

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A hand-drawn map on a grid. The map shows a rectangular area with a black border. Inside the rectangle, the text "P.O." is written at the top, "18" is written below it, and "12" is written at the bottom. To the left of the rectangle, the text "Twp. 7N" is written. Above the rectangle, the text "Rge. 1W" is written. To the right of the rectangle, the numbers "11" and "14" are written. The grid is composed of small squares, with a larger square area outlined in black. The text is handwritten in black ink.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sean R Jarmin
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCHED

A. GENERAL INFORMATION

Permit No. 65-12125

1. Owner: Dean & Donna Jarmin Phone No. 365-2535

Current Address: Route 3, Box 3074 Emmett ID

2. Accompanied by: Dean Jarmin EXAM. DATE: 7/25/86

Address: Phone No.

Relationship to Permit Holder:

3. Source: Groundwater tributary to

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

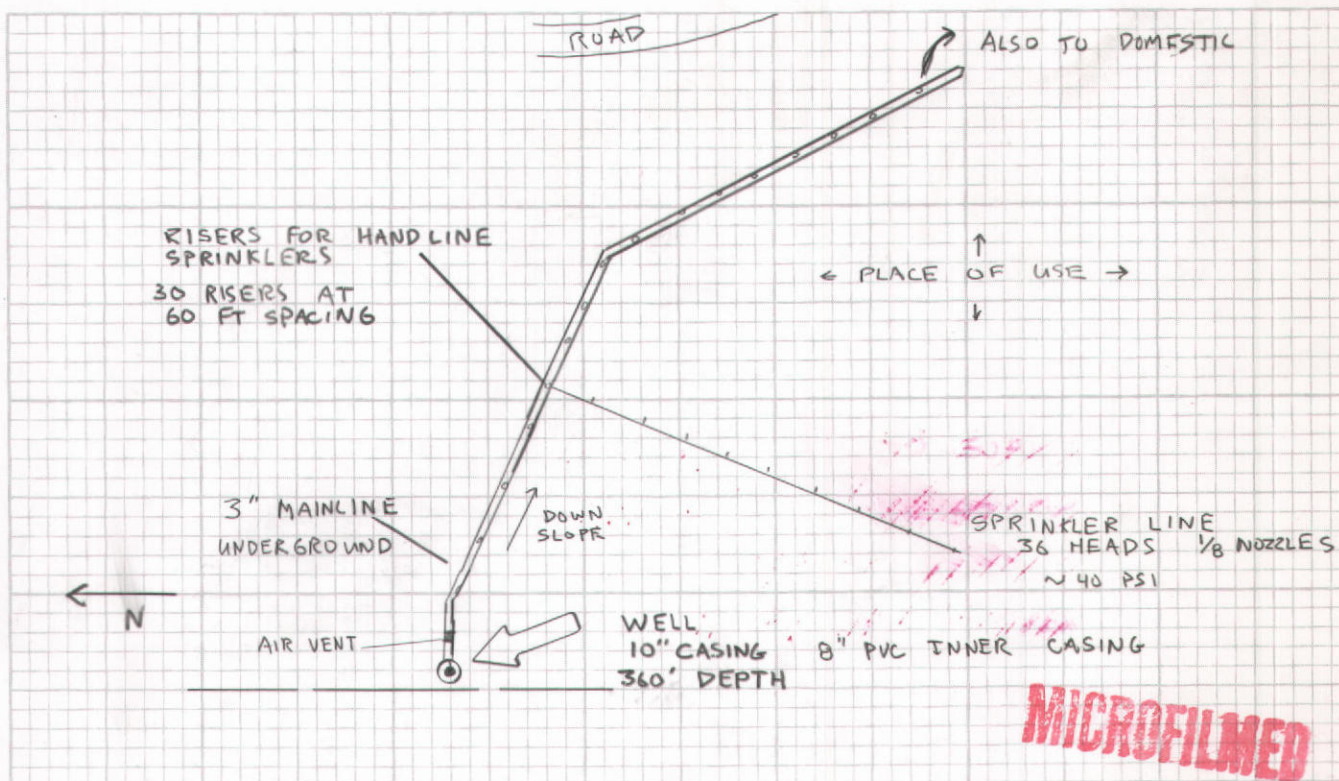
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

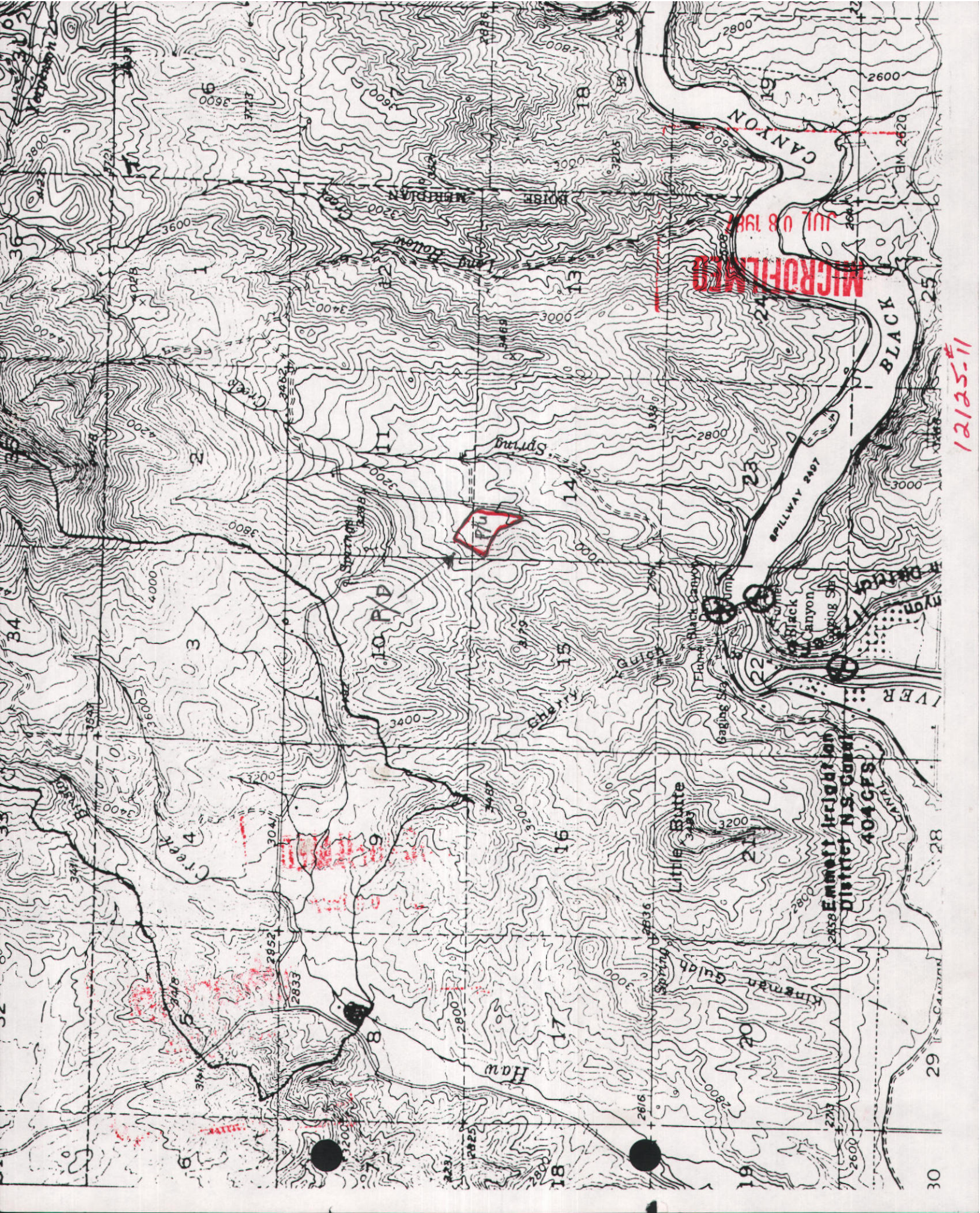


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Scale: 1" = 300'

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



JUL 08 1967
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12125-11

EMMETT IRRIGATION
DISTRICT N.S. CORRAL
404 CFS

Little Butte
Spring

Kingman Gulch

Haw

Cherry

Spring

IO P/D

Creek

Meridian

Boise

CANYON

BLACK

Spillway 2407

Black Canyon

Gaging Sta

Black Canyon

Spillway 2407

Black Canyon

Spillway 2407

Black Canyon

Spillway 2407

Black Canyon

2
11

2 1
11 12

A166
DISHNER

A167
THOMAS

A165
JARMIN

65-12/24
SPRING-7AC
NO OVERLAP

K
11.6

P/D

SW/SW

12

P/U

10 11
15 14

11 12
14 13

NW/NW

P/U

A
37.8

B1
12

7AC
CAN AMOW
2 PER
PERMIT

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NOT TO SCALE



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PERMIT No. 65-12125

DEAN + DONNA JARMIN

SENE	01	65-8746	LANHAM	05-15-1976	UNNAMED CREEK
NENH	43	65-9521	LANHAM	04-01-1915	UNNAMED STREAM
NENH	03 01	65-8746	HELMICK	D	05-15-1976 GROUNDWATER
SESH	04	65-0517	LANHAM	D	04-01-1915 UNNAMED STREAM
NENE	04	65-7067	UPPER BENCH FARMS,	D	05-01-1937 SPRING
NENE	03 01,43,04	65-0565	LANHAM	D	04-03-1969 GROUNDWATER
SENE	04,43	65-12219	ARTHUR	D	04-01-1915 SPRING
SENE	04	65-1310	MARCUM LAND CO., I	P	05-22-1979 SPRINGS
SENE	04	65-9266	HACKETT	D	09-10-1940 SPRING
SENE	04	65-7067	HACKETT	D	09-10-1940 SPRING
NENH	07 01,04	65-0115	HACKETT	D	04-03-1969 GROUNDWATER
NENH	43	65-1998	LANHAM	D	04-01-1915 SPRING
NENH	04	65-1999	RADANDT	D	04-01-1915 SPRING
NENH	04	65-12222	RADANDT	D	04-01-1915 GROUNDWATER
SESH	04	65-12222	RADANDT	P	05-22-1979 SPRINGS
SENE	04,43	65-12219	MARCUM LAND CO., I	P	05-22-1979 SPRINGS
SENE	04,43	65-12219	MARCUM LAND CO., I	P	05-22-1979 SPRINGS
SENE	04,43	65-12219	MARCUM LAND CO., I	P	05-22-1979 SPRINGS
NENE	20 01	65-1487	MARCUM LAND CO., I	P	05-22-1979 SPRINGS
NENH	04	65-0404	KLINGBACK	D	04-01-1920 SPRING CREEK
NENH	05 01,04	65-0407	SHANDER	D	07-01-1945 SPRING
NENH	43	65-0408	SHANDER	D	07-01-1955 SPRINGS
SESH	04	65-12248	SHANDER	D	04-01-1950 SPRING
SESH	07 01,43	65-12124	SHANDER	L	06-11-1979 SPRING
			JAN11d	P	05-12-1978 GROUNDWATER

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1986

JCR:156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 2808
01/04/1986

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE CODE	PRIORITY DATE	SOURCE OF WATER
(PGU CONTINUED FROM PREVIOUS PAGE) 07N 01W 11											
			SESH	07	01,43	NO OVERLAP OF LANDS	65-12124	JARMIN	0		
			SESH	10	01,43		65-12125	HOSIER	P	05-05-1978	GROUNDWATER
			SENE	10	01		65-2040	JARMIN	D	12-26-1905	SPRING CREEK
			SENE		43,04		65-5189	THOMAS	D	12-26-1905	SPRING
12			NENE	09	01		65-2351	THOMAS	D	04-05-1928	LONG HOLLOW CREEK
			NENE	02	01,04		65-1004	DISHNER	D	04-01-1897	SPRING
			NENE	01	01		65-235	DISHNER	D	04-05-1928	LONG HOLLOW CREEK
			SENE	06	01,04		65-1004	DISHNER	D	04-01-1897	SPRING
			SENE	10	01		65-2351	DISHNER	D	04-05-1928	LONG HOLLOW CREEK
			SENE	03	01		65-2351	DISHNER	D	04-05-1928	LONG HOLLOW CREEK
			NENH	06	01,04		65-1004	DISHNER	D	04-01-1897	SPRING
			NENH		43,04		65-1083	DISHNER	D	10-01-1946	GROUNDWATER
			SESH	03	01,04		65-1084	DISHNER	D	04-01-1897	SPRING
			SESH	02	01,04		65-2069	DISHNER	D	02-04-1908	LONG HOLLOW CREEK
			SENE	01	01,04		65-2069	DISHNER	D	02-04-1908	LONG HOLLOW CREEK
			SENE	06	01,04		65-2069	DISHNER	D	02-04-1908	LONG HOLLOW CREEK
13			NENE	03	01,04		65-2069	DISHNER	D	02-04-1908	LONG HOLLOW CREEK
			NENH	04			65-0539	LITTLE	D	06-01-1950	SPRINGS
			NENH	08	01,04		65-2069	DISHNER	D	02-04-1908	LONG HOLLOW CREEK
14			NENE	10	01		65-2040	THOMAS	D	12-26-1905	SPRING CREEK
			SENE	08	01		65-2040	THOMAS	D	12-26-1905	SPRING CREEK
			NENH		43,04		65-7368	DAVIS	D	05-22-1973	SPRING
			NENH	12	01,43		65-12125	JARMIN	P	05-05-1978	GROUNDWATER
			NENH		04		65-1619	JARMIN	D	05-01-1970	SPRING
			NENH		43,04		65-7059	JARMIN	D	04-03-1969	SPRING
			NENH		43,04		65-7368	JARMIN	D	05-22-1973	SPRING
			SESH	01	01		65-12636	DAVIS	P	06-28-1983	SPRING

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10	NENE	04	7067	05-01-1937 SPRING D	UPPER BENCH FARMS, INC.	C
	SHNE	04.43	65-12219	04-03-1969 GROUNDWATER P	JARHAM JANHAM	C
	SHNE	04	65-1310	05-22-1979 SPRINGS D	MARCUM LAND CO., INC.	C
	SHNE	04	65-9266	09-10-1940 SPRING D	HACKETT HACKETT	C
	NHSH	01.04	65-12307	09-10-1940 SPRING P	HACKETT HACKETT	C
	NHSH	43	65-998	02-25-1980 WASTE WATER D	PERKEL PERKEL	C
	NESH	14	65-12222	04-01-1915 SPRING P	RADANDT RADANDT	C
	SESH	04	65-12222	05-22-1979 SPRINGS P	MARCUM LAND CO., INC.	C
	NESE	04.43	65-7069	05-22-1979 SPRINGS D	MARCUM LAND CO., INC.	C
	NHSE	04.43	65-12219	04-03-1969 SPRING P	JARMIN JARMIN	C
	SHSE	04.43	65-12219	05-22-1979 SPRINGS P	MARCUM LAND CO., INC.	C
	SESE	04.43	65-12219	05-22-1979 SPRINGS P	MARCUM LAND CO., INC.	C
11	NENH	04	65-0404	05-22-1979 SPRINGS D	MARCUM LAND CO., INC.	C
	NENH	01.04	65-0407	07-01-1945 SPRING D	SHANDER SHANDER	C
				07-01-1955 SPRINGS D	SHANDER SHANDER	C

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AR:58

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 1019
01/04/1986

TRN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLS	SOURCE OF WATER	LAST NAME	OWNER CODE
07N	01W	11	NENH	43		65-0408	D		04-01-1950 SPRING	SHANDER SHANDER	C
			SHSH	04		65-12248	L		06-11-1979 SPRING	SHANDER SHANDER	C
			SHSH	43.04		65-7368	D		05-22-1973 SPRING	DAVIS	C
			SHSH	43.04		65-7368	D		05-22-1973 SPRING	DAVIS	C
			SHSH	01.43		65-12124	P		05-12-1978 GROUNDWATER	JARMIN JARMIN MOSIER	C
			SHSH	01.43		65-12125	P		05-05-1978 GROUNDWATER	JARMIN JARMIN	C
			SHSE	01		65-2040	D		12-26-1905 SPRING CREEK	THOMAS THOMAS	C
			SHSE	43.04		65-5189	D		12-26-1905 SPRING	THOMAS THOMAS	C
12			NENE	01		65-2351	D		04-05-1928 LONG HOLLOW CREEK	DISHNER DISHNER	C
			SHNE	43.04		65-1083	D		10-01-1946 GROUNDWATER	DISHNER DISHNER	C
			NHSE	01.04		55-2069	D		02-04-1908 LONG HOLLOW CREEK	DISHNER DISHNER	C
13			NENH	04		65-0539	D		06-01-1950 SPRINGS	LITTLE	C
14			NENH	01		65-1251	D		04-01-1911 SPRING CREEK	STANDLEY	C
			NENH	01		65-12436	P		06-28-1963 SPRING	DAVIS DAVIS	C
			NENH	04		65-1619	D		05-01-1970 SPRINGS	JARMIN JARMIN	C
			SHNH	01		65-12636	P		06-28-1983 SPRING	DAVIS DAVIS	C
			NHSH	04		65-1514	D		04-01-1912 SPRING	NISULA NISULA	C
15			NENH	04		65-1882	D		08-01-1936 UNNAMED STREAM	NISULA NISULA	C

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JUL 08 1987

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12125

Priority: May 5, 1978 Amount: .30 CFS 127.5 AFA

This is to certify, that DEAN JARMIN
DONNA JARMIN

5828 SPRING CREEK
EMMETT, ID 83617

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 5, 1978, and has submitted proof to the Department of Water Resources on April 19, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .31 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.26 cfs	126.3 afa
Domestic	01/01 to 12/31	.04 cfs	1.2 afa
Totals		.30 CFS	127.5 AFA

LOCATION OF POINT OF DIVERSION(S): SWSW, Sec. 11, Township 7N, Range 1W
Gem County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
7N	1W	11	SWSW 13				13
		14	NENW 2	NWNW 15			17

Total number of acres irrigated: 30

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10TH day of JUNE, 1987.

MICROFILMED

JUL 08 1987

for the Director

Norman C. Young

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12125

RECEIVED
MAY 07 1987

Department of Water Resources

Date of Priority: May 5, 1978

Comes now DEAN JARMIN
DONNA JARMIN
5825 SPRING CREEK
EMMETT, ID 83617

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 65-12125, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.26 cfs	126.3 afa
Domestic	01/01 to 12/31	.04 cfs	1.2 afa
	Totals	.30 CFS	127.5 AFA

LOCATION OF POINT OF DIVERSION(S): SWSW, Sec. 11, Township 7N, Range 1W
Gem County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
7N	1W	11	SWSW 13				13
		14	NENW 2	NWNW 15			17

Total number of acres irrigated: 30

PLACE OF USE: Domestic, same as Irrigation use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Emmett, Idaho, this 5 day of May, 1987.

MICROFILMED

JUL 08 1987

Dean Jarmin
(Signature)

State of Idaho
Department of Water ResourcesAPPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12125

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓Received by if

Date

44768
5-7-87

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 65-12125 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 10TH day of JUNE, 1987.

Norman G. Gentry
(Director)

MICROFILMED

JUL 08 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Dean Jarmin or Donna Jarmin Phone 365-2535

Post office address Route 3, Box 307A, Emmett, ID

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW ~~NW~~ $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 11 Township 7N

Range 1W B.M. _____ Gem _____ County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.28 for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.32 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 15 hp pump (?), sprinkler irrigation

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 363 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 7N

Range 1W B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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MAY 1 1978
IDAHO DEPT. OF WATER RESOURCES

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	1W	11											18						18
		14						12											12

Total number of acres to be irrigated 30

c. Describe any other water rights used for the same purposes as described above.

None

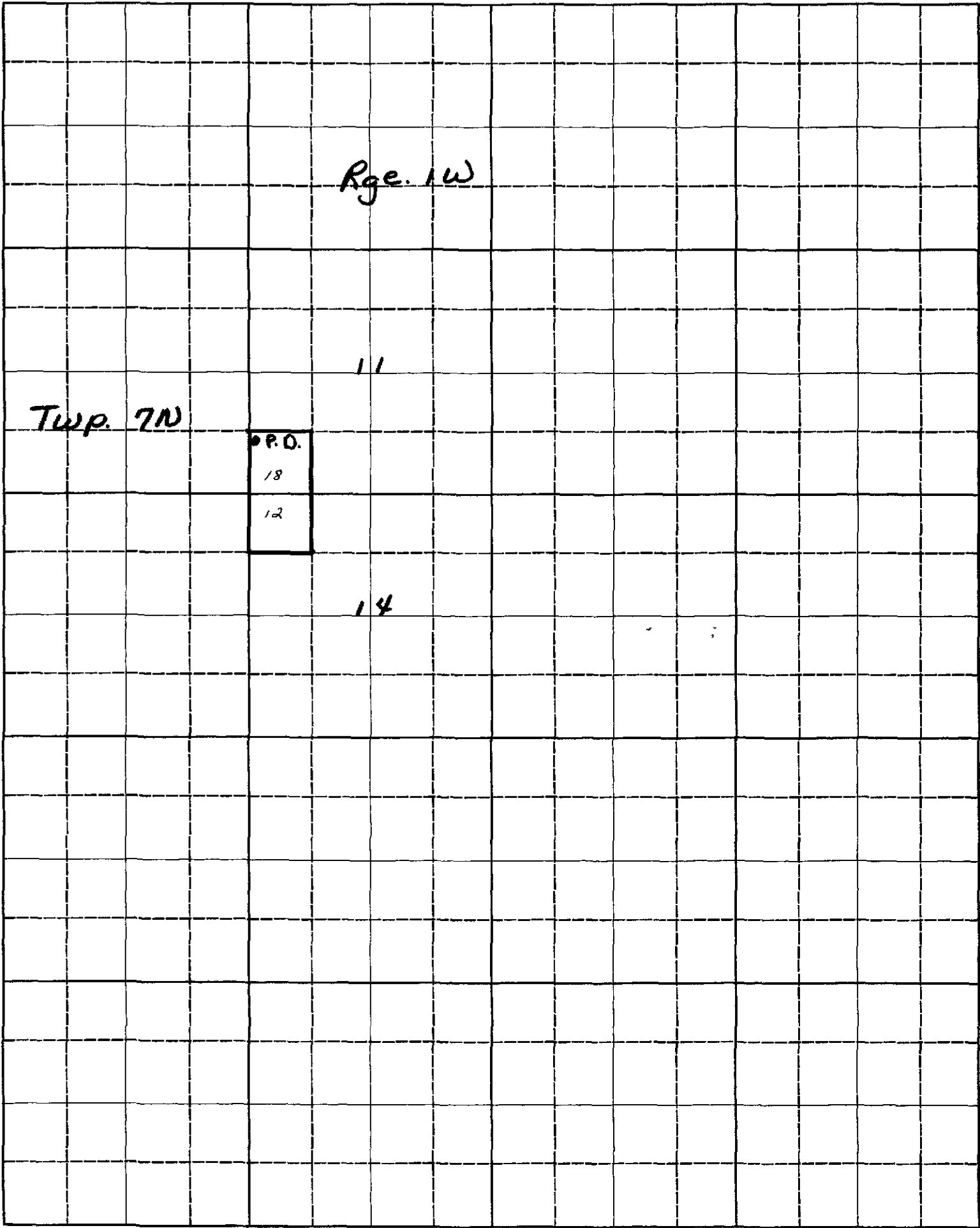
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sean R. Jarmin
(Applicant)

Proposed Priority 5/05/78
Received by JG Date 5/5/78 Time 4:45 p.m.
Preliminary check by WAM Fee \$ \$25.00
Receipted by JG Date 5-11-78 # 11078
Publication prepared by JG Date May 18, 1978
Published in Emmett Messenger-Index
Publication dates May 25 + June 1
Publication approved alw Date 6-7-78
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS JG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12125, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 19TH day of June, 19 78.

Norman C Young
Administrator

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Amos D. Lee being first
duly sworn, on his oath deposes and
says that he is the printer of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for 2
consecutive weekly issues thereof, be-

ginning with the issue of May 21

1978, and ending with the issue of

June 1, 1978

Subscribed and sworn to before me this

1st day of

June, 1978

Anta Louisa Horton

Notary Public,

Residing at Emmett, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have been
submitted for permit to appropriate
the public waters of the State of
Idaho:

65-12124 Robert D. or Carol
Jarmin, Route 3, Box 307A,
Emmett, Idaho, groundwater
source, filed May 5, 1978, Gem
County. Amount: 0.18 cubic feet
per second Point of Diversion:
SW 1/4 SW 1/4 Sec. 11 T7N R1W.
Use: Domestic use from Jan. 1 to
Dec. 31 and irrigation of 7 acres
from March 15 to Nov. 15. Place of
Use: SW 1/4 SW 1/4 Sec 11 T7N-
R1W. B.M. Means' pump and
well.

65-12125 Dean Jarmin or Donna
Jarmin, Route 3, Box 307A,
Emmett, Idaho, groundwater
source, filed May 5, 1978, Gem
County. Amount: 0.32 cubic feet
per second. Point of Diversion:
SW 1/4 SW 1/4 Sec 11 T7N-R1W
B.M. Use: Domestic from Jan. 1 to
Dec. 31 and irrigation of 30 acres
from March 15 to Nov. 15. Place of
Use: SW 1/4 SW 1/4 Sec 11; NW 1/4
NW 1/4 Sec 14 T7N-R1W Means'
pump and sprinkler system.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 92 S. Cole
Road, Boise, Idaho 83705 on or
before June 12, 1978

C Stephen Allred, Director
Published in the Emmett Mes-
senger-Index, Emmett, Idaho on
May 25, 1978 and June 1, 1978.

OK
alw
6-7-78

RECEIVED
JUN 11 1978

June 12, 1987

DEAN & DONNA JARMIN
5828 SPRING CREEK
EMMETT, ID 83617.

RE: Permit No. 65-12125

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 08 1987

Change of Address from
Dean Farmer

5825 Springs Creek

Emmett Idaho 83617

to 5828 Springs

MICROFILMED

JUL 08 1987

← note
address
change-
rec'd w/
lic. amend.
KW
5/8/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{4.5} = \underline{135.0} \\ V_{DR} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{126.3} \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. **Overlap Review**

- a) Other water rights with same place of use: 65-12124-see below
- b) Other water rights with same point of diversion: 65-12124-no proof, no overlap-
- c) Analysis:

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JUL 08 1987

May 1, 1987

DEAN & DONNA JARMIN
5825 SPRING CREEK
EMMETT, ID 83617

RE: Permit No. 65-12125

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 08 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-12125

1. Owner: Dean & Donna Jarmin

Phone No 365-2535

Current Address: Route 3, Box 3074 Emmett ID

2. Accompanied by Dean Jarmin

EXAM. DATE: 7/25/86

Address. _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

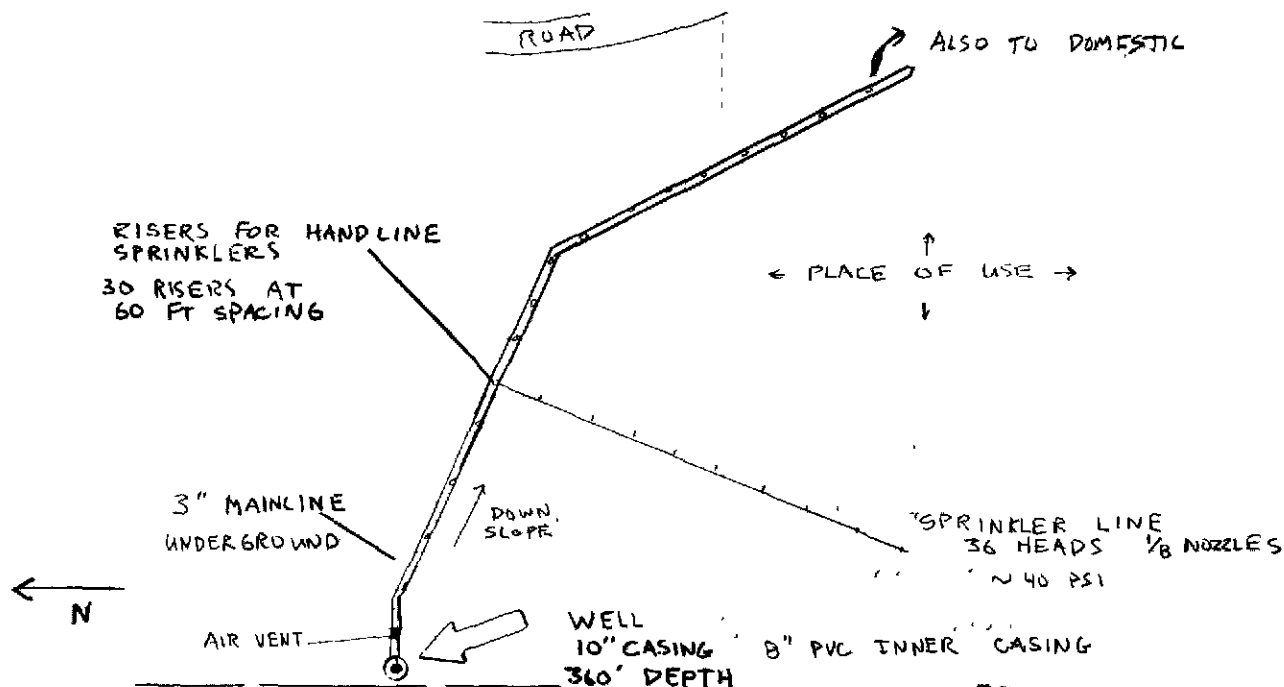
2 Other water rights with same point of diversion. None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1 **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 300'

2. ☒ Copy of U.S.G S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required)

☒ Photo of Diversion and System Attached

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3 Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 10" CASED WELL IS DRILLED TO 360 FEET. THE WELL HAS AN 8" INNER CASING OF PVC PIPE. A 7.5 PUMP IS INSTALLED AND IS SET AT THE BOTTOM. A 3" MAINLINE RUNS DOWNSLOPE WITH OVER 150' OF DROP 33 RUER) BREAK FROM THE MAINLINE. APPROXIMATELY 36 SPRINKLER) ARE IN ONE ROW (RAINBIRD 20A 1/8" NOZZLES) (PSI FROM 40 - 65) estimated THE WELL ALSO SUPPLIES STOCK WATER FOR SEVERAL HORSES.

☐ See Remarks on page 4 for continuation

4

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
HILL PUMP	FRANKLIN	7.5	282-709-303	TALAZZI	3" DISCHARGE

*Code to correspond with No on map and aerial photo

5 Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	1W	11																13	
		14					2	15										15/7	
															</				

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NOT REQUIRED						

2 Measurements:

5 GALLON BUCKET TEST ~ 110 GPM ~ .26 cfs
 = Measurement was taken for irrigation system only -

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method

5 GALLON BUCKET ~ 110 GPM ~ .26 cfs

2. Alternate Method for Checking Purposes

HORSE POWER EQ $\frac{7.5 \times 8.8 \times .8}{170} = .31 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure 0 psi x 2.31 = ft (1); Dynamic pumping level: 170 ft (2)

Total Head (1) + (2) = 170 (3) , Flow rate .26 cfs (4)

Water HP (3) x (4) ÷ 8.8 = 50 (5)

Meter Input KW 3.6 x 7.2 KH x 1 CTR or 1 MULT x 1 PTR x 10 N/ 29 T = 8.9 (6)

Meter Input HP: (6) x 1.34 = 11.9 (7)

Panel Input KW: Ave PF x Ave Volts x Ave Amps x .001732 = (6)

Panel Input HP (6) x 1.34 = (7) Efficiency: (5)/(7) x 100 = 42 %

G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (4.5) \times \frac{30}{27} = \frac{135}{1215} \text{ AFA}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .26 \times 245 \times 1.9835 = 126.1$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 121.5 / 126.1$

2. Volume Calculations for Other Uses.

Dne (1) Domestic Unit $V = 1.2 \text{ AFA}$

TOTAL V = $\frac{126.1}{121.5} + 1.2 = \frac{127.3}{122.7} \text{ AFA}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

65-12124 - NOT SAME LAND

A SPRING IS LICENCED IN SAME $\frac{1}{4}$ $\frac{1}{4}$ FOR IRRIGATION ALSO
BUT THE TWO DO NOT EXCEED 1 INCH PER ACRE - NOT SAME LANDS
65-12124 - THIS WAS ASSIGNED TO A NEW OWNER MOSIER
AND IS NO LONGER A PART OF THESE LANDS

I. RECOMMENDATIONS

1 Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	.26	~~121.5~~ 126.1
DOMESTIC	1/1	12/31	.04	1.2
Totals:			.30	~~122.7~~ 127.3

2 Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

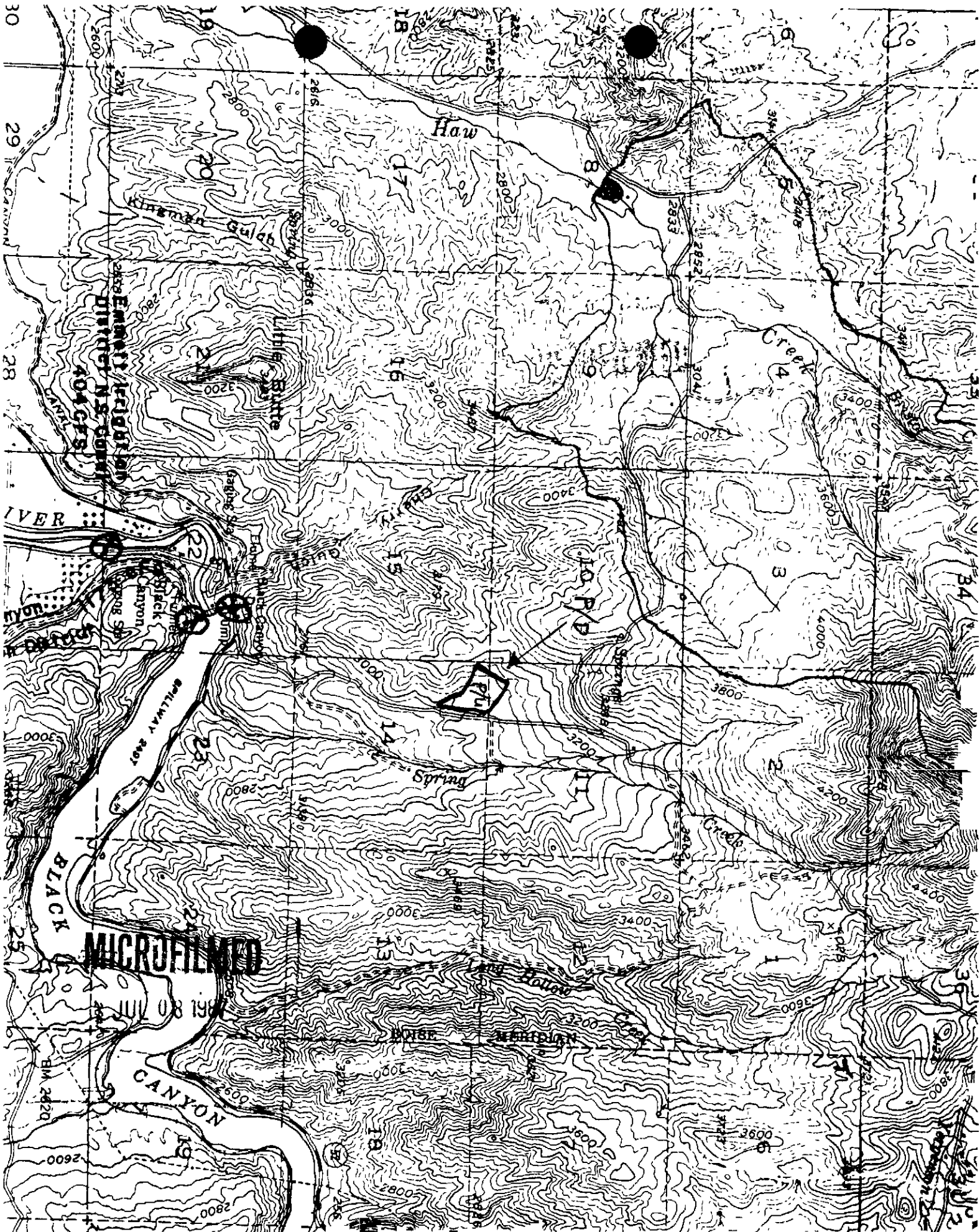
Field Examiner's Name RICHARD J GEMPERLE
Signature Richard J Gemperle
Certification Date _____
Field Report Preparation Date _____

[Signature]
12/10/86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

[Stamp]
RECEIVED



12125-11

A166
DISHNER

A167
TICMAS

A165
JARMIN

65-12124
SPR...-TMC
130 BULLET

SW/SW

P/D

12

P/U

15

4

P/U

NW/NW

A

7AC
CAN MIN. 00
2 PHE
HERMIT

K
116

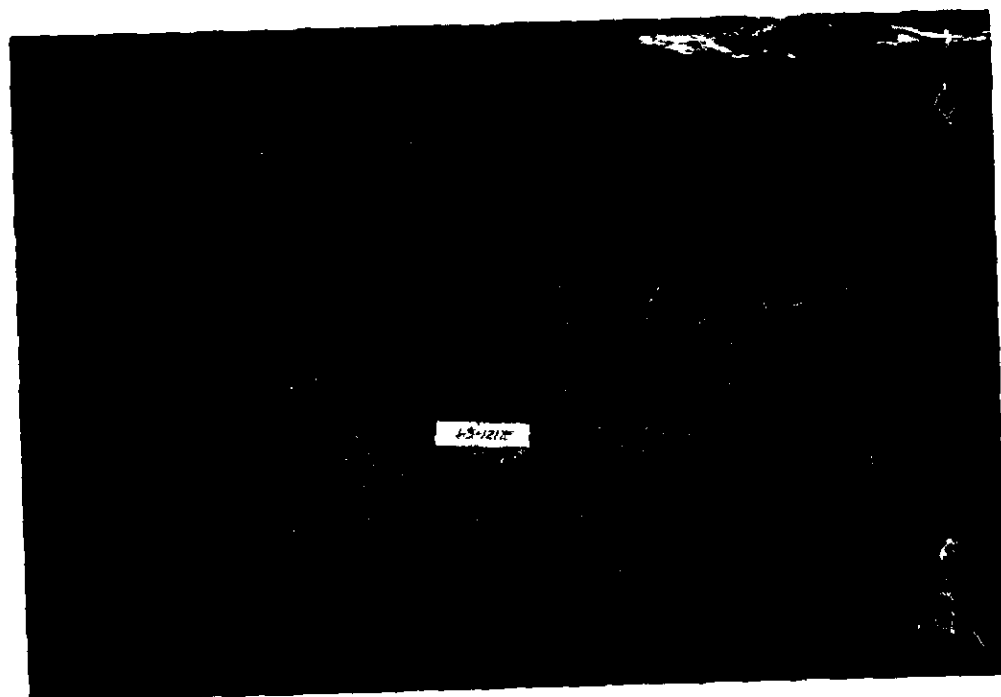
11 12

14 13

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NOT TO SCALE



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JUL 08 1987

PERMIT NO. 65-17125

DEAN + DENNIS THOMLIN

POINT F DIVERSION

PLACE OF USE, LOOKING
SOUTHEAST DOWN THE
SLOPE. LOCATION IS
RIGHT NEXT TO THE P/D

MICROFILMED

JUL 08 1981

PERMIT No. 65-12125

DEAN & DONNA JARMIN

NAME	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT	OWNER	DATE	SOURCE OF WATER
NENH	01			01.43		65-8746	LANHAM	04-01-1915	UNNAMED CREEK
NENH	43					65-8521	LANHAM	04-01-1915	UNNAMED STREAM
NENH	03	01				65-8746	LANHAM	04-01-1915	GROUNDWATER
SESH	04					65-8517	LANHAM	05-01-1937	SPRING
NENE	04					65-8537	LANHAM	04-03-1909	GROUNDWATER
NANE	03	01, 43, 04				65-8565	LANHAM	04-01-1915	SPRING
SHNE	04	43				65-12219	LANHAM	05-22-1979	SPRINGS
SHNE	04					65-12219	LANHAM	09-10-1940	SPRING
SHNE	04					65-9265	LANHAM	09-10-1940	SPRING
SENE	04					65-8007	LANHAM	04-03-1969	GROUNDWATER
NANH	07	01, 04				65-0115	LANHAM	04-01-1915	SPRING
NANH	43					65-1993	LANHAM	04-01-1915	SPRING
NANH	04					65-999	LANHAM	04-01-1915	GROUNDWATER
NESH	04					65-12219	LANHAM	05-22-1979	SPRINGS
SESH	04					65-12219	LANHAM	05-22-1979	SPRINGS
NANE	04	43				65-12219	LANHAM	05-22-1979	SPRINGS
NANE	04	43				65-12219	LANHAM	05-22-1979	SPRINGS
NENE	20	01				65-12219	LANHAM	04-01-1920	SPRING CREEK
NENH	04					65-8524	LANHAM	07-01-1945	SPRING
NENH	05	01, 04				65-3437	LANHAM	07-01-1955	SPRINGS
NENH	43					65-3437	LANHAM	04-01-1950	SPRING
SHNH	04					65-12248	LANHAM	06-11-1979	SPRING
SESH	07	01, 43				65-12124	LANHAM	05-12-1978	GROUNDWATER

NO. 10 H. D.

2793
1986

AR-56

IDaho DEPARTMENT OF WATER RESOURCES
WATER RIGHT APPLICATION FOR USE

PAGE 2808
01/04/1986

WATER RIGHT	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT	OWNER	DATE	SOURCE OF WATER
NO. 10 H. D.	07			01.43		65-12219	LANHAM	05-12-1978	GROUNDWATER
NO. 10 H. D.	18			01.43		65-12219	LANHAM	12-26-1905	SPRING CREEK
NO. 10 H. D.	10			01		65-12219	LANHAM	12-26-1905	SPRING
NO. 10 H. D.	43, 04					65-12219	LANHAM	12-26-1905	SPRING
NO. 10 H. D.	09			01		65-2335	LANHAM	04-05-1928	LONG HOLLOW CREEK
NO. 10 H. D.	02			01, 04		65-12219	LANHAM	04-01-1897	SPRING
NO. 10 H. D.	01			0		65-12219	LANHAM	04-05-1928	LONG HOLLOW CREEK
NO. 10 H. D.	04			0, 04		65-12219	LANHAM	04-01-1897	SPRING
NO. 10 H. D.	10			01		65-2335	LANHAM	04-05-1928	LONG HOLLOW CREEK
NO. 10 H. D.	03			01		65-2335	LANHAM	04-05-1928	LONG HOLLOW CREEK
NO. 10 H. D.	06			0, 04		65-12219	LANHAM	04-01-1897	SPRING
NO. 10 H. D.	43, 04					65-12219	LANHAM	10-01-1946	GROUNDWATER
NO. 10 H. D.	03			01, 04		65-12219	LANHAM	04-01-1897	SPRING
NO. 10 H. D.	02			01, 04		65-12219	LANHAM	02-04-1908	LONG HOLLOW CREEK
NO. 10 H. D.	01			01, 04		65-12219	LANHAM	02-04-1908	LONG HOLLOW CREEK
NO. 10 H. D.	06			01, 04		65-12219	LANHAM	02-04-1908	LONG HOLLOW CREEK
NO. 10 H. D.	03			01, 04		65-12219	LANHAM	02-04-1908	LONG HOLLOW CREEK
NO. 10 H. D.	04			04		65-12219	LANHAM	05-22-1979	SPRINGS
NO. 10 H. D.	08			01, 04		65-12219	LANHAM	02-04-1908	LONG HOLLOW CREEK
NO. 10 H. D.	10			01		65-12219	LANHAM	12-26-1905	SPRING CREEK
NO. 10 H. D.	08			01		65-2040	LANHAM	12-26-1905	SPRING
NO. 10 H. D.	43, 04					65-12219	LANHAM	05-22-1979	SPRING
NO. 10 H. D.	12			01, 43		65-12219	LANHAM	05-05-1978	GROUNDWATER
NO. 10 H. D.	04					65-1619	LANHAM	05-01-1970	SPRING
NO. 10 H. D.	43, 04					65-12219	LANHAM	04-03-1969	SPRING
NO. 10 H. D.	43, 04					65-12219	LANHAM	05-22-1979	SPRING
NO. 10 H. D.	01			01		65-12219	LANHAM	06-28-1983	SPRING

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10	NENE	04	-7067	05-01-1957 SPRING	UPPER SENCH FARMS, INC.	C
	SINE	04,43	65-12219	04-03-1962 GROUNDWATER	JARMAN	C
	SRO	-	65-12219	05-12-1973 SPRING	JARMAN	C
	SNE	04	65-9260	05-12-1973 SPRING	MARCUM LAND CO., INC.	C
	NHSH	01,04	65-2007	05-12-1973 SPRING	MARCUM LAND CO., INC.	C
	NHSH	43	65-998	04-25-1962 WASTE WATER	PERKEL	C
	NESH	14	65-12222	04-21-1962 SPRING	PERKEL	C
	SESH	04	65-12222	05-12-1973 SPRING	MARCUM LAND CO., INC.	C
	NESE	04,43	65-7069	05-22-1973 SPRING	MARCUM LAND CO., INC.	C
	NHSE	04,43	65-12219	04-03-1962 SPRING	JARMAN	C
	SHSE	04,43	65-12219	05-22-1973 SPRING	JARMAN	C
	SESE	04,43	65-12219	05-22-1973 SPRING	MARCUM LAND CO., INC.	C
11	NENH	04	65-0404	05-22-1973 SPRING	MARCUM LAND CO., INC.	C
	NENH	01,04	65-0404	07-01-1955 SPRING	SHANER	C
				07-01-1955 SPRING	SHANER	C

100 100 100 100

14 58

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 1019
01/04/1986

TRACT	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE	APLS	SOURCE OF WATER	LAST NAME	OWNER CODE
07N	01W	11	NENH	43		65-0408	0		04-01-1950 SPRING	SHANER	C
			SHNH	04		65-12248	06-11-1973 SPRING		06-11-1973 SPRING	SHANER	C
			LHSH	43,04		65-7368	0		05-22-1973 SPRING	DAVIS	C
			SHNH	43,04		65-7368	0		05-22-1973 SPRING	DAVIS	C
			SHSH	01,43		65-1224	P		05-13-1973 GROUNDWATER	JARMAN	C
			SHSH	01,43		65-1225	P		05-05-1973 GROUNDWATER	JARMAN	C
			SHSE	01		65-2040	0		12-26-1905 SPRING CREEK	THOMAS	C
			SHSE	43,04		65-5189	0		12-26-1905 SPRING	THOMAS	C
12			NENE	01		65-2351	0		04-25-1908 LONG FOLLOW CREEK	DISHNER	C
			SINE	43,04		65-1683	0		10-01-1946 GROUNDWATER	DISHNER	C
			NHSE	01,04		65-2069	0		02-04-1908 LONG FOLLOW CREEK	DISHNER	C
13			NENH	04		65-0539	0		06-01-1950 SPRING	LITTLE	C
14			NHSH	01		65-1251	0		04-01-1912 SPRING CREEK	STANDLEY	C
			NHSH	01		65-1236	0		06-08-1905 SPRING	DAVIS	C
			NHSH	04		65-1619	0		05-01-1970 SPRING	JARMAN	C
			SHNH	01		65-12336	0		06-28-1933 SPRING	DAVIS	C
			NHSH	04		65-1514	0		04-01-1912 SPRING	NISULA	C
5			NENH	04		65-1882	0		08-01-1936 UNNAMED STREAM	NISULA	C

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JUL 08 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

65-12125
Permit No.
RECEIVED
DEC

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☐ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☐ Computer Data Proof Report
☐ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Dep:

Resources

Check of P/D index RGJ 7/24/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index RGJ 7/24/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? 7/24/86 RGJ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

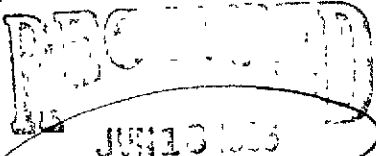
MICROFILMED

JUL 08 1987

C. Review and Processing:

Exam Completed Richard Gage 7/24/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent 2/12/10/86 (Initial and date)
Exam Reviewed by Manager of Regional Office 12/9/86 (Initial and date)
Exam Date Entered in Computer 7-2-12-10-86 (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File 70-12-16-86 (Initial and date)

4/86



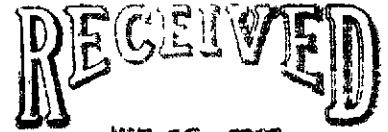
Department of Water Resources
Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received \$100
Date 6/26/86
Receipt # 40411
Receipt by ms
Sent to S.O. 7/29/86



1. Permit No. 65-12125

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Dean R Jarmen

3. Post Office Address: 5828 Spring Creek, Emmett, Idaho
83617 Telephone No. 365-2535

4. Source of Water: Groundwater

5. Extent of Use:

Domestic 0.04 (No. of households) Stockwater 8 to 40 (No. and type of stock)

Irrigation 0.28 (acres) Other/Remark Cows & Horses

6. Total rate &/or volume for which proof is submitted 0.32 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

August 1982

8. Person to contact to accompany the department representative during the field examination:

Dean Jarmen (Name)

5828 Spring Creek Emmett, ID (Address) 365-2535 (Telephone Number)

MICROFILMED

JUL 08 1981

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

June 17, 1986
Date

Dean R Jarmen
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	<u>100.00</u>
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

65-12125
JARMIN, DEAN
JARMIN, DUNNA
5825 SPRING CREEK RD.
EMMETT, ID 83617

Mailing address:
Statehouse
Boise, Idaho 83720

138581

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

RECEIVED
JUN 10 1986

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED
JUL 08 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 29, 1983

DEAN JARMIN
5825 SPRING CK. RD.
EMMETT ID 83617

RE: Permit No. 65-12125

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

JUL 08 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12125

Name(s) of Permit Holder Dean & Lanna Jammin

Post Office Address 5825 Spring Creek Rd

Emmett, Ida 83617 Tel. No 365-2535

Source of Water

Extent of Use:

☒ Domestic	<u>new - 2</u>	(number of households)
☒ Stockwater	<u>new - 16</u>	(number and type of stock)
☒ Irrigation	<u>80</u>	(acres)
☐ Other	<u>dry pasture 92</u>	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

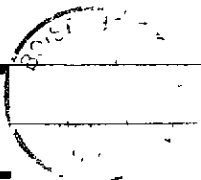
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

4-18-83
Date

Dean Jammin
Signature of Permit Holder

DEAN R. JARMIN
5825 SPRING CREEK
EMMETT, IDA.
83617



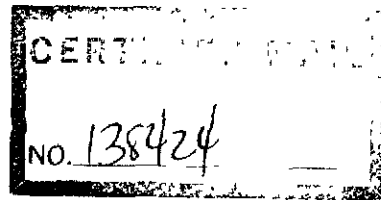
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

*For Gem Co Assessment
5825 Spring C. Rd
see 4/6/83*

RETURNED
TO
SENDER
NOT DELIVERABLE
UNRECOGNIZED
ADDRESS

NO SUCH ADDRESS



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138424

JARMIN, DEAN & DONNA
RT. 3 BOX 307A
EMMETT, ID

PROOF DUE NOTICE

MARCH 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12125 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

ENCLOSURE
138424
JUN 1 1983
FBI - BOISE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 19, 1978

Re: Permit No. 65-12125

Dean Jarmin or Donna Jarmin
Route 3, Box 307A
Emmett, ID 83617

Dear Mr. and Mrs. Jarmin:

Your approved copy of Application for Permit No. 65-12125 is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

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However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

A handwritten signature in black ink, reading "L. Glen Saxton". The signature is written in a cursive style with a large, stylized "L" and a long, sweeping underline.

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

STAFF REVIEW - STATE OFFICE

- | | |
|--|---|
| 1. ☒ Name vs. Signature | 7. ☒ Place of Use for other than irrig. |
| 2. ☒ Source | 8. ☒ Place of Use for irrigation (add acres) |
| 3. ☒ Point of Diversion | 9. ☒ Property Owner at Pt. of Div. & Pl. of Use |
| 4. ☒ Amnt. & Period of Use | 10. ☒ Map |
| 5. ☒ Descrip. of Diverting Wrks. | 11. ☒ Fee & Rec't. No. |
| 6. ☒ Time req. for Proof of B/U | |

Copies Sent To:

☒ Idaho Health Department	☒ U.S.F.S.
☒ Idaho Fish & Game Dept.	☒ Dept. of Lands
☒ Bureau of Land Management	☒ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land None plotted

Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. ☐

Meas. Dev. or Sc. Meas. no

ID Power Co. Letter - G.W. & Tribs. ☒

Totalizing meter ☐

Snake River Condition ☐

Supplemental ☐

Payette River Letter ☐

Right-of-Way Cond. ☐

Priority Date 5-5-78

Watermaster Cond. ☐

Wtr. Dist No. ☐

Water Quality #16 ☐

Meas. Dev. Cond. for apps within a Water Dist. ☐

Water Quality #10 ☐

intrastate ☐ interstate ☐

Jan. G. Gower
 Reviewer
6/15/78
 Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-12125

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) W/Hm 5-10-78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) W/Hm 5-10-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use No GW platted

(10) _____

Comments: _____

(11) adw 6-7-78

Affidavit of Publication received(date) _____

(12) _____

Final date for protests 6-12-78
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By W/Hm Date 6/12/78

*I P
G.W. letter*

RECEIVED

JUN 13 1978

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 26, 1978

Mr. & Mrs. Dean Jarmin'
Route 3, Box 307A
Emmett, ID 83617

Dear Mr. & Mrs. Jarmin:

Enclosed is your Receipt No. 11078 in the amount of \$ 25.00
for Application for Permit No. 65-12125 which was received in
this office on May 11, 1978.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

MICROFILMED



DEPARTMENT OF WATER RESOURCES

WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 19, 1978

Re: Notice of Applications for Water Permit Nos. 65-12124 -- Robert &/or Carol Jarmin
65-12125 -- Dean &/or Donna Jarmin

Emmett Messenger Index
120 North Washington
Emmett, ID 83617

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 12, 1978.

Sincerely,

RITA FLECK
Secretary

*Bill submitted
6-7-78 alw*

RECEIVED
JUN 20 1978
RITA FLECK

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before June 12, 1978.

C. STEPHEN ALLRED

Director

Published in the Emmett Messenger-Index, Emmett, Idaho
on May 25, 1978 and June 1, 1978.

~~65-12125~~

Name: DEAN JARMIN or DONNA JARMIN

Address: Route 3, Box 307A, Emmett, Idaho

Source: GROUNDWATER

Date Filed: May 5, 1978

County: Gem

Amount: 0.32 cubic feet per second

Point of Diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 11 T7N-R1W B.M.

Use: domestic from Jan 1 to Dec 31
and irrigation of 30 acres from Mar 15 to Nov 15

Place of Use: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 11; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 14 T7N-R1W

Means: pump and sprinkler system

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