

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]
]ss.
County of Valley]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Dec 15, 1977, and ended Dec 22, 1977.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 22 day of December, 1977.

Robert D. Parfit Notary Public.

My commission expires Aug 1, 1981.

MICROFILMED

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that L. E. &/or PATRICIA HICKMAN Route 3, Caldwell, ID has on December 6, 1977 submitted Application No. 65-12066 for a permit to appropriate 0.02 cubic feet per second of water from an unnamed stream trib. Cascade Reservoir by means of collection box and pipe within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 19 T16N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 19 T16N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before January 2, 1978.

C. STEPHEN ALLRED
Director

Published in the Star News,
McCall, ID on December 15, 1977

and December 22, 1977

RECEIVED
JAN 6 1978

Department of Water Resources
Western Regional Office

OK
1-6-78



1120 000
FEET
4854

DEC 09 1992

P/q
P/D

4851

42' 30"

4950

P/D

LOOKING WEST



P/U

LOOKING SOUTH

SUPPLY LINE



CAMPER PARKING ON THE OTHER
SIDE OF THE TREES.

UNCONFIRMED

DEC 09 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12066

Priority: December 6, 1977

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that L E HICKMAN
PATRICIA HICKMAN

RT 3 BOX 379
CALDWELL ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 6, 1977; and has submitted Proof of Beneficial Use on January 31, 1983. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

UNNAMED STREAM tributary to CASCADE RESERVOIR

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 19, Township 16N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC
TWN RGE SEC

16N 03E 19 SENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
7. Domestic use is for 1 home.

RECORDED

DEC 09 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 65-12066

CONDITIONS/REMARKS:

8. Source is known locally as Smiling Julie Creek.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 27TH
day of NOVEMBER, 1992.

Acting for *R. Keith Higginson*
R. Keith Higginson, Director

DEC 19 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

RECEIVED

DEC 17 1980

For additional time in which to submit
proof of beneficial use on a water right permit

Department of Water Resources

Hickman, L.E. & Patricia of Rt. 3 Box 157 Caldwell
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 65-12066.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before Feb. 1, 1981, 1981.

That I have performed the following work toward developing said permit: Constructed water outlet and layed plastic pipe from water outlet to the property and have used said water line. Have not at this time installed a water box.
(This information must be provided on all extension requests, if none, so state)

Costing \$ 75.00

That I have been unable to complete the remainder of the work within the required time for the following reasons: It was reported that raw sewage had been dumped into the creek on property up the creek above our water outlet.

I ask the Department of Water Resources to extend the time for the completion of obligations under said permit to Feb. 1, 1983.
(1 to 5 years)

Patricia Hickman
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to February 1, 1983.

Signed this 23rd day of December, 19 80.

J. Glen Sayton
Chief, Operations Bureau

\$15.00 fee received by [signature] Date 12-19-80 Receipt # 17455

Identification No. _____

Application No. 65-12066

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant L. E. &/or Patricia Hickman Phone: 459-6215
post office address Route 3, Caldwell, ID 83605
2. Source of water supply unnamed stream (Smiling Julie Creek) J.S. which is a tributary of Cascade Reservoir
3. a Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 16N
Range 3E B.M. Valley County; additional points of diversion if any: _____

- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount 0.02 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a Description of ditches, flumes, pumps, headgates, etc Collection box and pipe to place of use.

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
- c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years
b. Estimated construction cost is \$ _____
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water. SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 16N
Range 3E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1
(5) If water is to be used for other purposes describe _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. 65-2784

9. a. Who owns the property at the point of diversion Al Tice

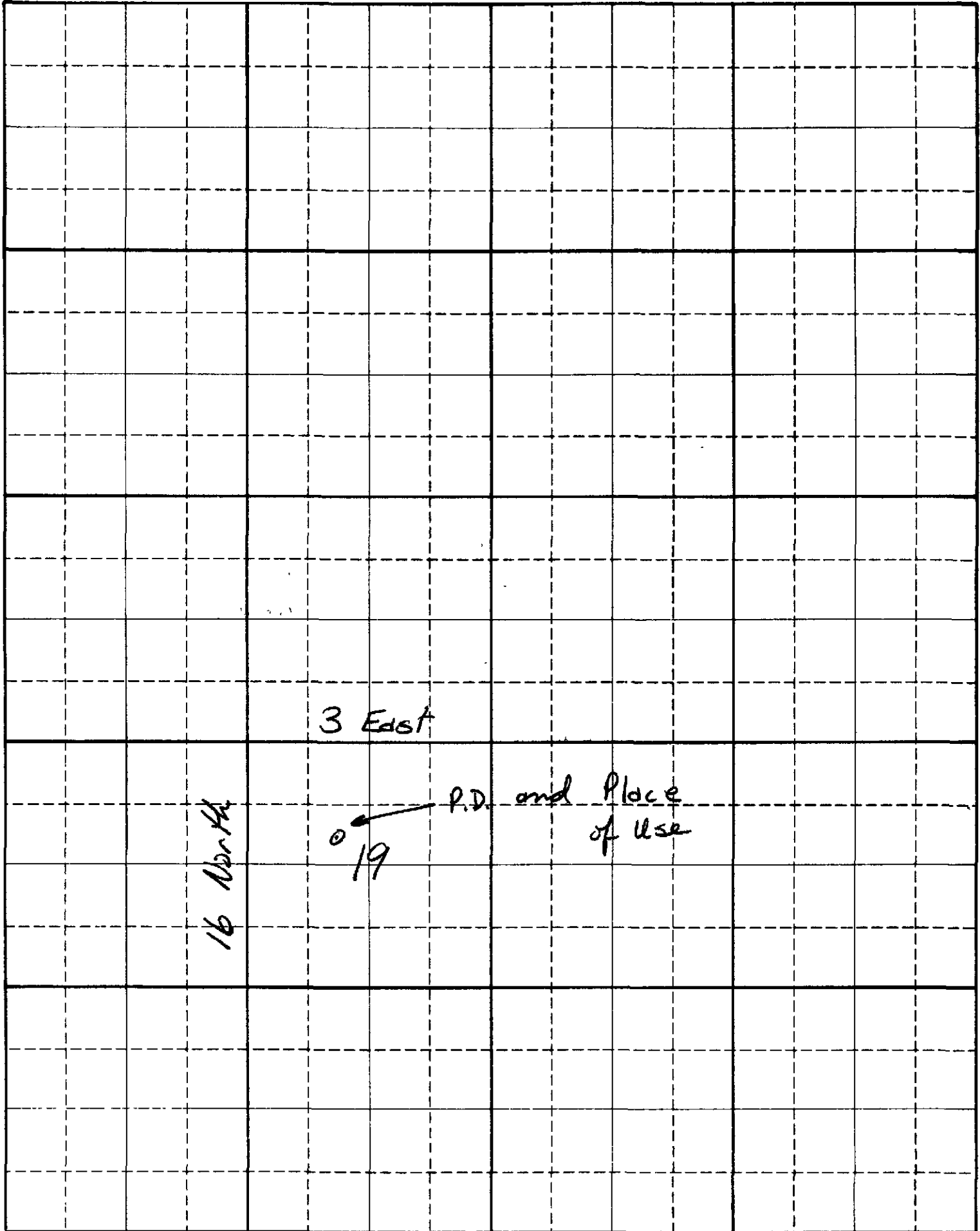
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Verbal agreement between Al Tice and applicant for easement.

10. Remarks This right will be supplemental to 65-2784.

1

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. H. Finkman
(Applicant)

RECORDED
MICROFILMED

Proposed Priority 12-6-77

Received by WFM Date 12-6-77 Time 2:00
Preliminary check by WFM Fee \$ 10⁰⁰
Receipted by WFB Date 12-6-77 part of #9400
Publication prepared by W Date 12-8-77
Published in Star News
Publication dates Dec 15 & 22
Publication approved W Date 1-6-78
Priority reduced to W Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS SS.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12066, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1981.
- c. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another. (2) Use of water under this permit is subject to control by the watermaster of State Water District No. 65, Payette River. (3) The combined rate of diversion of water under this permit and Water Right No. 65-2784 shall not exceed 0.04 cfs.

Witness my hand this 30th day of January 19 79.

A. Glen Saxton
Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]

]ss.

County of Valley]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in supplement; and that publication of such notice began Dec. 15, 1927, and ended Dec. 31, 1927.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho this 27th day of December, 1927.

..... Notary Public.

My commission expires Aug. 1, 1931.

FILED

1-9-28
Dr



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 2, 1992

L E HICKMAN
PATRICIA HICKMAN
RT 3 BOX 379
CALDWELL ID 83605

RE: WATER RIGHT NO. 65-12066

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MAILED MED

DEC 09 1992

LICENSE REVIEW CHECKLIST

Permit # 65-12066

Date 11-03-92

	<u>Yes</u>	<u>No</u>	
NAME	☒	☐	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☒	☐	Disagree with Actual Measurement? _____
	☒	☐	<u>.02 cfs (DOM)</u>
	☒	☐	Disagree with Theoretical? _____
	☒	☐	Limited by Capacity? <u>.02 cfs</u>
TOTAL VOLUME			Rate/ac _____ AFA Irr. Season _____
			Standard Irr. Season _____
			Season Recommended _____
	☒	☐	Disagree with Examiner's Calculations? _____
	☒	☐	<u>.6 cfs (DOM)</u>
	☒	☐	Limited by Flow? _____
SOURCE	☒	☐	Changes? Clarification of <u>Originally</u>
	☒	☐	<u>Intended source</u>
	☒	☐	Notice of Intent to Void.
P/D			Verify with Map
	☒	☐	Amendment Needed? _____
	☒	☐	Is Overlap Analysis a Consideration? _____
P/U			Verify with Map
	☒	☐	Amendment Needed? _____
	☒	☐	Is Overlap Analysis a Consideration? _____
USES	☒	☐	Change(s) in Nature of Use? _____
	☒	☐	Amendment Needed? _____
REMARKS	☒	☐	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irr. Uses <u>DOM / Home</u>
	☒	☐	Special Overlap Condition _____
	☒	☐	Other <u>source / Smiling Julie Creek</u>
CONDITIONS	☒	☐	Measuring Device
	☒	☐	W/Master Control
	☒	☐	Overlap
	☒	☐	Water Quality
			DATES/MISC
			<u>65</u> Water Dist.
			App Rec'd
			Exam Made

COMMENTS/MEMOS NEEDED:

License ☒ 10-Day ☐ 15-Day ☐ Special Correspondence _____

WR0749NP
No. L65-12066

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 11/03/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	L E HICKMAN	12/06/1977	DOMESTIC	01-01 12-31	0.02 CFS	0.6 AFA
C	PATRICIA HICKMAN RT 3 BOX 379 CALDWELL ID 83605 (208) 459-6215			TOTAL DIVERSION:	0.02 CFS	0.6 AFA

Water Source: UNNAMED STREAM

Tributary to: CASCADE RESERVOIR

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T16N R03E S19 SE NW

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
16N 03E 19	:				:				:				:			
	:				:				:				:			

Pou County: VALLEY

Other Rights: 65-2784.

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way or easement across the land of another.
- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 65.

Remarks: Domestic use is for 1 home.
Source is known locally as Smiling Julie Creek.

Dates: App. Received: 12/06/1977 Priority Date: 12/06/1977
Proof Due Date: 02/01/1983 Proof Made Date: 01/31/1983
Exam Made Date: 09/01/1988 Exam Sent to S.O.: 03/30/1992
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee: N (Not Required)

Audit: 11/03/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-12066

1. Owner: LE HICKMAN Phone No. 459-6215
Current Address: Rt 3 Box 379 CALDWELL, ID. 83605

2. Accompanied by: NO ONE EXAM. DATE. 09-1-88

Address. _____ Phone No. _____

Relationship to Permit Holder _____

3. Source: UNNAMED STREAM tributary to CASCADE RESERVOIR

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE SEVERAL OTHER RDOMESTIC
RIGHTS IN SAME Q/Q ☐ Copies Attached

2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more)
place(s) of use (required)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

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System Description (continued)

3 **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM IS A 1" BLACK PLASTIC PIPE ON THE SURFACE
 RUNNING TO P/U. P/D IS APPROXIMATELY 360 FT SOUTH
 WEST FROM P/U. P/D IS THE PLASTIC LINE LAID
 IN THE WATER & SCREENED TO EXCLUDE LEAVES.
 P/U IS SET UP TO HOOK PLASTIC LINE TO A CAMPER.

☐ See Remarks on page 4 for continuation

4.

N/A

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5 **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NW	19	16N	3E	VALLEY	ORTHO PHOTOGRAPHIC MAP

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	3E	19								D									

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DEC 09 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NONE MADE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure _____ psi x 2.31 = _____ ft (1); Dynamic pumping level _____ ft (2)

Total Head: (1) + (2) = _____ (3) Flow rate: _____ cfs (4)

Water HP (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses

DOMESTIC .02 CFS APPLIED FOR
.60 AFA

MICROCHIEF

DEC 09 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

OWNERS SOLD PART OF THEIR PROPERTY AND
LICENSE 65-2784 WENT WITH THAT PROPERTY. THEY
HAVE NO INTEREST IN 65-2784 ANY MORE.
THIS PERMIT IS THEIR SOLE SOURCE OF WATER NOW.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	.02 CFS	.60 AFA
Totals:			.02 CFS	.60 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

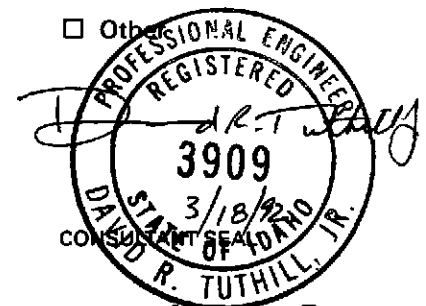
J. AUTHENTICATION

Field Examiner's Name KELLY K. CHRISTENSEN

Signature Kelly K. Christensen

Certification Date _____

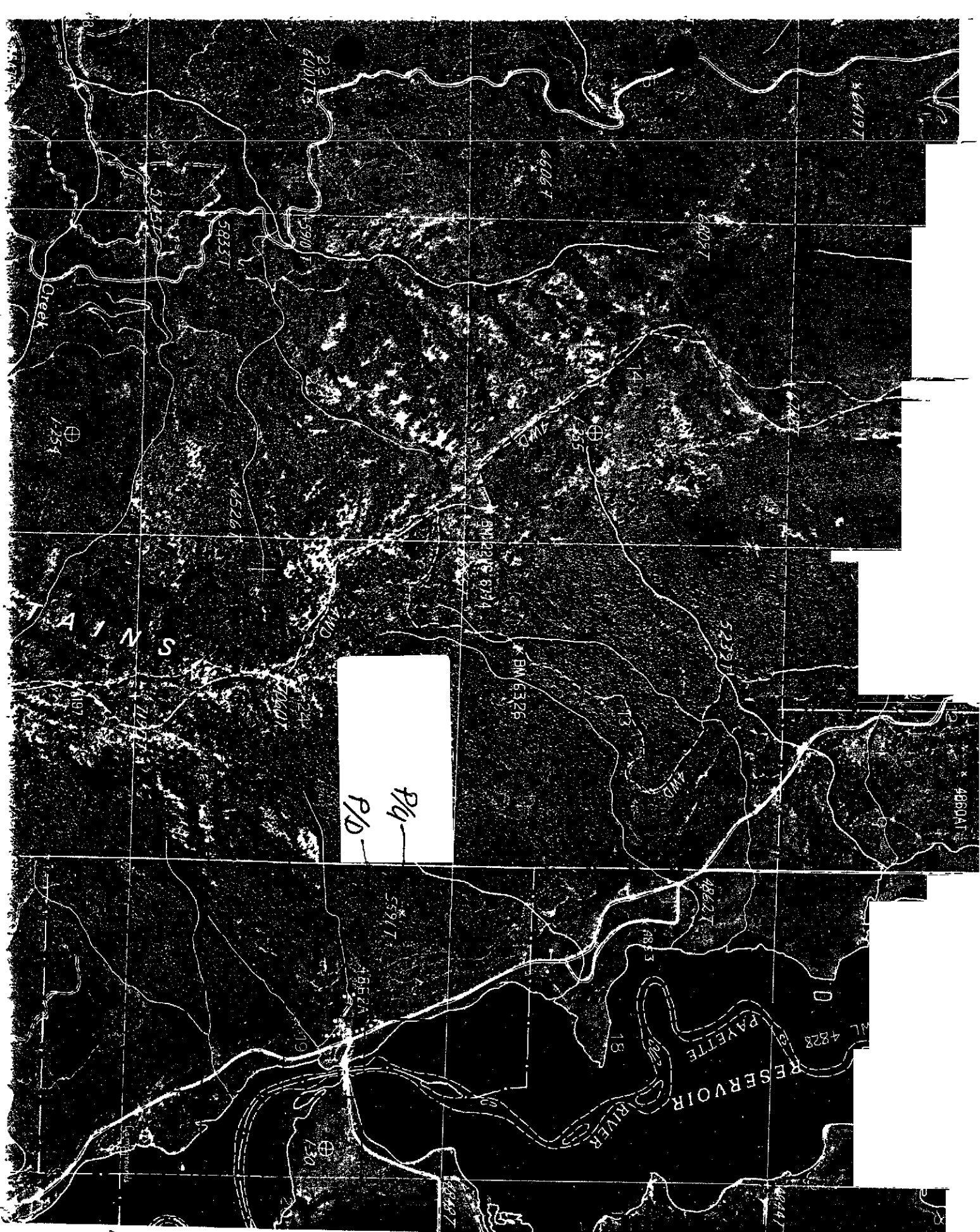
Field Report Preparation Date 09-01-88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MISSOURI MEJ

09 1992



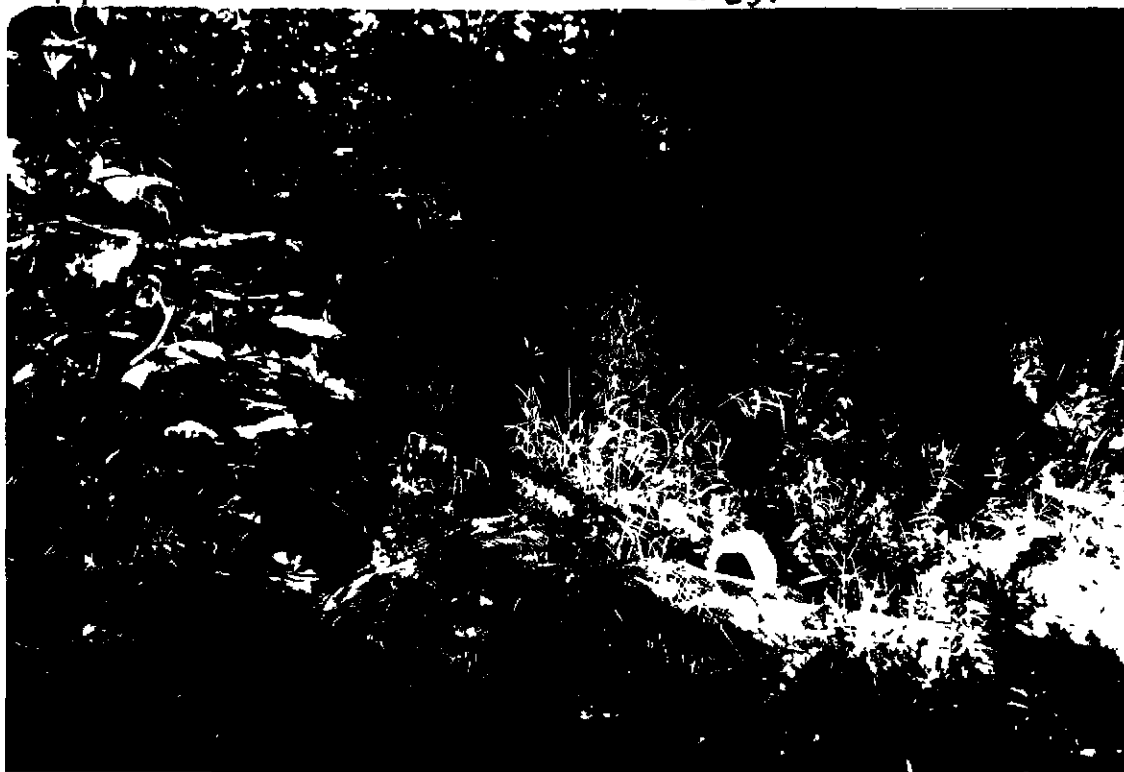
P/q
P/D

DEC 09 1992

1120 000
FEET
4854

P/D

LOOKING WEST



P/U

LOOKING SOUTH

SUPPLY LINE



FORMED

DEC 09 1992

CAMPER PARKING ON THE OTHER
SIDE OF THE TREES.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 1, 1983

L. E. HICKMAN
RT. 3 BOX 157
CALDWELL

ID 83605

RE: Permit No. 65-12066

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

RECEIVED
DEC 09 1992

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below of Permit No. 6512066.

Name(s) of Permit Holder: Hickman L.E. & Patricia

Post Office Address: Rt. 2 Box 157

Caldwell, Idaho 83605 Tel. No. 459-6215

Source of Water: Tamarack Creek

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation Cabin lot. (acres) 80' x 176'
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

Jan-26-1983
Date

SE Hickman
Signature of Permit Holder



L. E. Hickey
Route #3
Caldwell, ID



RECEIVED

JAN 31 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

HICKMAN, L. E. & PATRICIA
RT. 3
CALDWELL, ID 83605

138961

NOVEMBER 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12066 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC:



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 24, 1980

L.E. & Patricia Hickman
Route 3 Box 157
Caldwell, ID 83605

Dear Mr. Hickman:

Re: 65-12066

Enclosed is a copy of the approved request for extension of time submitted on the above-referenced permit. The time within which to submit the statement of beneficial use is extended to February 1, 1983.

Enclosed is receipt No. 17455 in the amount of \$15.00.

Sincerely,

RITA FLECK
Senior Secretary

RF:td

Enclosure

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

HICKMAN, L. E. & PATRICIA
RT. 3
CALDWELL, ID 83605

138637

NOVEMBER 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12066 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

REPRODUCTION



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 1, 1979

Re: Permit No. 65-12066

L. E. &/or Patricia Hickman
Route 3
Caldwell, Idaho 83605

Dear Mr. or Mrs. Hickman:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

(3) The combined rate of diversion of water under this permit and Water Right No. 65-2784 shall not exceed 0.04 cfs.

0.04
0.02

Rate for 65-2784: .02
cfs

Jim: ~~ck source~~

Source should be changed
to Smiling Julie Creek. Regional
Supr can decide if he wants to
re-advertise.

DET

STAFF REVIEW - STATE OFFICE

- | | |
|---|--|
| 1. <u>✓</u> Name vs. Signature | 7. <u>✓</u> Place of Use for other than irrig. |
| 2. <u>Stream</u> Source | 8. <u>N/A</u> Place of Use for irrigation (add acres) |
| 3. <u>✓</u> Point of Diversion | 9. <u>✓</u> Property Owner at Pt. of Div. & Pl. of Use ^{Use} <u>A</u> |
| 4. <u>.02</u> Amnt. & Period of Use | 10. <u>✓</u> Map |
| 5. <u>✓</u> Descrip. of Diverting Wrks. | 11. <u>10.</u> Fee & Rec't. No. 12-6 <u>77</u> |
| 6. <u>2</u> Time req. for Proof of B/U | |

Copies Sent To:

<u>NO</u> Idaho Health Department	<u>NO</u> U.S.F.S.
<u>7</u> Idaho Fish & Game Dept.	<u>7</u> Dept. of Lands
<u> </u> Bureau of Land Management	<u> </u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ✓ yes no

Other rights on same land 65-2784

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. No

Meas. Dev. or Sc. Meas. No

ID Power Co. Letter - G.W. & Tribs. Yes

Totalizing meter No

Snake River Condition NO

Supplemental No

Payette River Letter Yes

Right-of-Way Cond. Yes

Priority Date 12/6/77

Watermaster Cond. Yes
Wtr. Dist No. 65

Water Quality #16 NO

Meas. Dev. Cond. for apps within a Water Dist. No

Water Quality #10
intrastate interstate

Use combined rate of diversion language as written on regional staff review sheet.

Jim Reviewer

1/17/79 Date

11/6/78
PRE-PERMIT EXAM:

The unnamed stream the
Hickmans want a Permit
on is ~~Smithing~~ Smithing ~~Smithing~~ Smithing Cr.
which Bob Hamilton says
Glen Saxton years ago said
was fully appropriated.

The Hickmans already have
a license (65-2784) to Tamarack
Falls Creek for 0.02 cfs and
want the additional water to
insulate this new line for
winter use. Charlie Bryan

5-2784. Increased for 0.02
C.F.S. from ~~Trailing~~ Julie creek
no additional water for
other appropriations. We
should examine this
one at least.

we did turn down another
app on ~~Trailing~~ Julie
creek. we should see where
this unnamed creek is.

R. W. H.

12-27-78

Tamarack Falls Creek
is north of the
store and was the
one we denied the
application on. Finding
Julia Creek is south of
the store thru the
subdivision.

Bob

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-12066

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 12-7-77

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) R.W.H. 12-7-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. 65

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) ok if

Affidavit of Publication received(date) 1-6-78

(12) _____

Final date for protests 1/2/78

Protests received: yes _____ no ✓

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

Action recommended:

✓ Approve _____ Deny

12/6/77 Proposed Priority

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By [Signature] Date 1-11-79

I. P. letter
Payette River letter
& Payette w.m. condition
Right of way clause
The court has ruled that the
water under this right of diversion of
water right has been found not
exceed 0.1 cubic feet per second.

RECEIVED
JAN 15 1979
Department of Water Resources



DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

December 8, 1977

Re: Notice of Correction for Transfer No. 65-2255 -- Warner Ditch Co., Inc.
Notice of Application for Water Permit No. 65-12066 -- L. E. &/or Patricia Hickman

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before January 2, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
1-6-78
J

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that L. E. &/or PATRICIA HICKMAN
Route 3, Caldwell, ID
has on December 6, 1977 submitted Application No. 65-12066
for a permit to appropriate 0.02 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from an unnamed stream trib. Cascade Reservoir
by means of collection box and pipe
within the SE1/4NW1/4 Sec 19 T16N-R3E B.M., Valley County

to be used from Jan 1 to Dec 31
for domestic purposes

within the SE1/4NW1/4 Sec 19 T16N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before January 2, 1978.

C. STEPHEN ALLRED

Director

Published in the Star News, McCall, ID
on December 15, 1977 and December 22, 1977.