SUZANNE L. CARROLL

b. Who owns the land to be irrigated or place of use _____"

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

10. Remarks _____

11 Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number

clear Creek Acres
lot # 3 ~~4~~ block # 1
Valley County B.M.
N SW 1/4 SE 1/4 Sec 4, T 12N, R 4E
A E
X

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

L. D. Carroll
(Applicant)
Suzanne L Carroll

11/22/77
Proposed Priority 11-22-77 11 40
Received by [initials] Date 10-26-77 Time 11:30
Preliminary check by RWH Fee \$ 10.00
Received by [initials] Date 11-23-77 # 9687
Publication prepared by [initials] Date 11-25-77
Published in Star News
Publication dates Dec 1 + 8, 1977
Publication approved [initials] Date 12-20-77
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12062, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 79.
- c. Other, _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of January, 19 78.

[Signature]
DEPUTY Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]
]ss.
County of Valley]

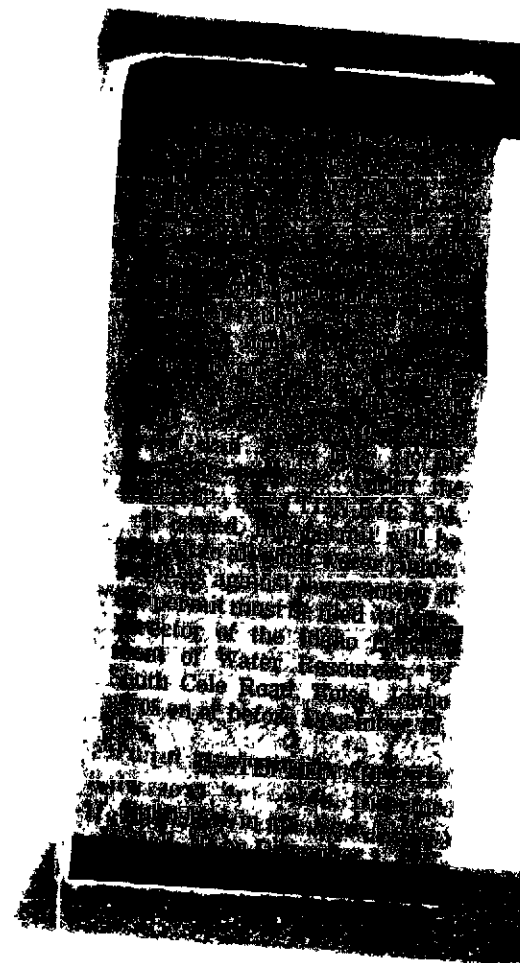
Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began December 11, 1922, and ended December 18, 1922.

Michael Parfit

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 8 day of December, 1922.

Robert D. Parfit Notary Public.

My commission expires Aug 1, 1923.



OK
12-20-22
[Signature]

[Illegible text]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

July 23, 1979

L. D. &/or Suzanne L. Carroll
Box 682
Cascade, ID 83611

Dear Mr. & Mrs. Carroll:

RE: Water Right No. 65-12082

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

FIELD REPORT

- 1 Name of permit holder L. D. Mc Suzanne L. Carroll
Post office address Box 682, Cascade, Id Phone 382-4349
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

- 3 Water will be used for the following purposes

Amount 0.04 c.f.s. for domestic
 _____ AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses. _____

4. Total amount to be appropriated.

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum

- 5 Location of Point(s) of Diversion.

Township 12N N/S, Range 4E E/W, B.M., Section 7, Subdivision SW 1/4 SE 1/4 Valley County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County _____

Other Points of Diversions: _____

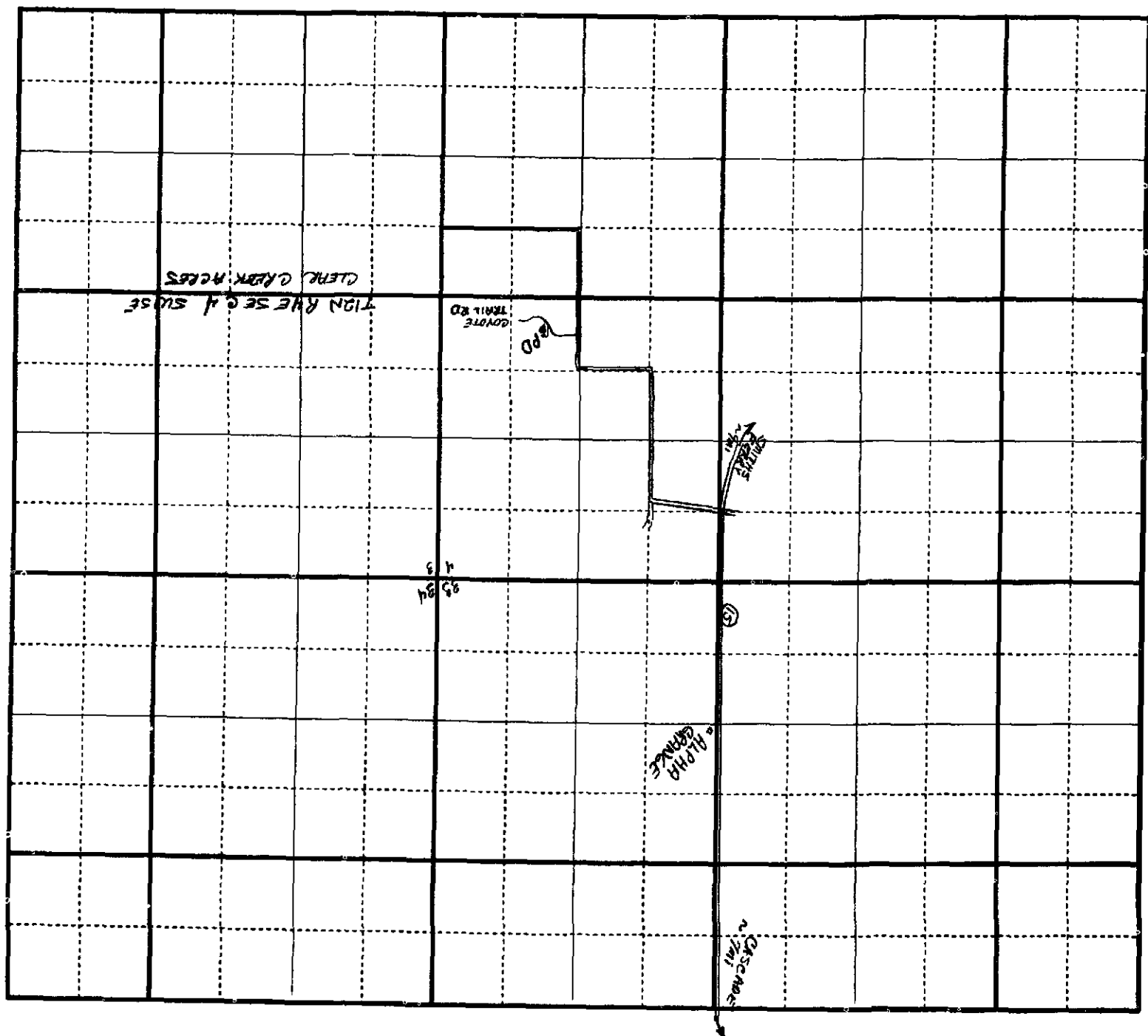
Description of diverting works: 3 stage, 3/4 flip 60" x 60'

Measuring device required: yes ☐ no ☒

- 6 Lands to be irrigated or place of use

[illegible]**TOTAL ACREAGE**

Diagram of System



USE TYPEWRITER OR
BALLPOINT PEN

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

SEE INSTRUCTIONS TO THE DRILLER ON THE REVERSE SIDE OF THIS REPORT
Department of Water Resources within 10
Miles of the well location

1. WELL OWNER

Dr. J. W. Smith

2. NATURE OF WORK

☒ New well ☐ Reopened ☐ Replacement

Describe the method of abandonment

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste disposal or
injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Aug ☐ Other

5. WELL CONSTRUCTION

Well depth: 10 inches Total depth: 10 feet
Casing: ☒ Steel ☐ Concrete
Casing diameter: 4 inches From 0 feet to 10 feet
Casing thickness: 1/2 inches
Casing weight: 10 pounds per foot
Casing joints: 0 inches
Casing connections: 0 inches

Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☒ Torch
Perforation: 1/2 inches by 2 inches

Number of perforations: 10 From 0 feet to 10 feet
perforations: 10 feet
perforations: 10 feet

Well screen installed? ☐ Yes ☒ No

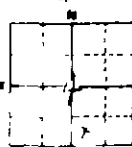
Manufacturer's name: Model No.
Type: Diameter Slot size Set from feet to feet
Diameter: Slot size Set from feet to feet

Gravel packed? ☐ Yes ☒ No Size of gravel:
Placed from feet to feet

Surface seal depth: 10 Material used in seal: ☒ Cement grout
☐ Packing clay ☐ Well cuttings
Sealing procedure used: ☐ Slurry pit ☒ Temporary surface casing
☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location



Subdivision Name: Clark Creek No. 1

Lot No. 1 Block No. 1

County: Blaine

7.

Work started July 27, 1977 finished July 28, 1977

8. DRILLER'S CERTIFICATION

Firm Name: Dr. J. W. Smith, Inc. Firm No. 1

Address: P.O. Box 1, Clark Creek, Idaho 83414

Signed by (Firm Official): [Signature]
and
(Operator): [Signature]

DATE OF EXAM 6/27/79

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .04 cfs Method of measurement ESTIMATION

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P D _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:

REMARKS:

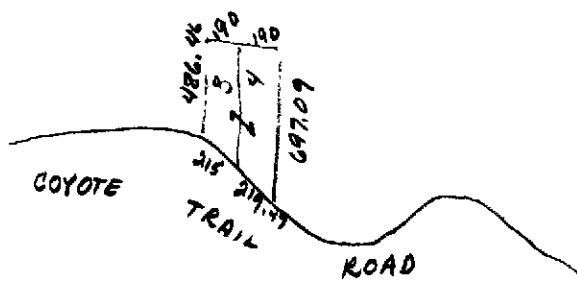
Recommendation based on driller's log in file with 10WR and building permit #7, 1978 on record with the Valley County Assessor's Office

Examiner's Signature Sandra Lee Johnson Date 6/27/79

Checked by William Horst Date 28 June 79

Approved by _____ Date _____

Clear Creek Area - Building Rem #7





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

November 22, 1978

L. D. &/or Suzanne L. Carroll
Box 682
Cascade, ID 83611

Dear Mr. and Mrs. Carroll:

Re: Permit No. 65-12062

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REC-11

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

OCT 20 1978
Department of Water Resources

1. a) Name of permit holder L.D. Carroll 1/2 Suzanne L.

b) Post office address Box 682 Cascade Idaho 83611

2. Permit number 65-12062

3. Date of priority that you are prepared to establish 11-22-77

4. a) Source from which water was appropriated Ground water (well)

b) Location of the point of diversion: SW 1/4 SE 1/4, Section 4

Township 12N, Range 4E Boise Meridian. Other points of diversion: None

5. a) The amount of water and use to which the water has been applied:

Amount 0.04 for domestic purposes from Jan 1 to Dec 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated 0.04 cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

None

b) Describe the agreement of understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

(3 stage, 3/4 HP) (6" well casing) (depth 60')

b) Describe the provision for making a measurement which you have at your point of diversion (i.e., installed measuring device, access port, other)

None

Examined 11/2/78 by [signature]

c) Give well driller's name and address and the date the well was completed: _____

Dary' Well Drilling , P.O. Box 571 Cascade, Idaho
completed July 29, 1977

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

domestic use

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/5/78
(Date)

L D Carroll
(Signature)

Suzanne L. Carroll

State of Idaho)
County of Valley) ss.

On this 6th day of October, 19 78, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

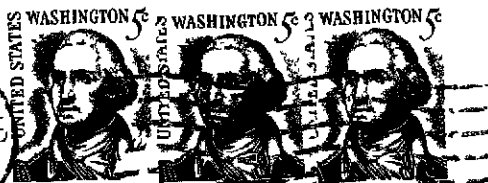
Catherine E. Umberger
Notary Public
Residing at Cascade

My commission expires September



INTER-MOUNTAIN STATE BANK

Cascade, Idaho 83611
Susan Carroll



State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho
83720



February 1, 1978

Re: Permit No. 65-12062

L.D. Carroll &/or Suzanne L.
Box 682
Cascade, ID 83611

Dear Mr. & Mrs. Carroll:

Enclosed is a copy of your approved Application for Permit No. 65-12062. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-12062

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 11-22-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) R.W.H. 11-22-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) my OK

Affidavit of Publication received(date) 12-20-77

(12) D _____

Final date for protests 12-19-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

11-22-77 Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District W By HYA Date 12-21-77

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

November 25, 1977

L. D. or Suzanne Carroll
Box 268
Cascade, ID 83611

Dear Mr. & Mrs. Carroll:

Enclosed is your Receipt No. 9687 in the amount of \$ 10.00
for Application for Permit No. 65-12062 which was received in
this office on November 23, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

November 25, 1977

Re: Notice of Application for Water Permit No. 65-12062 -- L. D. or Suzanne Carroll

Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before December 19, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
12-20-77
JF

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that L. D. OR SUZANNE L. CARROLL
Box 682 Cascade, ID
has on November 23, 1977 submitted Application No. 65-12062
for a permit to appropriate 0.04 cubic feet per second ~~XXXXXX~~
~~XXXXXXXX~~ of water from a groundwater source
by means of well
within the SW 1/4 Sec 4 T12N-R4E B.M., Valley County

to be used from Jan 1 to Dec 31
for domestic purposes
within the SW 1/4 Sec 4 T12N-R4E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before December 19, 1977.

C. STEPHEN ALLRED

Director

Published in the Star News, McCall, ID
on December 1, 1977 and December 8, 1977.

NOTICE

October 31, 1977

Re: Application for Permit

L. D. &/or Suzanne L. Carroll
P. O. Box 682
Cascade, ID 83611

Dear Mr. & Mrs. Carroll:

We are returning the application for permit and check # 119 (92-202/1241) in the amount of \$10.00 that you recently submitted to this office. Please indicate the number of domestic households to be served from this well in item 8a(4) before returning the application and the filing fee to us. Please note that the Department allows a rate of diversion of 0.04 cubic feet per second of water for each domestic unit.

If I can be of any assistance, please contact me.

Sincerely,

BILL MCALLISTER
Water Resource Agent

BM:rf

Enc.

RECEIVED