

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Arata Dale being first
duly sworn, on his oath deposes and
says that he is the printer of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for 2
consecutive weekly issues thereof, be-

ginning with the issue of April 13,

1978, and ending with the issue of

April 24/78
Arata Dale

Subscribed and sworn to before me this

10th day of

May, 1978

Michael B. Lee

Notary Public,

Residing at Emmett, Idaho.
Comm expires 12-10-81

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lois
L. Shultz, 2008 E. Linden, Cald-
well, Idaho, has on March 31, 1978
submitted Application No.
65-12105 for a permit to appropri-
ate 0.10 cubic feet per second of
water from a spring trib. to Squaw
Creek by means of pipeline within
the SW 1/4 NE 1/4 Sec 11 T12N-R1E
B.M., Gem County to be used from
Jan. 1 to Dec. 31 for stockwater
and from April 1 to Nov. 1 for
irrigation of 5 acres within the
SW 1/4 NE 1/4 Sec 11 T12N-R1E B.M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of the
permit must be filed with the
Director of the Idaho Department
of Water Resources, 92 South Cole
Road, Boise, Idaho 83705 on or
before May 1, 1978.

C. Stephen Allred, Director
Published in the Messenger-
Index, Emmett, Idaho on April 13,
1978 and April 20, 1978.

011-78
5-11-78
JF

RECEIVED
MAY 11, 1978

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 28 1989

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-12105

1. Owner: CARL SHULTZ Phone No. 459-7371

Current Address: 2008 E. LINDEN CALDWELL IDAHO 83605

2. Accompanied by: SAME EXAM. DATE: 7-14-87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: SPRING tributary to SQUAW CREEK

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

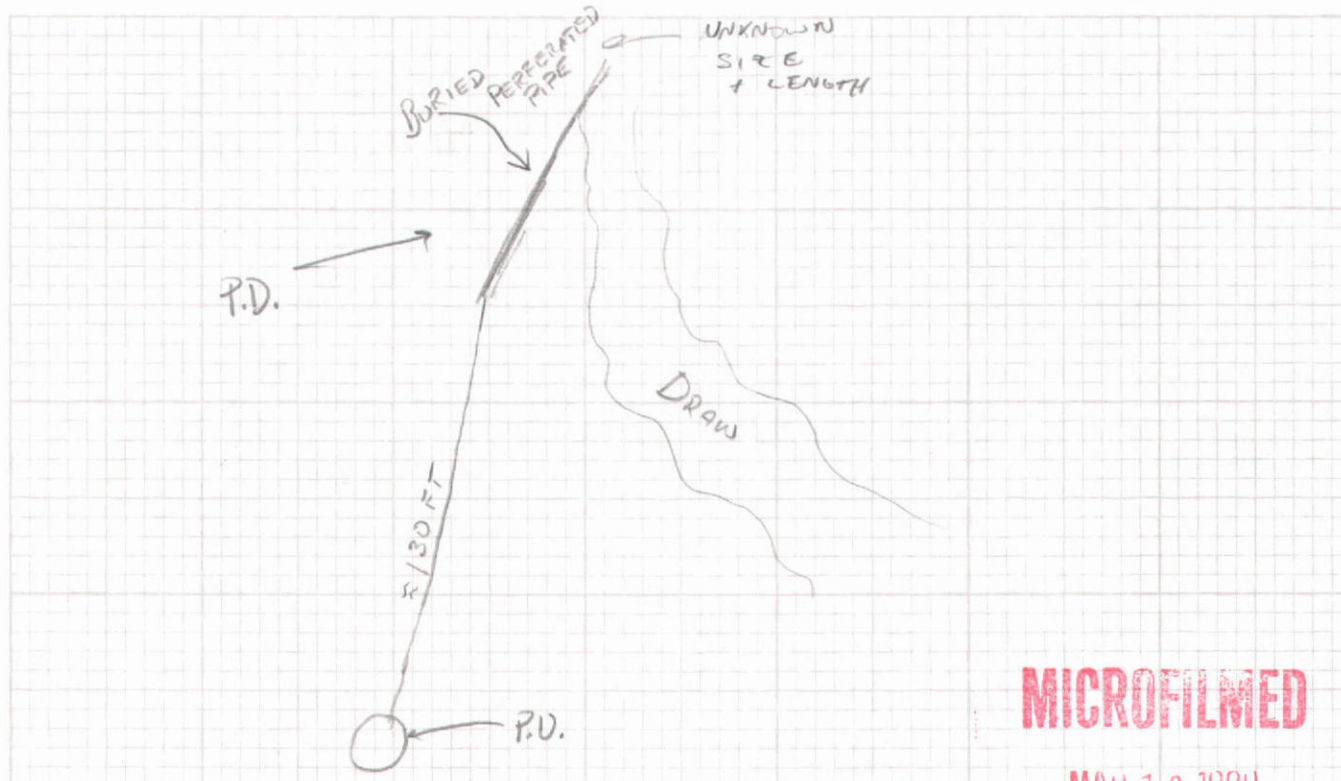
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

65-12105

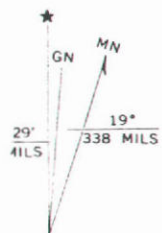
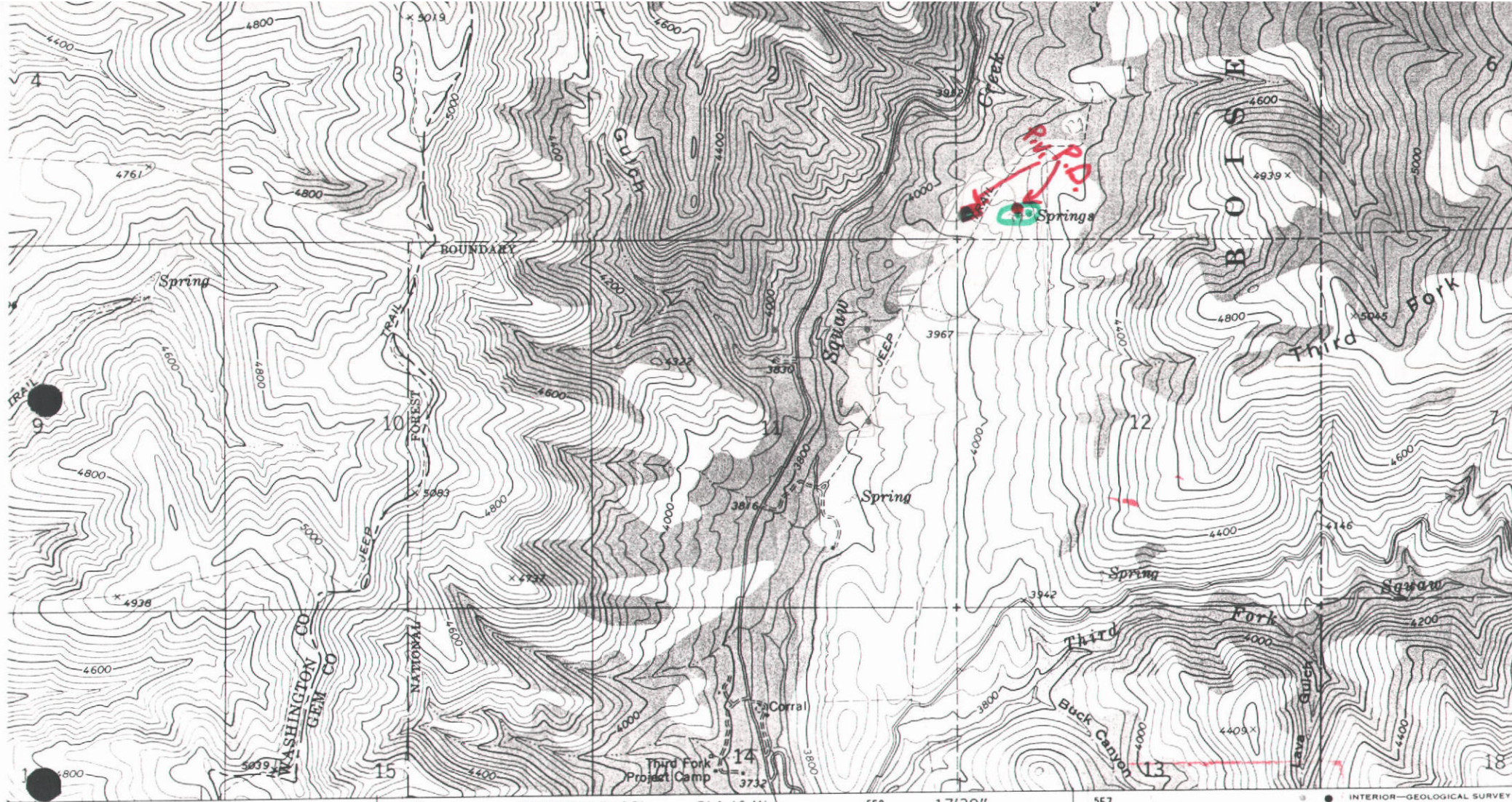


P.D.

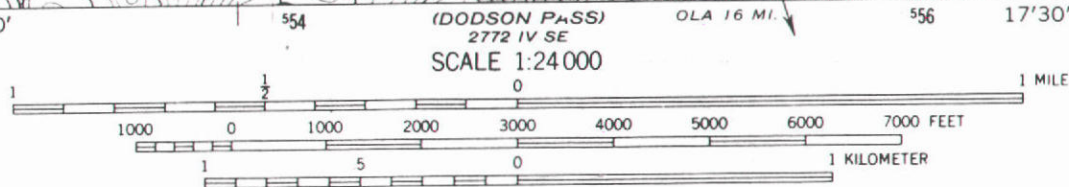


P.U.

MICROFILMED
MAR 16 1989



1970 MAGNETIC NORTH
AT CENTER OF SHEET



CONTOUR INTERVAL 40 FEET
DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



QUADRANGLE LOCATION

MICROFILMED

MAR 16 1989

ROAD CLASSIFI
Primary highway,
hard surface
Secondary highway,
hard surface
Interstate Route
U. S.

TWIN
N4

65-12105 -

#11

AMS

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12105

Priority: March 31, 1978 Amount: 0.01 CFS 2.7 AFA

This is to certify, that CAROL A. SHULTZ
21220 WELLS RD.
CALDWELL, ID 83605

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated March 31, 1978, and
has submitted proof to the Department of Water Resources on June 29, 1978, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .010 cfs of water from:

SPRING tributary to SQUAW CREEK

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	2.7 AFA

LOCATION OF POINT(S) OF DIVERSION: SESWSW , Sec. 1, Township 12N, Range 01E
GEM County

PLACE OF USE: STOCKWATER

TWN RGE SEC

12N 01E 1 SWSW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right is subject to control by the watermaster of State Water District No. 65A

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13th
day of MARCH, 1989.

MICROFILMED

Acting for the Director

Ron C. Young

MAR 16 1989

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12105

RECEIVED

JAN 30 1989

APPROVED

Date of Priority: March 31, 1978

Comes now LOIS L. SHULTZ
2008 E. LINDEN ST.
CALDWELL, ID 83605

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 65-12105, and requests that the permit be changed as follows:

Source: SPRING

tributary to SQUAW CREEK

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

VOLUME

STOCKWATER

01/01 to 12/31

0.01 CFS

2.7 AFA

LOCATION OF POINT OF DIVERSION(S):

SWSW, Sec. 1, Township 12N, Range 01E
GEM County

PLACE OF USE: STOCKWATER

TWN RGE SEC

12N 01E 1

SWSW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Lois L. Shultz, this 25th day of January, 1989.

Caldwell, Ida.

Lois L. Shultz
(Signature)

RECORDED

MAR 16 1989

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12105

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by CP Date 1/31/89
C005333

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 65-12105 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right is subject to control by the watermaster of State Water District No. 65A

Witness my hand this 13TH day of MARCH, 1989.

Norman C. Young
(Director)
Acting for the

RECEIVED

1989

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED
JAN 30 1989

Department of Water Resources

I, Lisa L. Shultz, hereby assign to Carol A. Shultz
of 2008 E. Linden, Caldwell, Ida.
Address

All my right, title, and interest in and to Permit No. 65-12105
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. 65-12105 to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 25th day of JANUARY, 1989.

Lisa L. Shultz
Permit Holder

X NONE
Spouse of Permit Holder

State of Idaho)
County of CANYON) ss

On this 25th day of JANUARY, 1989, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

seal

[Signature]
Notary Public residing at

My commission expires:
18 MAR., 93

MICROFILMED

MAR 16 1989

OK - kw
2/6/89

Identification No. _____

Application No. 65-12105

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

Lois L. Shultz

1. Name of applicant ~~Lois L. &/or Carol A. Schultz~~ Phone: 459-7381
post office address 2008 E. Linden, Caldwell, ID 83605

2. Source of water supply spring which is a tributary of Squaw Creek

3. a Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 12N
Range 1E B.M. Gem County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .05 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .10 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated.

a. .10 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a Description of ditches, flumes, pumps, headgates, etc existing developed spring &
pipeline

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)

c Proposed well diameter is _____ inches, proposed depth of well is _____ feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years

b. Estimated construction cost is \$ existing.

8 Description of proposed uses

a If water is not for irrigation

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 12N
Range 1E B.M.

(2) Amount of power to be generated. _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered 200 cattle &/or horses

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MILNER

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12N	1E	11			5														5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. none

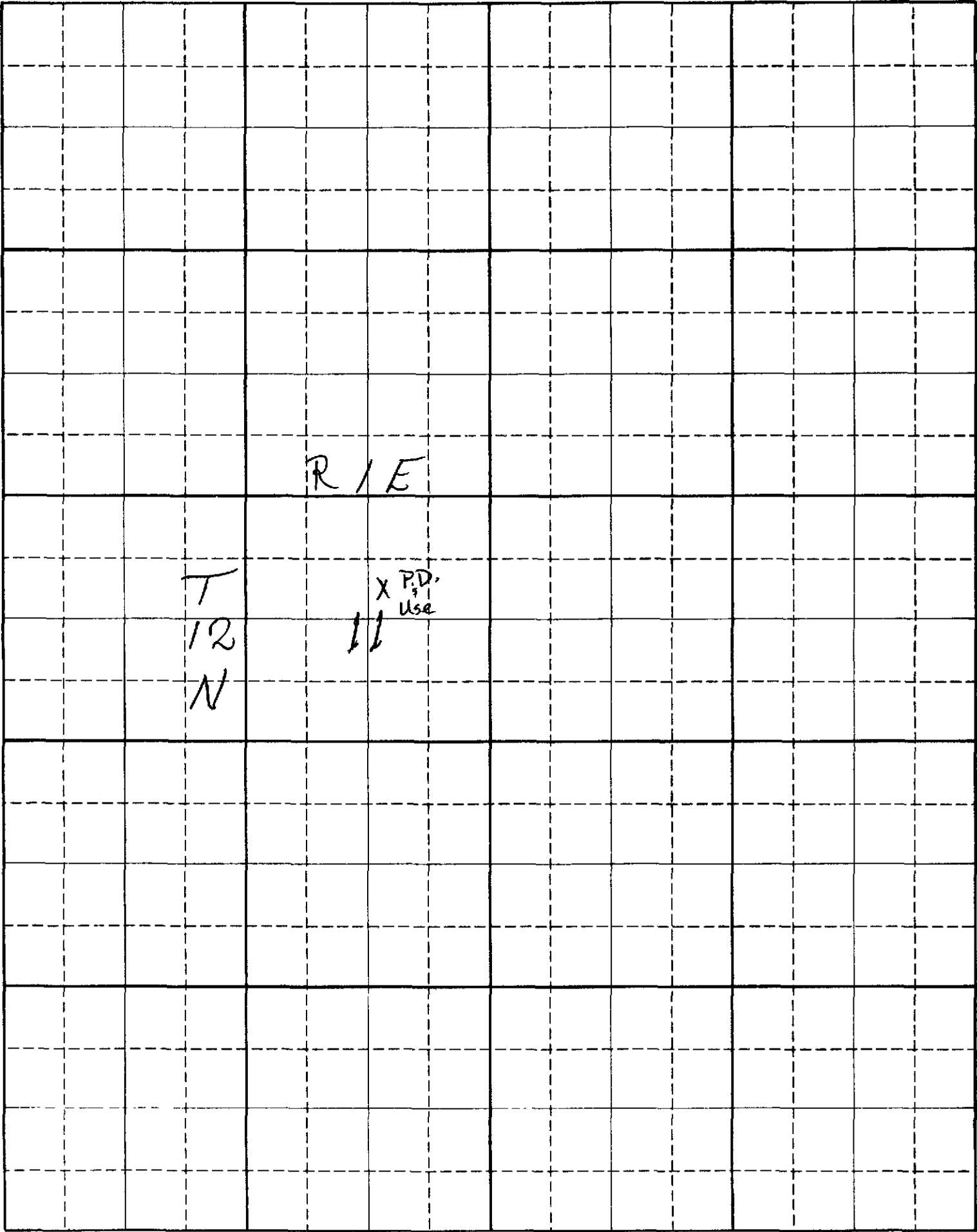
9 a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Luis L. Shultz
(Applicant)

Proposed Priority 3/31/78

Received by J Date 3-31-78 Time 11:15

Preliminary check by WMM Fee \$ 10.00

Received by J Date 3-31-78 # 11018

Publication prepared by J Date 4-6-78

Published in Messenger Index

Publication date Apr 13 4 20, 1978

Publication approved J Date 5-11-78

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS JG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12105, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 83.

c. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 65-A, Squaw Creek.

2 Denial of said application is for the following reasons _____

Witness my hand this 25TH day of May 19 78.

Norman C. Young
Administrator

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Archie B. Bala being first
duly sworn, on his oath deposes and
says that he is the printer of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for 2
consecutive weekly issues thereof, be-

ginning with the issue of April 13

1978, and ending with the issue of

April 24/78
Archie B. Bala

Subscribed and sworn to before me this

10th day of

May, 1978.

Michael D. Bala

Notary Public,

Residing at Emmett, Idaho,
Comm. Expires 12-31-79

RECEIVED

MAY 11, 1978

Department of Water Resources
Western Region Office

OK
5-11-78
JF

MICROFILMED

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

DEC 31 1998

WATER RESOURCES
 WESTERN REGION

[] Water Right Number(s): 65-12105 65-00122
A65-11254 65-11253
65-00129

[] Old Mailing Address: 2008 E. Linden; Caldwell, ID
Route 3; Caldwell, ID
21220 Wells Rd.; Caldwell, ID
MC 78 Box 3777

[] New Mailing Address: Carol A. Shultz
29950 Third Fork Rd.
Ola, ID 83657

Telephone Number: (208) 584-3494

[] Signature of Claimant: Carol A. Shultz

Date: 12/30/98

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST
 REGION OFFICE:

IDWR WESTERN REGION
 2735 AIRPORT WAY
 BOISE ID 83705-5082
 (208) 334-2190

IDWR SOUTHERN REGION
 1341 FILLMORE ST N
 TWIN FALLS ID 83301-3380
 (208) 736-3033

IDWR EASTERN REGION
 900 N SKYLINE
 IDAHO FALLS ID 83402-3653
 (208) 525-7161

IDWR NORTHERN REGION
 1910 NORTHWEST BLVD #210
 COEUR D'ALENE ID 83814-2615
 (208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY Karin L...

DATE 1 27 99

RECEIVED

JAN 11 1999

Department of Water Resources

No claim required

for 65-12105 →

.01 cfs Stockwater.

The other #'s are

AJ. #'s.

(Taken care of.)

March 15, 1989

CAROL A. SHULTZ
21220 WELLS RD.
CALDWELL, ID 83605

RE: PERMIT NO. 65-12105

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

MAR 16 1989

IF THERE ARE
ANY QUESTIONS ON
THIS OR ANY OTHER
H2O MATTER - PLEASE
MAIL THEM TO MY
BOOK-KEEPER:

BEV MARTIN
21220 WELLS ROAD
CALDWELL, IDA. 83605

Thank
Carol Shultz

If you can still do
it - Please Change
Carol Shultz address
to 21220 WELLS ROAD
CALDWELL, IDA
83605

otherwise it is OK - she
is my mother & I
get mail there.

Thank
Carol Shultz
Jan 26, 1989

MICROFILMED

Mar 16 1989

received
these notes
with assignment
and licensing
amendment
on 1/30/89 -
kw

January 10, 1989

LOIS L. SHULTZ
2008 E. LINDEN ST.
CALDWELL, ID 83605

RE: PERMIT NO. 65-12105

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAIL ROOM

MAR 16 1989

new owner called - wants assignment form - sent assignment
form to Beverly Martin, 21220 Wells Rd. Caldwell 1/17/89 sc
Call-up 2/20

RECEIVED
JAN 28 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-12105

1. Owner: CARL SHULTZ

Phone No. 459-7371

Current Address: 2008 E. LINDEN CALDWELL IDAHO 83605

2. Accompanied by: SAME

EXAM. DATE: 7-14-87

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: SPRING tributary to SQUAW CREEK

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

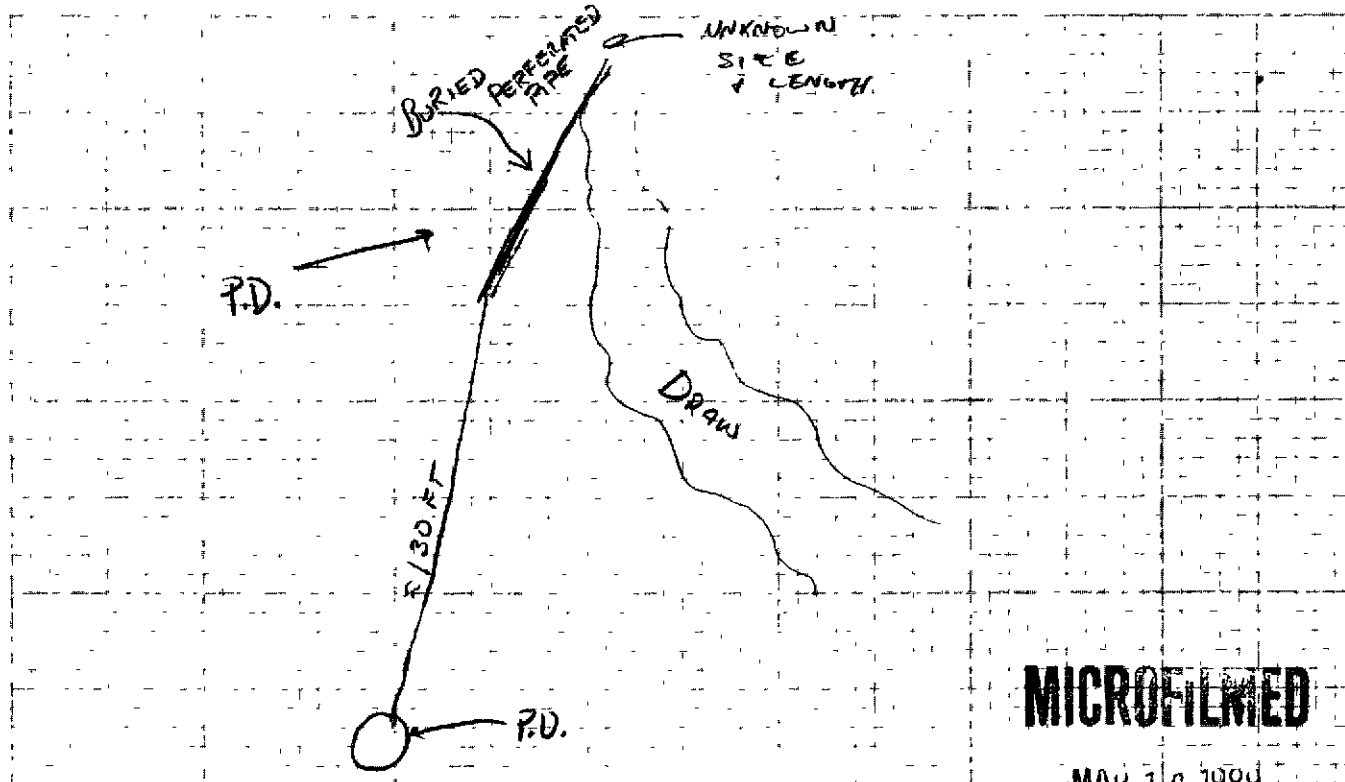
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

PERFORATED PIPE BURIED 5 to 6 FT DOWN IN GRAVEL,
OF UNKNOWN SIZE (4"-8")* WITH A 1" PIPE
GOING INTO WATER TROUGH. OVER FLOW PIPE
RUNS WATER ONTO FOREST SERVICE LAND.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
NONE					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW	SW	1	12N	1E	6EM	USGS QUAD

6. Place(s) of Use:

Indicate Method of Determination USGS QUAD

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12N	1E	1											X						

Do not use this space

MAR 16 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

1 GALLON IN 1 MINUTE + 30 Sec. = .0015 cfs [~] .002 cfs

* MEASURED IN SUMMER SINCE LESS THAN .01 RECOMMEND .01 cfs

~~* BASED ON COMPARISON WITH OTHER~~

~~I RECOMMEND TO DOUBLE THE MEASUREMENT TO .004 cfs~~

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

5 GALLON BUCKET → .002 cfs ~~1~~ = .002 cfs < .01
RECOMMEND .01

2. Alternate Method for Checking Purposes:

200 HEAD → .05 cfs

F. PUMP EFFICIENCY DATA (Optional)

* NOTE NOT THE ONLY SOURCE OF WATER ~~TO BE USED~~

Discharge Pressure: _____ psi x 2.31 = ^{1/2} _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: ^{N/A}

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

MICROFILMED

STOCK WATER

200 X .0134 = 2.68

.01 VS

~~.004~~ X 1.98 X 365 = ~~2.89~~
7.22 afa

MAR 16 1969

→ 2.68 afa

H. REMARKS AND OVERLAP REVIEW ANALYSIS

* ~~SINCE~~ I MEASURED LESS .01 cfs I RECOMMEND THAT IT BE THE AMT. LICENCED SINCE IT IS THE MINIMUM AMT. THAT CAN BE LICENCED.

* I RECOMMEND THAT THERE BE AN AMENDMENT TO CHANGE THE P.D. & P.U. TO WHERE THEY ARE ON THIS REPORT.

* I RECOMMEND THAT IT ONLY BE LICENCED FOR STOCK WATER, NO IRRIGATION HAS BEEN DONE OUT OF SPRING.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
STOCK WATER	1-1	12-31	.01	2.68 afa 2.7 af
				2.7 af
Totals:			.01 cfs	2.68 afa

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

SD

8/14/87

J. AUTHENTICATION

Field Examiner's Name QUENTIN NESBITT

Signature Quentin Nesbitt

Certification Date _____

Field Report Preparation Date 8-13-87

CONSULTANT SEAL

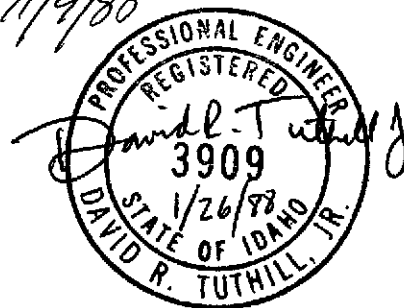
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Royanne McCarthy

11/9/88

MICROFILMED

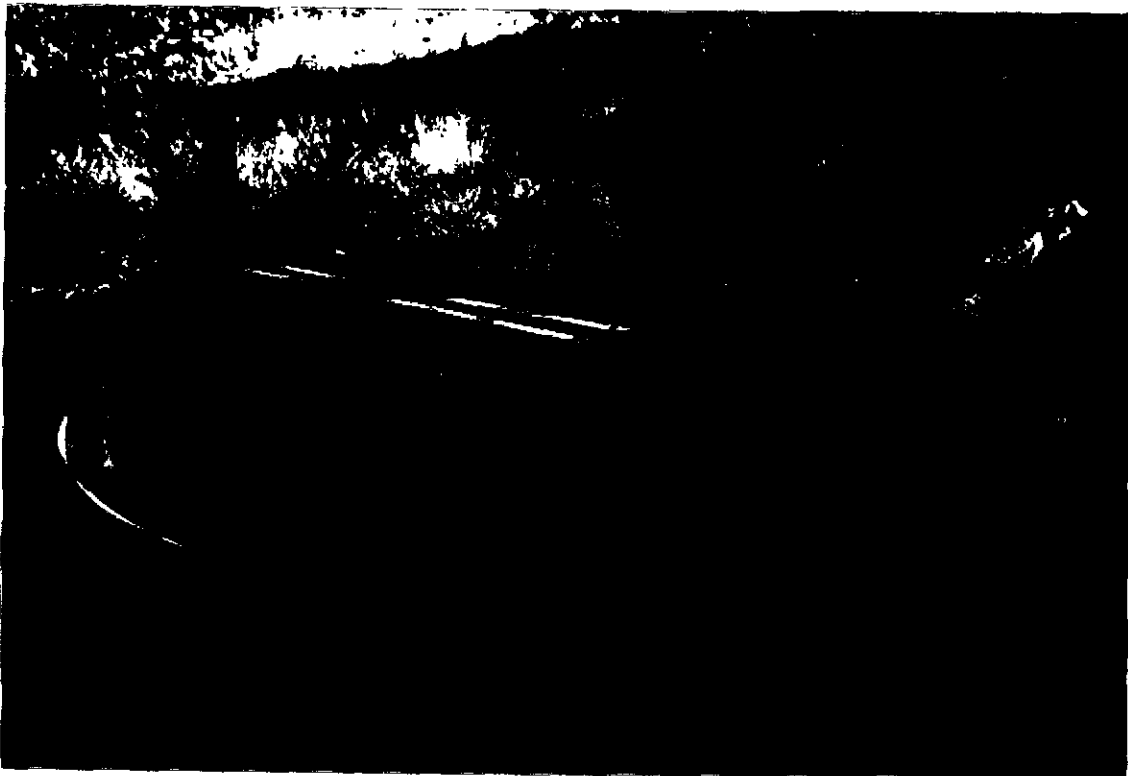
MAR 16 1989



65-12105

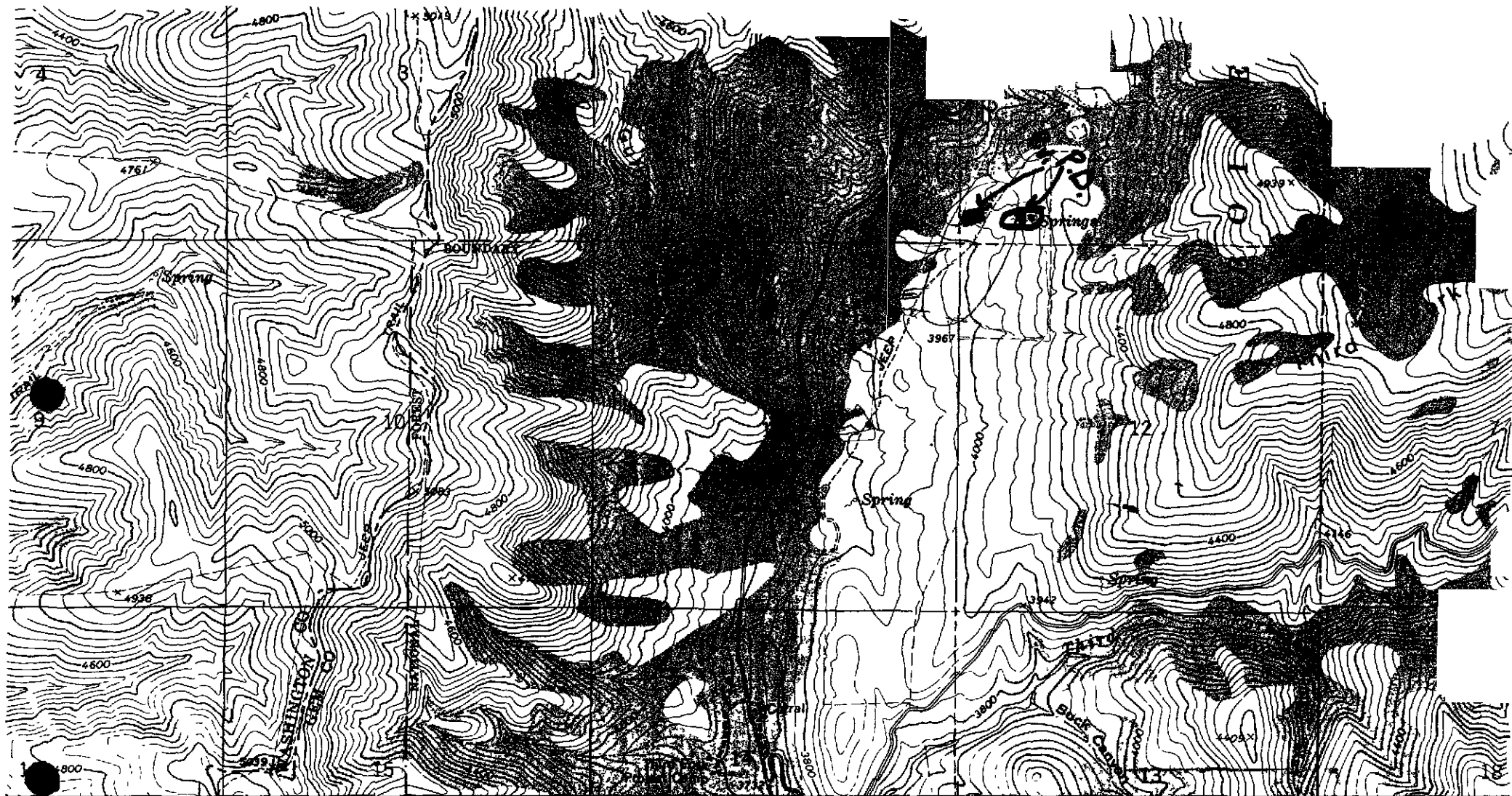


P.D.



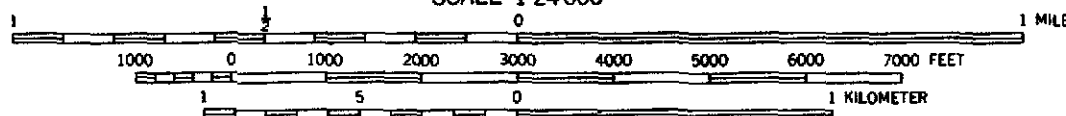
P.O.

MAR 16 1989
MICROFILMED

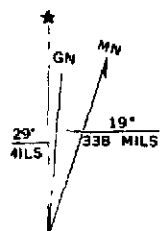


53 20' 54 (DODSON PASS) 2772 IV SE OLA 16 MI 55 17'30" 56 57

SCALE 1:24,000



CONTOUR INTERVAL 40 FEET
DATUM IS MEAN SEA LEVEL



1970 MAGNETIC NORTH
AT CENTER OF SHEET

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



QUADRANGLE LOCATION

MICROFILMED

MAR 16 1989

ROAD CLASSIFI
Primary highway, hard surface
Secondary highway, hard surface
Interstate Route
U S

TWIN
N4

65-12105 - #11

AMS

4/86

RECEIVED

OCT 15 1986

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

KEYPUNCHED

For Office Use Only
Fee Received NO FEE *OK*
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. 10/15/86

RECEIVED

JUL 2 1986

no incl. LL
Department of Water Resources

1. Permit No. 65-12105

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: LOIS SHULTZ

3. Post Office Address: 2008 E. LINDEN CALDWELL, IDAHO
83605 Telephone No. 459-7381

4. Source of Water: SPRING

5. Extent of Use:
Domestic NONE (No. of households) Stockwater 200 Range Stock (No. and type of stock)
Irrigation NONE (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 104 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:
JUNE 30, 1978

8. Person to contact to accompany the department representative during the field examination:

LOIS SHULTZ 459-7381 Caldwell Idaho
(Name)
2008 E. LINDEN
Caldwell, Idaho Carol Shultz will accompany the
(Address) (Telephone Number)

☐ Rep. - so it must be done before Aug. 20, 1986 she lives there in the
I choose to have the field examination conducted by a _____ right
examiner. Attached is a statement from the certified _____ selected
verifying that he has been retained to conduct the examination. (If this box is
marked, complete items 1 thru 7.)

MICROFILMED

MAR 16 1989

Date _____

Lois L. Shultz
Signature of Permit Holder (and title, if appropriate)

Summary

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

65-12105
SHULTZ, LOIS L.
2008 E. LINDEN ST.
CALDWELL, ID 83605

Mailing address:
Statehouse
Boise, Idaho 83720

June 5, 1986

138576
CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You may later change your decision to use this alternative and request the department to conduct the field examination, but you may change to another certified examiner.

MAK 16 1989

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MAR 16 1989

IDENT. NO. 65-12105

WATER RIGHT
DATA ENTRY LOG

[illegible]

June 30, 1978

Re: Permit No. 65-12105

Lois L. Shultz
2008 E. Linden
Caldwell, ID 83605

Dear Ms. Shultz:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in **Boise**.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

MAR 16 1989

Identification No. _____

Permit No. 65-12105

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

JUN 20 1978
Dep't of Water Resources
Water Rights Office

1. a) Name of Permit Holder Lois L. Shultz
b) Post Office Address 2008 E. Linden, Caldwell, Idaho 83605
2. Permit Number 65-12105
3. Date of Priority that you are prepared to establish Work is now completed. (3/31/78)
4. a) Source from which water was appropriated spring
b) Location of the point of diversion: SW 1/4 NE 1/4, Section 11
Township 12N, Range 1E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount .05 for stockwater purposes from Jan. 1. to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .10 for irrigation purposes from Apr. 1. to Nov. 1. incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .XXX .15 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Self
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use.
b) Describe the agreement or understanding by which you take water from the works: I own the land on which this spring is located.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) existing developed spring & pipeline
b) Describe the type and size of measuring device which you have installed at your point of diversion:
c) Give well driller's name and address and the date the well was completed:
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
stockwater

MICROFILMED

MAR 16 1983

Exam typed 6/30/78 - J

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12N	1E	11				5													5
13N																			

Total number of acres irrigated 5

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-28-78
(Date)

x Luis L. Shultz
(Signature)

State of Idaho)

County of CANYON) ss.

On this 28th day of JUNE, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

J. I. Anderson -
Notary Public residing at Caldwell

My commission expires Continuous

INDEXED

MAR 16 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 31, 1978

Re: Permit No. 65-12105

Lois L. Shultz
2008 E. Linden
Caldwell, ID 83605

Dear Ms. Shultz:

Your approved copy of Application for Permit No. 65-12105 is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

MICROFILMED

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

A handwritten signature in cursive script, reading "L. Glen Saxton".

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

Microfilm

65-12105 - Shultz

STATE REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. ☒ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No.

Copies Sent To:

☒ Idaho Health Department
☒ Idaho Fish & Game Dept.
☒ Bureau of Land Management

☒ U.S.F.S.
☒ Dept. of Lands
☒ Other

Dam Safety Information _____ (Goes to Permit Section)

Check:

Critical G.W. Area _____ yes ☒ no

Other rights on same land None platted

Withdrawals of all protests received _____ yes _____ no

Conditions:

ID Power Co. Letter - Snake R. _____

ID Power Co. Letter - G.W. & Tribs. ☒

Snake River Condition _____

Payette River Letter _____

Priority Date 3-31-78

Water Quality #16 _____

Meas. Dev. or Sc. Meas. no

Totalizing meter _____

Supplemental _____

Right-of-Way Cond. _____

Watermaster Cond. _____
Wtr. Dist No. _____

Meas. Dev. Cond. for apps within
a Water Dist. _____

Jan Prover
Reviewer
5/23/78
Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-12105

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) WBM 3-31-78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) WBM 3-31-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) M OK

Affidavit of Publication received(date) 5-11-78

(12) D _____

Final date for protests 4/13/78

Protests received: yes _____ no X

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By [Signature] Date 5/12/78

MICROFILMED

RECEIVED

MAY 18 1978

Department of Water Resources

I.P. Letter



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 7, 1978

Mrs. M. H. Shultz
2008 E. Linden
Caldwell, ID 83605

Dear Mrs. Shultz:

Enclosed is your Receipt No. 11018 in the amount of \$ 10.00
for Application for Permit No. 65-12105 which was received in
this office on March 31, 1978.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 7, 1978

Re: Notice of Application for Water Permit No. 65-12105 -- Lois L. Shultz

Emmett Messenger Index
120 North Washington Avenue
Emmett, ID 83617
Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 1, 1978.

Sincerely,

RITA FLECK
Secretary

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LOIS L. SHULTZ
2008 E. Linden, Caldwell, Idaho
has on March 31, 1978 submitted Application No. 65-2105
for a permit to appropriate 0.10 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a spring trib. to Squaw Creek
by means of ~~XXXXXX~~ pipeline
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 11 T12N-R1E B.M., Gem County

to be used from Jan 1 to Dec 31
for stockwater and from Apr 1 to Nov 1 for
irrigation of 5 acres
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 11 T12N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 1, 1978.

C. STEPHEN ALLRED

Director

Published in the Messenger-Index, Emmett, Idaho
on April 13, 1978 and April 20, 1978.

100-100000-100000
100-100000-100000
Lois L. Shultz
2008 E. Linden
Caldwell, Ida. 83605

3/30/78

Don V. Shaff
92 South Cole Road
Boise, Idaho

Dear Sir:

Received the forms for Carol and myself a couple weeks ago and I do appreciate so much your help in this matter. Sorry to be so slow in answering and in returning the forms but Carol and I have both had a 'vacation' in the hospital so such things as this have been neglected.

I am inclosing my check for ten dollars, to cover my application. Carol is not sure whether she has to pay anything or not. If she does owe something on this please let her know and she will send a check.

What maps we have are at the ranch and they are quite old so we cannot help much on the boundary lines, and since they are still surveying, the lines are probably quite uncertain at this time anyway.

You'll notice on Carol's forms that our name has been misspelled. We do not have a 'C' in it. Thought it best to correct this now as we find it often causes many difficulties when looking for records.

Then, on my application form you have included Carol's name. This makes no difference to me but of course her name is not on my deed and it might cause some problems from a legal standpoint. I have not crossed it out--leaving that to your discretion.

Sincerely,

Lois L. Shultz

Lois L. Shultz

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