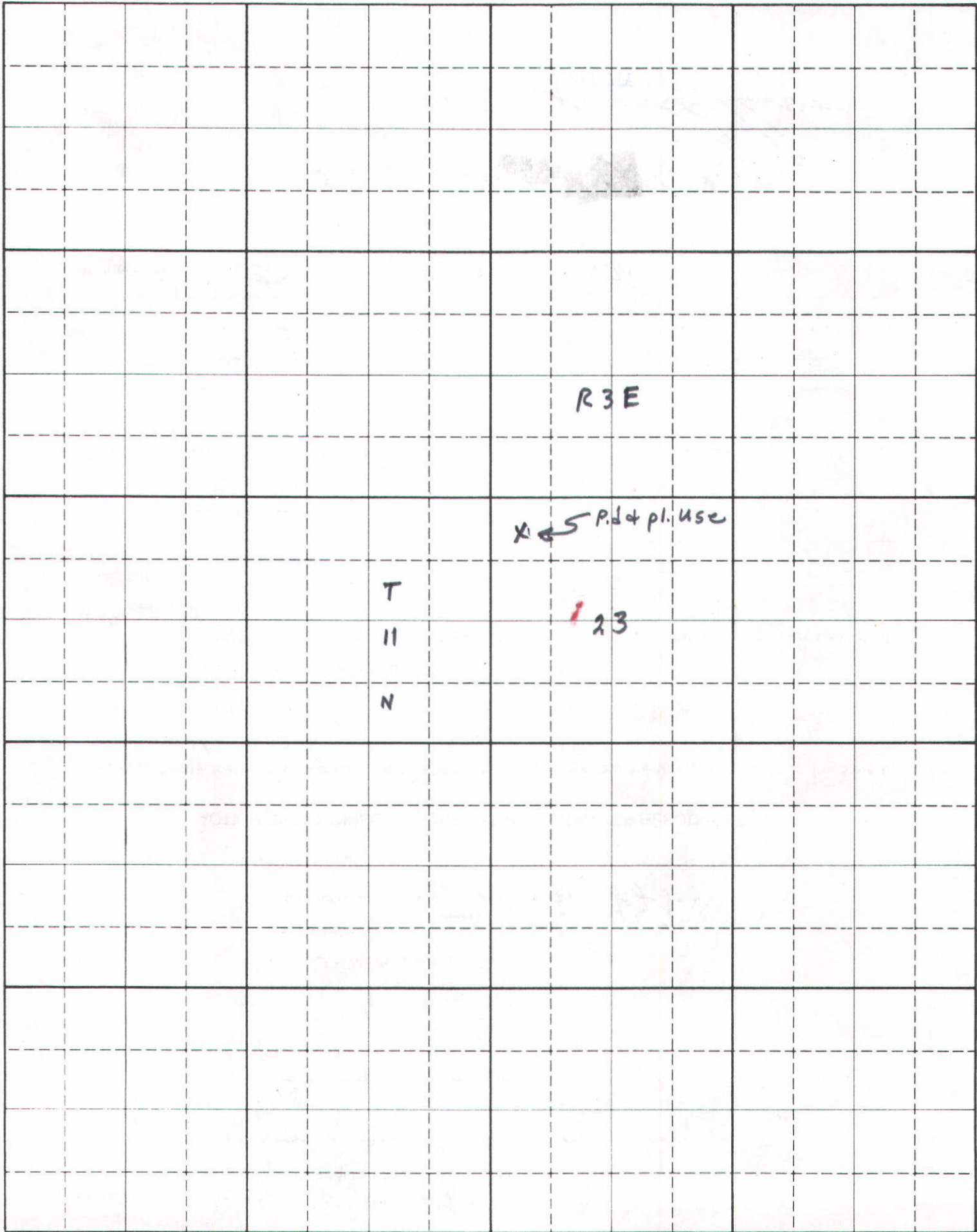


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl K. Lundstrum
(Applicant)

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]
]ss.
County of Valley]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began 19....., and ended 19.....

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this.....day of 19.....

.....Notary Public.

My commission expires 1981.....

Public Notices

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that CARL K. LUNSTRUM Box 6900, Route 6, Nampa, ID has on November 28, 1977 submitted Application No. 65-12064 for a permit to appropriate 0.04 cubic feet per second of water from a spring by means of pipeline within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 23 T11N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 23 T11N-R3E B.M., Valley County.

If issued, this permit will be subject to all prior water rights. Protests against the granting of

the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before December 26, 1977.

C. STEPHEN ALLRED
Director

Published in the Star News,
McCall, ID on December 8, 1977
and December 15, 1977.

OK
12-20-77
JP

RECEIVED

DEC 20 1977

MICROFILMED
Department of Water Resources
Western Regional Office



MICROFILMED

JUL 08 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

FEB 09 1987

A. GENERAL INFORMATION

Permit No. 65-12064

1. Owner: CARL K. LUNSTRUM

Phone No. 466-2956

Current Address: 1106 GRAY LANE NAMPA ID. 83651 (15)

2. Accompanied by: NO ONE

EXAM. DATE: 8/7/86

Address: _____

Phone No. 721-9-87

Relationship to Permit Holder: _____

3. Source: SPRING tributary to NORTH FORK PAYETTE RIVER

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A - FOR SINGLE HOUSEHOLD

DOMESTIC

☐ Copies Attached

2. Other water rights with same point of diversion: N/A - FOR SINGLE HOUSEHOLD

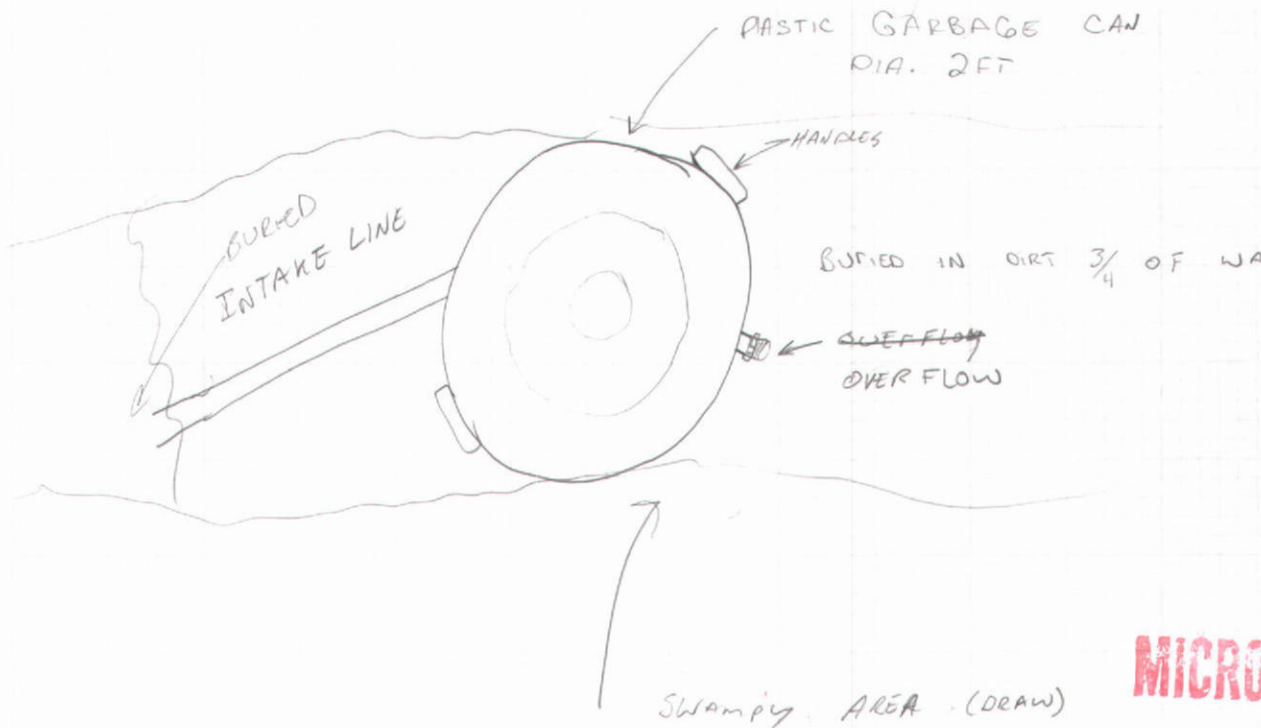
DOMESTIC

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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JUL 08 1987

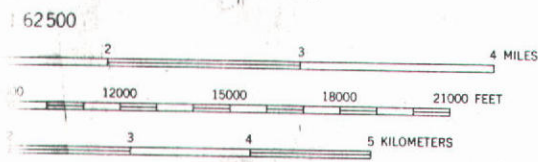
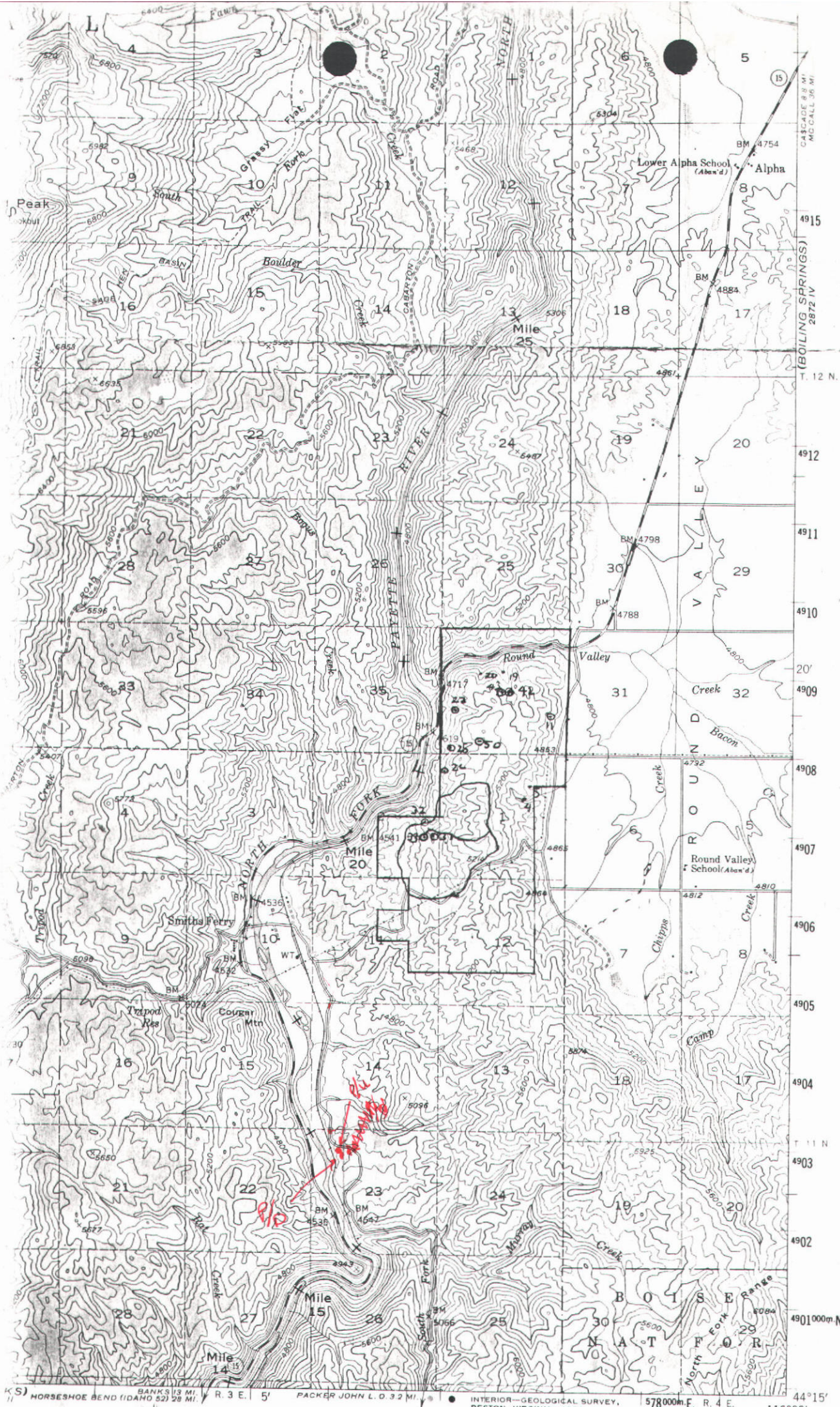
Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).





MAP ACCURACY STANDARDS
COLORADO 80225, OR RESTON, VIRGINIA 22092
AND SYMBOLS IS AVAILABLE ON REQUEST



ROAD CLASSIFICATION
Heavy-duty 4 LANE 6 LANE Light-duty
Medium-duty 4 LANE 6 LANE Unimproved dirt
U. S. Route State Route

SMITHS FERRY, IDAHO
N4415-W11600/15
1953

MICROFILMED

JUL 08 1981

AMS 2772 I-SERIES V793

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12064

Priority: November 28, 1977 Amount: .02 CFS .6 AFA

This is to certify, that CARL K. LUNSTRUM
1106 GRAY LANE
NAMPA, ID 83651

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated November 28, 1977, and
has submitted proof to the Department of Water Resources on November 9, 1982, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .02 cfs of water from;

SPRING tributary to PAYETTE RIVER, NORTH FORK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S): LOT 1(NWNW), Sec. 23, Township 11N, Range 3E
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

11N 3E 23 LOT 1(NWNW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10TH day
of JUNE, 1982.

MICROFILMED

JUL 08 1987

acting for the

Director



Identification No. _____

Application No. 65-12064

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

- 1 Name of applicant CARL K. LUNSTRUM Phone 466-2956
post office address Box 6900 ROUTE 6 NAMPA ID 83651
- 2 Source of water supply SPRING which is a tributary of NO. FK. PAYETTE RIVER
- 3 a Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 11N
Range 3E B.M. Valley County; additional points of diversion if any: A PORTION OF LOT 31, BLK 3, SMITH'S FERRY SUBDIVISION VALLEY CO. IDAHO.
- b. If water is not consumed, it will be discharged into NO. FK. PAYETTE R. at a point in SAME AS ABOVE.
of $\frac{1}{4}$ of Section 15 Township 11N Range 3E B.M.
4. Water will be used for the following purposes:
Amount 0.04 for DOMESTIC purpose from 1 JANUARY to 31 DECEMBER (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purpose from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purpose from to (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated
a 0.04 CFS cubic feet per second and/or
b acre feet per annum
- 6 Proposed diverting works:
a Description of ditches, flumes, pumps, headgates, etc. SPRING - HAND DUG
- b. Height of storage dam feet, active reservoir capacity acre feet, total reservoir capacity acre feet, materials used in storage dam
Period of year during which storage will occur to inclusive
(Mo Day) (Mo Day)
- c Proposed well diameter is inches; proposed depth of well is feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b. Estimated construction cost is \$ 200⁰⁰
- 8 Description of proposed uses
a If water is **not** for irrigation, A PORTION OF LOT 31, BLK 3, SMITH'S FERRY SUB, 1,
(1) Give the place of use of water, NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 11N Range 3E B.M.
(2) Amount of power to be generated hp under feet of head
(3) List number of each kind of livestock to be watered
(4) Name of municipality to be served , or number of families to be supplied with domestic water
If water is to be used for other purposes describe DOMESTIC - 1 FAMILY

VALLEY CO.
IDAHO

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applic.

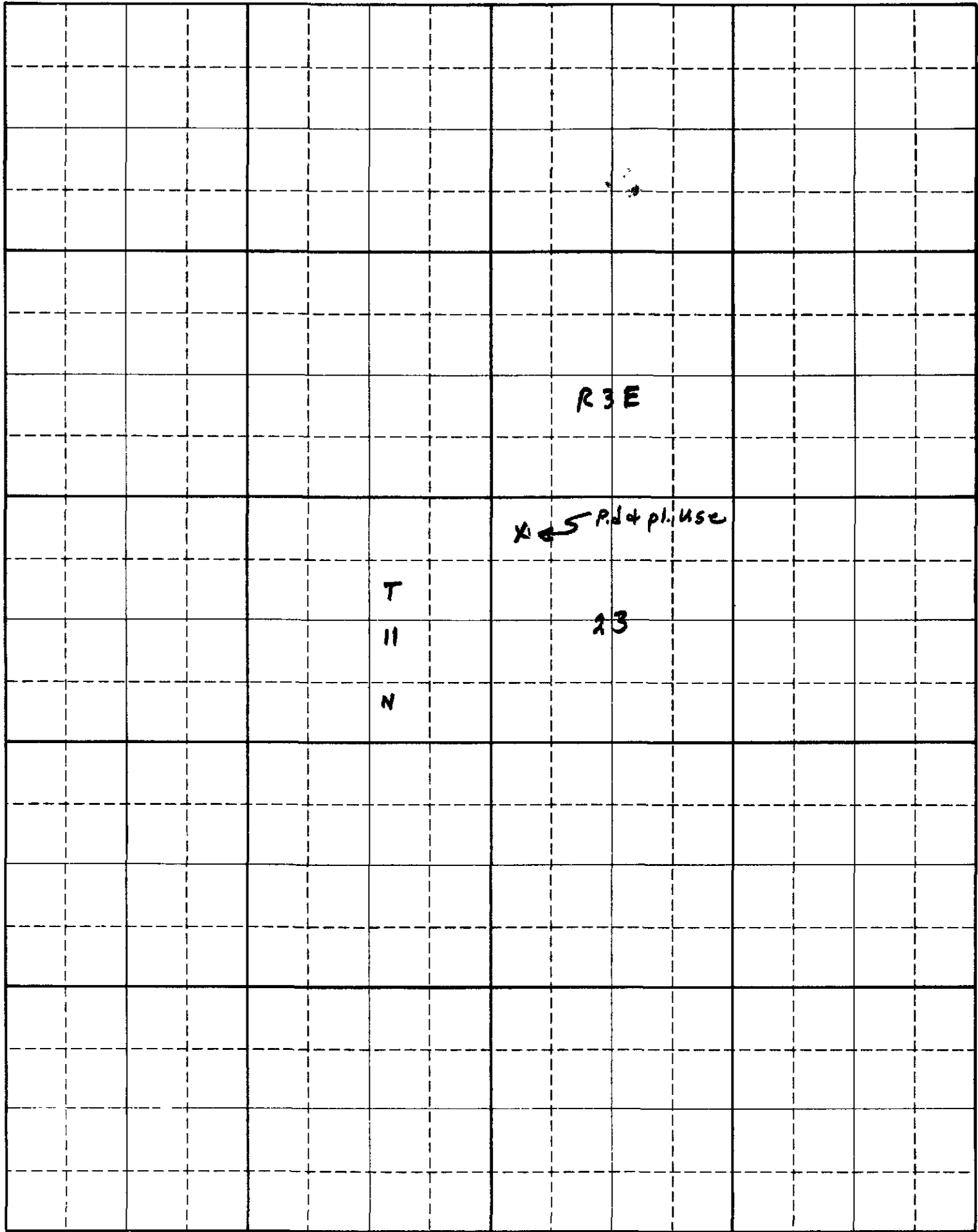
b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Smith's Ferry Subdivision No 1, a portion of the west half of sections 14 and 23 and a portion of the east half of section 15, T. 11 N., R. 3 E., B.M., Valley County Idaho -

A portion of lot 31, Blk. 3, Smith's Ferry Sub. ^{Valley Co. Id.} #1, more particularly described as follows: Beginning at a point which is 70° 00' W 74.68' from the NE Corner of said lot 31.
Thence south 0° 23' 22" E 62.04'
Thence N 69° 42' 14" West 229.55';
Thence S 69° 06' 3" W 157.07';
Thence N 18° 40' W 179.97';
Thence around a curve to the left 166.11 whose radius is 235.00' and whose chord bears S 49.45' E 162.68'
Thence S. 70.00 E 192.04' T.O. the point of beginning containing 0.917 acres more or less.

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Carl K. Lundstrum
(Applicant)

Proposed Priority 11/28/77

Received by M Date 11-28-77 Time 1:00 pm
Preliminary check by P.W.H. Fee \$ 10.00
Received by M Date 11-28-77 # 9693
Publication prepared by M Date 12-2-77
Published in The News
Publication dates Dec 8 & 15
Publication approved M Date 12-20-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by J.H. W.H.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-12064, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1983.

c. Other _____

2. Denial of said application is for the following reasons _____

Witness my hand this 29 day of January 19 78.

A. James B. Sherr
DEPUTY Director

PUBLISHER'S AFFIDAVIT

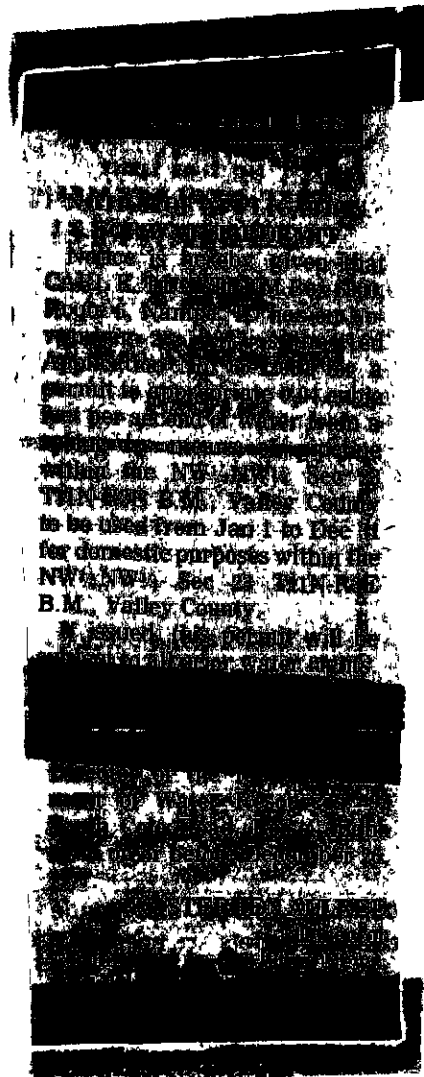
STATE OF IDAHO]
]ss.
County of Valley]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began 19..22..., and ended 19..22....

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this.../5...day of ...December..., 19..22...

.....Notary Public.

My commission expires ...August 1..., 19..81....



OK
12-20-77
JF

DEC 20 1977
MICROFILMED
for Resources
Western Regional Office

June 12, 1987

CARL K. LUNSTRUM
1106 GRAY LANE
NAMPA, ID 83651

RE: Permit No. 65-12064

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 08 1987

May 14, 1987

CARL K. LUNSTRUM
1106 GRAY LANE
NAMPA, ID 83651

RE: Permit No. 65-12064

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 08 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-12064
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

FEB 09 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report

Department of Water Resources

☒ Copy of U.S.G.S. Quad N/A For Single Household Domestic

NOTE ☒ Check for Government Lots. If so, make a copy of Government Plat Not Required for Single Household Domestic
Check of P/D index N/A For Single Household Domestic (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index N/A For Single Household Domestic (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? N/A for Single Household Domestic (Initial and date)

☒ Appointment made and telephone conversation memo attached N/A for single household domestic

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use N/A for Single Household Domestic
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED

C. Review and Processing:

Exam Completed Quentin Husbeth 8-15-86 (Signature of examiner and date) JUL 08 1987

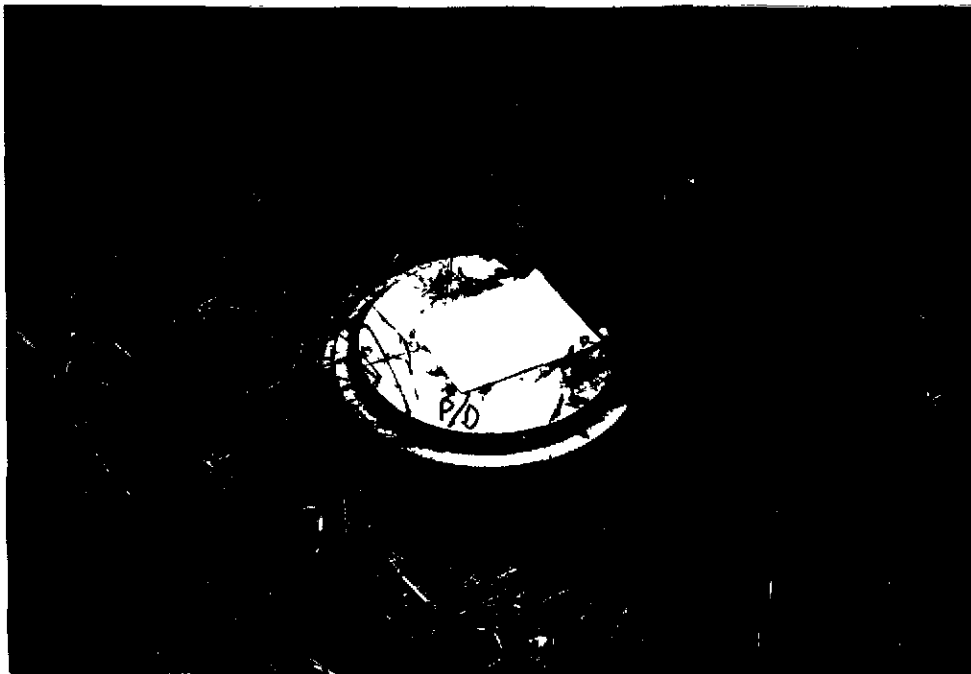
Exam Reviewed by Senior Water Resource Agent BN 8-15-86 (Initial and date)

Exam Reviewed by Manager of Regional Office DR 1/14/87 (Initial and date)

Exam Date Entered in Computer 2/1-9-87 (Initial and date)

Exam sent to State Office EH 2/4/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File EH 2/4/87 (Initial and date)



MICROFILMED

JUL 08 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

FEB 09 1987

A. GENERAL INFORMATION

Permit No. 65-12064

1. Owner: CARL K. LUNSTRUM Phone No. 406-2956

Current Address: 1106 GRAY LANE NAMPA ID. 83651 (15)

2. Accompanied by: NO ONE EXAM. DATE: 8/7/86

Address: _____ Phone No. 406-9-87

Relationship to Permit Holder: _____

3. Source: SPRING tributary to NORTH FORK PAYETTE RIVER

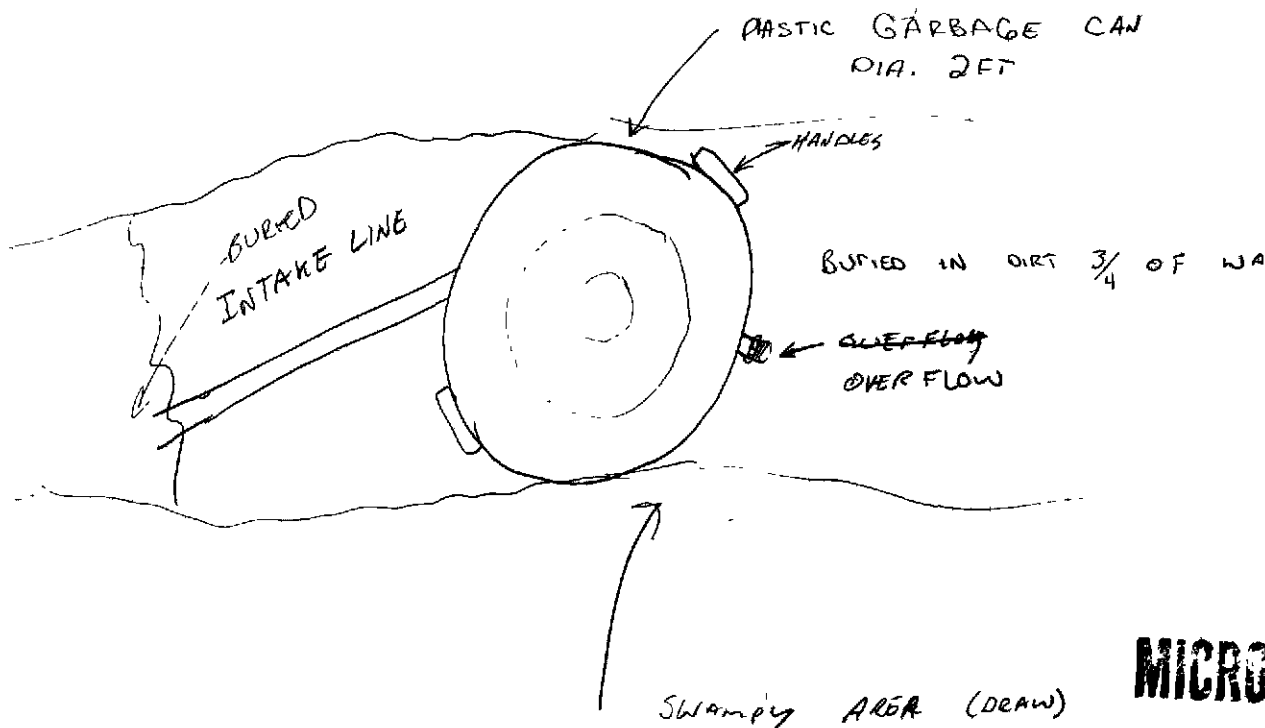
B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A - FOR SINGLE HOUSEHOLD DOMESTIC ☐ Copies Attached

2. Other water rights with same point of diversion: N/A - FOR SINGLE HOUSEHOLD DOMESTIC ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

JUL 08 1987

Scale: 1" = _____

2 ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required)

☒ Photo of Diversion and System Attached

(required for all but single household groundwater, and stockwater.)

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM CONSISTS OF A PLASTIC GARBAGE CAN
2 FT IN DIAMETER BURIED 3/4 OF WAY INTO GROUND
TO SERVE AS HOLDING TANK, AND PLACE TO SCOP
OUT WATER WITH BUCKET. WATER FEEDS INTO
GARBAGE CAN FROM A BURIED BLACK PLASTIC LINE. ~~THE~~
HAS A SMALL OVERFLOW HOOKED TO THE SIDE OF THE
GARBAGE CAN.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	1		NW	NW	23	11N	3E	VALLEY	U.S.G.S. QUAD.

6. Place(s) of Use:

Indicate Method of Determination U.S.G.S. QUAD

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	3E	23						X											

600. LPT NO. 1

MICROFILMED

1937

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

N/A

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

SINGLE DOMESTIC NO LAWN 16 afa

H. REMARKS AND OVERLAP REVIEW ANALYSIS

OWNERS ARE NOT USING THE SPRING TO CATCH ANYMORE, BECAUSE THEY DRILLED A WELL ON THERE PROPERTY, BUT STILL WANT THE SPRING AS BACKUP SOURCE OF WATER.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	0.02	.6
Totals:			0.02	.6

2. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

J. AUTHENTICATION

Field Examiner's Name QUENTIN NESBITT BD

Signature Quentin Nesbitt 1/12/87

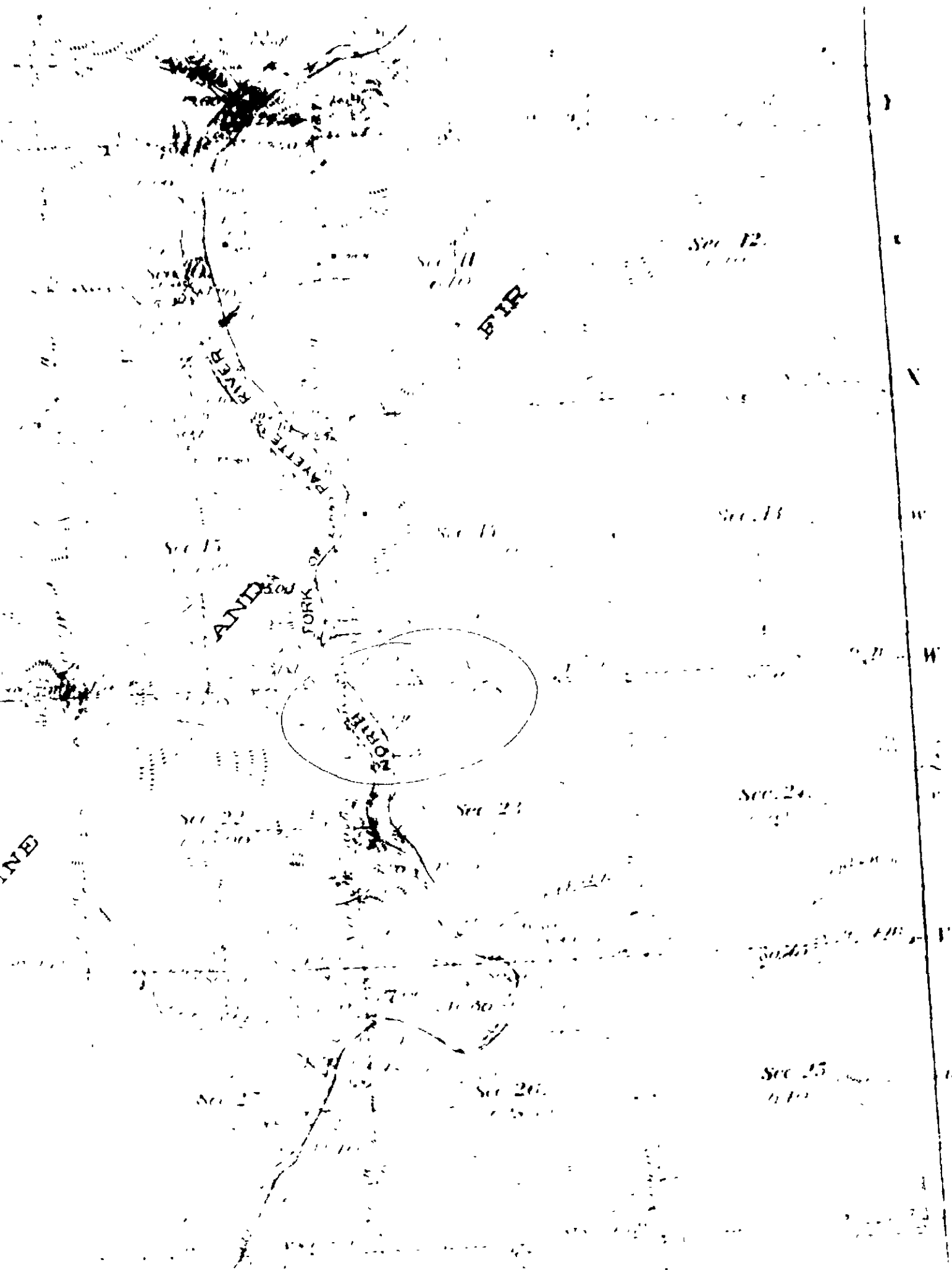
Certification Date _____

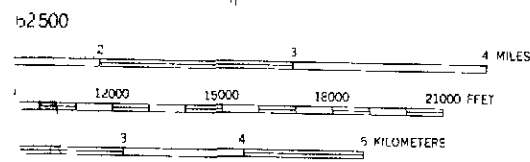
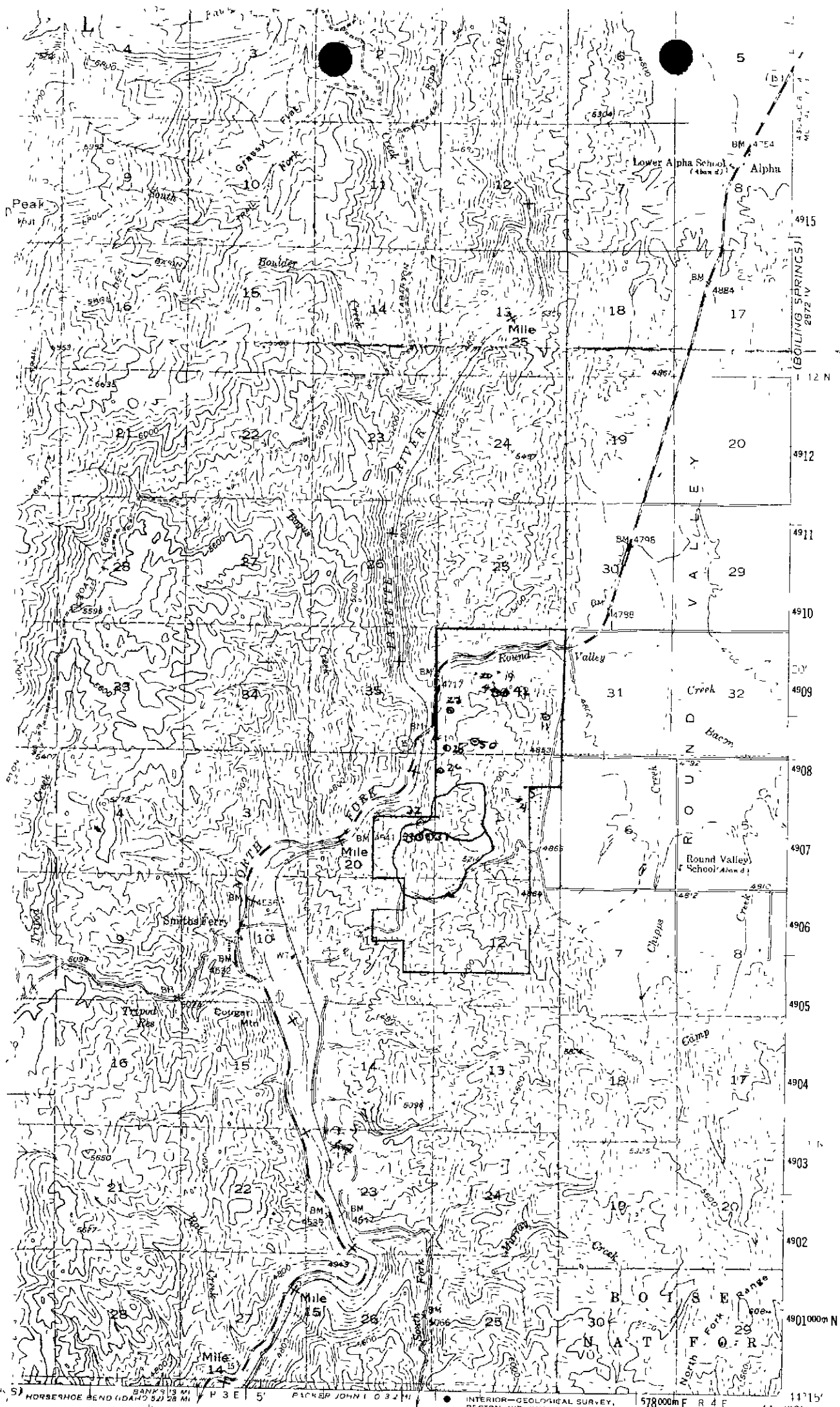
Field Report Preparation Date 8-13-86 CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Microfilm

JUL 26 1987





VAL 80 FEET
HALF-INTERVAL CONTOURS
TICAL DATUM OF 1929
AL MAP ACCURACY STANDARDS
OLORADO 80225 OR RESTON VIRGINIA 22092
AND SYMBOLS IS AVAILABLE ON REQUEST



ROAD CLASSIFICATION
Heavy duty ——— Light duty ———
Medium duty ——— Unimproved dirt ———
U S Route State Route

SMITHS FERRY, IDAHO
N4-15-W11C00/15

1953

AMS 2772 I—SERIES V793

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 1, 1983

CARL LUNSTRUM
1106 GRAYS LN.
Nampa

ID 83651

RE: Permit No. 65-12064

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

JUL 08 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 05-12064

Name(s) of Permit Holder: Carl & Mary Linstrom

Post Office Address: 1106 Gary Lane
Naupau Idaho Tel. No. 466-2956

Source of Water: Spring

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

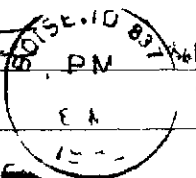
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-6-82
Date

Carl K Linstrom
Signature of Permit Holder

Carl K. Lutz
1106 Gray Lane
Nampa, ID 83651



IDAHO DEPART
STATEHOUSE
BOISE, IDAHO 83720

NOV 10 1988
DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138915

LUNSTRUM, CARL K.
RT. 6 BOX 6900
NAMPA, ID 83651

OCTOBER 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12064 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE. OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

February 1, 1978

Re: Permit No. 65-12064

Carl K. Lunstrum
Box 6900
Route #6
Nampa, ID 83651

Dear Mr. Lunstrum:

Enclosed is a copy of your approved Application for Permit No. 65-12064. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

losure

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 15-12064

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) P.W.H. 11-29-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) P.W.H. 11-29-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) if OK

Affidavit of Publication received(date) 12-20-77

(12) _____

Final date for protests 12-26-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

11-28-77 Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District W

By JH

Date 12-27-77

MICROFILMED

December 12, 1977

Mr. Carl K. Lunstrum
Route 6
Nampa, ID 83651

Dear Mr. Lunstrum:

Enclosed we are returning the claim to a water right that you filed in conjunction with an Application for Permit. We note that the date of priority of your right is November 28, 1977, the date the application was filed with this office.

The adjudication which we are conducting includes rights with dates up to October 18, 1977. The fact that we will not include your right does not make it any less valid, but merely means that it was not included within the scope of the adjudication.

If you have any further questions on this matter, please contact this office.

Sincerely,

David R. Tuthill, Jr.
Payette Adjudication Supervisor

DRT:alw
Enc.

11/12/77

October 28, 1977

Mr. Carl K. Lunstrum
Route 6
Nampa, ID 83651

Dear Mr. Lunstrum:

Enclosed we are returning the claim to a water right which you filed with our office this week. We note that the date of first use of the unnamed spring is October 15, 1977. This means that in order to develop a valid right from your source, you must file an Application for Permit, enclosed with instructions.

The Idaho statutes concerning this regulation went into effect on May 20, 1977. They say in effect that no surface water diversions will develop legitimate water rights if begun after that date, unless an Application for Permit is filed.

If you have any further questions on this matter, please contact this office.

Sincerely,

David R. Tuthill, Jr.
Payette Adjudication Supervisor

DRT:alw
Enc.

McPHERSON



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

(208) 384-2190

C. STEPHEN ALLRED

Director

December 5, 1977

Carl K. Lunstrum
Route 6, Box 6900
Nampa, ID 83651

Dear Mr. Lunstrum:

Enclosed is your Receipt No. 9693 in the amount of \$ 10.00
for Application for Permit No. 65-12064 which was received in
this office on November 28, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

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7



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

December 2, 1977

Re: Notice of Application for Water Permit No. 65-12064 -- Carl Lunstrum
65-12065 -- Bitterroot Development Co.

Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before December 26, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
12-20-77
y

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NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CARL K. LUNSTRUM
~~Box 6900, Route 6 Nampa, ID~~
has on November 28, 1977 submitted Application No. 65-12064
for a permit to appropriate 0.04 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ per annum of water from a spring
by means of pipeline
within the NW1/4 Sec 23 T11N-R3E B.M., Valley County

to be used from Jan 1 to Dec 31
for domestic purposes

within the NW1/4 Sec 23 T11N-R3E B.M., Valley County

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before December 26, 1977.

C. STEPHEN ALLRED

Director

Published in the Star News, McCall, ID

on December 8, 1977 and December 15, 1977.

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