

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

NE 17

17

□ - Pd Juse

T6N

R.I.W.B.M.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John C Hill
(Applicant)
Phyllis A Hill

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Carita Dale

being first

duly sworn, on his oath deposes and says that he is the printer of Messenger-Index, a legal weekly newspaper published at Emmett, in Gem County, Idaho; that said newspaper is in general circulation in said county and has been published uninterruptedly and continuously for more than 78 weeks prior to the first publication of the annexed document; and that the document notice, process, or advertisement hereunto annexed was published in the regular edition of

Messenger-Index for 2 consecutive weekly issues thereof, be-

ginning with the issue of Feb,

19 78 and ending with the issue of

Feb 9/78, 19 78

Carita Dale

Subscribed and sworn to before me this

1st day of

March, 1978

Michael B. Allen

Notary Public,

Residing at Emmett, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that John C. and-or Phyllis Hill, Rt. 2, Box 102, Emmett, Idaho 83617, has on January 23, 1978 submitted Application No. 65-12086 for a permit to appropriate 0.1 cubic feet per second of water from a drilled well by means of pump and well within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 17 T6N R1W B.M. County of Gem to be used from April 1 to October 31 for irrigation of 5 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 17 T6N R1W.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before February 27, 1978.

C. Stephen Allred, Director
Published in the Emmett Messenger-Index on February 9, 1978 and February 16, 1978.

OK
3-2-78
mf

RECEIVED
MAR 2 1978

Department of Water Resources
Western Regional Office

MICROFILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 13 1991

Department of Water Resources
Permit No. 65-12086

A. GENERAL INFORMATION

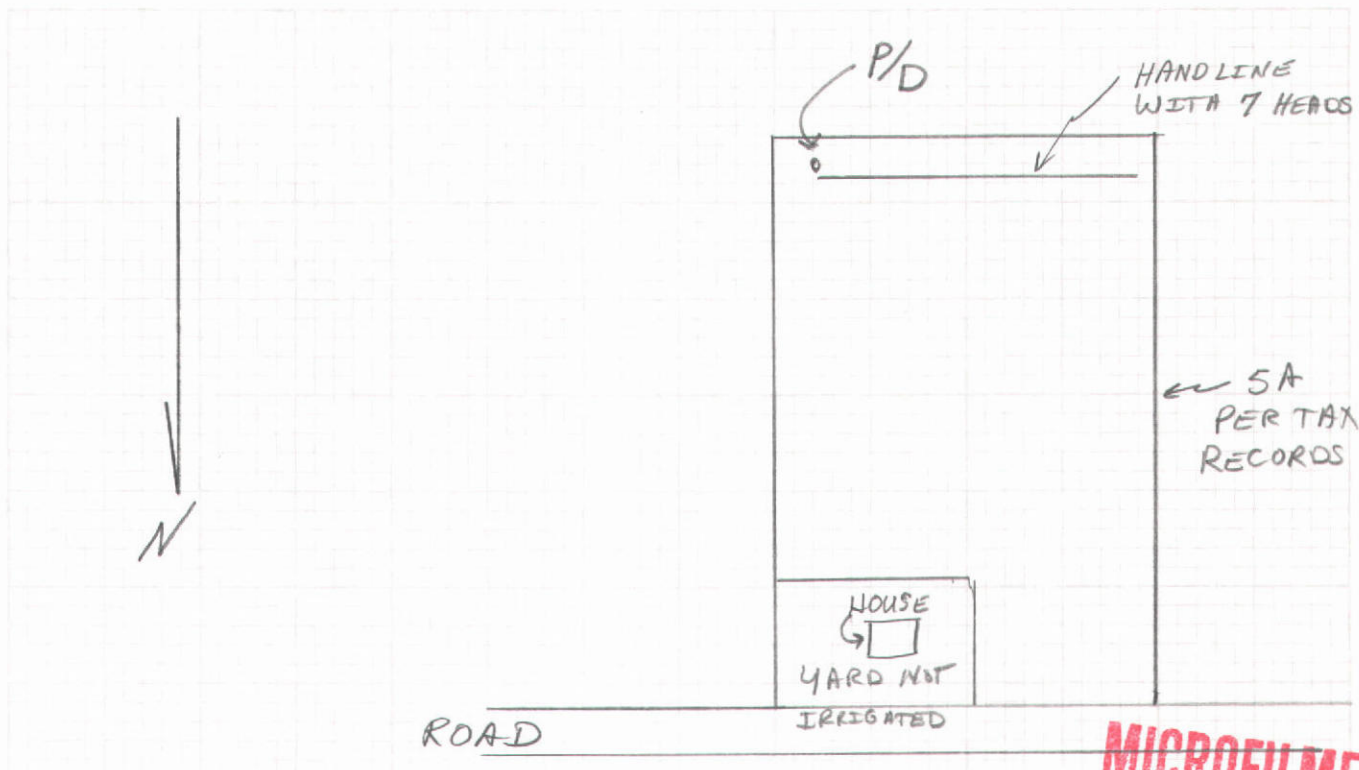
1. Owner: VIVIAN CLINE Phone No. 678-5555
Current Address: PO BOX 11 RUPERT ID 83350
2. Accompanied by: JOHNSON SMITH EXAM. DATE: 5-16-90
Address: 617 AIRPORT RD. EMMETT Phone No. 368-5585
Relationship to Permit Holder: FRIEND
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None (DITCH CO WATER BUT NEVER GETS ANY, END OF DITCH.) numerous in same QQ ☐ Copies Attached
2. Other water rights with same point of diversion: None numerous in same QQ see comments ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MICROFILMED

AUG 21 1992



PICTURE # 1

This picture is looking north from the P/D and shows the house beside the trees. The permit number sign is setting on top of the well casing.

PICTURE SET # 2

This picture set shows the place of use and the handline being set up. The picture was taken from the southeast corner of the P/U and is looking west. Again the well casing is located under the permit number sign.



MICROFILMED

AUG 21 1992

116°30'

541000m. E.

43°52'30"

4857000m. N.

PERMIT 65-12086 INIT KKC
T. R. S. Q/Q
P/D GN IW 17 NE/NE
SCALE
PHOTO ID. MONTOUR-SW W-57

P/U

P/D LOCATION

Sand

AUG 21 1995

Freezeout Hill

CORRAL 29037

WATER RIGHT SUMMARY

<u>ACTION</u>	<u>RIGHT NO.</u>	<u>NAME</u>	<u>AMOUNT CFS</u>
Original Permit d	65-12086	Hill, John C. Phyllis	0.1
Full Assignment	65-12086	Cline, Vivian 678-9399	0.1

RECEIVED

JAN 30 1967

State of Idaho
Department of Water Resources

AMENDED

WATER RIGHT LICENSE
WATER RIGHT NO. 65-12086

AMENDED

Priority: June 6, 1978

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 16.9 AF

This is to certify, that VIVIAN CLINE
RT 2 BOX 2108-A

HEYBURN ID 833360000 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated January 23, 1978; and
has submitted Proof of Beneficial Use on March 7, 1983. An examination indicates
that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.04 CFS	16.9 AF

LOCATION OF POINT(S) OF DIVERSION: NENE , Sec. 17, Township 06N, Range 01W
GEM County

<u>PLACE OF USE:</u>	<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
IRRIGATION							
	06N	01W	17	NENE	4.7		4.7
Total number of acres irrigated:							4.7

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

NOTED

FEB 04 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12086

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28TH
day of DECEMBER, 1992.

Norman C Young
Acting for R. Keith Higginson, Director

FEB 04 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12086

Priority: June 6, 1978

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 16.9 AF

This is to certify, that VIVIAN CLINE

PO BOX N

RUPERT ID 833500000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 23, 1978; and has submitted Proof of Beneficial Use on January 1, 1990. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows: 65-07-83

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.04 CFS	16.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 17, Township 06N, Range 01W
GEM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	01W	17	NENE	4.7		4.7

Total number of acres irrigated: 4.7

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED

AUG 21 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12086

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30TH
day of July, 1992.


Acting for R. Keith Higginson, Director

RECEIVED

AUG 21 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT
NO. 65-12086 IN THE NAME OF
VIVIAN CLINE

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 65-12086 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 65-12086 to appropriate the public waters of the State of Idaho with a proposed priority of JANUARY 23, 1978.
2. On JUNE 05, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on AUGUST 04, 1986.
3. The license examination fee was received on DECEMBER 16, 1986, 134 day(s) late.

MICROFILMED

AUG 21 1992

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 65-12086 should be advanced 134 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 65-12086 is advanced to JUNE 06, 1978.

Dated this 10th day of July, 1991.

Gary Sackman
Acting Chief, Water Allocation Bureau

RECORDED

AUG 21 1992

State of Idaho

Department of Water Resources

DEC 16 1986

Department of Water Resources
ASSIGNMENT OF PERMIT

Department of Water Resources

I, John C. Hill, hereby assign to Vivian Cline
of Box N, Rupert, Idaho
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 65-12086
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 24 day of October, 19 86.

John C. Hill
Permit Holder

Phyllis A. Hill
Spouse of Permit Holder

State of Idaho)
County of Gem) ss.

On this 24th day of October, 19 86, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Wanda Paul
Notary Public residing at

My commission expires:

12-3-87

JAN 30 1987

DEC 31 1986

De:

Water Resources

Identification No. 65-12086

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant John C / Phyllis Hill Phone 365-2624
post office address RT #2 Box 102 Emmett, Idaho
- 2 Source of water supply Drilled well which is a tributary of _____
- 3 a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 6N
Range 1W B.M. Gem County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes.
Amount 22.5 for irrigation purpose from Apr 11 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.1 for Irrigation purpose from " to " (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a 0.1 cubic feet per second and/or
b 22.5 acre feet per annum
- 6 Proposed diverting works.
a. Description of ditches, flumes, pumps, headgates, etc. _____
Pump - 6" well

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
c Proposed well diameter is 6 inches; proposed depth of well is 65 feet.
7. a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ _____.
- 8 Description of proposed uses.
a If water is **not** for irrigation.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	14	17	5																5 ac

Total number of acres to be irrigated. 5

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion John C. Hill

b. Who owns the land to be irrigated or place of use John C. Hill

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

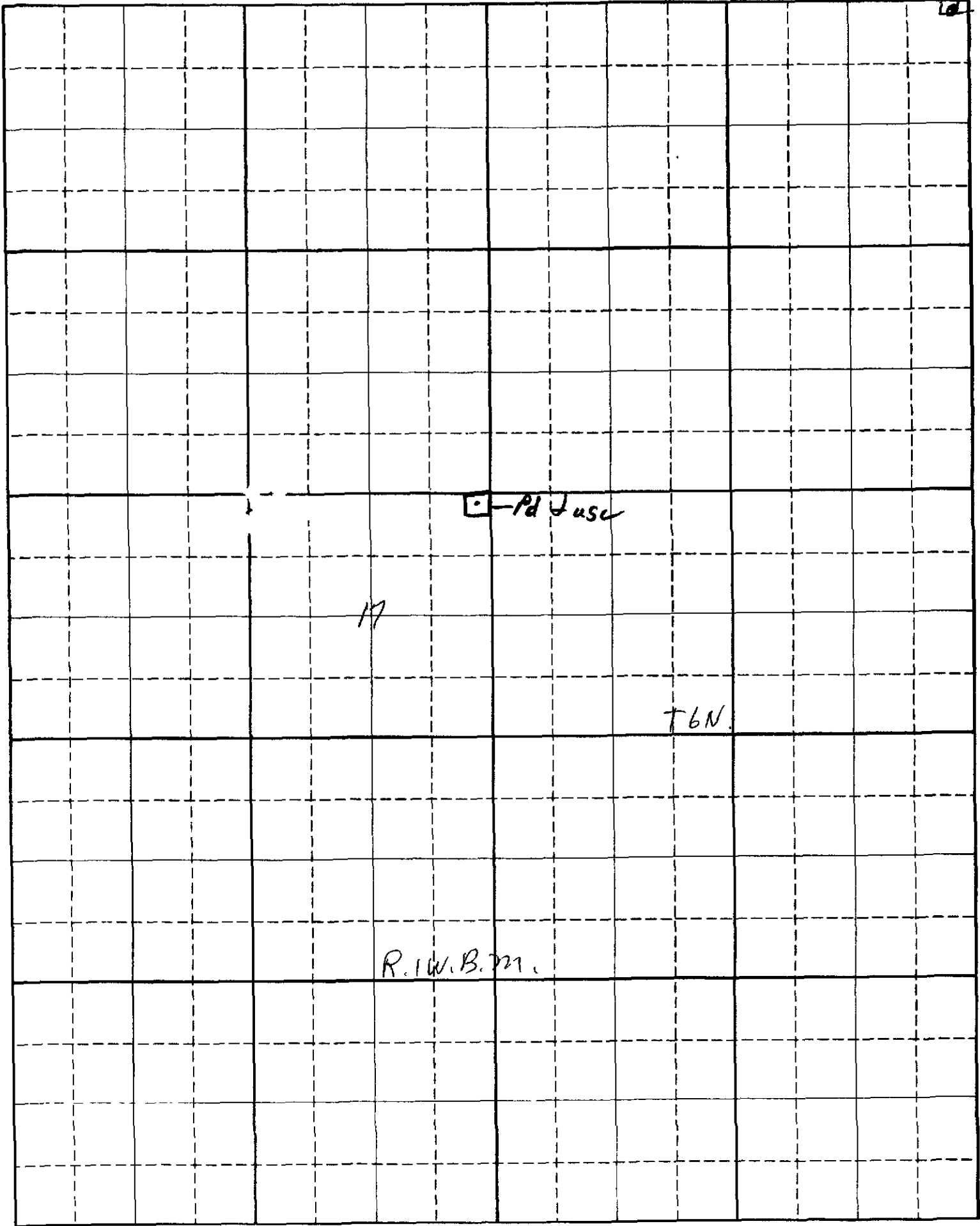
Property was sold in 1970 under 30 year contract.

The exact use of water and names of present buyer is unknown

John Hill

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number

NE 17



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John C. Hill
(Applicant)
Phyllis A. Hill

01/23/78
~~Proposed Priority~~

RECEIVED

Received by MR Date 1-23-78 Time 10:00

Preliminary check by _____ Fee \$ 10.00

Received by Y Date 1-30-78 # 9756

Publication prepared by Alb Date 2-2-78

Published in Emmett Mercury Index

Publication dates 2-9 + 2-16-78

Publication approved Y Date 3-2-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mt/g

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-12086, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1983.

c. Other: _____

2 Denial of said application is for the following reasons _____

Witness my hand this 26TH day of April 1978.

Norman C Young
Administrator

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Cerita Bule

being first

duly sworn, on his oath deposes and says that he is the printer of Messenger-Index, a legal weekly newspaper published at Emmett, in Gem County, Idaho; that said newspaper is in general circulation in said county and has been published uninterruptedly and continuously for more than 78 weeks prior to the first publication of the annexed document; and that the document, notice, process, or advertisement hereunto annexed was published in the regular edition of

Messenger-Index for 2 consecutive weekly issues thereof, be-

ginning with the issue of July

1977 and ending with the issue of

July 9/77 1977

Cerita Bule

Subscribed and sworn to before me this

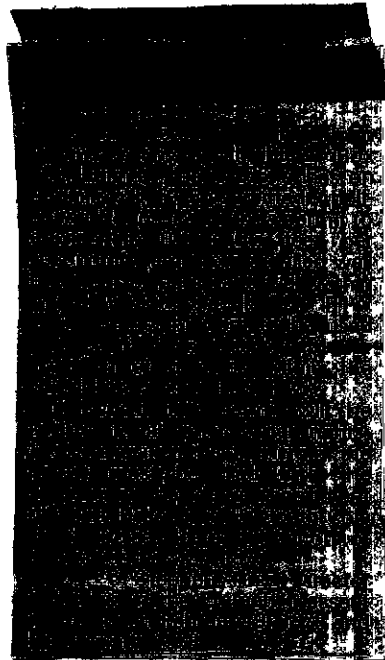
1st day of

March 1978

Michael A. [Signature]

Notary Public,

Residing at Emmett, Idaho.



OK
3-2-78
[Signature]

MICROFILM



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 28, 1992

VIVIAN CLINE
PO BOX N
RUPERT ID 83350

RE: Water Right No. 65-12086

Dear Water Right Holder(s):

During an unrelated review of water rights, a computer generated error was identified on your license. The date you submitted proof of beneficial use was listed incorrectly. We have corrected the error and have issued you an amended license. This correction in no way effects or changes the water right as originally licensed.

I have enclosed a copy of the amended license for your records.

If you have any questions, please feel free to contact me at (208) 327-7943.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

FEB 04 1993

August 4, 1992

VIVIAN CLINE
PO BOX N
RUPERT ID 833500000

RE: WATER RIGHT NO. 65-12086

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
AUG 11 1992

MEMORANDUM

DATE: July 10, 1992
TO: File 65-12086
FROM: Cindy Zimmerman
SUBJECT: Returned Correspondence dated June 23, 1992

=====

The draft licence and letter was returned undeliverable as addressed.

Per telephone conversation with Gem County Assessor's office, the current address is as follows:

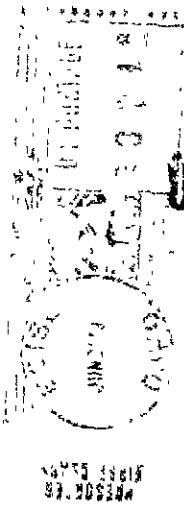
VIVIAN CLINE
RT 2 BOX 2108-A
HEYBURN ID 83336

I have forwarded the returned correspondence to the above address.

RECEIVED
AUG 21 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Idaho 83706-2237

65-12086



AUG 21 1992

RECEIVED

JUN 25 1992

Department of Water Resources

June 23, 1992

VIVIAN CLINE
PO BOX N
RUPERT ID 833500000

RE: WATER RIGHT NO. 65-12086

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED
AUG 21 1992

June 17, 1992

VIVIAN CLINE
PO BOX N
RUPERT ID 833500000

RE: WATER RIGHT NO. 65-12086

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

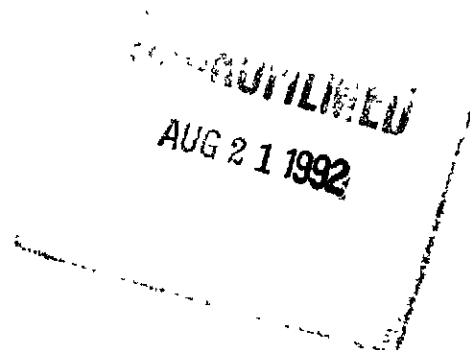
We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure



LICENSE REVIEW CHECKLIST

Permit # 65-12086

Date 6-10-92
CAB

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☒	☐	Advance? <u>Exam Fee Sheet 6-5-86/Info Sheet 12-16-86</u>
	☒	☐	Memo to Advance <u>No Fee</u>
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☐	☒	Disagree with Actual Measurement?
	☐	☒	<u>.04 cfs (IRR) Per Proof + Capacity</u>
	☐	☒	Disagree with Theoretical?
	☐	☒	Limited by Capacity? <u>.04 cfs</u>
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>4-1 to 10-31</u> Per Permit Season Recommended
	☐	☒	Disagree with Examiner's Calculations?
	☒	☐	<u>4.7 x 4.5 = 21.2 afa (IRR) > 16.9</u>
			Limited by Flow? <u>.04 x 213 x 1.9835 = 16.9 (IRR)</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☐	☒	Non-Irr. Uses
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	<u>R52</u>	☐	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced Rate + Acres</u>		
	<u>Order + Memo to Advance Priority.</u>		
License	☐	☒	10-Day
	☐	☐	15-Day
	☐	☐	Special Correspondence

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VIVIAN CLINE PO BOX N RUPERT ID 833500000 (208) 678-5555	06/06/1978	IRRIGATION	04-01 10-31	0.04 CFS	16.9 AFA
TOTAL DIVERSION:					0.04 CFS	16.9 AFA
O	JOHN C HILL					
O	PHYLLIS HILL					

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T06N R01W S17 NE NE

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06N	01W	17	:	04												:	4.7
																TOTAL ACRES	4.7

Pou County: GEM

Other Water Rights with Same Point(s) of Diversion and Source:

65-00051	65-00579	65-01334	65-01352	65-01801	65-01802	65-02467	65-02560	65-02690	65-07539
65-09068	65-12086	65-12662							

Other Water Rights Listing Overlapping Place(s) of use:

65-01804	65-01952	65-02387	65-02388	65-02389	65-02467	65-02560	65-02690	65-07539	65-09068
65-12086									

Conditions of Approval:

- R52 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Dates: App. Received: 01/23/1978 Priority Date: 06/06/1978
 Proof Due Date: 04/01/1983 Proof Made Date: 01/01/1900
 Exam Made Date: 05/16/1990 Exam Sent to S.O.:
 Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 06/18/92 SKAGGS

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 65-12086

FROM: PAM SKAGGS

RE: PRIORITY ADVANCE REVIEW

DATE: 10-JUN-1992

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	JANUARY 23 1978	23
EXAM FEE NOTICE		
Exam Fee Notice Date:	JUNE 05 1986	156
Exam Fee/Info Sheet Received Date:	DECEMBER 16 1986	350
Exam Fee or Info Due Date:	AUGUST 04 1986	216
Days Late:		134 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	JANUARY 23 1978	23
Total Days Late:		134 DAY(S)
New Priority Date:	JUNE 06 1978	157

NOT REFILED

AUG 21 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-12086
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
yes Well Inspection Form Needed

☒ Copy of U.S.G.S. Quad

none Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 5-1-90 KKC (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: many rights in same QQ

Check of P/U index 5-1-90 KKC (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: same

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 5-8-90 KKC (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed 6-22-90 KKC (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent CH 1-7-91 (Initial and date)

Exam Reviewed by Manager of Regional Office DM 2/22/91 (Initial and date)

Exam Date Entered in Computer ✓ st (Initial and date)

Exam sent to State Office 3-8-91 st (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 13 1991

Department of Water Resources
Permit No. 65-2086

A. GENERAL INFORMATION

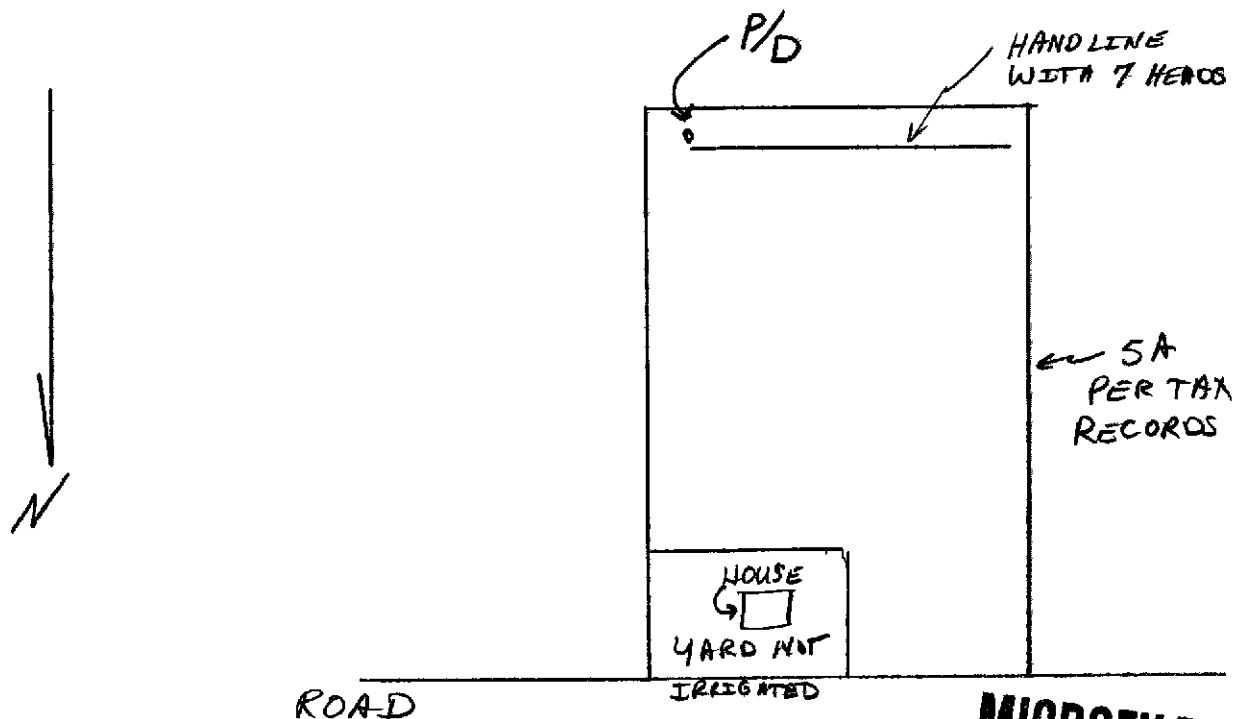
1. Owner: VEVEAN CLINE Phone No. 678-5555
Current Address: PO Box 11 RUPERT ID 83350
2. Accompanied by: JOHNSON SMITH EXAM. DATE: 5-16-90
Address: 617 AIRPORT RD. EMMETT Phone No. 368-5585
Relationship to Permit Holder: FRIEND
3. Source GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: ALONG (DITCH CO WATER BUT NEVER GETS ANY, END OF DITCH.) numerous in same QQ ☐ Copies Attached
2. Other water rights with same point of diversion ALONG numerous in same QQ see comments
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

AUG 21 1992

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required)
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement Indicate pressure, number of sprinklers, etc)

THE SYSTEM IS A WELL DELIVERING THE WATER TO THE P/U VIA 2" ALUMINUM HANDLINES OPERATION NORMALLY IS 7 RAINBIRD MDL 30WS WITH RED PLASTIC (SQ1146) HEADS OPERATING PRESSURE = 24PSI. ALL OF THE PROPERTY EXCEPT FOR AN AREA AROUND THE HOUSE, IS IRRIGATED (125' BY 90') PROPERTY = 5 A TOTAL

$$125 \times 90 = 11,250 \text{ sq ft} = 0.258 \text{ A} \quad 5 - 0.3 = 4.7 \text{ A IRRIGATED}$$

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	SEARS	3/4		SEARS	1 1/4

*Code to correspond with No. on map and aerial photo

- 5 **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	17	6N	1W	GEM	ORTHO PHOTO

- 6 **Place(s) of Use:**

Indicate Method of Determination

TAX RECORDS
LESS BLDG AREA

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	1W	17	4.7																4.7

FILED

AUG 21 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2 Measurements:

TRAIN BIRD MDL 30WS $\frac{1}{8}"$ TIPS @ 25 PSI = 2.34 GPM ea
RED PLASTIC TIPS = $\frac{1}{8}"$ * 7
PSI FOUND = 24 PSI $16.38 / 448.8 = 0.036$
 ≈ 0.04 CFS

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1 Measured Method:

0.04 = permit limit
Based on proof
form

2 Alternate Method for Checking Purposes

see HP equation, additional page.

F. PUMP EFFICIENCY DATA (Optional) NOT MADE

Discharge Pressure _____ psi x 2.31 = _____ ft (1); Dynamic pumping level _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4.7 \times 4.5 = 21.15$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.04 \times 184 \times 1.9835 = 14.6$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 14.6$

2. Volume Calculations for Other Uses

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AUG 21 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO OVERLAP FOUND

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>IRRIGATION</u>	<u>4-1</u>	<u>10-31</u>	<u>0.04</u>	<u>14.6</u>
Totals:			<u>0.04 CFS</u>	<u>14.6 AFA</u>

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name

KELLY K. CHRISTENSEN

Signature

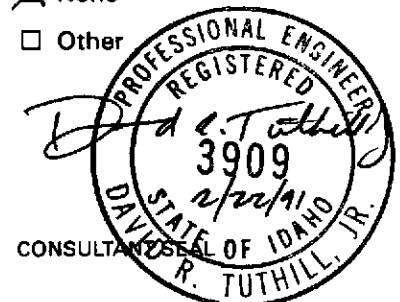
Kelly K. Christensen

Certification Date

6-22-90

Field Report Preparation Date

6-22-90



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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AUG 21 1992



PICTURE # 1

This picture is looking north from the P/D and shows the house beside the trees. The permit number sign is setting on top of the well casing.

PICTURE SET # 2

This picture set shows the place of use and the handline being set up. The picture was taken from the southeast corner of the P/U and is looking west. Again the well casing is located under the permit number sign.



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AUG 21 1992

State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. SAME, Rge. _____, Sec. _____, Qtr./Qtr. _____ or Lot _____
2. Owner LIVIAN CLEVE
Address PO BOX N RUPERT ID. City _____, State _____
3. Approx. date of well construction 20 to 25 years ago
Well Driller UNK.
4. Casing: Diameter 5" Condition OK
5. Casing length above land surface 10"
6. Well depth (ft) UNK. Flowing _____ Temp. _____
PUMP SET AT APPROX 30'
Access port NO TOP ON WELL
7. Condition of piping and valving OK
8. Evidence of well seal —
9. Shut in pressure or static water level 12' 9"
10. Evidence of leakage around the casing NO
11. Does well need repair NO
12. Comments _____

(OVER)

AUG 21 1992

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.

Inspected by _____ Date _____

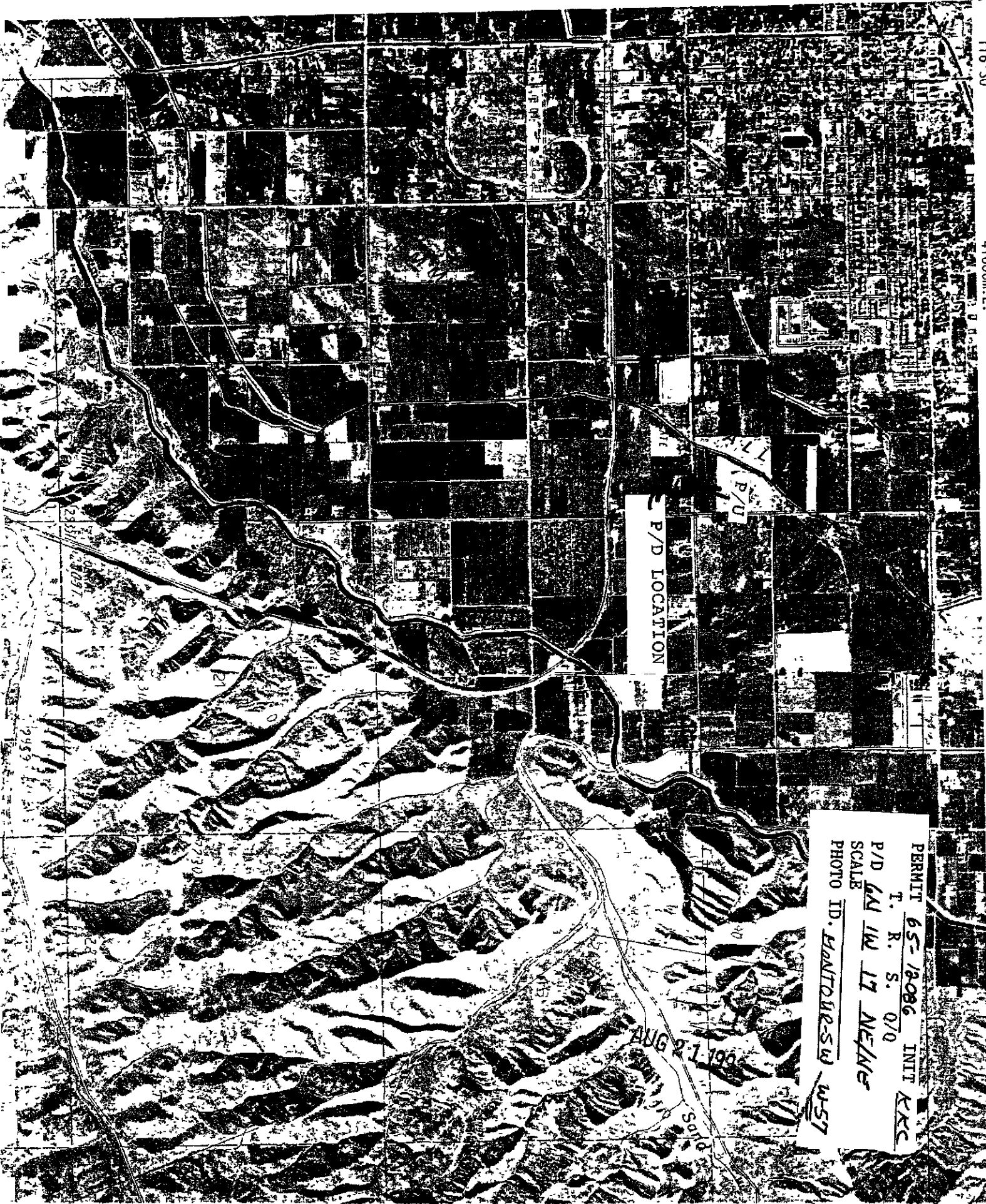
Aug 21 1992

116°30'

5 4100m. E.

43°52'30"

48 5700m. N.



P/D LOCATION

PERMIT 65-18086 INIT KKC
T. R. S. 0/0
P/D 6A IW 17 NE/NE
SCALE
PHOTO ID. HANTOURE-SW W-57

AUG 21 1966

IRRIGATION RIGHT FROM A GROUND WATER SOURCE

A theoretical calculation is necessary to determine if a measurement is required for irrigation from a groundwater source.

=====

1. Using the found acres (or an estimate by the permit holder) calculate the acre-foot per annum limit. This is the volume that the system must be able to theoretically produce to exclude a rate of flow measurement.
2. Next, given the pump hp and the estimated dynamic water level, calculate the theoretical rate of flow that the system can produce.
3. Using the rate found in step 2 and the days in the permitted irrigation season, calculate the theoretical AFA that the system could produce. This volume is then compared to the first AFA calculation. If the theoretical volume (step 3) is greater than the irrigation requirement volume (step 1) then no measurement is necessary. If it is less, then you must make a diversion rate measurement during the field examination.

PERMIT ACRES

$$1. \quad \frac{5}{\text{Found Acres}} * \frac{4.5}{\text{Irr. Req.}} = \frac{22.5}{\text{AFA}} *$$

$$2. \quad \frac{\frac{.75}{\text{HP}} * 8.8 * \frac{.70}{\text{EFF}}}{\frac{12' 30''}{\text{Dyn Level}} + (2.3 * \frac{40}{\text{PSI}})} = \frac{.037}{0.0444} = .04$$

Theoretical
= Div. Rate

$$3. \quad \frac{0.0444}{\text{Theoretical Div. Rate}} * \frac{214}{\text{Days in season}} * 1.9835 = \frac{18.9}{\text{AFA}}$$

FOUND
12' 9"
This is static level.
well inspection form
States pump is set
at 30'

Note: for electrical motors
EFF = 0.70
for diesel motors
EFF = 0.60

Measurement Required -- ☒ *
Measurement Not Required ☐

IF THE FOUND ACRES ARE LESS THAN OR EQUAL TO
4.2A THEN NO MEASUREMENT IS REQUIRED

MICROFILMED

AUG 21 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 4, 1987

Vivian Cline
Box N
Rupert, ID 83350

Dear Ms. Cline:

Enclosed per your request to Norm Young of this office is a copy of the assignment of Permit No. 65-12086 along with a copy of the examination fee information sheet which you submitted to our Western Regional Office the same time as the assignment.

Also enclosed for your information is a copy of the rules governing beneficial use exams.

If we can be of further assistance to you, please feel free to contact our office.

Sincerely,

Sharla Curtis

SHARLA CURTIS
Water Rights Processing Clerk

SC:s

Enclosures

RECEIVED FILMED

MAR 14 1988

FROM NCM

DATE 2/3/87

TO 65-12086

SUBJECT I returned Ms. Clive's call concerning our letter of 1/15/87. She explained that she had returned the examination fee information sheet at the time she filed the assignment, she had been told that a fee was not req'd if her pump output was not licensed for more than 0.04 cfs. (Rule 1,4,4.)

NOT RECORDED MAR 14 1988

I told her we would consider her proof & exam fee information sheet as complete. If a subsequent measurement determines more than 0.04 cfs

SIGNATURE

is being diverted she would then have the opportunity under rule 8,1,3 to pay the exam fee plus penalty.

She asked for a copy of the assignment and exam. inform. form.

INDEXED

MAR 14 1988

4/86

DEC 13 1986

DEC 16 1986

Department of Water Resources
Western Regional OfficeDepartment of Water Resources
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only OK
Fee Received NO FEE
Date 12/16/86
Receipt #
Receipt by
Sent to S.O.

copy

1. Permit No. 65-12086

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: VIVIAN CLINE3. Post Office Address: P.O. Box N, Rupert Idaho, 83350Telephone No. 678-93994. Source of Water: Irrigation Pump

5. Extent of Use:

Domestic (No. of households) Stockwater (No. and type of stock)Irrigation 5 (acres) Other/Remark low water output,3/4 horse power pump - on back of 5 A. tract6. Total rate &/or volume for which proof is submitted cfs acre-feet ONCE ONLY (NO FEE PER AIN)

7. Show the date water was first diverted and beneficially used under this permit:

I bought property 1970

8. Person to contact to accompany the department representative during the field examination:

Johnson Smith

(Name)

Airport Rd, Emmett -

(Address)

965-5585

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date Oct 30, 1986Signature of Permit Holder (and title, if appropriate) Vivian Cline - MAR 14 1988

CONVERSATION MEMORANDUM

DATE 11/6/86
FILE 65-12086

NAME OF PARTY Vivian Cline 678-9399

EMPLOYEE Dave Tuthill

RE: _____

Mrs Cline called to say she is assignee of this rt.

I advised her to submit assignment form and

Exam Fee Info sheet. (which she has).

DRR

RECEIVED

FEB 04 1987

Department of Water Resources

RECEIVED

MAR 14 1988

CONVERSATION MEMORANDUM

FEB 04 1987

DATE

10/10/86

Department of Water Resources

FILE

65-12086

NAME OF PARTY

Hill

EMPLOYEE

Brad D.

RE:

Mrs. Hill called about exam fee reminder; she states that property is presently owned by Vivian Cline of Burley.

I sent an assignment form to the Hills. They will forward it to the Clines along with fee info. sheet.

The Hills' address is:

John C. Hill

3524 Linn Ave.

Emmett, ID 83617

MICROFILMED

MAR 14 1988

January 15, 1987

RE: Permit No. 65-12086

Vivian Cline
Box N
Rupert, ID 83350

Dear Permit Holder(s):

This office acknowledges receipt of the Assignment of the above referenced permit to you. Enclosed for your records is a copy of the permit.

As new owners of the permit, you are required to submit either an EXAMINATION FEE or a statement from a certified examiner that he has been retained to do a field examination of your water use.

Enclosed is a copy of the EXAMINATION FEE NOTICE sent to the previous permit owner. Please read and take proper action. You should note that the notice was sent on June 5, 1986 and after 60 days a day of priority of your permit is lost for every day the fee or statement is not received by this office.

In order to keep this permit in good standing, you must respond to the Examination Fee Notice as soon as possible. If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

RECORDED

JAN 20 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

65-12086
HILL, JOHN C.
HILL, PHYLLIS
3524 LINDA AVE.
EMMETT, ID 83617

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 9, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

Sincerely,

David R. Tuthill, Jr.

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

JAN 30 1987

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

65-12086
HILL, JOHN C.
HILL, PHYLLIS
3524 LINN AVE.
EMMETT, ID 83617

Mailing address:
Statehouse
Boise, Idaho 83720

138570

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, and land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

RECORDED

JUN 30 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED
JUN 10 1969

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 18, 1983

JOHN C. HILL
3524 LINN AVE.
EMMETT

ID 83617

RE: Permit No. 65-12086

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

INTER-DEPARTMENT MEMO — 1

DATE 2-17-83

FROM Rita Fleck

TO File 65-12086

SUBJECT Proof Due Notice

Since notice letter was returned, I checked the telephone book for a new address. I found one! This time the letter will not go out certified mail.

John C. / Phyllis Hill
3524 Linn Avenue
Emmett, ID 83617

rf

SIGNATURE

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below on Permit No. 65-12086.

Name(s) of Permit Holder: John C Phyllis Hill

Post Office Address: 3524 Liza Ave

Emmett, Idaho Tel. No. 365-2624

Source of Water: City Well

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation <u>5</u>	(acres)
☐ Other	

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Point:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/1/83
Date

John C. Hill
Signature of Permit Holder

John C. H.

3524 Linn Ave

Emmett, Idaho 83601



RECEIVED

MAR 7 1983

Idaho Department of Water Resources

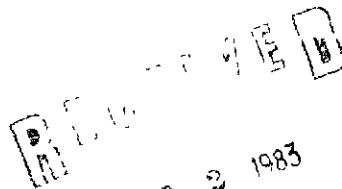


IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

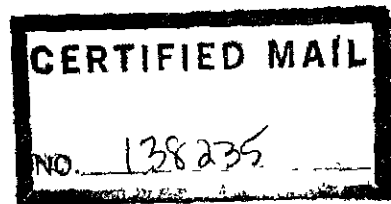
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720

POSTAGE WILL BE PAID BY ADDRESSEE
NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES
NO SUCH OFFICE IN STATE
DO NOT REMIT IN THIS ENVELOPE



DEPARTMENT OF WATER RESOURCES



MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138235

HILL, JOHN C. & PHYLLIS
RT. 2 BOX 102
EMMETT, ID 83617

PROOF DUE NOTICE

JANUARY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12086 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 2, 1978

Re: Permit No. 65-12086

John C. &/or Phyllis Hill
Route #2, Box 102
Emmett, Idaho 83617

Dear Mr. and Mrs. Hill.

Your approved copy of Application for Permit No. 65-12086 is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

RECEIVED
MAY 10 1978
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

A handwritten signature in dark ink, appearing to read "L. Glen Saxton". The signature is fluid and cursive, with the first name "L." and last name "Saxton" clearly distinguishable.

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-12086

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 6LS 1/30/78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) 6LS 1/30/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: OK for several small acreages
applied filed on

(11) Y OK

Affidavit of Publication received(date) 3-2-78

(12) _____

Final date for protests 2-27-78
Protests received: yes _____ no ✓

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

✓ Approve _____ Deny

1-23-78 Proposed Priority

Reason for Reduction _____

N/O Measuring device required

See attached sheet for other conditions of
approval

No special conditions for approval

(15) District W By W Date 3/3/78

SR2
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4 T



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 2, 1978

MR. & Mrs. John Hill
Rt. 2 Box 102
Emmett, ID 83617

Mr. & Mrs. Hill:

Enclosed is your Receipt No. 9856 in the amount of \$10.00
for application for permit which was received in
this office on 1-23-78.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

11/10/78



● STATE OF IDAHO ●
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 2, 1978

Application for water permit #65-12086 John &/or Phyllis Hill

Emmett Messenger-Index
120 N. Washington Ave.
Emmett, ID 83617

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before February 27, 1978.

Sincerely,

RITA FLECK
Secretary

MICROFILMED

Bill submitted
3-2-78
J

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that John C. &/or Phyllis Hill
Rt. 2 Box 102 Emmett, ID 83617
has on 1-23-88 submitted Application No. 65-12086
for a permit to appropriate 0.1 cubic feet per second acre feet
per annum of water from a drilled well
by means of pump and well
within the NE1/4NE1/4 Sec 17 T6N R1W B.M. County of Gem

to be used from April 1 to October 31
for irrigation of 5 acres
within the ~~NEL-NEL~~ Sec 17 T6N R1W

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before February 27, 1978.

C. STEPHEN ALLRED

Director

Published in the Emmett Messenger-Index
on February 9, 1978 and February 16, 1978.

January 25, 1978

Re: Application for Permit to
Appropriate Public Waters

Mr. John C. Hill
Route 2, Box 102
Emmett, ID 83617

Dear Mr. Hill:

We are returning your Application for Permit to Appropriate Public Waters and your check #1163 (92-83) in the amount of \$25.00.

We have put a diversion rate of 0.1 cubic feet per second or one minor's inch per acre on the application and the filing fee is \$10.00 rather than \$25.00. The 22.5 acre feet you have shown would be the total amount of water you would use during the entire irrigation season. The 0.1 cubic feet per second is a diversion rate.

Please return the application and a check in the amount of \$10.00.

Sincerely,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:rf

Enc.