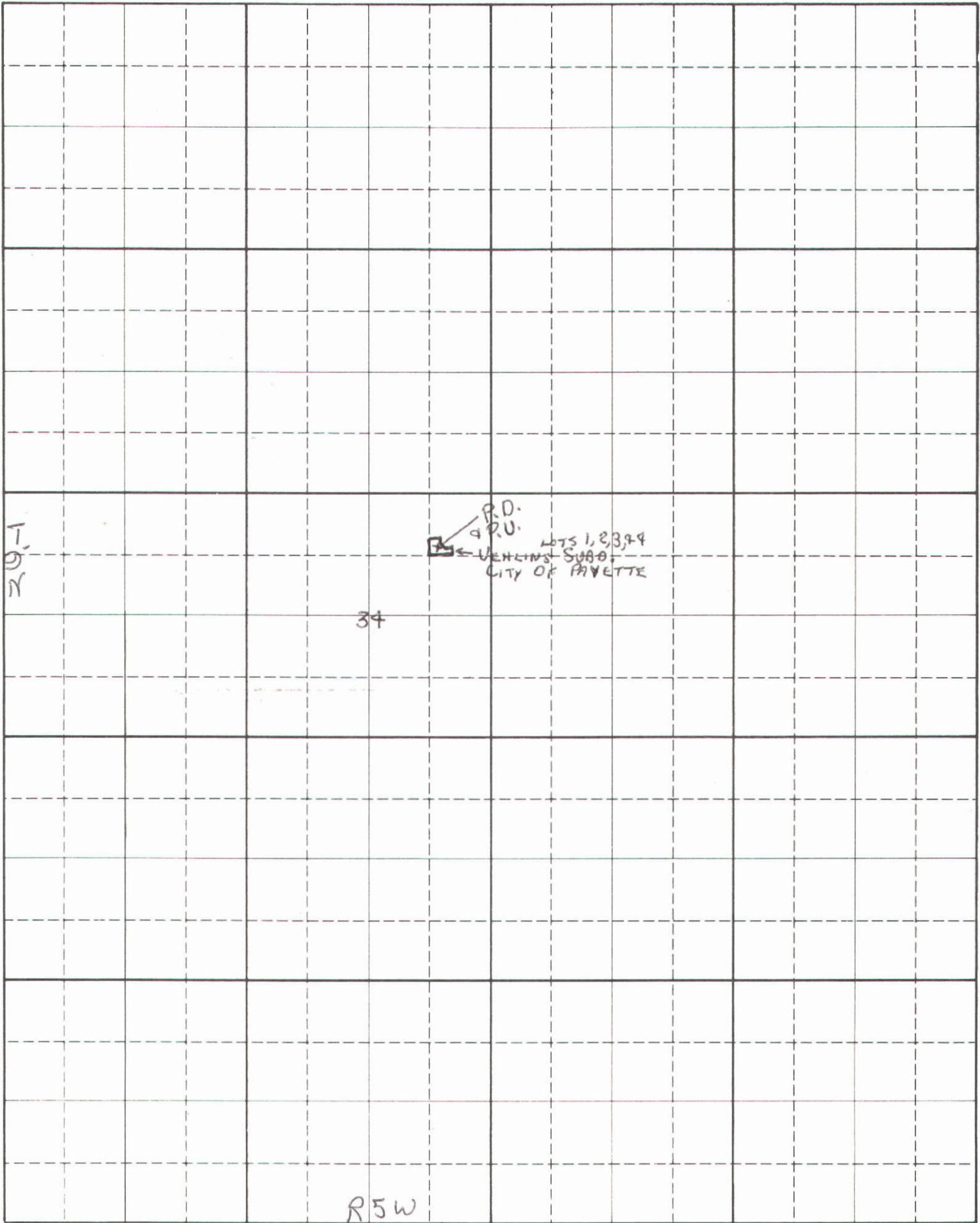


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George E. Harwood
(Applicant)

MICROFILMED

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

SS.

Copy of Notice

(First Copy)

Appl for water permit 65-12069

TITLE OF PUBLICATION

Harwood, George E. & G.E. MCBROOM

SPONSOR OR PLAINTIFF

Dept. of Water Resources

PLAINTIFF OR LEGAL AGENT

I Mary Jane Lee, being
duly sworn, deposes and says:

That he is the principal clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
December 22, 1977, and ending with the issue
of December 29, 1977.

Subscribed and sworn to before me this 29 day
of December, 19 77.

Mary Jane Lee

Notary Public, Residing at Payette, Idaho.

My Commission Expires April 28, 19 80.

STATEMENT

Independent-Enterprise
PAYETTE, IDAHO

Number of Lines 18 down li

Number of Insertions two

18 Lines @ 42 1/2 ... \$ 7.65

18 Lines @ 30 1/2 ... \$ 5.49

TOTAL COST
WILL BE \$ 13.14

NOTICE OF APPLICATION FOR WATER PERMIT
Notice is hereby given that GEORGE E. HARWOOD, PHIL
DAVIS, & G.E. MCBROOM, 2019 3rd Avenue North, Payette,
ID has on December 12, 1977 submitted Application No. 65-
12069 for a permit to appropriate 0.16 cubic feet per second of
water from a groundwater source by means of well and pump
within the NE 1/4 NE 1/4 Sec 34 T9N-R5W B.M., Payette County
to be used from Jan 1 to Dec 31 for domestic purposes within
the NE 1/4 NE 1/4 Sec 34 T9N-R5W B.M.

If issued, this permit will be subject to all prior water
rights. Protests against the granting of the permit must be
filed with the Director of the Idaho Department of Water
Resources, 92 South Cole Road, Boise, Idaho 83705 on or
before January 9, 1978.

C. STEPHEN ALLRED
Director

Published in the Independent Enterprise, Payette, ID on
December 22, 1977 and December 29, 1977.

No. 566

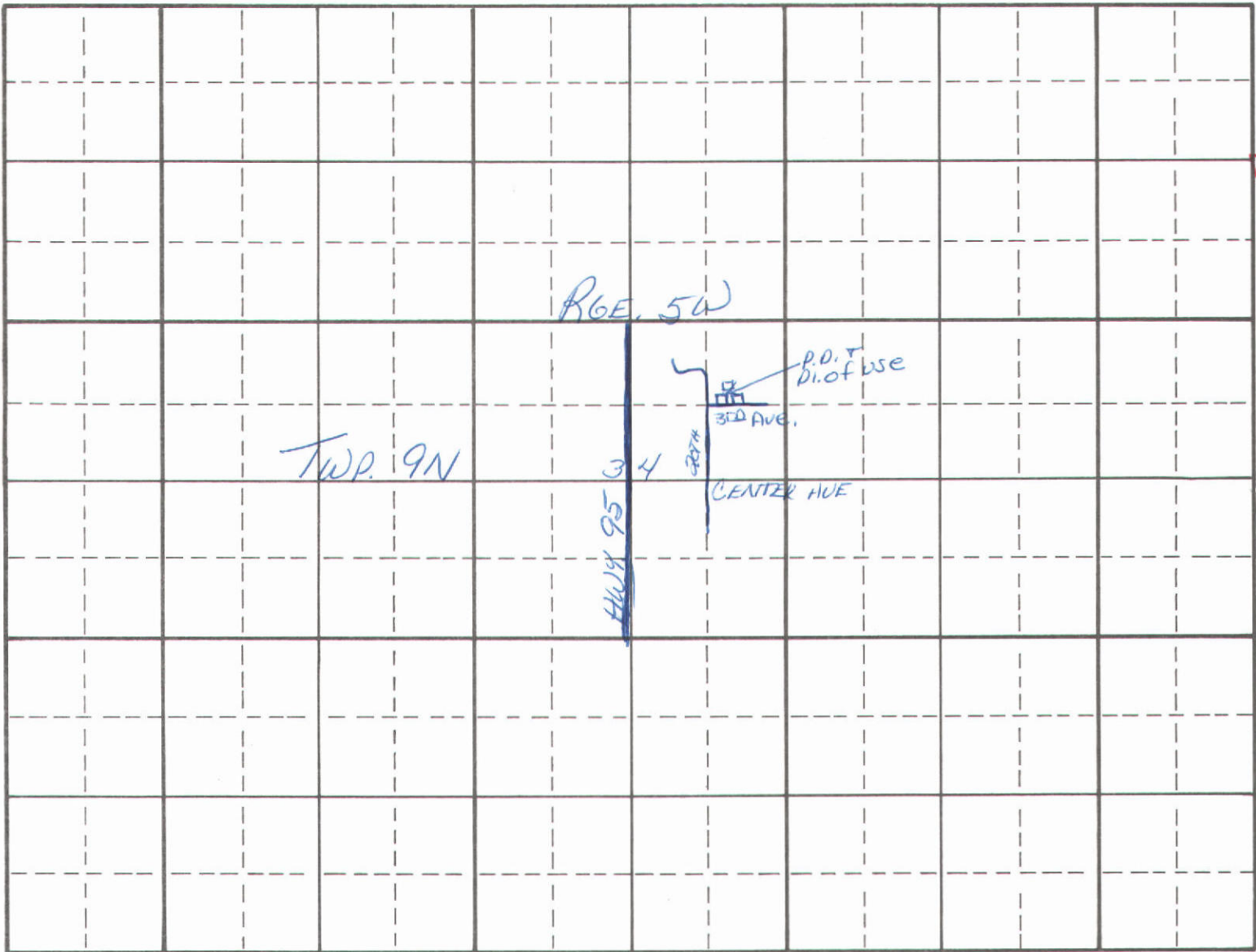
12-22 2tc

RECEIVED
JAN 5 1978

MICROFILMED SOURCES
OFFICE

Nº 566

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 NE 1/4, S. 34, T. 9N, R. 5W.

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
9N	5W	34	X																

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

MAR 14 1988

Examiner's Signature Jan Grover
 Date 4/11/85

Checked by DET
 Date 2/23/87

Approved by CH 2/27/87
 Date _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12069

Priority: December 28, 1977 Amount: .03 CFS 4.5 AFA

This is to certify, that GEORGE E. HARWOOD
CLEONE HARWOOD
JUANITA BURSTEDT
PHILIP R. DAVIS
SUSAN K. DAVIS
MATHIAS MANGER
CLARA A. MANGER

2019 3RD. AVE. N.
PAYETTE, ID 83661

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 12, 1977, and has submitted proof to the Department of Water Resources on March 17, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .11 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.03 cfs	4.5 afa

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 34, Township 9N, Range 5W
Payette County

PLACE OF USE: Domestic

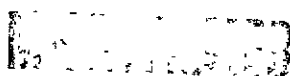
TWN RGE SEC

9N 5W 34 NENE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for lawn watering.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of November, 1987.



MAR 14 1988

Director

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

I, George E. Harwood/ Phil Davis/
Juanita Burstedt, hereby assign to George E. &/or Cleone Harwood &/or
(Harwood's) Mathias &/or Clara A. Manger &/or
of 2019 3rd Ave. N. Payette, ID 83661 Juanita Burstedt &/or Philip R. &/or
Susan K. Davis
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 65-12069
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 4th day of June, 19 87.

George E. Harwood
Permit Holder

Cleone Harwood
Spouse of Permit Holder

State of Idaho)
County of Payette) ss.

On this 4th day of June, 19 87, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Diane L. Dall
Notary Public residing at Payette, Idaho

My commission expires:

MAR 14 1988

RECEIVED
JUN 10 1987

Department of Water Resources

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 65-12069 IN THE NAME	}	ORDER OF REINSTATEMENT
OF GEORGE E. HARWOOD AND/OR PHIL DAVIS AND/OR		
JUANITA BURSTEDT		

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before March 1, 1983; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holders that the permit has lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a, Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use of water on March 17, 1983;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 65-12069 be REINSTATED and the priority advanced to December 28, 1977.

Dated this 24th day of March, 1983.

FILED



L. GLEN SAXTON

Chief, Operations Bureau

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Orginial Permit	65-12069	G.E. McBroom &/or George E. Harwood &/or Phil Davis	.16 cfs
Full Assignment	65-12069	George E. Harwood &/or Phil Davis &/or Juanita Burstedt	.16 cfs

MULTIFILMED

Review

State of Idaho
Department of Water Resources

RECEIVED
MAR 17 1983
*OK to process
Re 3/23/83*

ASSIGNMENT OF PERMIT

Department of Water Resources
Western Regional Office

WE GEORGE E. HARWOOD & /OR
A. G. E. McBROOM & /OR PHIL DAVIS, hereby assign to GEORGE E. HARWOOD & /OR PHIL DAVIS
of 2019 3RD AVE. N., PAYETTE, ID 83661
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 65-12069
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this _____ day of _____, 19____.

MICROFILMED

George E. Harwood
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 17 day of March, 1983, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Nancy M. Northway
Notary Public residing at
Boise

My commission expires:
Life

Identification No. _____

Application No 65-12069

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

G. E. McBroom &/or

1. Name of applicant George E. Harwood &/or Phil Davis Phone: 642-3413

post office address 2019 3rd Ave. N. Payette ID 83661

2 Source of water supply groundwater which is a tributary of _____

3 a Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 9N
Range 5W B.M. Payette County; additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes.

Amount 0.16 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

5. Total quantity to be appropriated

a _____ cubic feet per second and/or

b _____ acre feet per annum

6 Proposed diverting works.

a Description of ditches, flumes, pumps, headgates, etc. well, 3 H.P. submersible pump

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)

c Proposed well diameter is 6 inches, proposed depth of well is 75 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years

b Estimated construction cost is \$ 2,000.00

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 9N
Range 5W B.M. _____

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 4

(5) If water is to be used for other purposes describe _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above _____

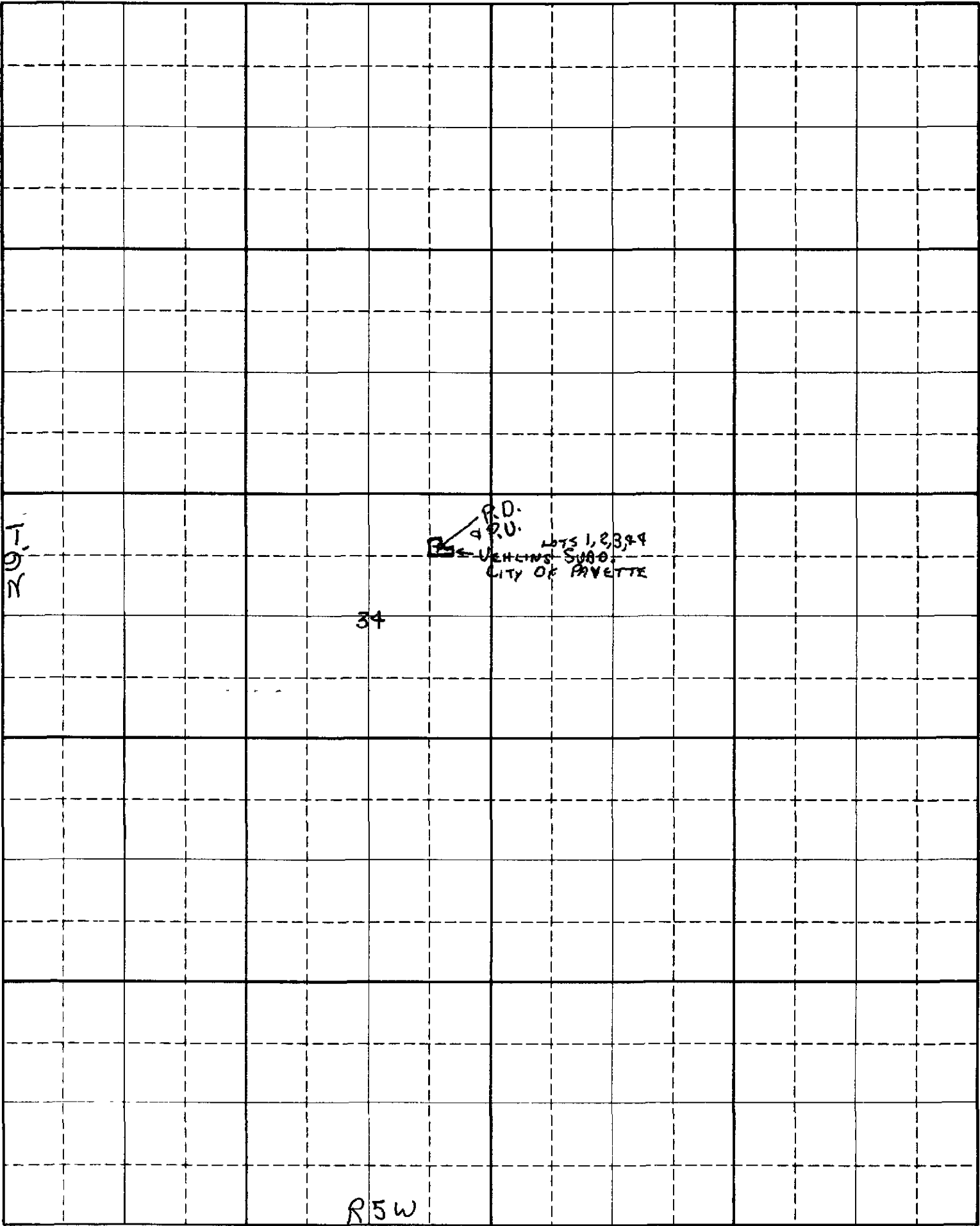
9 a. Who owns the property at the point of diversion MR. George Harwood

b. Who owns the land to be irrigated or place of use Mrs. George Harwood, Phil Davis & G.E. McBroom

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing agreement between owners allowing easement for pipelines
access to pumphouse etc

10. Remarks lots 1,2,3, & 4 Uehlin's Subdivision, City of Payette

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

George E. Hawwood
(Applicant) **REGISTERED**

Proposed Priority 12/12/77

Received by SS Date 12/12/77 Time 12⁰⁰ Noon
Preliminary check by CHS Fee \$ 10⁰⁰/₁₀₀
Receipted by SS Date #9701 12/12/77
Publication prepared by N Date 12-5-77
Published in Independent Enterprise
Publication dates Dec 22 & 29
Publication approved cy Date 1-9-78
Priority reduced to D Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JHJ Wtkm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-12069, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

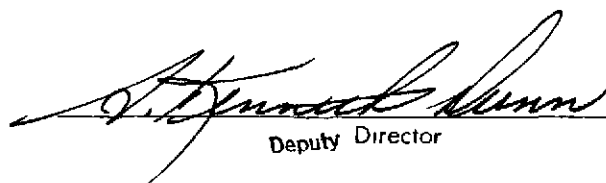
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1983.

c Other _____

2 Denial of said application is for the following reasons _____

Witness my hand this 8 day of March 1978.


Deputy Director

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

SS.

Copy of Notice
(First Copy)

Appl for Water Permit 65-12069
TITLE OF PUBLICATION

Harvard, Hiram McBroom
SPONSOR OR PLAINTIFF

Dept. of Water Resources
PLAINTIFF OR LEGAL AGENT

I Mary Lamm, being
duly sworn, deposes and says:

That he is the principal clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
December 22, 1977, and ending with the issue
of December 29, 1977.

Subscribed and sworn to before me this 29 day
of December, 19 77.

Mary Jane Lee
Notary Public, Residing at Payette, Idaho.

My Commission Expires April 28, 19 80.

STATEMENT

Independent-Enterprise
PAYETTE, IDAHO

Number of Lines 18 down li

Number of Insertions two

18 Lines @ 42½... \$ 7.65

18 Lines @ 30½... \$ 5.49

TOTAL COST
WILL BE \$ 13.14

OK
1-9-78
y
FILMED
Nº 566

November 9, 1987

GEORGE E. & CLEONE HARWOOD
2019 3RD. AVE. N.
PAYETTE, ID 83661

RE: Permit No. 65-12069

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
MAR 14 1988

MEMORANDUM

TO: File 65-12069

FROM: Jim Johnson *ju*

DATE: October 6, 1987

RE: Water Use Under Permit

On 6/22/87 I received correspondence from the permit holders which explained why they believe this right should show 4 homes rather than 3 as proposed on the draft license.

In reviewing the matter, I am of the opinion that the word "domestic" does not adequately describe the real use of water under this right. What the examiner found when making the examination was that water was used for irrigation and that no water was used in the 3 houses located on the property at the time. The examiner proposed that the irrigation use be included under the term of domestic, for which the permit was approved.

Normally on a license, the number of domestic units identifies a limit of domestic use under a "domestic right", however, in this case the number of domestic units located on the property has no bearing on the water use. Therefore, the reference to number of homes is being removed.

FILED
MAR 14 1988

01 Water Right Number h 65-12069

02 Old (D) Number -

Adj. Flag Translation: STANDARD WATER RIGHT NUMBER

10
03001 - MC BROOM ✓ LAST NAME
03002 - HARWOOD ✓
03003 - DAVIS ✓
03004 - HARWOOD ✓
03005 - DAVIS ✓
03006 - BURSTEDT ✓

04001 - G. E. ✓ FIRST NAME
04002 - GEORGE E. ✓
04003 - PHIL ✓
04004 - GEORGE E. ✓
04005 - PHIL ✓
04006 - JUANITA ✓

ORIG. OWNER
05001 - O
05002 - O
05003 - O
05004 - C
05005 - D
05006 - D

06 Add Line 1 - 2019 3RD. AVE. N. ✓

07 Add Line 2 -

08 Add Line 3 -

09 City - PAYETTE

10 State - ID 11 ZIP - 83661

12 Stage - P PERMIT ✓

13 Status -

SOURCE
14001 - GROUNDWATER ✓

15001 - TRIBUTARY OF

16 Diversion Means - ~~WELL & PUMP~~

17 County - 75 PAYETTE

18 Diversion Capacity - .000

19 Total Diversion Rate - .160

20 Total Diversion Volume - .00

21 Water District - .11

.03

4.5

MAR 14 1988

Tract	Sec	Twn	Rng	Lot	Rflg	ST	RE	A	M	I	N	D	E	X	F	I	E	L	D	S
22001 - NENE ✓	23001 - 34 ✓	24001 - 09 ✓	25001 - 05 ✓	26001 - 0	27001 - 0.0	28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	

29 Non-Irrigation Use - D/4 HOMES

Use Code / Use	Twn	Rng	Sec	Tract	Acres	Lot
30001 - 43 DOMESTIC	31001 - 09 ✓	32001 - 05 ✓	33001 - 34 ✓	34001 - NENE ✓	35001 -	36001 -
						Total Acres: 0

Period From	Period To	Use Code / Use	Diversion Rate	Diversion Volume
37001 - 0101	38001 - 1231 ✓	39001 - 43 DOMESTIC ✓	40001 - 0.160	41001 - 0.00

42 Decree Plaintiff Name -

43 Decree Defendant Name - .03

4.5

REMARKS
44001 - P/D & P/O LOTS 1, 2, 3 & 4, UEBLINS SUBD., PAYETTE CITY.
44002 - REINSTATED 3-24-1983.

D/watering lawns for 3 homes.

Approval Conditions: 45001 -

46 Other Rights for Same Use -

WRR100
65-12069

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
5-May-1987 14:41:03

D A T E S		D A T E S		F L A G S	
47	Priority - 28-Dec-1977 ✓	55	License -	63	Transfer/Amended -
48	Proof Due - 1-Mar-1983	56	Appl Received - 12-12-77	64	DLE/Carey Act -
49	Proof Made - 1-Jan-1980 3-17-83	57	Field Exam Made - 13-Apr-1984	65	Flag 1 -
50	Approve/Denied - 8-Mar-1978	58	Decree -	66	Flag 2 -
51	Protested -	59	Start Work -	67	Flag 3 -
52	Hearing -	60	Order Show Cause -		
53	Verified -	61	Date 1 -		
54	Last Update - 14-Jan-1987	62	Date 2 -		

RECEIVED
MAR 14 1988

2019 1/2 3rd Ave. No.
Payette, Idaho 83661

RECEIVED

MAR 22 1987

Jim Johnson
Water Rights Supervisor
Dept. of Water Resources
State Office, Boise, Idaho

Department of Water Resources

Re: Permit No. 65-12069

Dear Mr. Johnson:

In reviewing the draft copy of the proposed license, we find all to be as stated with the exception of number 4 under Conditions/Remarks. This should read for 4 homes.

A little explanation may clarify:
Our home at 2019 3rd Ave. No. had 3 lots. The house + lawn were on two and the well is located on the 3rd lot. On this lot we always had a large garden. In 1985 we did away with the garden and built a smaller house, which has a small lawn. We moved into this smaller house and sold the big house to Matthias + Clara Manger. Therefore, we now have four homes with lawn, watered by the same well in same location and same ground area.

RECEIVED
MAR 14 1988

Our mailing address is now 2019 1/2 3rd Ave. No. To differentiate from our

previous home - 2019 3rd Ave No., which
the Mangers now occupy.

We hope this is not too confusing.
If you should need more information
our phone number is 642-3413.

Sincerely,

Cleone Harwood
(Mrs. George E.)

MICROFILMED

MAR 14 1988

July 14, 1987

GEORGE E. & CLEONE HARWOOD
2019 3RD. AVE. N.
PAYETTE, ID 83661

RE: Permit No. 65-12069

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 14 1988

Permit No. 65-12069

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? Yes
2. Notary? Yes
3. a. Full Assignment? Yes
b. Partial Assignment?
4. "No assignment" condition on permit? NO
5. Commencement of Works received? Yes
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required? NO
7. Extension granted due to litigation? N/A
(If yes, commencement of works is not required.)

1. Type permit summary sheet.
2. Coding sheet.
3. Acknowledgement letter type.
4. Copy to region.

Shorla —
S. N/A done
w/ licensing
N/A
Shorla —

Date 6-26-87

Employee Jen



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 1, 1987

RE: Permit No. 65-12069

David Lee Posey
16 S. Main St.
Payette, ID 83661

Dear Mr. Posey:

Pursuant to the information you provided in your correspondence of 5/19/87 regarding the above referenced permit, I have enclosed an Assignment of Permit form identifying the current owners of the permit.

Please have one of the owners sign the assignment form before a notary and return to this office. A license will then be issued with the current owner's names.

We will delay the license issuance for 30 days to allow you time to return the assignment.

If you have any questions, please let me know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

LD
MAR 14 1988

(208) 642-9339

DAVID LEE POSEY
Attorney at Law
16 South Main Street
Payette, Idaho 83661

P.O. Box 5

RECEIVED
MAY 21 1987

May 19, 1987

Jim Johnson
Water Rights Supervisor
Department of Water Resources
Statehouse
Boise, ID 83720

Department of Water Resources

Re: Permit No. 65-21069

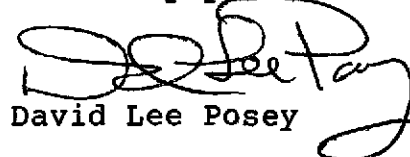
Dear Mr. Johnson:

This letter is in response to your letter of May 14, 1987, addressed to George E. Harwood (copy enclosed).

The above referred to water right is now owned by George E. Harwood and Cleone Harwood, husband and wife; Mathias Manger and Clara A. Manger, husband and wife; Juanita Burstedt, a single person; and Philip R. Davis and Suzan K. Davis, husband and wife, under the terms of a Well Sharing Agreement dated May 13, 1986, and recorded May 14, 1986, in Payette County, Idaho. A copy of the Well Sharing Agreement showing the recording marks is enclosed.

Please modify your records to reflect that change.

Sincerely yours,


David Lee Posey

DLP/cp

cc: George Harwood

RECEIVED

MAR 14 1988

213552

State of Idaho, County of Payette
Instrument was recorded at the request of David E. Posey, Atty.
May 14, 1986 @ 11:30 AM, in Book 21 of maps @ pg 213552,
Tula Cheese, Ex-Officio Recorder by *[Signature]* Deputy
WELL SHARING AGREEMENT Fee: \$10.00

This agreement made and entered into this 13th day of May, 1986 between George E. Harwood and Cleone S. Harwood, husband and wife; Mathias Manger and Clara A. Manger, husband and wife; Juanita Burstedt, a single person; and Philip R. Davis and Suzan K. Davis, husband and wife.

RECITALS: (1) The parties own a well filed with the Idaho Department of Water Resources as permit # 65-12069 which is located on the following described property, which real property is owned by Harwood's, hereafter referred to as "Parcel 1":

A portion of the North $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 34, Township 9 North, Range 5 West, of the Boise Meridian, a certain piece of ground; Beginning at the Northeast corner of Lot 1 in Block 2 of UEHLIN'S ADDITION, as per Plat in Book 3, Page 9, Plat Records, Payette County, Idaho; thence N. $89^{\circ}43'$ W. along the North boundary of said Block 2 a distance of 98 feet to the TRUE POINT OF BEGINNING; thence continuing N. $89^{\circ}43'$ W. along the North boundary of said Block 2 a distance of 102 feet; thence North 160 feet to a point on a line which bears $51^{\circ}10'$ W from the Northeast corner of said Lot 1 in Block 2 of UEHLIN'S ADDITION; thence S. $51^{\circ}10'$ E. along said line to a point North of the true point of beginning; thence South to the TRUE POINT OF BEGINNING.

(2) Manger's own the following described real property, hereafter referred to as "Parcel 2":

In UEHLIN'S ADDITION to the City of Payette, as per Plat in Book 3, Page 9, Plat Records, Payette County, Idaho:

In Block 2: Lots 1 and 2, EXCEPTING THEREFROM the West 14 feet of Lot 2.

AND

Well Sharing Agreement - 1

MAR 14 1988

RECEIVED
MAY 21 1987

Department of Water Resources

In UEHLIN'S SECOND ADDITION to the City of Payette, as per Plat in Book 4, Page 30, Plat Records, Payette County, Idaho:

The West 20 feet of Lot 1.

In Twp. 9 N. R. 5 W., B.m., Payette County, Idaho:

In Sec. 34: Beginning at the Northeast corner of Lot 1 in Block 2 of UEHLIN'S ADDITION, as per Plat in Book 3, Page 9, Plat Records, Payette County, Idaho;

thence N. 89°43' W. along the North boundary of said Block 2 a distance of 98 feet;

thence North to a point in a line which bears N. 51°10' W. from the point of beginning;

thence S. 51°10' E. along said line to the point of beginning.

(3) Juanita Burstedt owns the following described real property, hereafter referred to as "Parcel 3":

In UEHLIN'S ADDITION to the City of Payette, as per Plat in Book 3, Page 9, Plat Records, Payette County, Idaho:

In Block 2: Lots 3 and the West 14 feet of Lot 2.

(4) Davis' own the following described real property, hereafter referred to as "Parcel 4":

In UEHLIN'S ADDITION to the City of Payette, as per Plat in Book 3, Page 9, Plat Records, Payette County, Idaho:

In Block 2: Lot 4.

(5) The parties wish to share the expense of maintaining the well and provide for a schedule for use of the water from the well.

THEREFORE The parties enter into a Well Sharing Agreement as follows:

Section 1. Maintenance: The parties shall share all expenses incurred in the maintenance, upkeep and repair of the

RECORDED

well and pumps in the following percentages:

Parcel 1	20%
Parcel 2	40%
Parcel 3	20%
Parcel 4	20%

Sec. 2. Use of Water: The parties shall agree that the parties may use water from the well for irrigation purposes only and that the days when each party may use the water from the well are as follows:

Parcel 1:	3 times a week for 20 minutes between 5:00 a.m. and 6:00 a.m.
Parcel 2:	1, 3, 5, 7, 9, 11, 13, 15, 17, 19, 21, 23, 25, 27, 29.
Parcel 3:	2, 6, 10, 14, 18, 22, 26, 30.
Parcel 4:	4, 8, 12, 16, 20, 24, 28, 31.

Sec. 3. Utilities: The parties shall share the utilities for pumping the water from the well in the following percentages:

Parcel 1	20%
Parcel 2	40%
Parcel 3	20%
Parcel 4	20%

Sec. 4. Disputes: If a dispute arises between the owners of the parcels concerning the interpretation of this agreement or concerning the operation of the well and the dispute cannot be resolved between the owners of the parcels, the owner of each parcel shall appoint one person to sit on a mediation committee. the mediation committee shall decide the dispute and the committee's decision shall be binding on the owners of the parcels.

Sec. 6. Binding Effect: This agreement is binding on an heir, administrator, personal representative or assign of the parties and the water rights referred to in this agreement

attached to and with the real property. This agreement amends and replaces the Well Sharing Agreement dated September 24, 1979 and recorded in the office of the Payette County Recorder on September 24, 1979 in Book 21 of Misc at Page 181013.

Dated: May 13, 1986.

George E. Harwood
George E. Harwood

Cleone S. Harwood
Cleone S. Harwood

Mathias Manger
Mathias Manger

Clara A. Manger
Clara A. Manger

Juanita Burstedt
Juanita Burstedt

Philip R. Davis
Philip R. Davis

Suzan K. Davis
Suzan K. Davis

RECORDED

MAR 14 1988

STATE OF IDAHO)
) SS
 County of Payette)

On this 13th day of May, 1986, before me appeared personally, George E. Harwood and Cleone S. Harwood; Mathias Manger and Clara A. Manger; Juanita Burstedt; and Philip R. Davis and Suzan K. Davis; known to me to be the persons whose names are subscribed on the foregoing Well Sharing Agreement and acknowledged to me that they executed the same as their own free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the day and year in this certificate first above written.

Sharon L. Dale
 Notary Public for Idaho
 Residing at Payette, Idaho

RECORDED

MAR 14 1988

May 14, 1987

GEORGE E. HARWOOD
2019 3RD. AVE. N.
PAYETTE, ID 83661

RE: Permit No. 65-12069

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

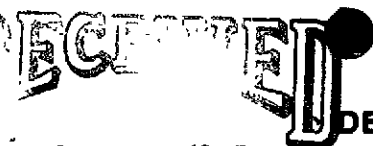
JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

FILED

MAR 14 1988



65-12069

State of Idaho

DEPARTMENT OF WATER

MAR 05 1987 WATER RIGHT BENEFICIAL I

65-12069

GEORGE E. HARWOOD

P/O: SEC 00 TWP 00 RNG 00
IRRIGATION? N

Dep. of Water Resources

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed☒ Telephone call made
(List Telephone No. used)☒ Appointment scheduled for
(Date, time, location)4/12/84
642-3413

JG

4/13/84

JG

Corner of 20th + 3rd Ave

OK 3/4/87

EXAMINATION

Date 4/13/84 Accompanied by M. Harwood Total Q measured CALC -

Source G.W. Tributary to Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement CALCULATION Meets permit requirements? OK

Measurement calculations:

$$3 \text{ HP} \times .80 \times 8.8 = 21.12 = 0.11 \text{ cfs}$$
$$74' + (50 \div .4333) = 189.4$$

$$1 \text{ AC} \times 4.5 \text{ AFA} = 4.5 \text{ AFA OR } .03 \times 1.98 \times 365 \text{ DYS} = 21.7 \text{ afa}$$

WELL/DIV NO.	HP	MOTOR MAKE	MOTOR SERIAL NO	PUMP MAKE	PUMP SERIAL NO	MEASURING DEVICE TYPE	CONDITION OF MEAS DEVICE	REMARKS
	3	NO	DATA AS TO MAKE & SERIAL #'S AVAILABLE.					

System Description 6" WELL w/3HP PUMP w/3" PIPELINE w/VALVE SWITCH TO 3 HOMES. PUMP SET AT 73-75" w/100 gallon pressure tank. 45-60 PSI. SPRINKLER IRRIGATION FOR HOMES

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 4.5 AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

DOMESTIC - 1 ACRE IRRIG

0.03 cfs

4.5 afa

1-1

12-31

NO DOMESTIC - ONLY USED FOR IRRIGATION OF LAWNS FOR 3 HOMES.

Total

0.03 cfs

4.5 afa

Remarks 11,000 Sq Ft. - 1 LAWN = 1/4 AC

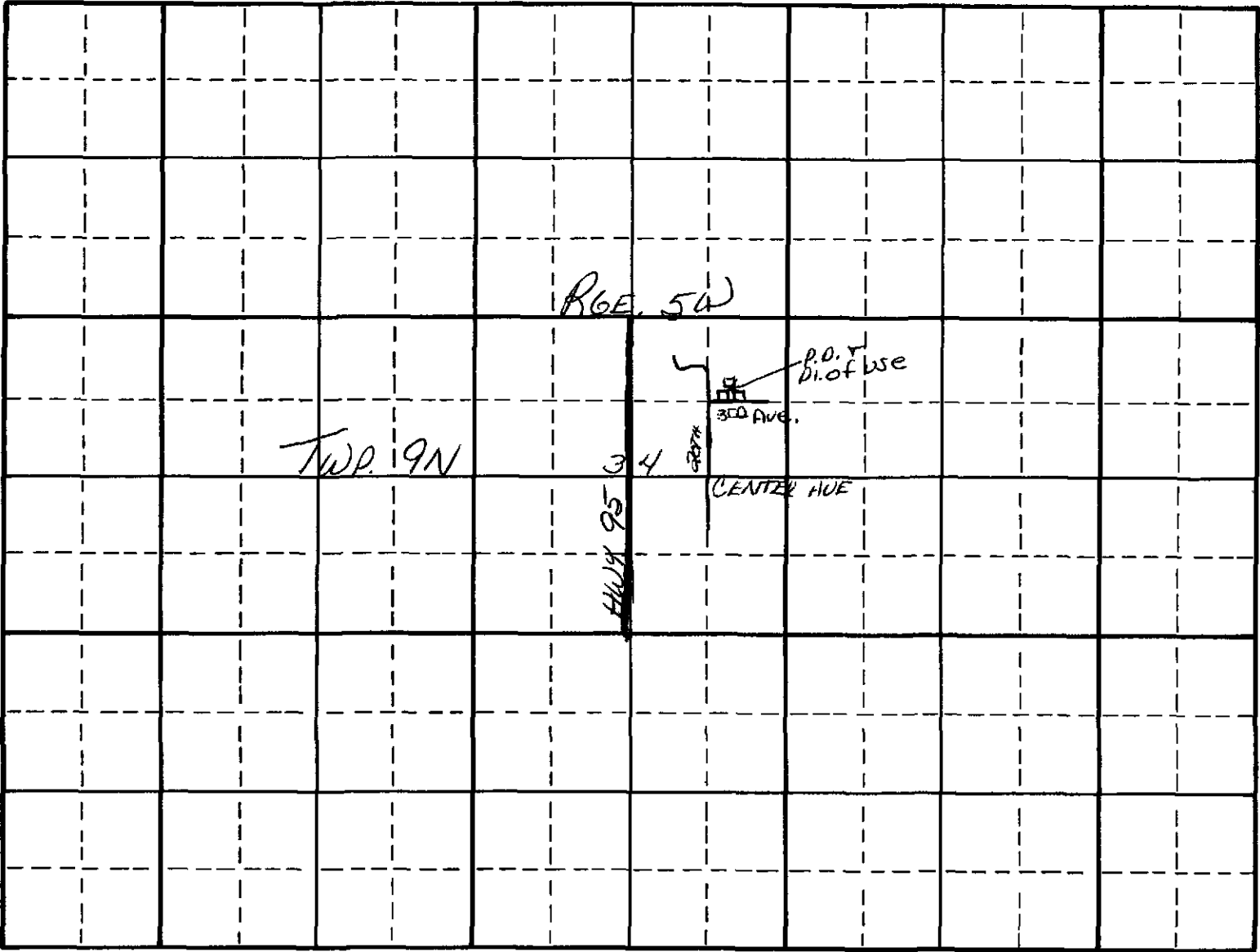
1/3 AC - 3 HOMES - 2/3 AC TOTAL - 1 AC OR CLOSE TO

CORNER OF 20th + 3rd AVE.

MAR 14 1988

Although the use is not for domestic each lawn does not exceed 1/4 acre & all used in connection with the homes. Homes are on city water.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 NE 1/4, S. 34, T. 9N, R. 5W.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	5W	34	X																

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Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

MAR 14 1988

Examiner's Signature Jan J. J. J.
Checked by DET
Approved by EH 2/27/87

Date 4/11/85
Date 2/23/87
Date _____

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12069.

Name(s) of Permit Holder: GEORGE E. HARWOOD

Post Office Address: 2019 3RD AVE. N.
PAYETTE, ID 83661 Tel. No. 642-5413

Source of Water: _____

Extent of Use: ☒ Domestic 3 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-17-83
 Date

George E. Harwood
 Signature of Permit Holder

RECEIVED

MAR 17 1983

Department of Water Resources
Western Regional Office



**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

PLACE
13 CENT
STAMP
HERE

March 24, 1983

George E. Harwood and/or
Phil Davis and/or Juanita Burstedt
2019 3rd Avenue North
Payette, ID 83661

Dear Mr. Harwood and Davis and Ms. Burstedt:

Re: Permit No. 65-12069

This office acknowledges receipt of the assignment conveying this permit to you. The assignment has been entered into the department's records. A copy of the permit is enclosed for your records.

Also this office acknowledges receipt of the statement of beneficial use submitted for the permit. Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosure

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MC BROOK, G. E.
2019 3RD. AVE. N.
PAYETTE, ID 83661

and

2011 3rd Avenue North
Payette, ID 83661
(per telephone book)

LAPSE NOTICE

MARCH 03, 1983

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 65-12069 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED DECEMBER 31, 1982.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

CERTIFICATION OF MAILING

I hereby certify that on Mar 11, 1983
~~a copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Rita Lusk

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
S. House
Boise, Idaho 83720

RECEIVED

DEC 18 1994

NOT DELIVERABLE



CERTIFICATE OF COMPLIANCE
NO. 138080

DEPARTMENT OF WATER RESOURCES
JAN 3 1995

DEC 30 1994



U.S. PROPERTY
DEC 30 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

MC BROOM, G. E.
2019 3RD. AVE. N.
PAYETTE, ID 83661

DECEMBER 31, 1982

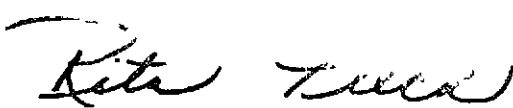
DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12069 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,


RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138080

MC BROOM, G. E.
2019 3RD. AVE. N.
PAYETTE, ID 83661

DECEMBER 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12069 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

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SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

IDENT. NO. 65-12069

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

Dear Wateruser:

Forwarded for your information in regard to your water permit is a self-explanatory letter which this office is now forwarding to holders of recently issued water right permits.

This is being mailed retroactively for informational purposes to persons who submitted applications on approximately December 30, 1977 and later.

If you have any questions, please contact this office.

Sincerely,

L. GLEN SAXTON

Chief, Operations Bureau

LGS:kw

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 14, 1978

Re: Permit No. 65-12069

G. E. McBroom &/or George E. Harwood
&/or Phil Davis
2019 3rd Avenue North
Payette, ID 83661

Gentlemen:

Your approved copy of Application for Permit No. 65-12069 is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

MICROFILMED

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

A handwritten signature in black ink, appearing to read "L. Glen Saxton". The signature is fluid and cursive, with a checkmark-like flourish at the end.

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

RECEIVED
JAN 10 1964



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 14, 1978

Re: Permit No. 65-12069

G. E. McBroom &/or George E. Harwood &/or Phil Davis
2019 3rd Avenue North
Payette, ID 83661

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 65-12069. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw

Enclosure

--- 04 2215

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-12069

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 6L3 12/12/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) 6L5 12/12/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) if OK

Affidavit of Publication received(date) 1-9-78

(12) if _____

Final date for protests 1-9-78

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

12-12-77 Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By WHA Date 1-9-78



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

December 15, 1977

Re: Notice of Claim to a Water Right No. 63-4589 -- Bill R. &/or Melba D. Lambeth
Notice of Application for Water Permit No. 65-12069 -- George E. Harwood, Phil
Davis & G. E. McBroom

Independent Enterprise
Box 520
Payette, ID 83661

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before January 9, 1978.

Sincerely,

RITA FLECK
Secretary

Bill submitted
1-9-78

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that GEORGE E. HARWOOD, PHIL DAVIS, & G. E.
MCBROOM, 2019 3rd Avenue North, Payette, ID
has on December 12, 1977 submitted Application No. 65-12069
for a permit to appropriate 0.16 cubic feet per second ~~XXXXXX~~feet
per annum of water from a groundwater source
~~XXXXXXXX~~
by means of well and pump
within the NE1/4NE1/4 Sec 34 T9N-R5W B.M., Payette County

to be used from Jan 1 to Dec 31
for domestic purposes

within the NE1/4NE1/4 Sec 34 T9N-R5W B.M.
~~XXXXXX~~

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before January 9, 1978.

C. STEPHEN ALLRED
Director

Published in the Independent Enterprise, Payette, ID
on December 22, 1977 and December 29, 1977.