

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]
]ss.
County of Valley]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began 19....., and ended 19.....

[Signature]
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this.....day of 19.....

[Signature] Notary Public.

My commission expires 19.....

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that BITTERROOT DEVELOPMENT CO., INC. 148 South Cole Road, Boise, ID has on November 25, 1977 submitted Application No. 65-12065 for a permit to appropriate 0.16 cubic feet per second of water from a groundwater source by means of well, pump and pipeline within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 11, T14N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 11T14N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before December 26, 1977.

C. STEPHEN ALLRED
Director

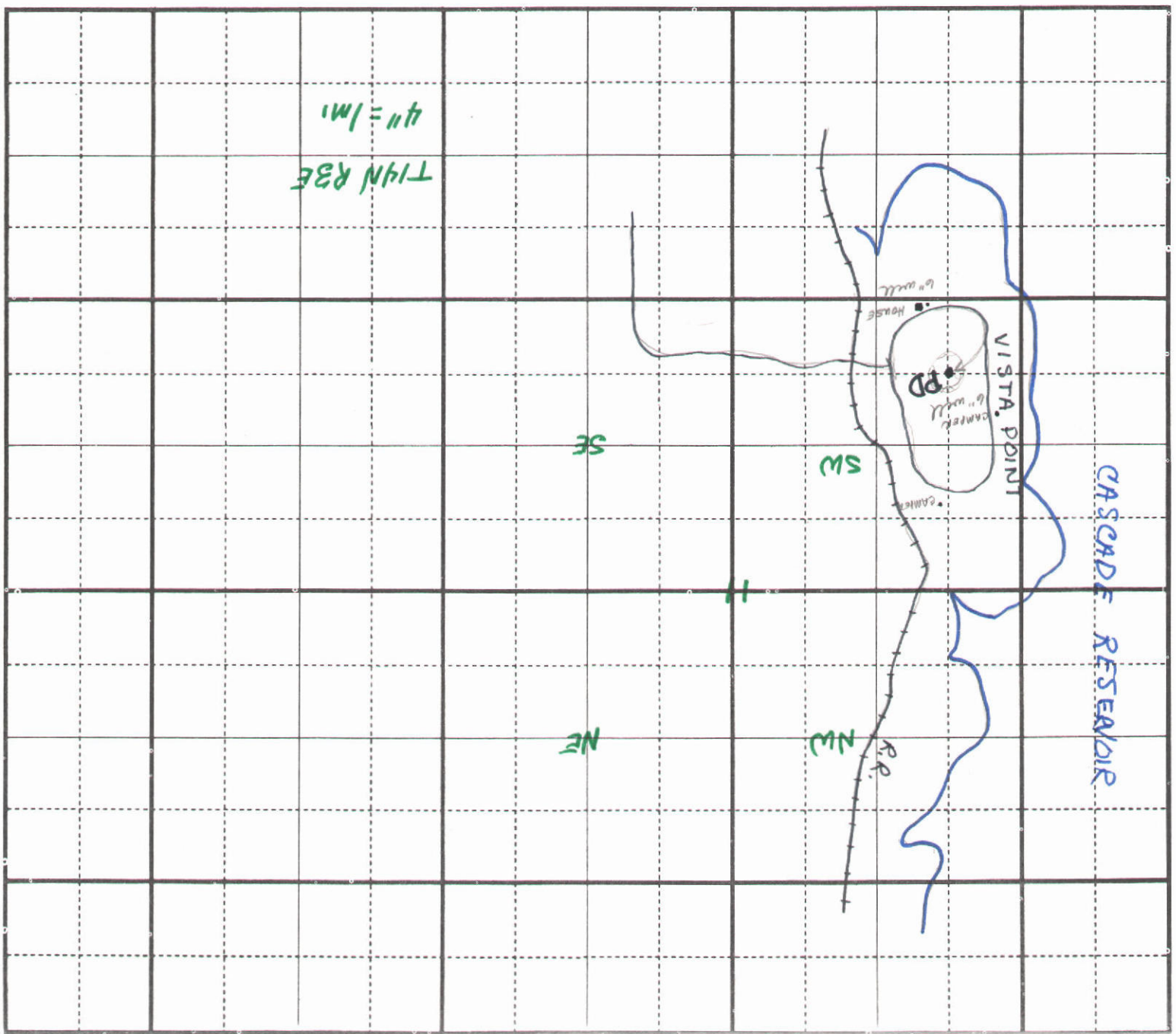
Published in the Star News,
McCall, ID on December 8, 1977
and December 15, 1977

OK
12-20-77
JF

RECEIVED
DEC 20 1977
MICROFILMED
Western

OFFICIALS
RECEIVED
FEBRUARY 19 1964
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C.

Diagram of System



State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 65-12065 Priority 1/18/1978 Amount .07 CFS 4.8 AF

THIS IS TO CERTIFY, that BITTERROOT DEVELOPMENT COMPANY, INC.

of Boise, Idaho , has complied with the terms and conditions of
Permit No. 65-12065 issued pursuant to Application for Permit dated 11/25/1977 , and has
submitted proof to the Department of Water Resources on 3/27/1979 , that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of .07 CFS of water from a groundwater source
tributary to , and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
.07 CFS	4.8 AF	Domestic (4 units)	1/1 to 12/31

Location of point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, Twp. 14N, Rge. 3E, B.M., Valley County

Location of place of use:

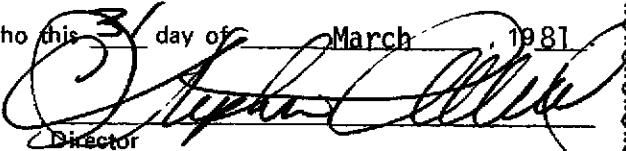
TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14N	3E	11										X							

Total number of acres irrigated _____

Place of use known as Lots 21, 22, 29 & 30, Vista Point Subdivision.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 3 day of March, 1981


Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 65-12065
IN THE NAME OF BITTERROOT DEVELOPMENT CO., INC.

ORDER OF REINSTATEMENT

WHEREAS, on November 25, 1977, Bitterroot Development Co. filed with the Department of Water Resources an application for permit to appropriate 0.16 cubic feet per second of water from a groundwater source to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, Twp. 14N, Rge. 3E B.M., Valley County, to be used for domestic purposes; and,

WHEREAS, on January 29, 1978, the Department approved said application and issued Permit No. 65-12065 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before February 1, 1979; and,

WHEREAS, on November 30, 1978, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on February 20, 1979, the Department notified the permit holder that Permit No. 65-12065 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on March 27, 1979;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 65-12065 be REINSTATED and the priority advanced to January 18, 1978.

Dated this 11 day of April, 1979.


L. GLEN SAXTON

Chief, Operations Bureau

RECORDED

Identification No. _____

Application No. 65-12065

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bitterroot Development Co., Inc. Phone 384-1361
post office address 148 South Cole Road, Boise, ID 83705
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 11 Township 14N
Range 3E B.M. Valley County; additional points of diversion if any: _____
water used for domestic purposes on 4 separate lots, being 21, 22, 29, & 30
of the Vista Points Subdivision
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .16 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated.
a. .16 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works
a. Description of ditches, flumes, pumps, headgates, etc 8 inch cased well, pump and
pipeline
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam. _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years
b. Estimated construction cost is \$ 10,100⁰⁰
8. Description of proposed uses
a. If water is **not** for irrigation
(1) Give the place of use of water SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 11 Township 14N
Range 3E B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 4
(5) If water is to be used for other purposes describe water is diverted from single
community well for 4 separate lots for domestic purposes

MICROFILMED

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated_____

c Describe any other water rights used for the same purposes as described above _____

9 a Who owns the property at the point of diversion Bitterroot Dev. Co., Inc.

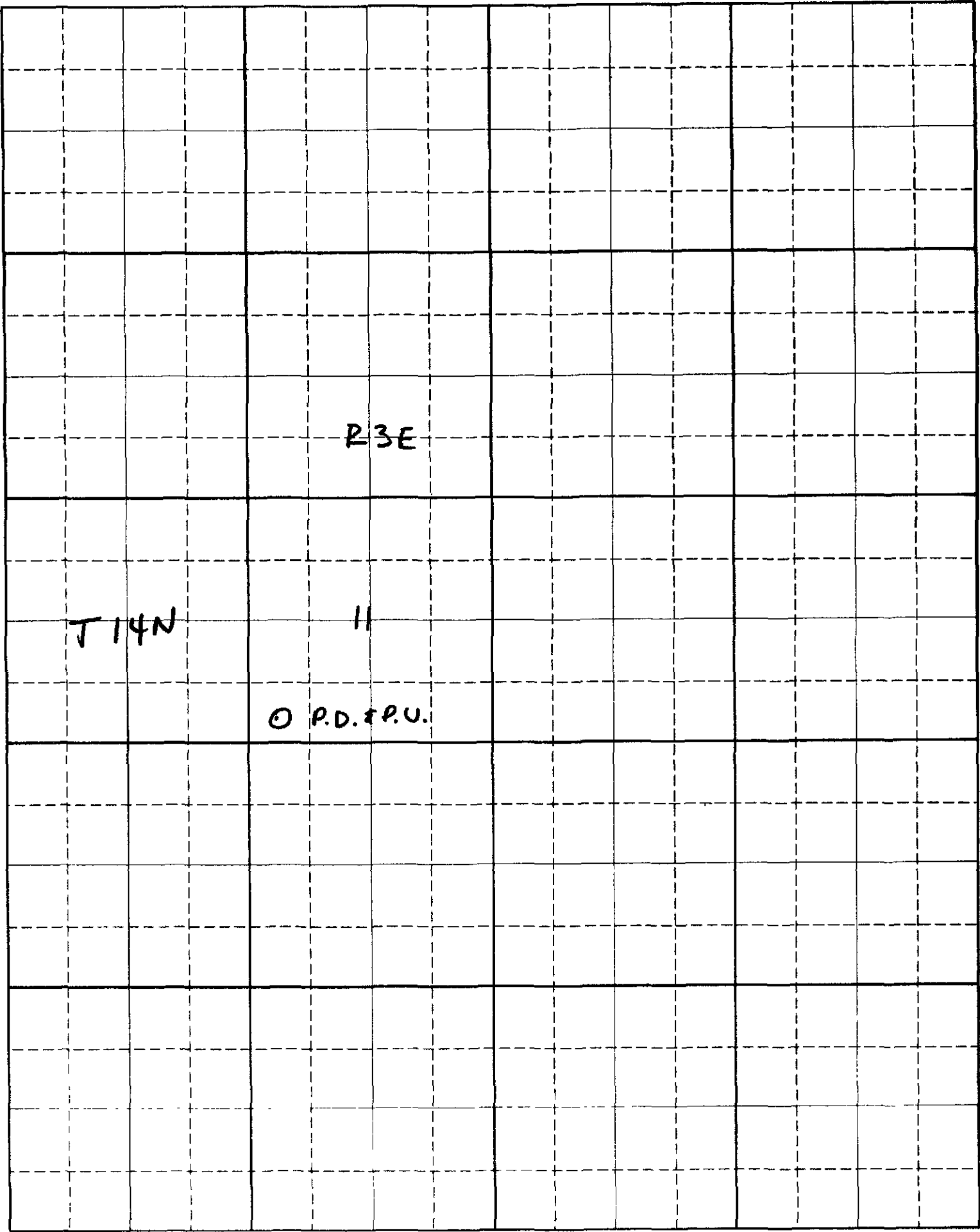
b. Who owns the land to be irrigated or place of use _____ " & Ben Wellington

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Vista Point Community Well Association

This image shows a single sheet of white paper with horizontal blue or grey ruling lines, typical of notebook paper. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

11 Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Bitterroot Dev. Co. Inc.
By President Jerry J. Clapp
(Applicant) President

~~Proposed~~ Priority 11/25/77

Received by ry Date 11-25-77 Time 2:40
Preliminary check by P.W.H. Fee \$ 10.00
Receipted by ry Date 11-25-77 # 9688
Publication prepared by ry Date 11-2-77
Published in Star News
Publication dates Dec 8 and 15
Publication approved ry Date 12-20-77
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WJH WJH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12065, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1979.
- c. Other. _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of January 1978.

S. Donaldson
Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]
]ss.
County of Valley]

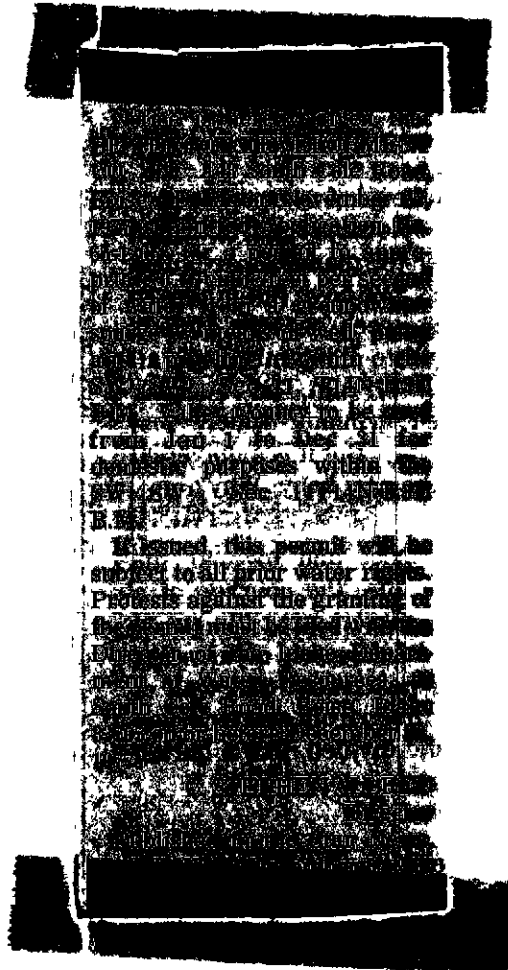
Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began 19....., and ended 19.....

Michael Parfit

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this.....day of 19.....

Edna M. Parfit.....Notary Public.

My commission expires 19.....



OK
12-20-77
yg

11/10/77



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 7, 1981

Bitterroot Development Co., Inc.
1611 Monroe
Boise, Idaho 83705

Dear Sirs,

RE: License No. 65-12065

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:mr

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 11, 1981

Bitterroot Development Co., Inc.
1611 Monroe
Boise, Idaho 83705

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 65-12065, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .07 cfs Source: groundwater

The maximum quantity diverted shall not exceed 4.8 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, Twp. 14N, Rge. 3E, B.M.

Beneficial use: Domestic use for 4 units within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, Twp. 14N,
Rge. 3E.

Priority date established: January 18, 1978

Conditions (if any): Place of use known as Lots 21, 22, 29 & 30 Vista Point
Subdivision.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

40

RECEIVED

MAY 3 1979

**Department of Water Resources
Western Regional Office**

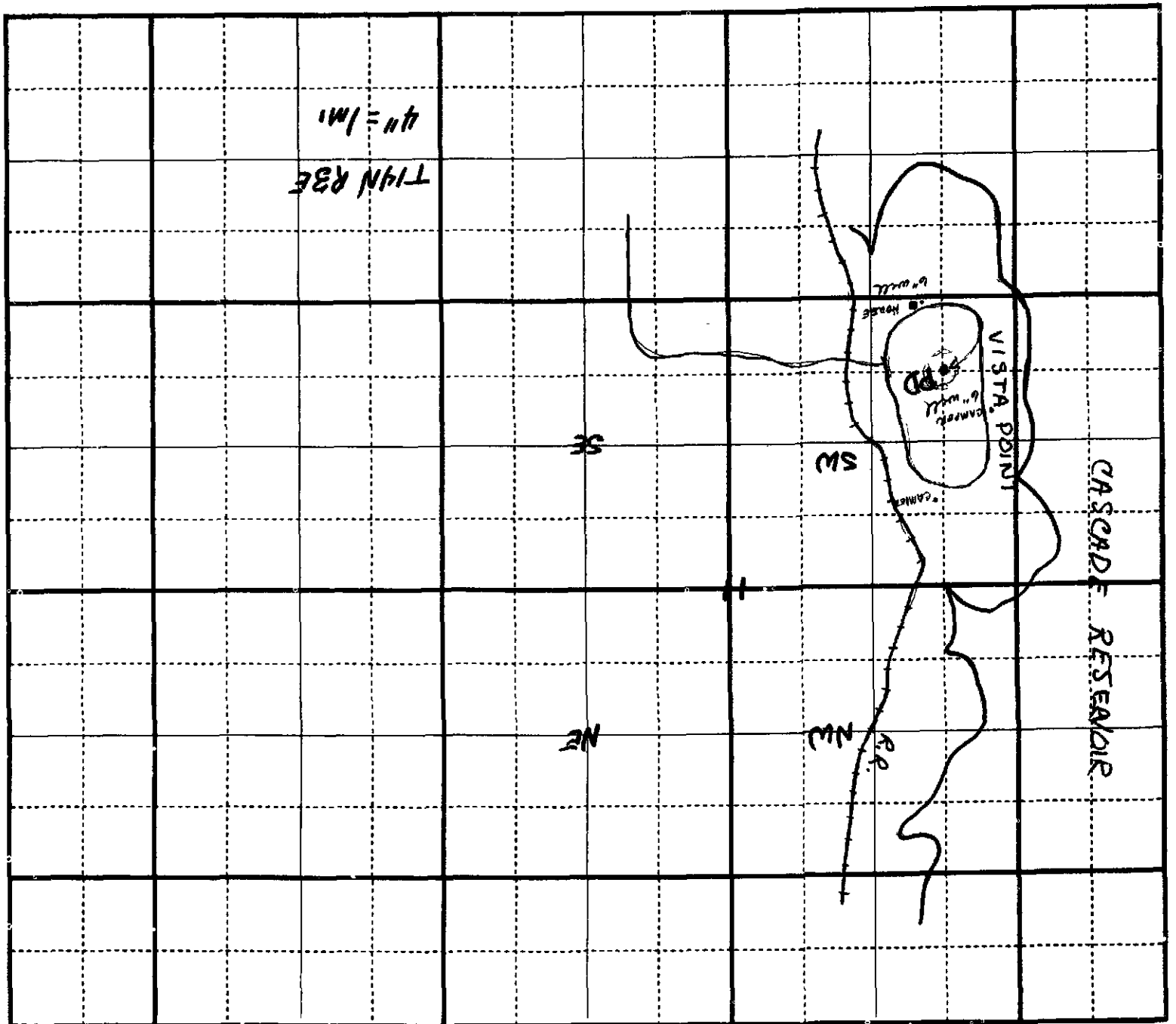
Chang A

Other uses: _____

Permit No. 65-12065
Examination for 6/12

[illegible]**TOTAL ACREAGE**

Diagram of System



DATE OF EXAM 8/10/79

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .07 c.f.s. V= _____ AF/Ann. from 1-1 to 12-31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .065 cfs Method of measurement CALCULATED

Total Q recommended .07 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$$Q = \frac{HP \times 90 \times C}{L + \text{HEAD}} = .065 \text{ cfs}$$

$$V = 4 \text{ units} \times 1.2 = 4.8 \text{ AF}$$

$$\begin{aligned} HP &= 1 & C &= 8.8 \\ 90 &= .8 & L &= 15 & \text{HEAD} &= 92.27 \end{aligned}$$

SYSTEM DESCRIPTION:

1 HP submersible pump 8" casing x 200' deep - storage tank

REMARKS

No permanent buildings are located at this site - Use
camp trailers until building is complete.

Lots 21, 22, 29, 30 Vista Pt. Sub.

Examiner's Signature Guida Lee Johnson

Date 8/13/79

Checked by DJS

Date 8/16/79

Approved by Royce

Date 3/5/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

John



ADDRESS ONLY

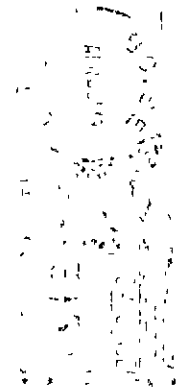
Bitterroot Development Co., Inc.
148 South Cole Road
Boise, ID 83705



RECEIVED

24 1979

Department of Water Resources





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

April 20, 1979

Pitteroot Development Co., Inc.
148 South Code Road
Boise, ID 83705

Gentlemen:

Re: Permit No. 65-12065

Enclosed is a copy of the Order reinstating your permit and advancing the priority date to January 18, 1978.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

C. STEPHEN ALLRED
Director

CERTIFIED MAIL

November 30, 1978

Re: Permit No. 65-12065

Bitterroot Development Co., Inc.
148 South Cole Road
Boise, ID 83705

Gentlemen:

One of the conditions of approval of your water Permit No. 65-12065 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

1. a) Name of permit holder Bitterroot Development Co. Inc

b) Post office address 1611 Monroe - Boise Idaho 83704

2. Permit number 65-12065

3. Date of priority that you are prepared to establish 11/25/77

4. a) Source from which water was appropriated GROUND WATER

b) Location of the point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 11

Township 14 N, Range 3E Boise Meridian. Other points of diversion: _____

Water used for domestic purposes on 4 separate lots being lots 21, 22, 29 & 30 of the Vista Point Subdivision

5. a) The amount of water and use to which the water has been applied:

Amount .16 for domestic purposes from JAN 1 to Dec 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated .16 cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

Germ Pump Co of Emmett, Idaho - Ben Wellington Owner
by observation.

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

N/A

b) Describe the agreement of understanding by which you take water from the works: _____

N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

Water pumped from approx. 180 ft. by 1 h.p. pump through 8 inch casing into 1000 gal. septic tank thence into pressure tanks. Well is 200 ft deep w/ water standing at 90 ft.

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

Upon completion well was baled by driller - Estimated 8 gals per minute

4-10-79

c) Give well driller's name and address and the date the well was completed: Approx. April - 1974
Charlie Phipps - Donnelly, Idaho

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
purely domestic use at this time. Water is taken
by pipe from pressure tanks to property lines
of lots 21, 22, 29 + 30 of Vista Point Sub.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:
N/A

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/14/79
(Date)
Bitterroot Dev Co Inc.
By Jerry J. Clapp (Signature) President.

State of Ida)
County of _____) ss.

On this 14th day of MARCH, 19 79, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Janice M. Lora
Notary Public Dep Clerk - U.S. Court
Residing at Boise, Idaho

My commission expires _____

~~J.D.~~ Bitteroot Dev Co Inc
1611 Monroe St
Boise, Idaho 83702



State of Idaho
Dept of Water Resources
Statehouse
Boise, Idaho 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

Department of Water Resources

MAR 1 1979

RECEIVED

PRESORT

FIRST CLASS

FEB 23 1979

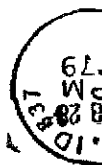
Bitterroot Development Co., Inc.
148 S. Cole Road
Boise, ID 83705

New Address
1611 Monroe
Boise, ID 83704

NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD
RETURN TO SENDER



NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD
RETURN TO SENDER





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

February 20, 1979

Bitterroot Development Co., Inc.
148 S. Cole Road
Boise, ID 83705

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 65-12065 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated November 30, 1978.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

C. STEPHEN ALLRED

Director

CSA:jfr

Encl.

MICROFILMED

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 20, 1979

Bitterroot Development Co., Inc.
148 S. Cole Road
Boise, ID 83705

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 65-12065 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated November 30, 1978.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

CERTIFICATION OF MAILING

I hereby certify that on 2-23-79
a copy of this letter was
deposited in the Boise, Idaho, post
office for mailing to the
Bitterroot Development Co., Inc.

RECEIVED
FEB 23 1979
BOISE, IDAHO



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

C. STEPHEN ALLRED
Director

CERTIFIED MAIL

November 30, 1978

Re: Permit No. 65-12065

106,113

Bitterroot Development Co., Inc.
148 South Cole Road
Boise, ID 83705

Gentlemen:

One of the conditions of approval of your water Permit No. 65-12065 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

NOV 30 1978

February 1, 1978

Re: Permit No. 65-12065

Bitterroot Development Co., Inc.
148 South Cole Road
Boise, ID 83705

Gentlemen:

Enclosed is a copy of your approved Application for Permit No 65-12065. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-12065

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) R.W.H. 11-28-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) R.W.H. 11-28-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) if OK

Affidavit of Publication received(date) 12-20-77

(12) _____

Final date for protests 12-26-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

11-25-77 Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District W By JSB Date 12-27-77

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State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

December 5, 1977

Bitterroot Development Co., Inc.
148 South Cole Road
Boise, ID 83705

Gentlemen:

Enclosed is your Receipt No. 9688 in the amount of \$ 10.00
for Application for Permit No. 65-12065 which was received in
this office on November 25, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

December 2, 1977

Re: Notice of Application For Water Permit No. 65-12064 -- Carl Lunstrum
65-12065 -- Bitterroot Development Co.

Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before December 26, 1977.

Sincerely,

BRITA FLECK
Secretary

Bill submitted
12-20-77
[Signature]

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BITTERROOT DEVELOPMENT CO., INC.

148 South Cole Road, Boise, ID

has on November 25, 1977 submitted Application No. 65-12065

for a permit to appropriate 0.16 cubic feet per second ~~XXXXXXXXXX~~

~~XXXXXXXXXX~~ of water from a groundwater source

by means of well, pump and pipeline

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 11, T14N-R3E B.M., Valley County

to be used from Jan 1 to Dec 31

for domestic purposes

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 11 T14N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before December 26, 1977.

C. STEPHEN ALLRED

Director

Published in the Star News, McCall, ID

on December 8, 1977 and December 15, 1977.

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

November 8, 1977

Bitterroot Development Co., Inc.
148 South Cole Road
Boise, Idaho 83705

Gentlemen:

We are returning your claim to a water right because to date you have not developed a valid right to claim. The only means of doing so on your type of system since the groundwater statutes were enacted on March 25, 1963, has been to file an Application for Permit.

We have enclosed a completed application along with instructions to explain some questions you may have. Please return the signed application with the required filing fee of \$10.00, to properly develop your right. Since the date of priority of this right will be after October 18, our recording deadline for the Payette River Adjudication, you will not need to accompany the application with a claim.

If you have any further questions on this matter, please contact this office.

Sincerely,

David R. Tuthill, Jr.
Payette Adjudication Supervisor

DRT:alw
Enc.

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