

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

ss.

Copy of Notice

(First Copy)

Appl' for water permit 65-12082

TITLE OF PUBLICATION

State of Idaho

SPONSOR OR PLAINTIFF

Dept of water resources

PLAINTIFF OR LEGAL AGENT

I Viola Olsen

, being

duly sworn, deposes and says:

That *5* he is the *principal clerk* of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
February 2, 1978, and ending with the issue
of *February 9*, 1978.

Subscribed and sworn to before me this *10* day
of *February*, 1980.

Marjorie Lee
Notary Public, Residing at Payette, Idaho.

My Commission Expires *April 28*, 1980.

STATEMENT

Independent-Enterprise
PAYETTE, IDAHO

Number of Lines *18 dan li*

Number of Insertions *two*

18 Lines @ *42 1/2* . . . \$ *7.65*

18 Lines @ *30 1/2* . . . \$ *5.49*

TOTAL COST
WILL BE \$ *13.14*

NOTICE OF APPLICATION FOR WATER PERMIT
Notice is hereby given that STATE OF IDAHO, DEPART-
MENT OF LANDS Room 121, State Capitol Bldg., Boise,
Idaho has on January 18, 1978 submitted Application No. 65-
12082 for a permit to appropriate 0.02 cubic feet per second of
water from a groundwater source by means of well and
pump, pipeline and tank within the NW 1/4 SW 1/4 Sec 16 T9N-
R3W B.M., Payette County to be used from Jan 1 to Dec 31 for
stockwater within the NW 1/4 SW 1/4 Sec 16 T9N-R3W B.M.

If issued, this permit will be subject to all prior water
rights. Protests against the granting of the permit must be
filed with the Director of the Idaho Department of Water
Resources, 92 South Cole Road, Boise, Idaho 83705 on or
before February 20, 1978.

C. STEPHEN ALLRED
Director

Published in the Independent Enterprise, Payette, Idaho on
February 2, 1978 and February 9, 1978.
No. 614

2-22tc

OK
2-13-78
[Signature]

RECEIVED

FEB 13 1978

Department of Water Resources
Western Regional Office

NO 614 MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-12082 Priority January 18, 1978 Amount .02 cfs

THIS IS TO CERTIFY, that DEPARTMENT OF LANDS, STATE OF IDAHO
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 65-12082 issued pursuant to Application for Permit dated January 18, 1978,
and has submitted proof to the Department of Water Resources on March 5, 1979,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of .02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows.

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	<u>from January 1 to December 31</u>	<u>at .02 cfs and</u>	<u>1.4 acre feet</u>
	<u>from _____ to _____</u>	<u>at _____ cfs and</u>	
	<u>from _____ to _____</u>	<u>at _____ cfs and</u>	

(both dates inclusive)

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16, Twp. 9N,
Rge. 3W, B.M. in the County of Payette

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9N	3W	16									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
July, 19 80.


Director

Identification No. _____
Application No. 65-12082

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant State of Idaho, Department of Lands Phone: 384-3280
post office address Room 121, State Capitol Bldg., Boise, ID 83720
- 2 Source of water supply well which is a tributary of Willow Creek
3. a Location of point of diversion is NW 1/4 of SW 1/4 of Section 16 Township 9N
Range 3W B.M. Payette County; additional points of diversion if any. none
- b. If water is not consumed, it will be discharged into dry channel at a point in NW 1/4
of SW 1/4 of Section 16 Township 9N Range 3W B.M.
- 4 Water will be used for the following purposes.
Amount .02 for stockwater purpose from 1 January to 31 Dec. (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a .02 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. From the well head a buried pipe will run a short distance and be plumbed into a stock tank. The tank will either have a float valve or the overflow will flow into a dry wash adjacent to the tank.
- b Height of storage dam N/A feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur N/A to _____ inclusive
(Mo Day) (Mo Day)
- c Proposed well diameter is 5 inches; proposed depth of well is 1500 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years
b Estimated construction cost is \$ 150.00 (not to include well drilling costs).
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water NW 1/4 of SW 1/4 of Section 16 Township 9N
Range 3W B.M.
(2) Amount of power to be generated N/A hp under _____ feet of head
(3) List number of each kind of livestock to be watered 100-200 head of livestock and any wildlife that may exist in the area.
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe None

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	

Total number of acres to be irrigated _____

c Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion State of Idaho

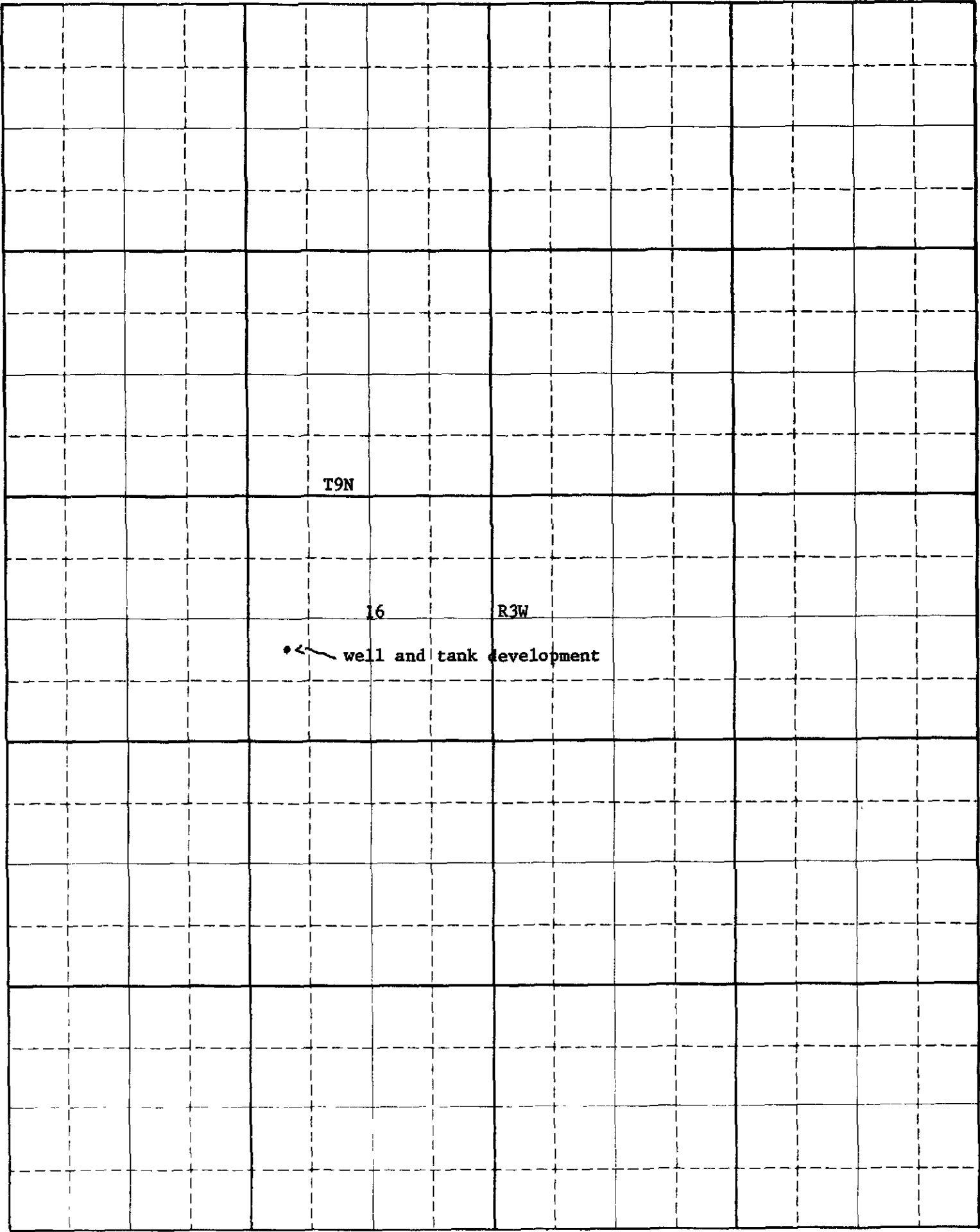
b. Who owns the land to be irrigated or place of use State of Idaho

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks Mr. Albert Coates, Star Route, Payette, Idaho 83661

has filed an application on this source. He will pipe his portion
of the water off the State land to use in his corrals. This permit
is to insure that a water right exists on the water used on State
land.

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Department of Lands

G. C. Trombley
(Applicant)
G. C. TROMBLEY, Director

W J M

MICROFILMED

01/18/78
Proposed Priority _____

Received by MR Date 1-18-78 Time 7:00

Preliminary check by RWH Fee \$ 10.00

Received by if Date 1-24-78 # 9742

Publication prepared by if Date 1-26-78

Published in Independent Enterprise

Publication dates Feb 24 9, 1978

Publication approved if Date 2-13-78

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by if

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-12082, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

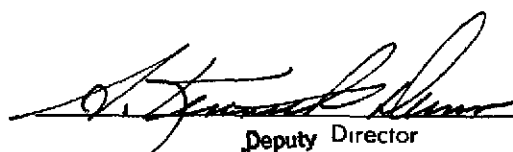
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 79.

c. Other: _____

2. Denial of said application is for the following reasons _____

Witness my hand this 8 day of March, 19 78.


Deputy Director

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

SS.

Copy of Notice
(First Copy)

Appl' for water permit 65-12082
TITLE OF PUBLICATION

State of Idaho
SPONSOR OR PLAINTIFF

Dept of water resources
PLAINTIFF OR LEGAL AGENT

I Viola Olsen, being

duly sworn, deposes and says:

That *5* he is the *principal clerk* of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
February 2, 19*78*, and ending with the issue
of *February 9*, 19*78*.

Subscribed and sworn to before me this *10* day
of *February*, 19*80*.

Maureen Jane Lee
Notary Public, Residing at Payette, Idaho.

My Commission Expires *April 28*, 19*80*.

STATEMENT

Independent-Enterprise
PAYETTE, IDAHO

Number of Lines *18 lines*

Number of Insertions *two*

18 Lines @ *42 1/2*... \$ *7.65*

18 Lines @ *30 1/2*... \$ *5.49*

TOTAL COST
WILL BE \$ *13.14*

NR 614570



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 31, 1980

State of Idaho
Department of Lands
Statehouse
Boise, Idaho 83720

Dear Sirs,

RE: License No. 65-12082

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

MICROFILMED

RECEIVED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder

APR 4 1975

Post office address

Phone 384-3280

Department of Water Resources
Person to contact _____
Western Regional Office

Phone _____

2. Source of water supply. Groundwater ☒ Surface water ☐ _____ (name spring, stream, etc)

Tributary to _____

3. Water will be used for the following purposes.

Amount 0.02 c.f.s. for stockwater (100-200)
 _____ AF/Annum (nature of use)

Period of Use. from 1-1 to 1-2-53
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 45-1202
Examination for b/c

4 Total amount to be appropriated:

Max Rate of Diversion 0.02-cubic feet per second and annual volume _____ AF/Annum.

5 Location of Point(s) of Diversion

Township 9N N/S, Range 3E E/W, B M., Section 11C, Subdivision Ac 1/4 Sec 1/4, Payette County.

Township _____ N/S, Range _____ E/W, B M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions. _____

Description of diverting works, repair task

Measuring device required. yes ☐ no ☒

6 Lands to be irrigated or place of use

[illegible]

TOTAL ACREAGE _____

31-01-2010

MICROFILMED

DATE OF EXAM 5/27/80

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= .02 c.f.s. V= 1.4 AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .02 Method of measurement calc est.

Total Q recommended .02 Meter No _____ Type _____ Condition _____

Total V recommended 1.4

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Reference: annual use of water for livestock
purposes.

SYSTEM DESCRIPTION:

Send artesian well - Pipeline to place of use.
control valve regulates flow.

REMARKS:

The system also provides ^{livestock} water for license
65-120510

Examiner's Signature John K Moyer Date 5/28/80

Checked by pds Date 6/4/80

Approved by _____ Date _____

4/21/80 JKN

Artesian Well - 5" - For Coates + Dept of Lands.

5/27/80 JKN

P.D + place of use - NSW Sec 16 T 9 N R 3 W - Pipeline from P.D
to Albert Coates property - Stock tanks on line for State Land.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

March 7, 1979

Department of Lands
Statehouse Mail

Gentlemen:

Re: Permit No. 65-12082

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in **Boise**.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED





STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
DAVID H. LEROY
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUP'T OF PUBLIC INSTRUCTION

RECEIVED

MAR 5 1979

Department of Water Resources

March 5, 1979

C. Stephen Allred
Director
Department of Water Resources
Building Mail

Re: Permit No. 65-12082

Dear Mr. Allred:

We are forwarding herewith "Proof of Application of Water to Beneficial Use" for permit No. 65-120 in the name of the State of Idaho, Department of Lands.

Sincerely yours,


DONALD E. HOBBS, Chief
Bureau of Range Management

vp
enc.
cc: Area Supervisor, Southwestern Area

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

OKJ

1. a) Name of permit holder State of Idaho Department of Lands
- b) Post office address Room 121 State Capitol Bldg. - Boise, ID 83720
2. Permit number 65-12082
3. Date of priority that you are prepared to establish 8/15/78
4. a) Source from which water was appropriated well
- b) Location of the point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 16
Township 9N, Range 3W Boise Meridian. Other points of diversion: none
5. a) The amount of water and use to which the water has been applied:
- | |
|---|
| Amount <u>.02 cfs.</u> for <u>stockwater</u> purposes from <u>1 January</u> to <u>31 Dec.</u> incl. |
| (cfs &/or acre-feet per annum) (month-day) (month-day) |
| Amount _____ for _____ purposes from _____ to _____ incl. |
| (cfs &/or acre-feet per annum) (month-day) (month-day) |
| Amount _____ for _____ purposes from _____ to _____ incl. |
| (cfs &/or acre-feet per annum) (month-day) (month-day) |
- b) Total amount appropriated .02 cfs ~~and/or acre-feet per annum.~~
- c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
Department personnel using a one gallon measuring can at the tank.
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
- a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
The well was an abandoned uranium test well which produces artesian
water. Phillips petroleum Company drilled the well in 1977-78.
- b) Describe the agreement of understanding by which you take water from the works: The company
has abandoned and capped the well.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
From the well head a buried pipeline runs down the draw to a stockwater
tank. A riser provides water for the tank.
- b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
No measuring device except a $\frac{1}{2}$ inch pipe.

c) Give well driller's name and address and the date the well was completed: Phillips Petroleum
Company drilled the well shortly after Thanksgiving of 1977.

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
This water is for livestock use in the immediate area.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-27-79
(Date)

Lowell Murdock
(Signature)

State of Idaho)
County of Ada) ss.

On this 27 day of February, 1979, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires 11 March 1980

Jay B. Adams
Notary Public
Residing at Boise



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

January 30, 1979

Re: Permit No. 65-12082

100674

State of Idaho
Department of Lands
Statehouse Mail
Boise, ID 83702

Gentlemen:

One of the conditions of approval of your water Permit No. 65-12082 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address.

Statehouse

Boise, Idaho 83720

(208) 384-2215

Dear Wateruser:

Forwarded for your information in regard to your water permit is a self-explanatory letter which this office is now forwarding to holders of recently issued water right permits.

This is being mailed retroactively for informational purposes to persons who submitted applications on approximately December 30, 1977 and later.

If you have any questions, please contact this office.

Sincerely,

L. GLEN SAXTON

Chief, Operations Bureau

LGS:kw

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 14, 1978

Re: Permit No. 65-12082

State of Idaho-Dept. of Lands
Room 121, State Capitol Bldg.
Boise, ID 83720

Gentlemen:

Your approved copy of Application for Permit No. 65-12082 is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

MICROFILMED

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

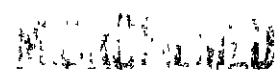
If you have any questions, please let us know.

Sincerely,

A handwritten signature in dark ink, appearing to read "L. Glen Saxton". The signature is fluid and cursive, with the first name "L." and last name "Saxton" clearly distinguishable.

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

A series of faint, illegible handwritten marks or scribbles located in the bottom right corner of the page. They appear to be ink bleed-through or very light handwriting.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 14, 1978

Re: Permit No. 65-12082

State of Idaho--Dept. of Lands
Room 121
State Capitol Bldg.
Boise, ID 83720

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 65-12082. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-12082

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 1-20-78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) R.W.H. 1-20-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) W OK

Affidavit of Publication received(date) 2-13-78

(12) W 2/22/78

Final date for protests 2/20/78
Protests received: yes _____ no X

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) W 2/22/78

Action recommended:

☒ Approve _____ Deny

1-18-78 Proposed Priority

Reason for Reduction _____

NO Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W By W Date 2/22/78



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

January 26, 1978

Re: Notice of Claim to a Water Right No. 63-4596 -- R. R. Hodge
Notice of Application for Water Permit No. 65-12082 -- Dept. of Lands
65-12085 -- Dept. of Lands

Independent Enterprise
Box 520
Payette, ID 83661

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before February 20, 1978.

Sincerely,

RITA FLECK
Secretary

Bill submitted
2-13-78
J

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that STATE OF IDAHO, DEPARTMENT OF LANDS
Room 121, State Capitol Bldg., Boise, Idaho
has on January 18, 1978 submitted Application No. 65-12082
for a permit to appropriate 0.02 cubic feet per second ~~XXXXXX~~
~~XXXXXXXX~~ of water from a groundwater source
by means of well and pump, pipeline and tank
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 16 T9N-R3W B.M., Payette County
to be used from Jan 1 to Dec 31
for stockwater
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 16 T9N-R3W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before February 20, 1978.

C. STEPHEN ALLRED

Director

Published in the Independent Enterprise, Payette, Idaho
on February 2, 1978 and February 9, 1978.

11-1-68



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

Division of Water Resources
STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUPT OF PUBLIC INSTRUCTION

January 18, 1978

Mr. Stephen Allred
Director
Dept. of Water Resources
Statehouse Mail

Dear Steve:

Enclosed are three separate applications for a permit to appropriate water at the following locations:

SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 16, Twp. 11 North, Rge. 2 West, B.M.
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 16, Twp. 11 North, Rge. 2 West, B.M.
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 16, Twp. 9 North, Rge. 3 West, B.M.

We are forwarding a DA8 through the State Auditor's office and the warrant for the application fees should reach your office in a few days.

Sincerely yours,

DIVISION OF LANDS & RANGE

W. J. Mitchell, Chief
Bureau of Lands

WJM/bv
Encls.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

January 30, 1978

State of Idaho
Department of Lands
Statehouse Mail
Boise, ID 83720

Gentlemen:

Enclosed is your Receipt No. 9742 in the amount of \$30.00
for three Applications for Permit which was received in
this office on January 18, 1978.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

WHITE - State Auditor
 BLUE - Purchasing Copy
 YELLOW - Remittance Advice
 PINK - State Auditor then Agency
 GOLDENROD - Agency Copy
 AGENCY USE

EXPENDITURE VOUCHER

STATE OF IDAHO
 Office of State Auditor

AUDITOR USE

Document No 84784	
Pre-Audit 7	Date JAN 19 1978
Warrant No. 1609648	

5425
Date 1/18/78
Code 13-00-00

AGENCY NAME: **Department of Lands**

PAY

Department of Water Resources

Building Mail

TO

CHECK ONE:

☒ MISCELLANEOUS EXPENDITURE
☐ STATE CONTRACT

☐ PURCHASE ORDER

☐ MISCELLANEOUS
 ENCUMBRANCE REQUISITION

Encumbrance Reference No.

PAYMENT: ☐ PARTIAL ☐ FINAL

LINE No.	PROGRAM			FUND	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	MAJ	MIN	ELE		MAJ	MIN		%	LINE AMOUNT	
1	04	02	002	1101	80	01	Filing fees for application for permit to appropriate water on the following: SESW, Sec. 16, T11N, R2W NWSW, Sec. 16, T11N, R2W NWSW, Sec. 16, T 9N, R3W		10 00 10 00 10 00	
bv										
TOTAL								100%=	30 00	

NOTE: Final payment must be accompanied by a receiving copy

TOTAL

100%=

30 00

TO STATE AUDITOR

AUDITOR'S CERTIFICATE

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority, that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

1-18-78
 Date

Head of Agency or Institution

State Auditor