

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]
]ss.
County of Valley]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Feb 2, 1978, and ended Feb 9, 1978.

Michael Parfit
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 9 day of February, 1978.

John D. [Signature] Notary Public.

My commission expires Aug 1, 1981.

RECEIVED
MAR 10 1978

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that LELAND H. &/or MARYROSE NELSON &/or HAROLD F. &/or PAULINE E. TIMMERMAN, 4014C Mountain View Drive, Boise, Idaho has on January 24, 1978 submitted Application No. 65-12083 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well and pump within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 23 T14N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 23 T14N-R3E B.M.

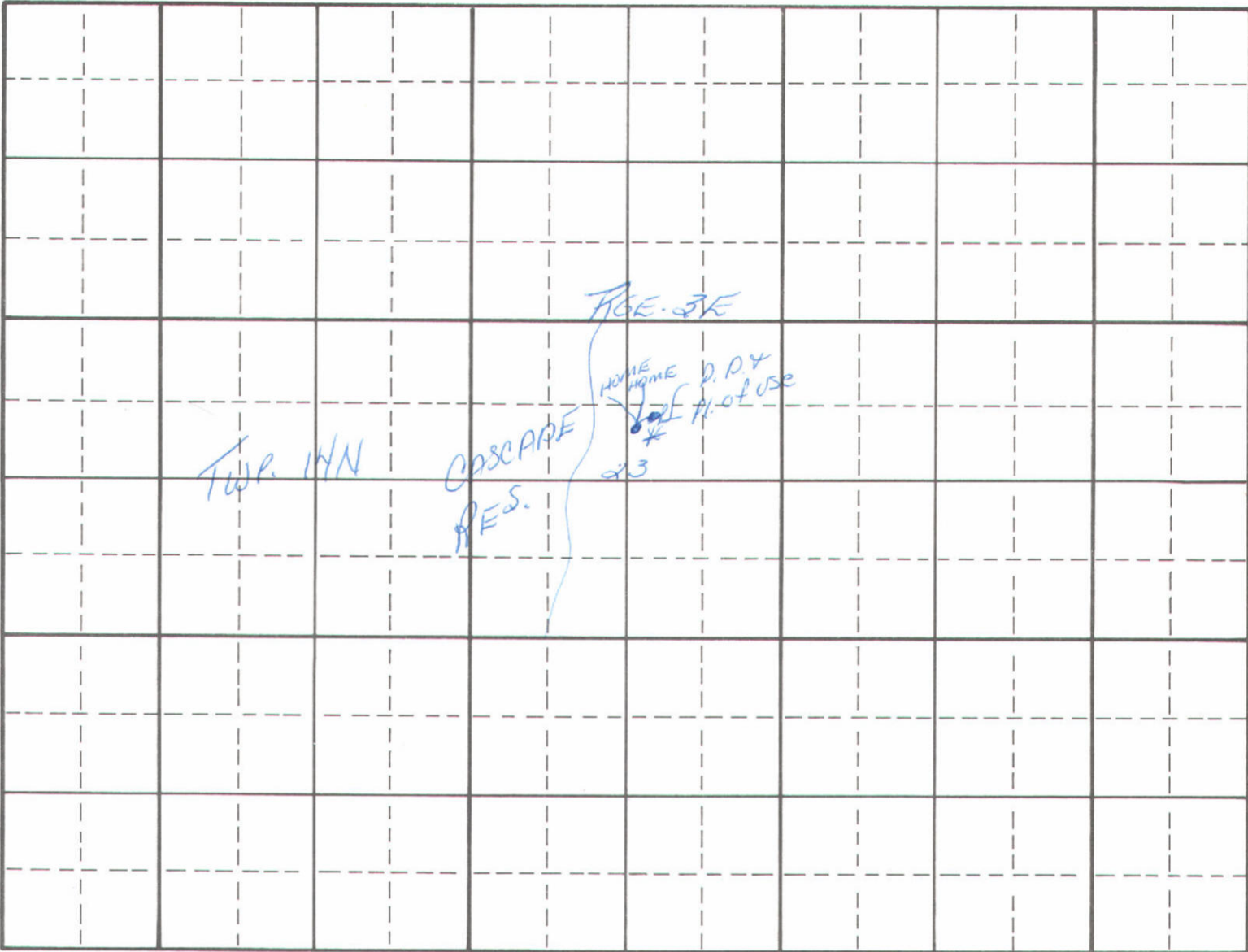
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before February, 20, 1978.

C. STEPHEN ALLRED
Director

Published in the Star-news, McCall, ID on February 2, 1978 and February 9, 1978.

MICROFILMED

OK
3-13-78
[Signature]



SCHMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NE 1/4, SEC. 23, TWP. 14N, RGE. 3E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3E	23			X														

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

MAR 14 1988

Examiner's Signature Jan Grover
Checked by 6HS
Approved by _____

Date 12/8/83
Date 3/12/86
Date _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12083

Priority: January 24, 1978 Amount: .04 CFS 1.2 AFA

This is to certify, that LELAND H. NELSON
MARYROSE NELSON
HAROLD F. TIMMERMANN
PAULINE E. TIMMERMANN

100 QUAIL RUN PLACE
BOISE, ID 83709

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 24, 1978, and has submitted proof to the Department of Water Resources on March 2, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 23, Township 14N, Range 3E
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

14N 3E 23 SWNE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of February, 1988.

RECEIVED

Director

MAR 14 1988

Identification No. _____

Application No. 65-12083

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Leland H. &/or Maryrose Nelson &/or Harold F. &/or Pauline E. Timmermann Phone: 375-1577
post office address 4014C Mountain View Drive, Boise, ID 83704
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 14N
Range 3E B.M. Valley County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works.
a. Description of ditches, flumes, pumps, headgates, etc. well--6" casing 270 feet

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 270 feet
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b. Estimated construction cost is \$ 4500.00
8. Description of proposed uses
a. If water is **not** for irrigation
(1) Give the place of use of water SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 14N
Range 3E B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 4
(5) If water is to be used for other purposes describe _____

MUNICIPALITY

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

TWP	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. none

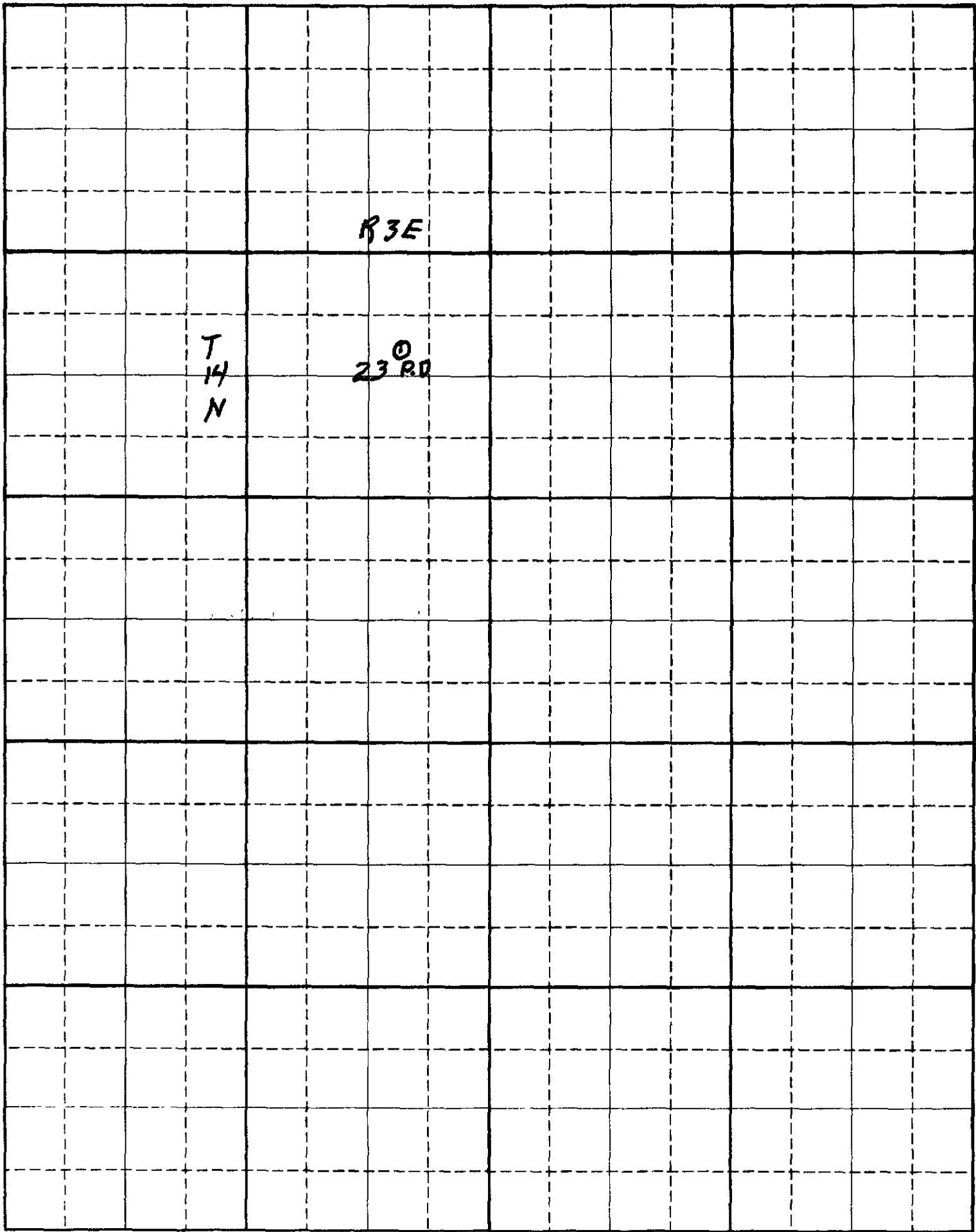
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks (Crown point subdivision #6, Lots 10, 11, Well on Lot 11)

11. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Leland H. Nelson
Harold F. Timmerman
(Applicant)

MICROFILMED

Proposed Priority 1-24-78

Received by JKN Date 1/24/78 Time 4:40 PM

Preliminary check by R.W.H. Fee \$ 10

Received by J Date 1-24-78 # 9744

Publication prepared by J Date 1-26-78

Published in Star & News

Publication dates Feb 5 & 9, 1978

Publication approved J Date 3-13-78

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS J

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12083, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1983.

c. Other. _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11TH day of April 19 78.

Norman C. Young
Administrator

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]
]ss.
County of Valley]

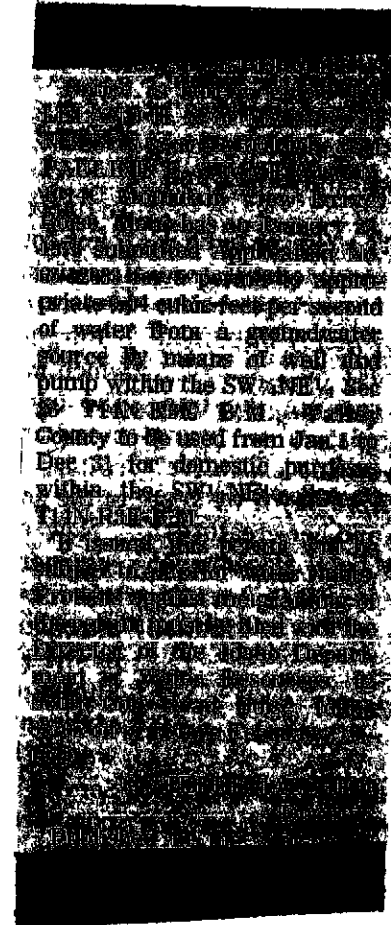
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Michael Parfit

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this.....9.....day of February....., 1978.....

John M. Parfit Notary Public.

My commission expires *Aug 1*....., 1978.....



DePartm. of
Water

11005
115

OK
3-13-78
[Signature]



State of Idaho
DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Copy

February 29, 1988

LELAND H. & MARYROSE NELSON
100 QUAIL RUN PLACE
BOISE, ID 83709

RE: Permit No. 65-12083

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 14 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

MAR 18 1988

65-12083
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	N/A	JG	Department of Water Resources
☐ Telephone call made: (List Telephone No. used)		JG	MR + MRS. TIMMERMAN CAME TO THE OFFICE DURING THE LAST WK. FOR MAP. CLAIMS &
☐ Appointment scheduled for: (Date, time, location)	7/14/83 CASCADE	JG	REQUESTED THE EXAM.

EXAMINATION

Date 7/14/83 Accompanied by MR. TIMMERMAN Total Q measured EST. - 0.04 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement ESTIMATION Meets Permit requirements? _____

Measurement calculations:

$2 \text{ HOMES} - 0.04 \text{ CFS} \times 0.6 \text{ AFA} = 1.2 \text{ AF/ANN.}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	?	SUBMERSIBLE						

System Description SUBMERGED PUMP + MOTOR W/30 GAL. PRESSURE TANK.
1" PIPELINES TO BOTH HOMES APPROX 100' DOWNHILL TO EACH.
PUMP SET 300' DOWN - WELL IS 375' DEEP

*Code with map on reverse side. Disregard code if only one.

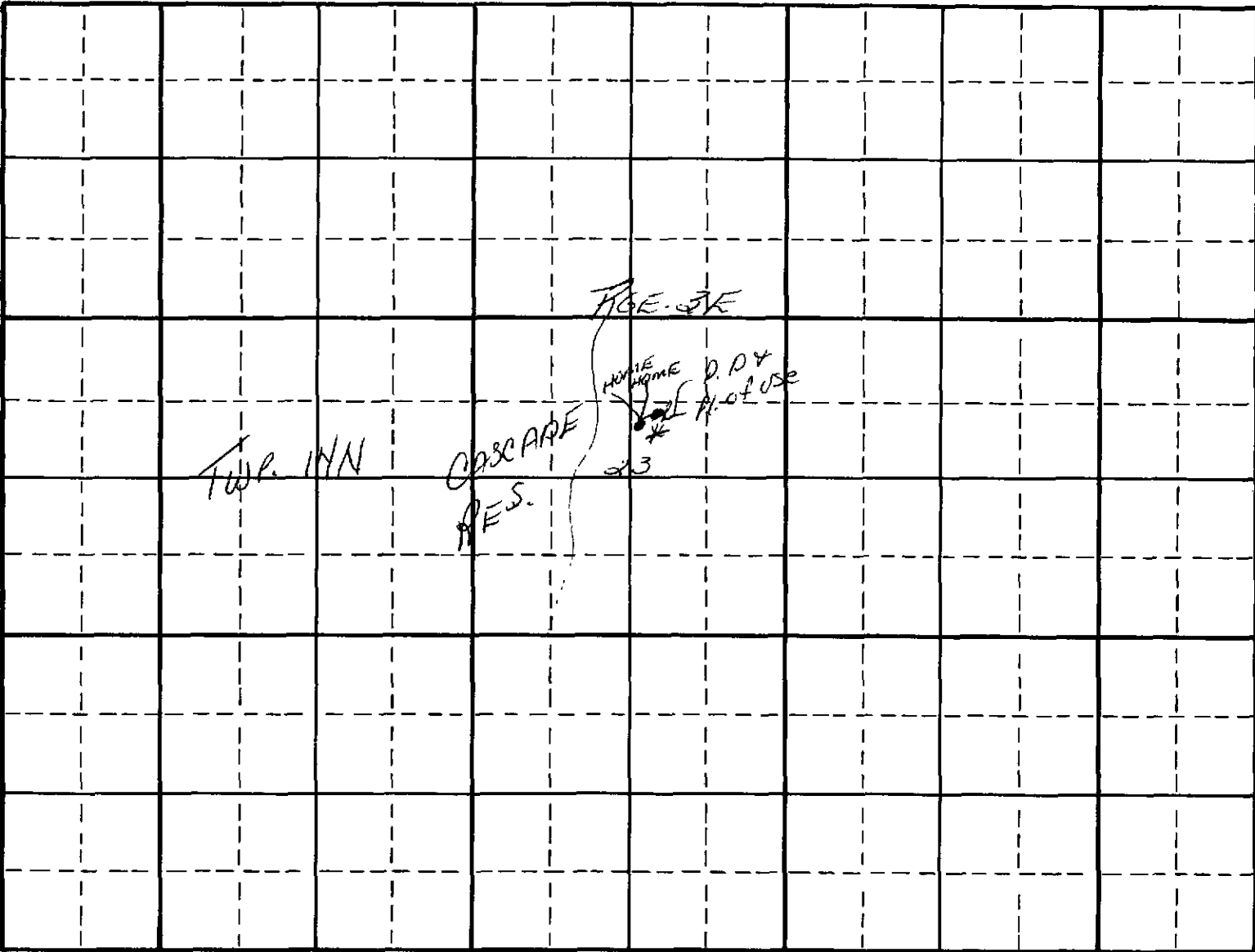
RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
DOMESTIC - 2 HOMES	0.04	1.2 AF	4/1	12/31
NO IRRIGATION				

Total 0.04 1.2 AF
Remarks Only 2 homes were hooked up to this system.
Other 2 have their own systems.

RECEIVED

MAR 14 1988



SCHMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: QW 1/4 NE 1/4, SEC. 23, TWP. 14N, RGE. 3E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3E	23			X														

NOT RECORDED

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

MAR 14 1988

Examiner's Signature Jan Brown
Checked by 625
Approved by _____

Date 12/8/83
Date 3/12/86
Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 18, 1983

HAROLD F. TIMMERMANN
100 QUAL RUN PLACE
BOISE ID 83709

RE: Permit No. 65-12083

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of a measuring device which, according to the proof card submitted by you, has not been installed. A measuring device must be installed and operating at the time the field examination is made. If a measuring device is not installed your permit may be subject to cancellation.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

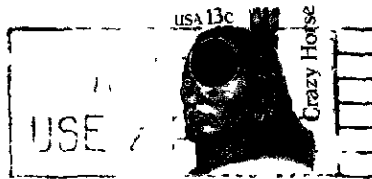
A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary



HAROLD TIMMERMAN
100 QUAIL RUN PL
BOISE, IDA
83709



REGISTERED MAIL

MAR 2 1983

U.S. DEPARTMENT OF WATER RESOURCES



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12083.

Name(s) of Permit Holder: Timmermann, Harold F. &/or Pauline E.
Nelson, Leland H. &/or Maryrose

Post Office Address: 100 Quail Run Place

Boise, Idaho 83709 Tel. No. 375-1577

Source of Water: Groundwater (Well)

Extent of Use: ☒ Domestic Two (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

Access Feet: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 1, 1983
 Date

Harold F. Timmermann
Leland H. Nelson
 Signature of Permit Holder

INTER-DEPARTMENT MEMO — 1

FROM Rita Fleck

DATE 2-17-83

TO File 65-12083

SUBJECT Proof Due Notice

Since the notice letter was returned after being mailed to the Nelsons, I mailed it again; this time to Harold F. &/or Pauline E. Timmermann. I found their address in the telephone book.

H. F. Timmermann
100 Quail Run Pl
Boise, ID 83709

MICROFILMED

RF

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

RETURNED
TO
SENDER
NO SUCH ADDRESS

ADDRESSEE UNKNOWN
RECEIVED
FEB 3 1983
DEPARTMENT OF WATER RESOURCES
NO. 138234

RETURNED
TO
SENDER

CERTIFIED MAIL
NO. 138234

MIC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138234

NELSON, LELAND H. & MARYROSE *Harold F
or Pauline E
Timmermann*
4014C MOUNTAIN VIEW DR.
BOISE, ID 83704

PROOF DUE NOTICE

JANUARY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12083 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

REPRODUCTION



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 13, 1978

Re: Permit No. 65-12083

Leland H. &/or Maryrose Nelson
&/or Harold F. &/or Pauline E. Timmermann
4014C Mountain View Dr.
Boise, ID 83704

Dear Ladies & Gentlemen:

Your approved copy of Application for Permit No. 65-12083 is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

4-13-78 M-11

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-12083

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 1-24-78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) R.W.H. 1-24-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received (date) 3-13-78

(12) if OK

Final date for protests February 20, 1978

Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

1-24-78 Proposed Priority

Reason for Reduction _____

NO Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W By [Signature] Date 3/13/78

RECEIVED

MAR 14 1978

Department of Water Resources

SRL
g+T



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

January 26, 1978

Re: Notice of Application for Water Permit No. 65-12083 - Leland &/or Maryrose Nelson
Harold &/or Pauline Timmermann
65-12084 -- Harold A. &/or Paul &/or
Arther Beal

Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before February 20, 1978.

Sincerely,

RITA FLECK
Secretary

Bill submitted
3-13-78

RECORDED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LELAND H. &/or MARYROSE NELSON &/or
HAROLD F. &/or PAULINE E. TIMMERMANN, 4014C Mountain View Drive, Boise, Idaho
has on January 24, 1978 submitted Application No. 65-12083
for a permit to appropriate 0.04 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well and pump
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 23 T14N-R3E B.M., Valley County

to be used from Jan 1 to Dec 31

for domestic purposes

within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 23 T14N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before February 20, 1978.

C. STEPHEN ALLRED

Director

Published in the Star News, McCall, ID
on February 2, 1978 and February 9, 1978.

ALLRED