

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

SS.

Copy of Notice

(First Copy)

Appl' for water permit 65-12085
TITLE OF PUBLICATION

Tom Grossen
SPONSOR OR PLAINTIFF

Dept of water resources
PLAINTIFF OR LEGAL AGENT

I, Viola Olsen, being
duly sworn, deposes and says:
That she is the principle clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
February 2, 1978, and ending with the issue
of February 9, 1978.

Subscribed and sworn to before me this 10 day
of February, 1978.

Mary Jane Lee
Notary Public, Residing at Payette, Idaho.

My Commission Expires April 28, 1980.

STATEMENT

Independent-Enterprise
PAYETTE, IDAHO

Number of Lines 18 double

Number of Insertions two

18 Lines @ 42½ ... \$ 7.65

18 Lines @ 30½ ... \$ 5.49

TOTAL COST
WILL BE \$ 13.14

NOTICE OF APPLICATION FOR WATER PERMIT
Notice is hereby given that TOM GROSSEN Indian Valley, Idaho has on January 28, 1978 submitted Application No. 65-12085 for a permit to appropriate 0.2 cubic feet per second of water from a groundwater source by means of well and pipeline within Government Lot 3 (NENW) Sec 15 T8N-R5W B.M., Payette County to be used from Jan 1 to Dec 31 for domestic purposes within Government Lot 3 (NENW) Sec 15 T8N-R5W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before February 20, 1978.

C. STEPHEN ALLRED
Director

Published in the Independent Enterprise, Payette, Idaho on
February 2, 1978 and February 9, 1978.

No. 613

2-22tc

RECEIVED

FEB 13 1978

Department of Water Resources
Western Regional Office

N^o **MICROFILMED** 613

State of Idaho

RECEIVED

USE TYPEWRITER OR
BALL POINT PENState of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30
days after the completion or abandonment of the well.

1. WELL OWNER

Name TOM GROSSERAddress WISSEDALE

Owner's Permit No. _____

7. WATER LEVEL

Static water level 28 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flow _____Temperature 58° F. Quality GOOD

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☒ Pump ☐ Sailer ☐ Other

Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____

3.5 2' 7

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 12 inches Total depth 130 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1/4</u> inches	<u>12</u> inches	<u>18</u> feet	<u>37</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a pecker or seal used? ☐ Yes ☐ NoPerforated? ☒ Yes ☐ NoHow perforated? ☐ Factory ☐ Knife ☒ TorchSize of perforation 1/4 inches by 6 inches

Number	From	To
<u>100</u> perforations	<u>30</u> feet	<u>37</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

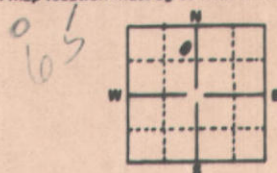
Surface seal? ☒ Yes ☐ No To what depth 20 feetMaterial used in seal ☒ Cement grout ☐ Puddling clay

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>16</u>	<u>0</u>	<u>3</u>	<u>SOIL SANDY</u>	☒	☐
<u>16</u>	<u>3</u>	<u>30</u>	<u>CLAY YELLOW</u>	☒	☐
<u>12</u>	<u>30</u>	<u>31</u>	<u>GRAVEL + SAND</u>	☒	☐
<u>12</u>	<u>31</u>	<u>33</u>	<u>CLAY BROWN</u>	☒	☐
<u>12</u>	<u>33</u>	<u>36</u>	<u>GRAVEL + SAND</u>	☒	☐
<u>12</u>	<u>36</u>	<u>110</u>	<u>CLAY BLUE</u>	☒	☐
<u>12</u>	<u>110</u>	<u>130</u>	<u>SCARPER CARVING</u>	☒	☐

6. LOCATION OF WELL

Sketch map location must agree with written location.

County PALETTENE 1/4 NW 1/4 Sec. 15, T. 8 N, R. 5 E/W

10.

Work started 6-19-73 finished 6-23-73

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Driller's or Firm's Name Holloway Drilling Co Number _____Address ONTARIO OREGONSigned by Max Holloway Date 6-26-73

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-12085 Priority January 26, 1978 Amount .04 cfs

THIS IS TO CERTIFY, that Tom Grossen
of Indian Valley, ID, has complied with the terms and conditions of Permit
No. 65-12085 issued pursuant to Application for Permit dated January 26, 1978,
and has submitted proof to the Department of Water Resources on March 23, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>Jan 1</u> to <u>Dec 31</u>	at <u>.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the (GL 3) NEW Section 15,
Twp 8N, Rge 5W in the County of Payette

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	5W	15					GL 3 X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 81.

Director

Identification No. _____
Application No. 65-12085

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant TOM GROSSEN Phone: _____
post office address Indian Valley, Idaho 83632
- 2 Source of water supply groundwater (Lot 3) which is a tributary of _____
- 3 a Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 8N
Range 5W B.M. Payette County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount 0.2 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated.
a. 0.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a Description of ditches, flumes, pumps, headgates, etc _____
well and pipeline

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
- c Proposed well diameter is 12 inches; proposed depth of well is 120 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
- 8 Description of proposed uses
a. If water is not for irrigation (Lot 3)
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 8N
Range 5W B.M.
(2) Amount of power to be generated. _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 45.
(5) If water is to be used for other purposes describe _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

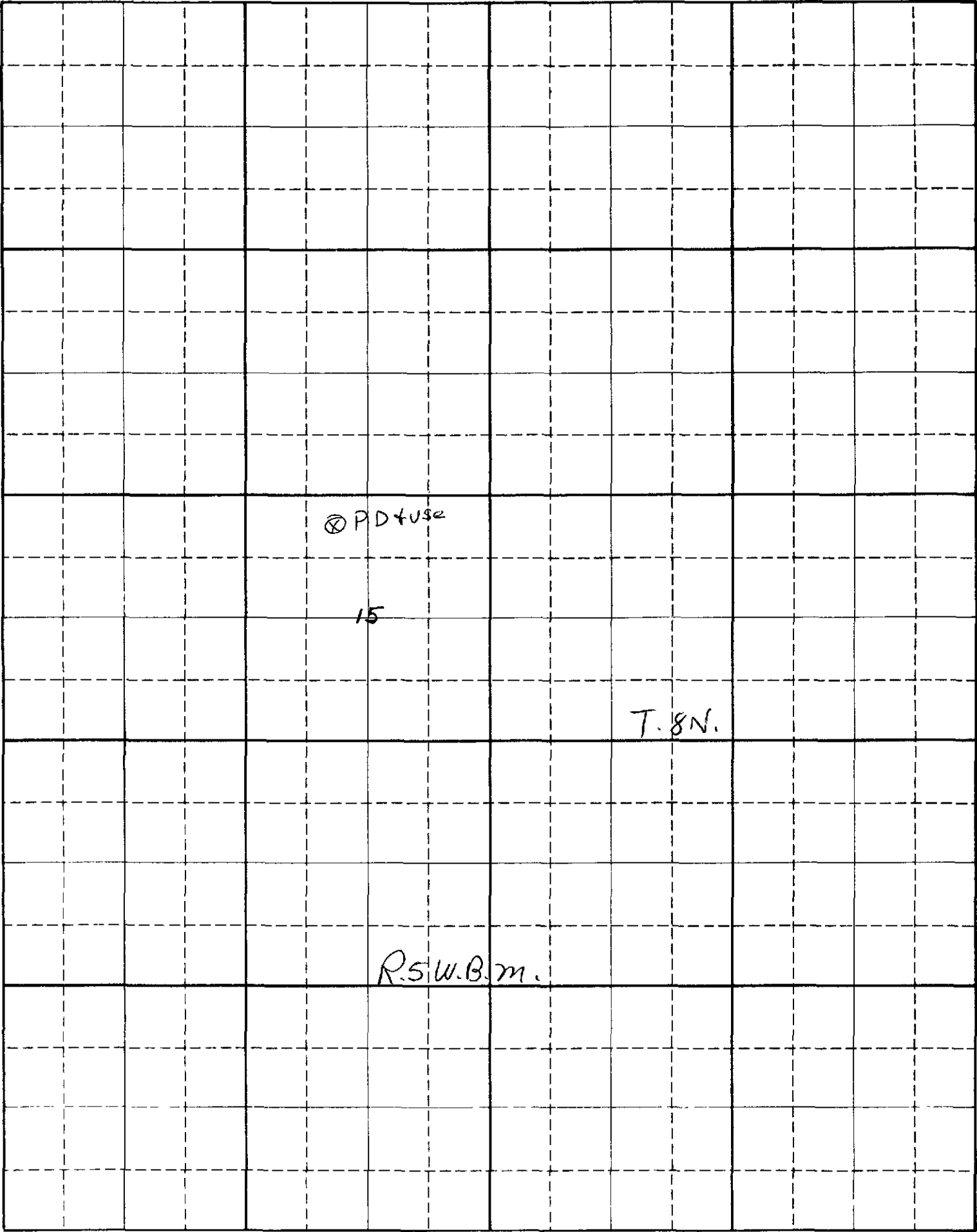
Total number of acres to be irrigated_____

c Describe any other water rights used for the same purposes as described above _____

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Tom Gossen
(Applicant)

MICROFILMED

Proposed Priority 01/26/78

Received by PWH Date 1-26-78 Time 10:40 A.M.
Preliminary check by PWH Fee \$ 10.00
Received by if Date 1-26-78 # 9748
Publication prepared by if Date 1-26-78
Published in Independent Enterprise
Publication dates Feb 24, 1978
Publication approved if Date 2-13-78
Priority reduced to if Reason _____

Protests filed by. _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by if je

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12085, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1983.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 8 day of March, 19 78.

A. Stewart Runn
Deputy Director

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

SS.

Copy of Notice
(First Copy)

Appl' for water permit 65-12085
TITLE OF PUBLICATION

Tom Hansen
SPONSOR OR PLAINTIFF

Dept of Water Resources
PLAINTIFF OR LEGAL AGENT

I, Viola Olsen, being

duly sworn, deposes and says:

That she is the principle clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
February 2, 1978, and ending with the issue
of February 9, 1978.

Subscribed and sworn to before me this 10 day
of February, 1978.

Mary Jane Lee
Notary Public, Residing at Payette, Idaho.

My Commission Expires April 28, 1980.

STATEMENT

Independent-Enterprise
PAYETTE, IDAHO

Number of Lines 18 lines

Number of Insertions two

18 Lines @ 42½ ... \$ 7.65

18 Lines @ 30½ ... \$ 5.49

TOTAL COST
WILL BE \$ 13.14

OK
2-13-78
M

13 1978

Department of Water Resources
Water Control Office

Nº 11818MLU



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 4, 1981

RE: Permit No. 65-12085

Tom Grossen
Indian Valley,
Idaho 83632

Dear Mr. Grossen:

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

Jim Johnson
JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 11, 1981

Tom Grossen
Indian Valley, ID 83632

Dear Mr. Grossen,
A representative of this Department has made an examination of the works covered by your Permit No. 65-12085, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet per year.

Point(s) of diversion: (GL 3) NENW Section 15, Twp 8N, Rge 5W.

Beneficial use: Domestic use for 1 unit in GL 3, NENW Section 15, Twp 8N, Rge 5W

Priority date established: January 26, 1978

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Tom Grossen

Post office address Indian Valley, ID 83632 Phone

Person to contact _____ Phone _____

2 Source of water supply: Groundwater ☒ Surface water ☐ _____

(name spring, stream, etc.)

Tributary to DECEMBER

3. Water will be used for the following purposes.

Amount 0.20 c.f.s. for Dam (45)
 _____ AF/Annum (nature of use)

Period of Use: from 7/01 to 12/31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use. from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses. _____

4 Total amount to be appropriated:

Max Rate of Diversion 0.20 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 871 N/S, Range 540 E/W, B.M., Section 15, Subdivision Ne 1/4, Nw 1/4, Payette
County

Township _____ N/S, Range _____ E/W, B. M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

Township _____ N/S, Range _____ E/W, B.M. , Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions _____

Description of diverting works ^{16"} 12' x 120' well 7 1/2 HP

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

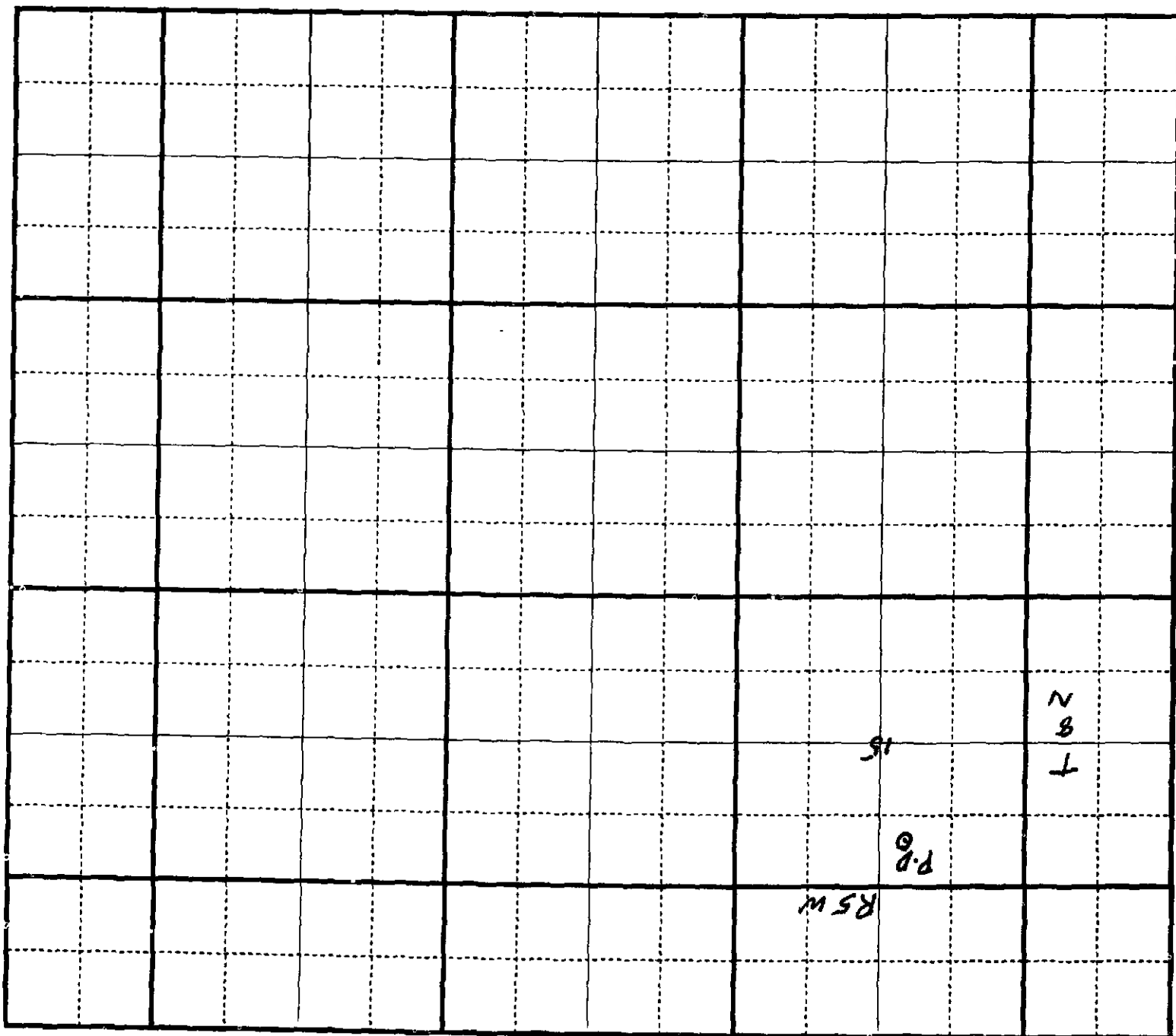
[illegible]

6-11-72

TOTAL ACREAGE _____

100

Diagram of System



DATE OF EXAM 4/2/80

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .04 Method of measurement calc est

Total Q recommended .04 Meter No. _____ Type _____ Condition _____

Total V recommended 1.2

Recommended Amendments:

P.D. _____
Place of Use see remarks
Other _____
None _____

MEASUREMENT CALCULATION:

calculated estimate for single domestic
.04 x 1.2 AF

SYSTEM DESCRIPTION:

12 inch casing 7 1/2 HP motor pipeline to
place of use. 120 ft deep.

REMARKS:

Doesn't intend to furnish water for subdivision.
Plans to use city water in subdivision.
Will use well only on private residence

Examiner's Signature John R Moyer Date 4/2/80

Checked by DBS Date 5/12/80

Approved by Kolyn Date 7/16/81

2/1/80

Not done - called this morning - only one done

12" casing Rt 2 Fruitland

2 1/2 HP

4/2/80

Kim Roy is the new owner - he plans on using the well for his own drilling - plans on using city water for the subdivision. Roy's address Rt 2 Fruitland.

MISSOURI
RECEIVED
APR 11 1980

DEFENSE

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Governor, Department of State Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER
Name TOM GROSSEN
Address WISNER, IOWA
Owner's Parcel No. _____

2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandonment) _____

3. PROPOSED USE
☒ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED
☒ Cable ☐ Rotary ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION
Diameter of hole 12 inches Total depth 136 feet
Casing material ☒ Steel ☐ Concrete
From _____ To _____
Diameter _____ inches _____ feet
_____ inches _____ feet
_____ inches _____ feet
_____ inches _____ feet
_____ inches _____ feet
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☒ Torch
Size of perforation 1/4 inches by 6 inches
Number _____ From _____ To _____
100 perforations 30 feet 37 feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal? ☒ Yes ☐ No To what depth 20 feet
Material used in seal ☒ Cement grout ☐ Pudding clay

6. LOCATION OF WELL
Sketch map location must agree with written location.
0.1
N
E
S
W
County Payette
NE 1/4 Sec. 15, T. 8 N., R. 5 W.

7. WATER LEVEL
Static water level 25 feet below land surface
Pumping ☐ Yes ☒ No G.P.M. flow _____
Temperature 58 °F Quality Good
Artisanal closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA
☒ Pump ☐ Soller ☐ Other _____
Discharge G.P.M. _____ Draw down _____ Headwater _____
3.5 2' 7'

9. LITHOLOGIC LOG
Log No. _____ Date _____
From _____ To _____
Interval _____
Description _____
Gravel _____
Sand _____
Silt _____
Clay _____
Limestone _____
Gypsum _____
Other _____
Notes _____

10. Work started 6-19-75 finished 6-23-75

11. DRILLER'S CERTIFICATION
This well was drilled under my supervision and this report is true to the best of my knowledge.
Holloway Drilling Co.
Gentle or Firm's Name _____
Gentle or Firm's Name _____
Date 6-26-75

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

May 17, 1978

Re: Permit No. 65-12085

Tom Grossen
Indian Valley,
Idaho 83632

Dear Mr. Grossen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 65-12085

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

MAR 23 1978

Department of
Western Regional Office

1. a) Name of Permit Holder TOM GROSSEN
b) Post Office Address Indian Valley, Idaho 83632
2. Permit Number 65-12085
3. Date of Priority that you are prepared to establish 1-26-1978
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: NE 1/4 NW 1/4, Section 15
Township 8N, Range 5W Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 0.06 for domestic purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.06 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: None made
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 12" well, 120 feet deep

b) Describe the type and size of measuring device which you have installed at your point of diversion: 3 INCH BAUGER COMPOUND METER

c) Give well driller's name and address and the date the well was completed: Holloway Drilling Co.
Ontario, OR
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: domestic supply for 45 trailer spaces

Exam typed

5/16/78
by [Signature]

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/26/78 X Tom Horner
(Date) (Signature)

State of Idaho)
) ss.
County of Ada)

On this 26th day of January, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Rita Bendure
Notary Public residing at _____
Boise, ID _____

My commission expires March 8, 1980



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

Dear Wateruser:

Forwarded for your information in regard to your water permit is a self-explanatory letter which this office is now forwarding to holders of recently issued water right permits.

This is being mailed retroactively for informational purposes to persons who submitted applications on approximately December 30, 1977 and later.

If you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script that reads "L. Glen Saxton".

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 14, 1978

Re: Permit No. 65-12085

Tom Grossen
Indian Valley,
Idaho 83632

Dear Mr. Grossen:

Your approved copy of Application for Permit No. 65-12085 is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

MICROFILMED

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

A handwritten signature in black ink, appearing to read "L. Glen Saxton". The signature is written in a cursive, flowing style.

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

7/16/71



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 14, 1978

Re: Permit No. 65-12085

Tom Grossen
Indian Valley,
Idaho 83632

Dear Mr. Grossen:

Enclosed is a copy of your approved Application for Permit No. 65-12085. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw

Enclosure

7-10-78 11:11 AM

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-12085

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 1-26-78

In form to receipt

(2) _____

Send Copies to:

☒ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) R.W.H. 1-26-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) UW OK

Affidavit of Publication received(date) 2-13-78

(12) UW 2/22/78

Final date for protests 2/20/78

Protests received: yes _____ no X

(13) UW 2/22/78

All requested information received from agencies or applicant: yes ✓ no _____

(14) UW 2/22/78

Action recommended:

✓ Approve _____ Deny

1-26-78 Proposed Priority

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By UW Date 2/22/78



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment
801 Reserve Street
Boise, ID 83702

February 9, 1978

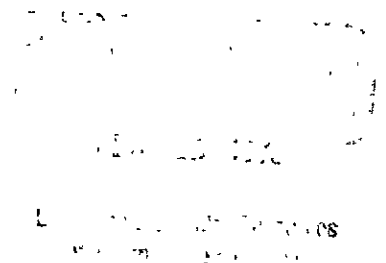
MEMORANDUM

TO: L. Glen Saxton
FROM: Frank Keller
RE: 65-12085: Domestic Water Supply for Tom Grossen

We have reviewed the permit and have no comment to make on it.

Frank Keller

FK/ds



January 30, 1978

Re: Application for Permit No. 65-12085

Mr. Frank Keller
Department of Health & Welfare
Statehouse Mail
Boise, ID 83720

Dear Mr. Keller:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter.

If you have questions regarding the application, please contact this office.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enc.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

January 26, 1978

Re: Notice of Claim to a Water Right No. 63-4596 -- R. R. Hodge
Notice of Application for Water Permit No. 65-12082 -- Dept. of Lands
65-12085 -- Dept. of Lands

Independent Enterprise
Box 520
Payette, ID 83661

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before February 20, 1978.

Sincerely,

RITA FLECK
Secretary

Bill submitted
2-13-78
y

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that TOM GROSSEN
Indian Valley, Idaho
has on January 28, 1978 submitted Application No. 65-12085
for a permit to appropriate 0.2 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well and pipeline
within ~~the~~ Government Lot 3 (NENW) Sec 15 T8N-R5W B.M., Payette County

to be used from Jan 1 to Dec 31
for domestic purposes

within ~~the~~ Government Lot 3 (NENW) Sec 15 T8N-R5W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before February 20, 1978.

C. STEPHEN ALLRED

Director

Published in the Independent Enterprise, Payette, Idaho
on February 2, 1978 and February 9, 1978.