

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]
]ss.
County of Valley]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Jan 26, 1978, and ended Feb 2, 1978.

Michael Parfit
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 2 day of February, 1978.

C. Stephen Allred Notary Public.
My commission expires Aug 1, 1981.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that COLBURN WATER USERS ASSOCIATION P.O. Box 245 Parma, ID has on January 19, 1978 submitted Application No.

65-12079 for a permit to appropriate 0.16 cubic feet per second of water from a groundwater source by means of well and pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 28 T16N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 28 T16N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before February 13, 1978.

C. STEPHEN ALLRED
Director

Published in the Star News, McCall, ID on January 26, 1978 and February 2, 1978.

water
MICROFILMED

OK
2-6-78
RECEIVED
FEB 6 1978

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: Colburn Water Users
Current Address: P.O. Box 245 Parma Idaho
2. Accompanied by: Mrs. Baldwin
Address: P.O. Box 392 Donnelly Idaho 83615
Relationship to Permit Holder: one of owners wives
3. Source: groundwater tributary to _____

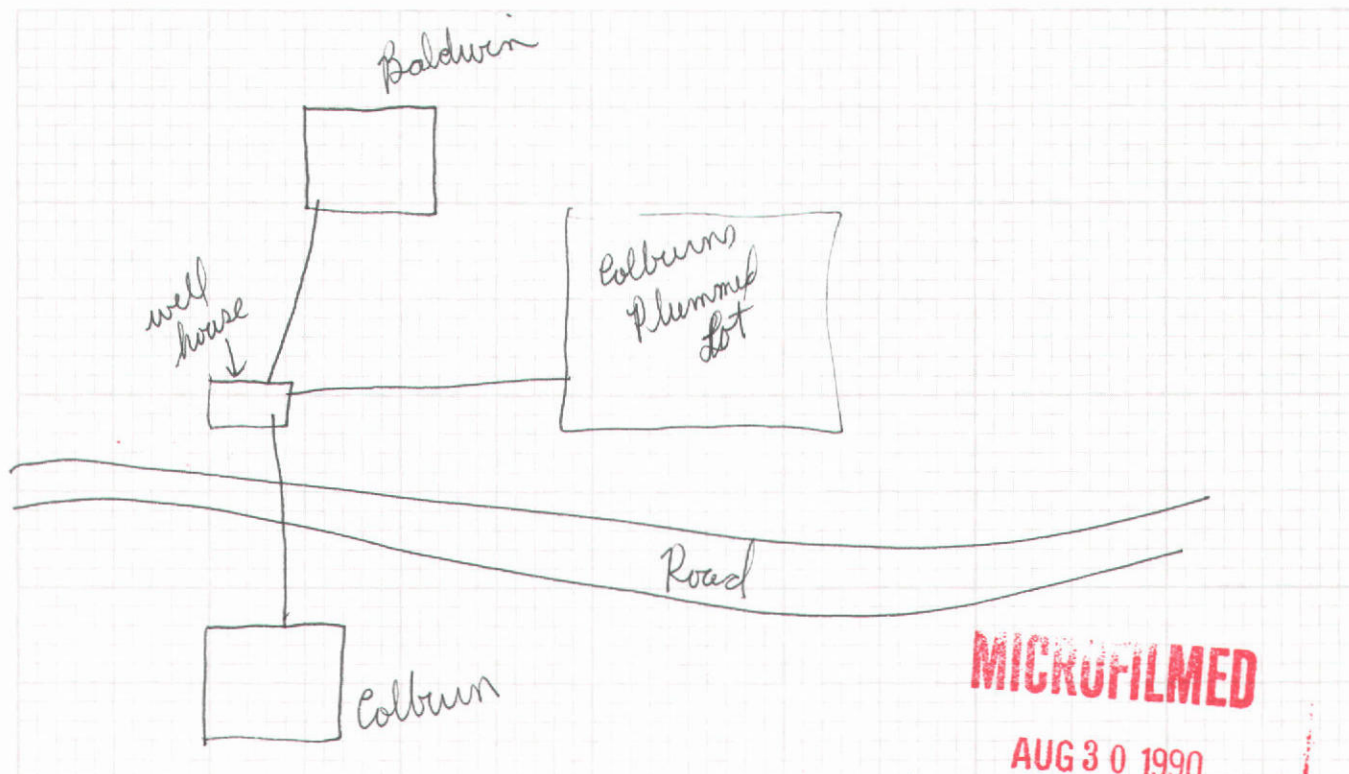
Permit No. 65-12079
Phone No. 454-9485
83660
EXAM. DATE: 9-20-88
Phone No. 325-8608

B. OVERLAP REVIEW

1. Other water rights with same place of use: none } numerous other wells } 1 spring, all
for other domestic ☐ Copies Attached
2. Other water rights with same point of diversion: none sites. see 12/19/88
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



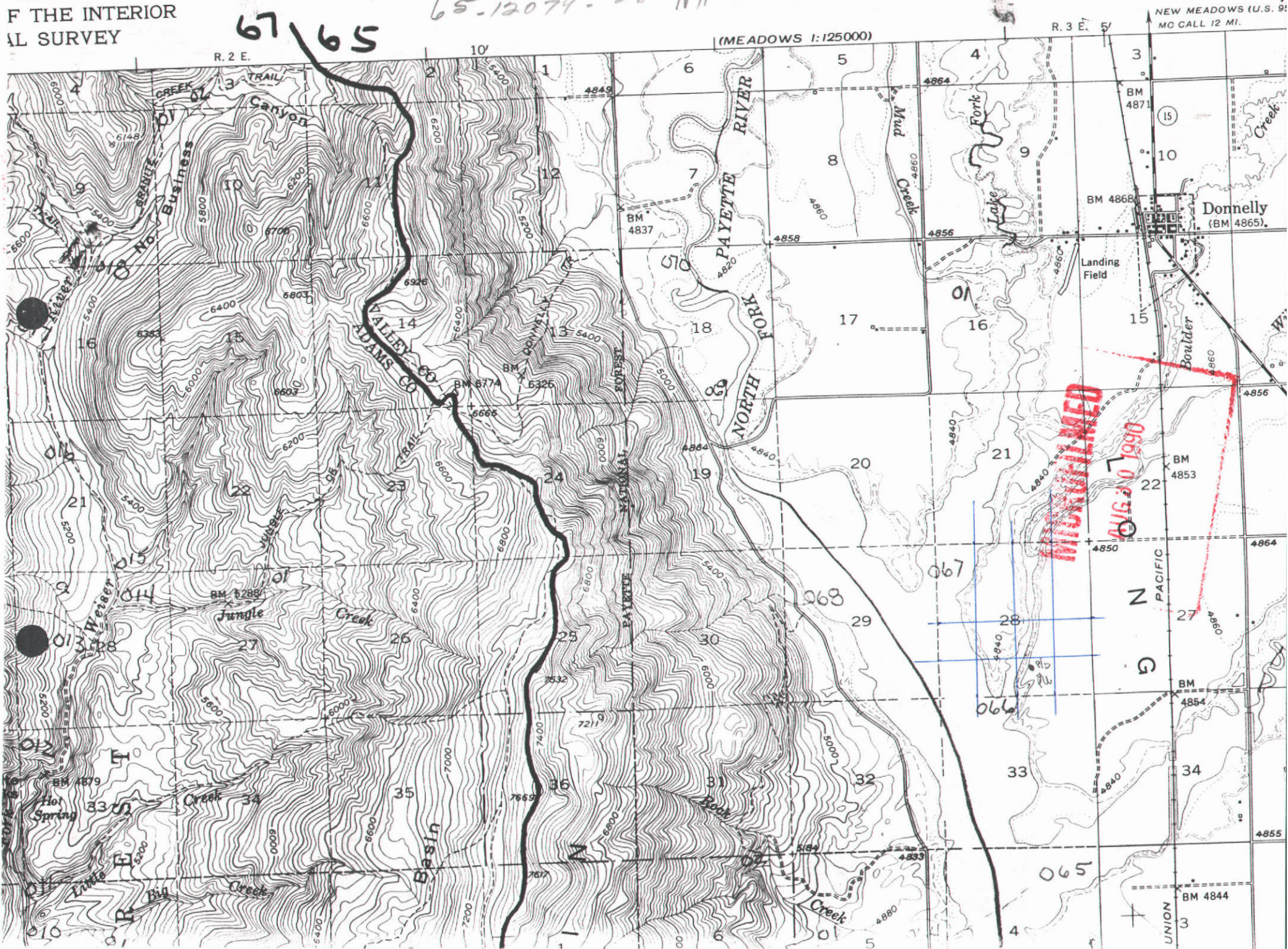
Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

STATES
F THE INTERIOR
AL SURVEY

65-12079-#28 NH

67/65



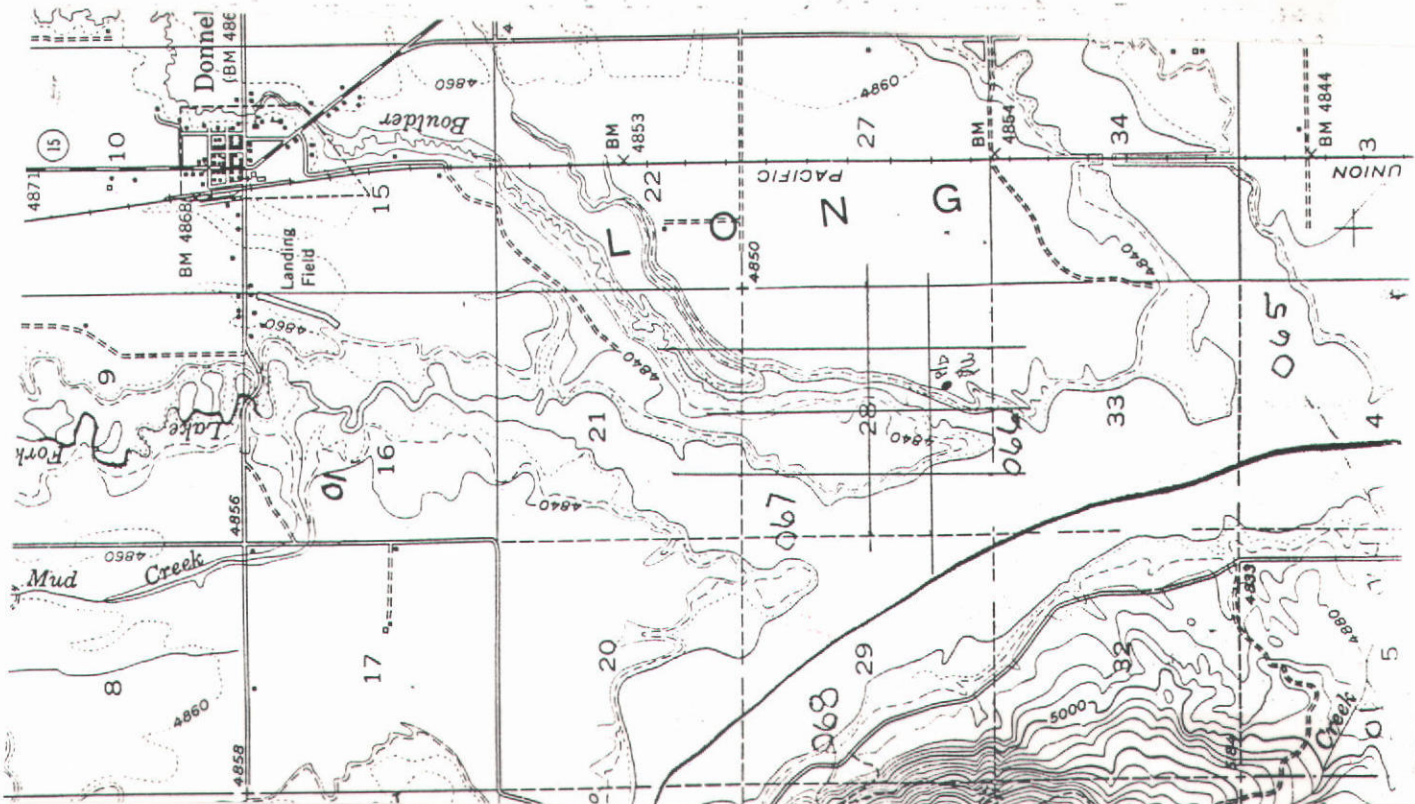
WM PETRIE INC.

SCHEMATIC

1-885-1100

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.

WELL INSPECTION FORM



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AUG 30 1990

Inspected by

Daney Knutson

Date

9-20-88



Point of diversion

Place of use



Baldwin
Place

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AUG 30 1990



Colburn
Place

Place of Use

Place of Use



Colburns
Plumbed
lot

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AUG 30 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12079

Priority: January 27, 1978

Maximum Diversion Rate:

0.12 CFS

Maximum Diversion Volume:¹

3.6 AF

This is to certify, that COLBURN WATER USERS
C/O GORDON D. COLBURN
P.O. BOX 245
PARMA, ID 83660

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 19, 1978; and has submitted Proof of Beneficial Use on March 9, 1983. An examination indicates that the works have a diversion capacity of .120 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.12 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 28, Township 16N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

16N 03E 28 SWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 3 homes.

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AUG 30 1990

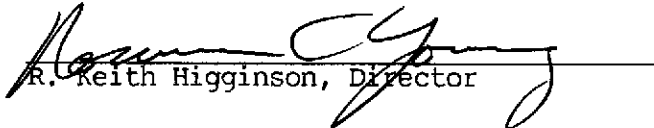
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12079

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22nd
day of AUGUST, 1990.

Acting for


R. Keith Higginson, Director

MAILED
AUG 9 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 65-12079 IN THE
NAME OF COLBURN WATER USERS ASSOCIATION

ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before March 1, 1983; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on March 9, 1983;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 65-12079 be REINSTATED and the priority advanced to January 27, 1978.

Dated this 11th day of March, 1983.



L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED
1987

Identification No. _____
Application No. 65-12079

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Gordon D. Colburn, President

1. Name of applicant Colburn Water Users Association Phone: 454-9485
post office address P. O. Box 245, Parma, ID 83660
- 2 Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 16N
Range 3E B.M. Valley County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes.
Amount 16 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a 16 cubic feet per second and/or
b _____ acre feet per annum.
6. Proposed diverting works:
a Description of ditches, flumes, pumps, headgates, etc. well--6" casing, 80 feet deep.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
- c Proposed well diameter is 6 inches; proposed depth of well is 80 feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 1200.00
- 8 Description of proposed uses:
a If water is **not** for irrigation.
(1) Give the place of use of water. SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 16N
Range 3E B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 4
(5) If water is to be used for other purposes describe _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

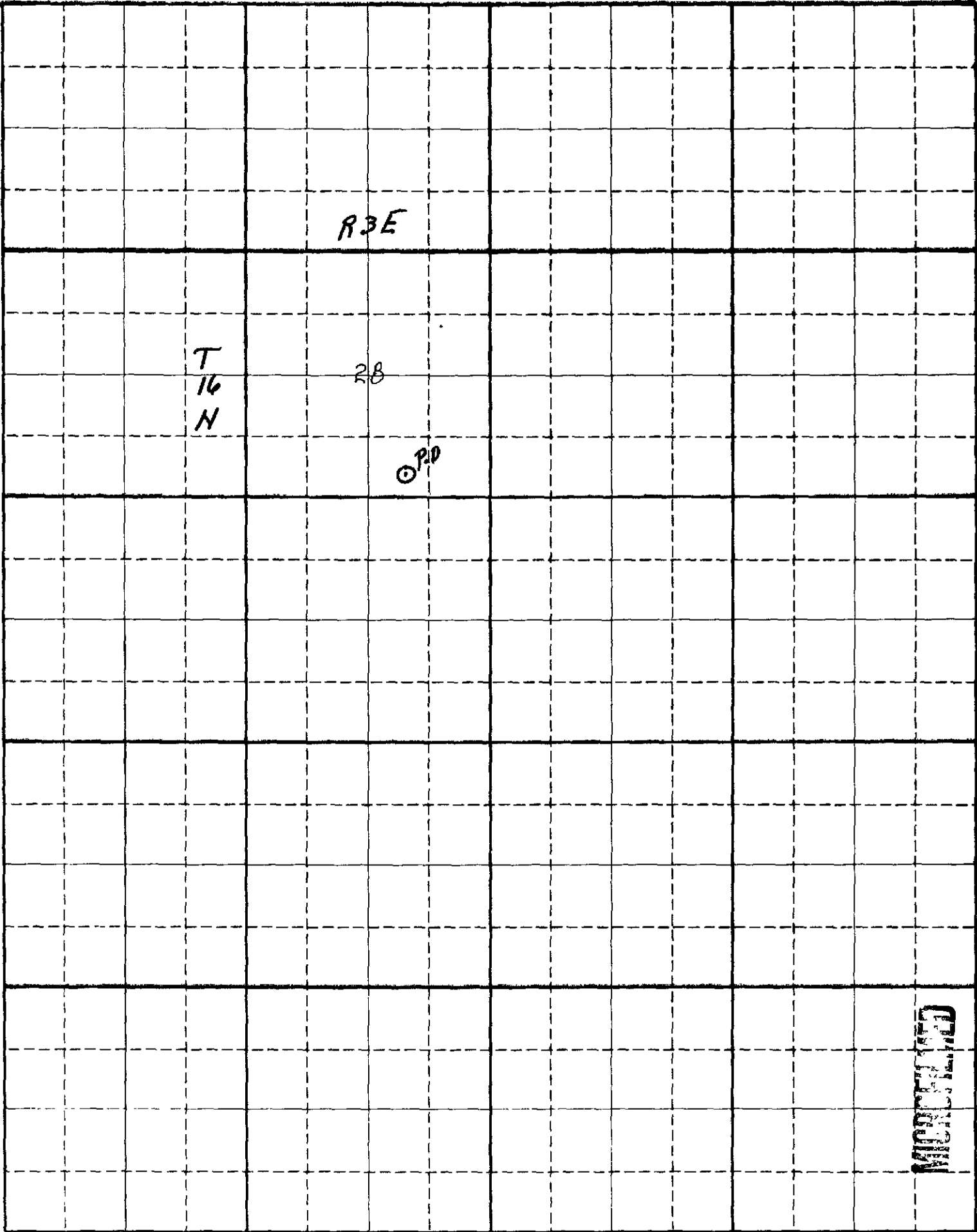
9 a. Who owns the property at the point of diversion _____ applicant

b. Who owns the land to be irrigated or place of use _____ applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks McLeod & Edwards Wagon Wheel Subdivision No. 1, Lots 12, 13, 14, 15, 18, 24

11 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Colburn Water Users Assn.
(Applicant)
By *London W. Colburn*
Pres.

Proposed Priority 1/19/78

Received by OKN Date 1/19/78 Time 2:05 PM

Preliminary check by _____ Fee \$ 10

Receipted by Y Date 1-19-78 # 9737

Publication prepared by Y Date 1-19-78

Published in Idaho News

Publication dates Jan 26 + Feb 2

Publication approved Y Date 2-10-78

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by YB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-12079, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 83.
- c. Other: _____

2 Denial of said application is for the following reasons: _____

Witness my hand this 30TH day of March 19 78.

Norman C Young
Administrator

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]

]ss.

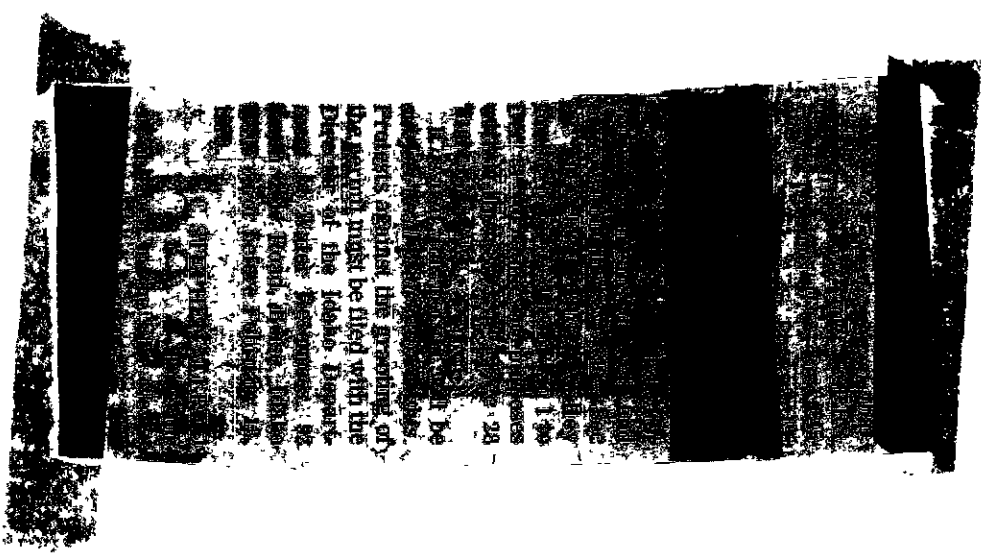
County of Valley]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began 19..... and ended 19.....

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this..... day of 19.....

..... Notary Public.

My commission expires 19.....



82-6-78
JH



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 12, 1990

RE: Water Right No. 65-12079

Gordon D. Colburn
Box 283
Donnelly, ID 83615

Dear Mr. Colburn:

We have received your FAX copies concerning the above referenced license that was recently issued.

You state that the priority date of this right should reflect the 1972 priority claimed under your Adjudication Claim. Please be advised that we are required by statute to set the date of priority as the date the Application for Permit to appropriate the water was received (this date can be further advanced based on late submittal of proof of beneficial use, etc., as in the case of your permit). Therefore, this is why the date of priority listed on the license is January 27, 1978.

An Adjudication Claim is a statement from a water user as to the use of water he claims has been used. We cannot tell you what date of priority will be finally issued with this right when it is decreed in the courts.

We have changed the address on Right 65-12079 as you requested. If we can be of further assistance, please feel free to contact us.

Sincerely,

A handwritten signature in cursive script that reads "Sharla Curtis".

SHARLA CURTIS
Technical Records Specialist

WEST ONE BANK, IDAHO, N.A.
MCCALL BRANCH, #1-0018
P.O. BOX 903
MCCALL, IDAHO 83638

FAX COVER LETTER
FAX NUMBER (208) 634-7838

TO: JIM JOHNSON - 327-7866
WATER RIGHTS SUPERVISOR

FROM: Gordon D Colburn
Colburn WATER USERS

DATE SENT: 8-30-90 TIME SENT: 9:15 AM

RE: PERMIT No. 65-120179

NO. OF PAGES TRANSMITTED 5 (INCLUDING COVER SHEET)

ADDITIONAL INFORMATION PLEASE RECONSIDER PRIORITY
DATE BASED ON 1988 DATA. PLEASE
CHANGE YOUR RECORDS TO REFLECT CURRENT
DONNELLY ADDRESS. YOUR LETTER ONLY
ARRIVED 8-29, SORRY FOR DELAY IN RESPONSE.

IF ENTIRE FAX IS NOT RECEIVED, OR YOU HAVE QUESTIONS, PLEASE
CALL ME AT (208) 634-2281.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

August 8, 1990 DIRECTOR

COLBURN WATER USERS
C/O GORDON D. COLBURN
P.O. BOX 245
PARMA, ID 83660

*134+old address*AUG 29 1990

RE: PERMIT NO. 65-12079

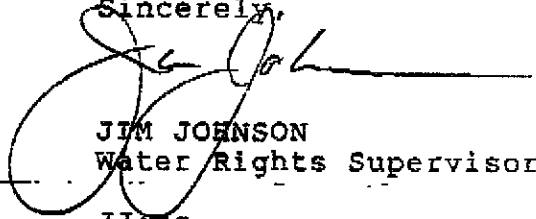
Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

S/B 7-6-72

WATER RIGHT NO. 65-12079

Priority: January 27, 1978

Maximum Diversion Rate:	0.12 CFS
Maximum Diversion Volume: ¹	3.6 AF

This is to certify, that COLBURN WATER USERS

C/O GORDON D. COLBURN

P.O. BOX 245

PARMA, ID 83660

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 19, 1978; and has submitted Proof of Beneficial Use on March 9, 1983. An examination indicates that the works have a diversion capacity of .120 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.12 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION:SWSE, Sec. 28, Township 16N, Range 03E
VALLEY CountyPLACE OF USE: DOMESTICTWN RGE SEC

16N 03E 28 SWSE

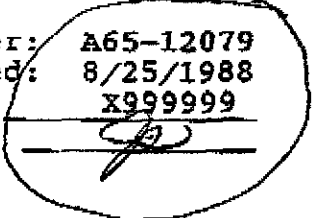
CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 3 homes.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12079
Date Received: 8/25/1988
Receipt No: X999999
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COLBURN WATER USERS, ASSN.
Address: C/O GORDON D. COLBURN
P.O. BOX 283
DONNELLY, ID 83615

208-325-8960 ✓

2. Date of Priority: JUL 06, 1972 ✓

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	03E	28	NW	SW	SE		VALLEY

5. Description of diverting works:

80' DEEP WELL W/2 HP PUMP WITH PIPELINE TO PLACES OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.160		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/3 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	03E	28	SW	SE		DOMEST	

11. Place of use in counties: VALLEY

A65-12079

Page 1

Date: 08/25/88

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

AKA LOT 14 & 15(ONE HOME), 24 & 25(ONE HOME) & 26 & 27 (ONE HOME)
OF THE MCCLLOUD & EDWARDS WAGONWHEEL SUB. NO. 1. WELL IS LOCATED
ON LOT #24.

DURING THE PAYETTE RIVER ADJUDICATION CLAIM NO.'S 65-8423, 65-
8424 AND 65-8425 WERE SUBMITTED BY THE PRESENT OWNERS OF THE LOTS
LISTED ABOVE. AT THAT TIME LOT NO.'S 26 & 27 WERE NOT SERVICED,
HOWEVER, LOT NO. 13 IN THIS SUB. WAS HOOKED UP TO THE WELL, ALONG
WITH LOT NO.'S 14/15, AND 24/25, WHICH WERE STUBBED IN AND USING
THE WATER FOR THEIR CAMPERS, ETC. THEREFORE, THREE DOMESTIC USES
WERE PRESENT. AFTER EACH ONE FILED A SEPARATE CLAIM, THE DEPART-
MENT RECOMMENDED A NEW APPLICATION BE FILED FOR ALL LOTS, WHICH
INCLUDED 4 LOTS. THE 3 CLAIMS WERE DISALLOWED AND REPLACED WITH
A NEW APP(THIS CLAIM) WHICH WAS NOT INCLUDED IN THE DECREE. THE
DEPT. WAS IN ERROR TO RECOMMEND A NEW APP. BE FILED, THEREFORE,
THIS CLAIM SHOULD HAVE NO FEE & BE ALLOWED A 1972 PRIORITY DATE.

15. Basis of Claim: PERMIT

August 27, 1990

COLBURN WATER USERS
C/O GORDON D. COLBURN
P.O. BOX 245
PARMA, ID 83660

RE: PERMIT NO. 65-12079

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 30 1990

August 8, 1990

COLBURN WATER USERS
C/O GORDON D. COLBURN
P.O. BOX 245
PARMA, ID 83660

RE: PERMIT NO. 65-12079

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

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Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

UNRECORDED
AUG 30 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-12079
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

APR 17 1989

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index SL 9/7/88 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: other wells 1 / spring SL 12/19/88

Check of P/U index SL 9/7/88 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: other lots SL

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? N/A (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed OK 9-20-88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SL 12/19/88 (Initial and date)

Exam Reviewed by Manager of Regional Office OK 4/11/89 (Initial and date)

Exam Data Entered in Computer SL 4-11-89 (Initial and date)

Exam sent to State Office SL 4-11-89 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

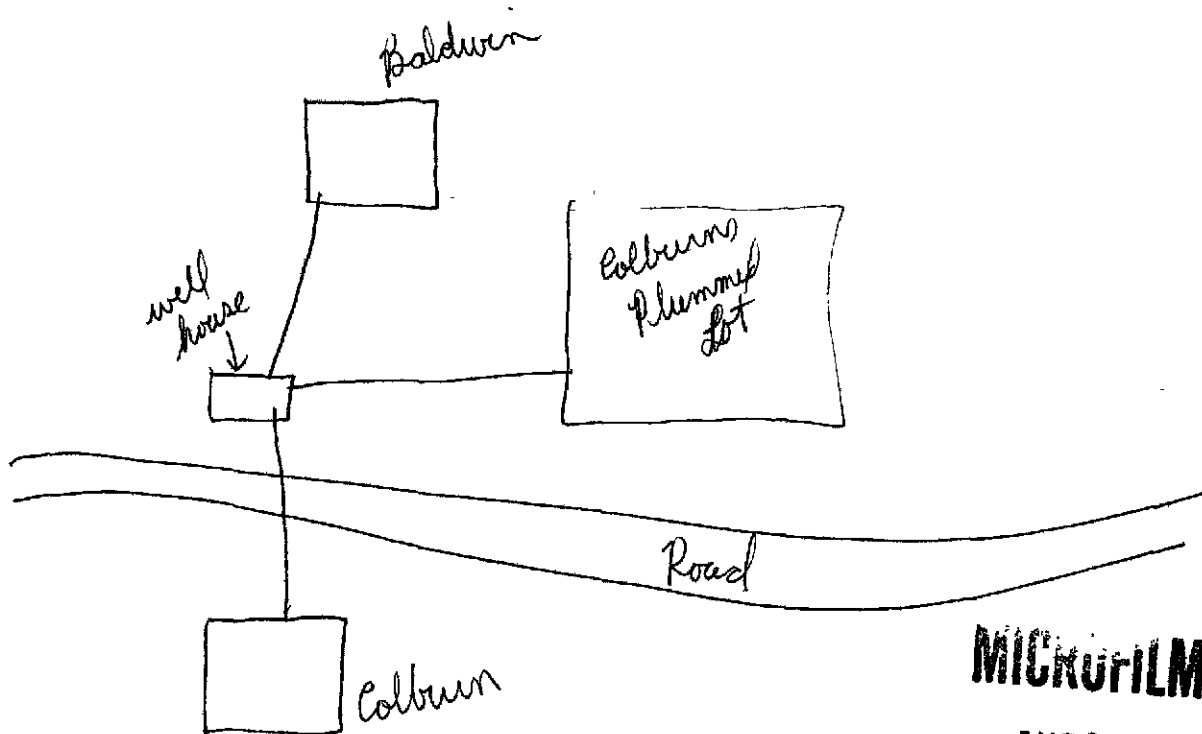
1 Owner: Colburn Water Users Permit No. 65-12079
Current Address: P.O. Box 245 Parma Idaho 83660 Phone No. 454-9485
2 Accompanied by: Mrs. Baldwin EXAM DATE: 9-20-88
Address: P.O. Box 392 Donnelly Idaho 83615 Phone No. 325-8608
Relationship to Permit Holder: one of owners wives
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use none } numerous other wells } 1 spring, all
for other domestic ☐ Copies Attached
2. Other water rights with same point of diversion: none } sites. 12/19/88
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable ☐ Alternative diagram attached



MICROFILMED

AUG 30 1990

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required) ☐ Aerial Photo Attached
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
(required for irrigation of 10 acres or more)

System Description (continued)

3 **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

There are 2 homes currently using the water plus 1 lot that has plumbing, allowing for trailer use when needed

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1.5	Submersible	(NO TAG)	R 12/12/88

*Code to correspond with No. on map and aerial photo

5 **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	28	16N	3E	Valley	Visual / Quad

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	3E	28															D		

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2 Measurements:

$$Q = \frac{e(550) \text{ hp}}{\gamma H} = \frac{(.8)(550)(2)}{(62.418)(158)} = 0.09 \text{ cfs}$$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

**

2. Alternate Method for Checking Purposes

.12 cfs for 3 domestic sites (2 homes with inst & ext use, sea photos, and 1 stubbed lot. 3 @ .04 cfs each)
allow ~~0.07 cfs~~ from fig. 1 * 8L 12/19/88

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 46 psi x 2.31 = 106 ft (1); Dynamic pumping level. 52 ft (2)
Total Head: (1) + (2) = 158 (3) . Flow rate: 0.07 cfs (4)

Water HP (3) x (4) ÷ 8.8 = 1.26 (5) *Cominglee*
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses.

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**
To restrict rate to < .12 cfs, would have to rely on Hp eq. where
Hp = 1.5, eff = .8
psi = 46, z = 52
Q = $\frac{(2.31)(46)(.8)}{(62.418)(158)} = .07 \text{ cfs}$ but I don't think it is as low as definitely as shown (subject to variation & uncertainty). See

$$V = 2.1 \text{ afa} \\ (.12)(365)(19835) = 86.9 \\ (3)(.12) = 3.6$$

*

[illegible]

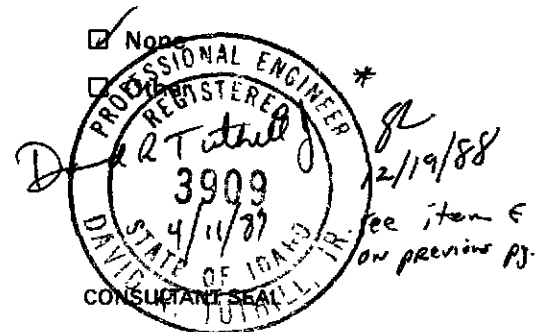
1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)	*
	From	To			
<i>domestic</i>	<i>1-1</i>	<i>12-31</i>	~~<i>0.07</i>~~ .12	~~<i>2.1</i>~~ 3.6	
Totals:			~~<i>0.07</i>~~ .12	~~<i>2.1</i>~~ 3.6	

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

Field Examiner's Name Darren Knuteson
Signature Darren Knuteson
Certification Date _____
Field Report Preparation Date 9/20/88



K. **Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**

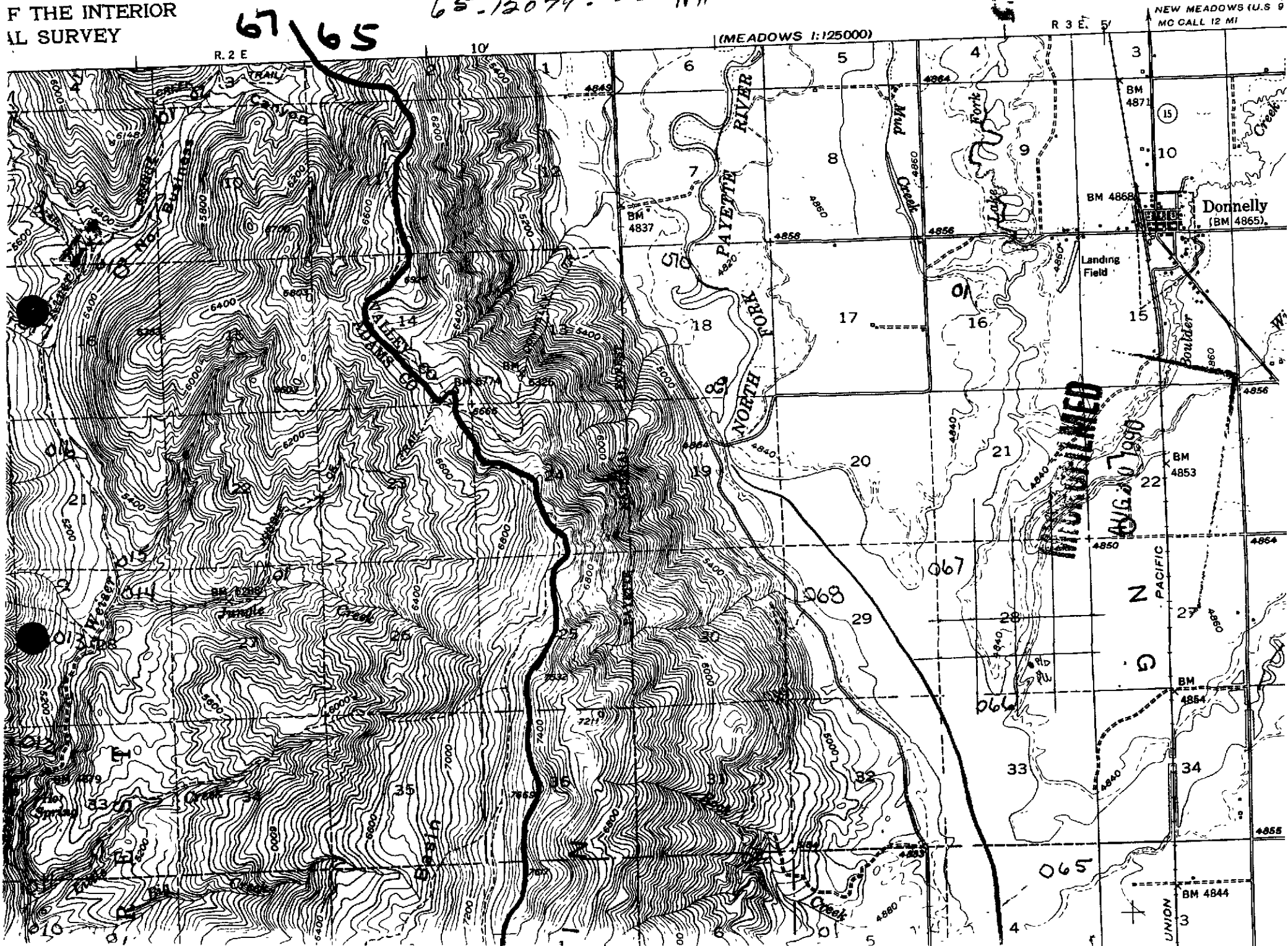
MICROFILMED

AUG 30 1990

STATES
OF THE INTERIOR
AL SURVEY

65-12079-28 NH

67 65



State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 16N, Rge. 3E,
Sec. 28, Qtr./Qtr. SW SE or Lot _____
2. Owner Colburn Water Uses
Address P.O. Box 245, City Parma, State Idaho
3. Approx. date of well construction 1979
Well Driller _____
4. Casing: Diameter 6" Condition _____
5. Casing length above land surface 1.5'
6. Well depth (ft) 76' Flowing _____ Temp. _____
Access port yes
7. Condition of piping and valving good
8. Evidence of well seal yes
9. Shut in pressure or static water level 46 psi
10. Evidence of leakage around the casing no
11. Does well need repair no
12. Comments no

(OVER)

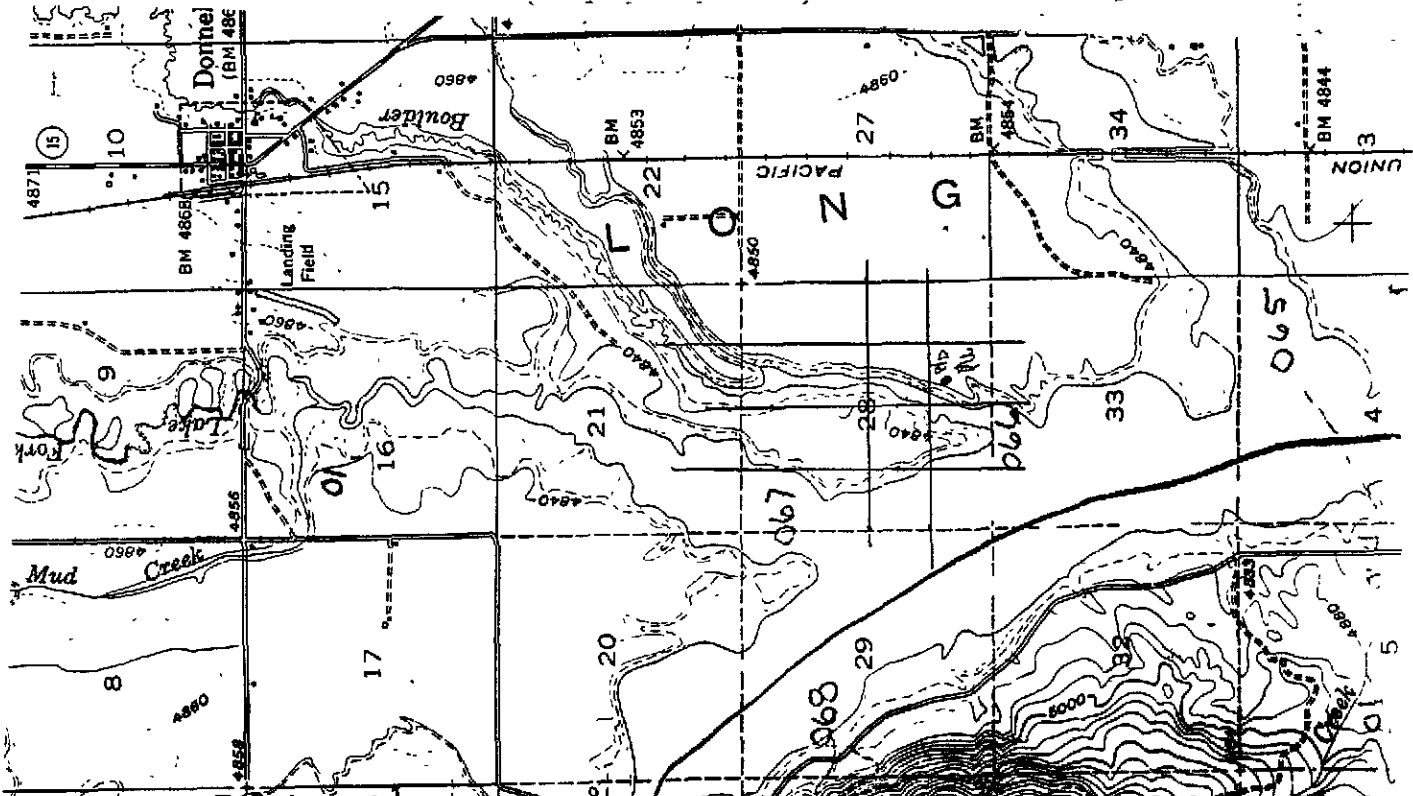
RECORDED

AUG 30 1990

1-22-54

00137 10 22453

REF ID: A7173922



PHOTOFILMIC

AUG 30 1990

Inspected by

Danesh Kutebo

Date _____

9-20-88



Point of diversion

Place of use



*Baldwin
Place*

MICROFILMED

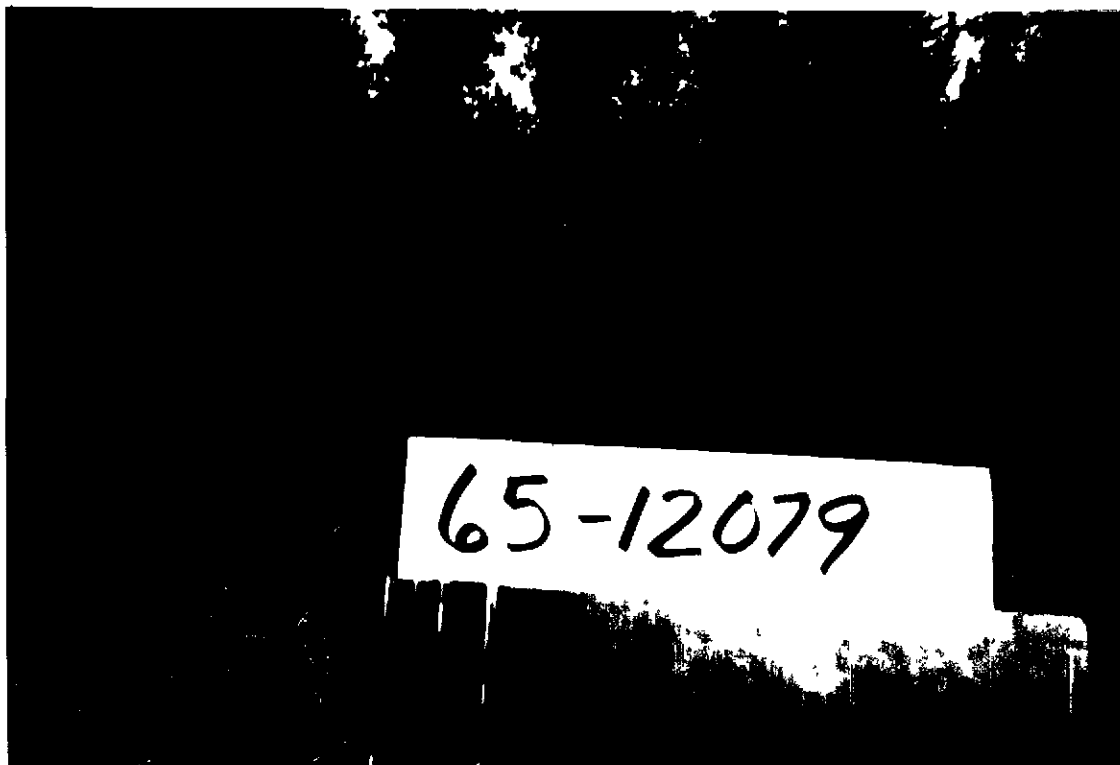
AUG 30 1990



Colburn
Place

Place of Use

Place of Use



Colburns
Plumbled
lot

REKUFILMED
AUG 30 1990

L10

65-12079
p/c

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 4182
01/03/1988

TOWNSHIP RANG SEC TRACT LOT ACRES USES WATER RIGHT NUMBER LAST NAME OWNER STAGE PRIORITY DATE SOURCE OF WATER

16N	03E	28	NAME	43	65-10226	SMITH	C	D	10-30-1976	GROUNDWATER	
			NAME	43	65-10422	SMITH	C	D	10-01-1976	GROUNDWATER	
			NAME	43	65-8015	CONNELL	C	D	07-01-1973	GROUNDWATER	
			NAME	43	65-8216	HUDLET	C	D	07-15-1973	GROUNDWATER	
			NAME	43	65-9592	HUDLET	C	D	08-01-1975	GROUNDWATER	
			NAME	43	65-10226	HUDSTADT	C	D	10-30-1976	GROUNDWATER	
			NAME	43	65-12079	SMITH	C	D	01-27-1978	GROUNDWATER	
			NAME	43	65-6863	COLLEMAN WATER USER	C	P	06-01-1973	GROUNDWATER	
			NAME	43	65-6984	CONTELL	C	D	09-15-1973	GROUNDWATER	
			NAME	43	65-6984	DURHAM	C	D	09-15-1973	GROUNDWATER	
			NAME	43	65-6993	DURHAM	C	D	04-01-1972	GROUNDWATER	
			NAME	43	65-7485	GILBERT	C	L	05-21-1974	GROUNDWATER	
			NAME	43	65-7567	JOHNSON	C	D	07-29-1975	GROUNDWATER	
			NAME	43	65-7726	JOHNSON	C	L	11-04-1976	GROUNDWATER	
			NAME	43	65-7765	R. C. S. WATER	C	P	11-24-1976	GROUNDWATER	
			NAME	43	65-8015	P. B. C. WATER USE	C	D	07-01-1973	GROUNDWATER	
			NAME	43	65-8216	CONNELL	C	D	07-15-1973	GROUNDWATER	
			NAME	43	65-8319	HUDLET	C	D	06-01-1942	GROUNDWATER	
			NAME	43	65-8436	READ	C	D	04-01-1970	SPRING	
			NAME	43	65-8473	REED	C	D	06-01-1973	GROUNDWATER	
			NAME	43	65-8521	TILLMAN	C	D	07-01-1962	GROUNDWATER	
			NAME	43	65-9024	TILLMAN	C	D	07-05-1974	GROUNDWATER	
			NAME	43	65-7570	NICKOLS	C	L	08-11-1975	UNNAMED STREAM	
			NAME	43	65-8993	KOLAR	C	D	04-15-1910	UNNAMED STREAMS	
			NAME	43	65-12264	KOLAR	C	P	07-26-1979	SPRING	
			NAME	43	65-9673	HARRON	C	D	10-09-1974	GROUNDWATER	
			NAME	43	65-2679	HOUSE	C	D	09-28-1960	SPRING	
			NAME	43	65-6655	HOUSON JR.	C	D	06-15-1973	GROUNDWATER	
			NAME	43	65-8116	U.S. DEPT. OF AGRIC	C	D	05-22-1967	GROUNDWATER	
			NAME	43	65-8329	SCROST	C	D	08-20-1972	GROUNDWATER	
			NAME	43	65-12352	MAXWELL	C	L	08-12-1980	GROUNDWATER	
			NAME	43	65-16007	ARLACE	C	L	09-30-1978	GROUNDWATER	
			NAME	43	65-7716	MILLIAMS	C	L	10-28-1976	GROUNDWATER	
			NAME	43		LARSEN	C	L			
			NAME	43		FRANCONE	C	D			

MICROFILMED
AUG 30 1980

NAME	43	65-8015	10-01-1976	GROUNDWATER	READY	
NAME	43	65-9592	07-01-1973	GROUNDWATER	CONNELL	
NAME	43	65-10226	08-01-1975	GROUNDWATER	MAGSTADT	
NAME	43	65-12079	10-30-1976	GROUNDWATER	SMITH SMITH	
NAME	43	65-6863	01-27-1978	GROUNDWATER	COLBURN WATER USERS	
NAME	43	65-6984	06-01-1973	GROUNDWATER	CARTRELL	
NAME	43	65-6993	09-15-1973	GROUNDWATER	DURHAM DURHAM	
NAME	43	65-7485	04-01-1972	GROUNDWATER	MC MASTER	
NAME	43	65-7567	05-21-1974	GROUNDWATER	GILBERT	
NAME	43	65-7726	07-29-1975	GROUNDWATER	JOHNSON JOHNSON	
NAME	43	65-7726	11-04-1976	GROUNDWATER	R. C. S. WATER	

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

HRR158

TRN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE	PRIORITY	REFL	SOURCE OF WATER	LAST NAME	OWNER CODE
-----	-----	-----	-------	-----	------	--------------------	-------	----------	------	-----------------	-----------	------------

16N	03E	28			SMSE	43	65-7765	P		11-24-1976	GROUNDWATER	P. B. C. WATER USERS	C
					SMSE	43	65-8216	D		07-15-1973	GROUNDWATER	HUDDLET HUDDLET	C
					SMSE	43	65-8319	D		06-01-1942	GROUNDWATER	READ READ	C
					SMSE	43	65-8436	D		04-01-1970	SPRING	REED	C
					SMSE	43	65-8473	D		06-01-1973	GROUNDWATER	TALLMAN TALLMAN	C
					SMSE	43	65-8521	D		07-01-1962	GROUNDWATER	BLICKENSTAFF	C
					SMSE	43	65-9024	D		07-05-1974	GROUNDWATER	NICOLLS NICOLLS	C
29					SMSE	43	65-7570	L		08-11-1975	UNNAMED STREAM	KOLAR KOLAR	C

MICROFILMED
AUG 6 1981

65-12079c
p1a

NOTE - PRIORITY SHOULD NOT BE ADVANCED SINCE LETTERS WERE RETURNED
Y A NEW EXAM FEE NOTICE WAS RE-SENT ON 6/25/87 TO A DIFFERENT ADDRESS. 2

4/86

KEYPUNCHED

For Office Use Only OK
Fee Received \$50
Date 8/31/87
Receipt # 43911
Receipt by JH
Sent to S.O. 9/5/87 2 11-

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED

SEP 09 1987

1. Permit No. 65-12079

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE. Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Colburn Water Users Ass'n.

3. Post Office Address: P.O. Box 283, Donnelly, Id.
83615 Telephone No. 325-8960

4. Source of Water: GROUND WATER - WELL, 6" CASING, 80' DEEP

5. Extent of Use:

Domestic 4 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark PRESENTLY HAVE TWO

HOUSEHOLDS SUPPLIED WITH DELIVERY TO THIRD PROPERTY SCHEDULED
FOR 1988 - 1989

6. Total rate &/or volume for which proof is submitted .16 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

July 6, 1972

8. Person to contact to accompany the department representative during field examination:

CLARE R. BALDWIN

(Name)

PO Box 292 Donnelly Id 83615

(Address)

325-8628

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.) Colburn Water Users Ass'n.

Aug. 20, 1987

Date

Landon W. Colburn, Pres.

Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

INTER-DEPARTMENT MEMO — 1

DATE June 25, 1987

FROM State Office

TO File 65-12877

SUBJECT Returned Mail from 1986 mailing of the "Certified Examination Fee Notice" letter.

New addresses were located and another Certified Examination Fee Notice letter and Exam information sheet were mailed dated June 25, 1987. These letters were sent out by the State Office using each regions letterhead.

These addresses were obtained by contacting the county assessors office.

Gail Garrett
SIGNATURE

MICROFILMED

AUG 30 1990



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

June 25, 1987

65-12079
Gordon D. Colburn
P.O. Box 283
Donnelly, ID 83615

138635

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

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AUG 30 1990

page 2
Examination Fee Notice

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is available from the department upon request. A listing of certified water right examiners is also available.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

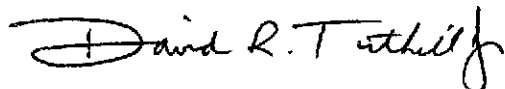
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FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be returned to this office. If you have questions or concerns please feel free to call at (208) 334-2190, or to visit the office at our new location near the airport, at 2735 Airport Way.

Sincerely,



DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:jp

Enclosure

MICROFILMED

AUG 30 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V EVANS
Governor

A. KENNETH DUNN
Director
65-12079
CULBURN WATER USERS
C/O GORDON D. COLBURN
P.O. BOX 245
PARMA, ID 83660

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 9, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

Sincerely,

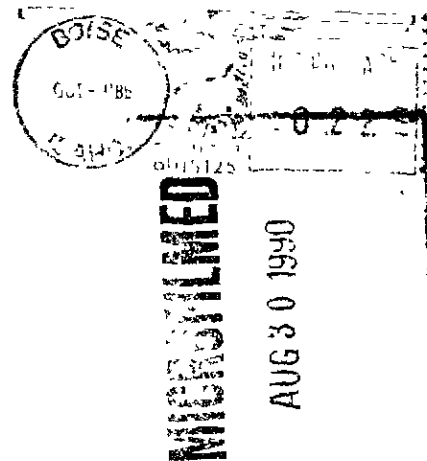
David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

Enclosure

Idaho Department of Water Resources
Western Region
Postoffice
Boise, Idaho 83720

UNDELIVERABLE
FORWARDING REQUIRED

[Handwritten signature]





State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN

Director
65-12079
COLBURN WATER USERS
C/O GORDON T. COLBURN
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Sincerely,

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

MICROFILMED

AUG 30 1990

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

65-12079
COLBURN WATER USERS
C/O GORDON D. COLBURN
P.O. BOX 245
PARMA, ID 83660

Mailing address:
Statehouse
Boise, Idaho 83720

138569

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

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Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

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The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

85
SW SE Sec. 28
T16N R3E Valley

FE


UNDELIVERABLE AS RETURNED
FORWARDING ORDER EXPIRED

RECEIVED

JUN 9 1986

RECEIVED

JUN 9 1986

Department of Water Resources

CERTIFIED MAIL

138569



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

65-12079
COLBURN WATER USERS
C/O GORDON D. COLBURN
P.O. BOX 245
PARMA, ID 83660

Mailing address:
Statehouse
Boise, Idaho 83720

returned

138569

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

RECEIVED

AUG 30 1990

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

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Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

DEC 30 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 18, 1983

COLBURN WATER USERS ASSOC.
P.O. BOX 245
PARMA ID 83660

RE: Permit No. 65-12079

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

CALCULATION OF NEW PRIORITY DATE

FROM: Rita Fleck

TO: File # 65-12079

DATE: Mar. 11, 1983

Date Proof Received

68

Mar 9

Proof Due

60

Mar. 1

Number of Days Proof Late

8

Priority Date

Number of Days Proof Late

8

Jan. 19, 1978

New Priority Date

Jan. 27, 1978

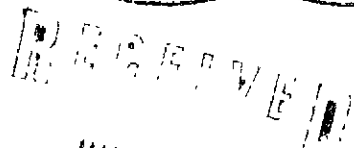
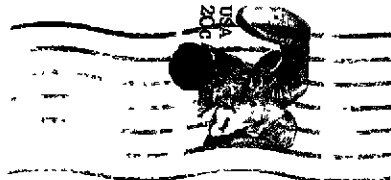
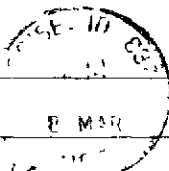
Remarks

MICROFILMED

Colburn

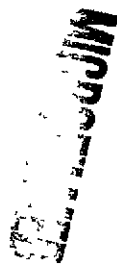
Box 246

PARMA, IDA. 83660



DEPARTMENT OF WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No 65-12079

Name(s) of Permit Holder: COLBURN WATER USERS ASSOC

Post Office Address: P.O. BOX 245, PARMA, IDAHO 83660

Tel. No. 454-9485

Source of Water: WELL

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3. 7-83

[Signature]

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

COLBURN WATER USERS
C/O GORDON D. COLBURN
P.O. BOX 245
PARMA, ID 83660

LAPSE NOTICE

MARCH 03, 1983

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 65-12079 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED DECEMBER 31, 1982.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURE

LGS:RF

MICROFILMED

CERTIFICATION OF MAILING

I hereby certify that on Mar. 9, 1983
a copy (an original) of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Peta Fleck

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138082

COLBURN WATER USERS
C/O GORDON D. COLBURN
P.O. BOX 245
PARMA, ID 83660

DECEMBER 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12079 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

IDENT. NO. 65-12079

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 10, 1978

Re: Permit No. 65-12079

Gordon D. Colburn, President
Colburn Water Users Association
P. O. Box 245
Parma, ID 83660

Dear Mr. Colburn:

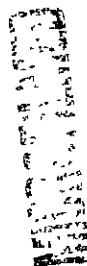
Your approved copy of Application for Permit No. 65-12079 is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.



However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-12079

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 1-19-78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) R.W.H. 1-19-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) af at

Affidavit of Publication received(date) 2-16-78

(12) _____

Final date for protests 2-13-78

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve

☐ Deny

1-19-78 Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By THA

Date 2-13-78

SR
g & t



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

January 19, 1978

Re: Notice of Application for Water Permit No. 65-12079 -- Colburn Water Users Assn.

The Star News
Box 985
McCall, ID 83638
Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before February 13, 1978.

Sincerely,

RITA FLECK
Secretary

Bill submitted
2-6-78
y

RECEIVED
FEB 13 1978
DEPT. OF WATER RESOURCES
BOISE, IDAHO

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that COLBURN WATER USERS ASSOCIATION
P. O. Box 245 Parma, ID
has on January 19, 1978 submitted Application No. 65-12079
for a permit to appropriate 0.16 cubic feet per second ~~XXXXXXXXXX~~
~~XXXXXXXXXX~~ of water from a groundwater source
by means of well and pump
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 28 T16N-R3E B.M., Valley County

to be used from ~~XXXXXXXXXXXXXXXXXXXX~~ Jan 1 to Dec 31
for ~~XXXXXX~~ domestic purposes

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 28 T16N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before February 13, 1978.

C. STEPHEN ALLRED

Director

Published in the Star News, McCall, ID
on January 26, 1978 and February 2, 1978.

RECORDED