

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

WATER RIGHTS WORK SHEET

IDENTIFICATION NUMBER 45-12137

RECORD 01 LAST NAME(40 char.)

FIRST NAME(20 char.) ORIG. OWNER

ACTION CODE

RECORD 02 - ADDRESS LINE 1 (30 char.)

LINE 2(30 char.)

RECORD 03 ADDRESS LINE 3(30 char.)

CITY(23) STATE(2) ZIP(5)

RECORD 04 SOURCE OF WATER (30 char.)

TRIBUTARY OF (30 char.)

RECORD 05

ACTION CODE

A. STAGE(1 char.)
(A,P,L,D,S,J OR BLANK)

B. STATUS (1 char.)
(D, L, R, C, A, I, F OR BLANK)

E. PRIORITY DATE (8 char.)

D. COUNTY OF P/D (2 char.)

E. TOTAL DIVERSION RATE(10 char.)

F. TOTAL DIVERSION VOLUME(10 char.)

G. TRANSFER/AMENDMENT(1 char.)
(P, T, A OR BLANK)

H. WATER DISTRICT NUMBER(3 char.)

1. DLE/CARFY ACT(1 char.)
(D, C OR BLANK)

J. RIGHT BASIS(1 char.)
(for adjudications only A, B, C, D, E, F OR BLANK)

RECORD 06

ACTION CODE POINT OF DIVERSION(16 char.)

TRACT

SEC.

TWP.

RGE:

GOV'T. LOT

RED IV.

X

NENE

11

14M

6.35E

L

NE-NE

13

13N

635

RECORD 07 PERIOD OF USE(8 char.)

ACTION CODE	FROM	TO	USE CODE	CFS	AFA
~~C~~	01/01	02/31	D	.02	1.2

RECORD 08 PLACE OF USE

ACTION CODE	USE CODE	TWP.	RGE.	SEC.	TRACT	LOT	ACRES
X	D	314N	C3E	11	<del> </del>		
L	D	13N	C3E	13	NENE		

RECORD 09 NAME(60 char.) DECREE DATE(8 char.)

RECORD 10 REMARKS(65 char.)

X	(This deletes all remarks.)
	A.
	B.
	C.
	D.
	E.

RECORD 11, 12 or 14 11 OTHER USES(65 char.)
 12 OTHER RIGHTS(65 char.)
 14 DIVERSION MEANS(65 char.)

RECORD	ACTION CODE

RECORD 13 ACTION CODE

A. PROOF DUE DATE(8 char.)	
B. PERMIT/DENIED DATE(8 char.)	
C. PROTESTED DATE(8 char.)	
C. HEARING DATE(8 char.)	
E. OLD NUMBER(5 char.)	
F. PROOF MADE(1 char.)	
G. FIELD EXAM-MADE(1 char.) (P, R, F OR BLANK)	
H. CONDITIONS OF APPROVAL(3 char.) (8 CONDITIONS)	

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 65-12127 Priority 5/16/1978 Amount .02 cfs

THIS IS TO CERTIFY, that KATHY M. GUCHES
of Nampa, ID, has complied with the terms and conditions of Permit
No. 65-12127 issued pursuant to Application for Permit dated 5/16/1978,
and has submitted proof to the Department of Water Resources on 5/15/1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(1 unit)</u>	from <u>1/1</u> to <u>12/31</u>	at <u>.02</u> cfs and	<u>1.2 AF</u>
	from _____	at _____ cfs and	
	from _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 AF acre feet per year, said waters to be diverted within the NENE, Sec 13, T13N, R3E
in the County of Valley

Description and location of place of use:

Twp.	Range	Sec	Section												Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	3E	13													

West Carbarton Subdivision #1, Lot 2.

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of

May, 19 81.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 30 1981

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Kathy M. Guches

of (address) P.O. Box 156, Nampa, Idaho 83651, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 65-12127, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 NE 1/4, Section 13, Township 13N, Range 3E, B.M.,
County of Valley. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

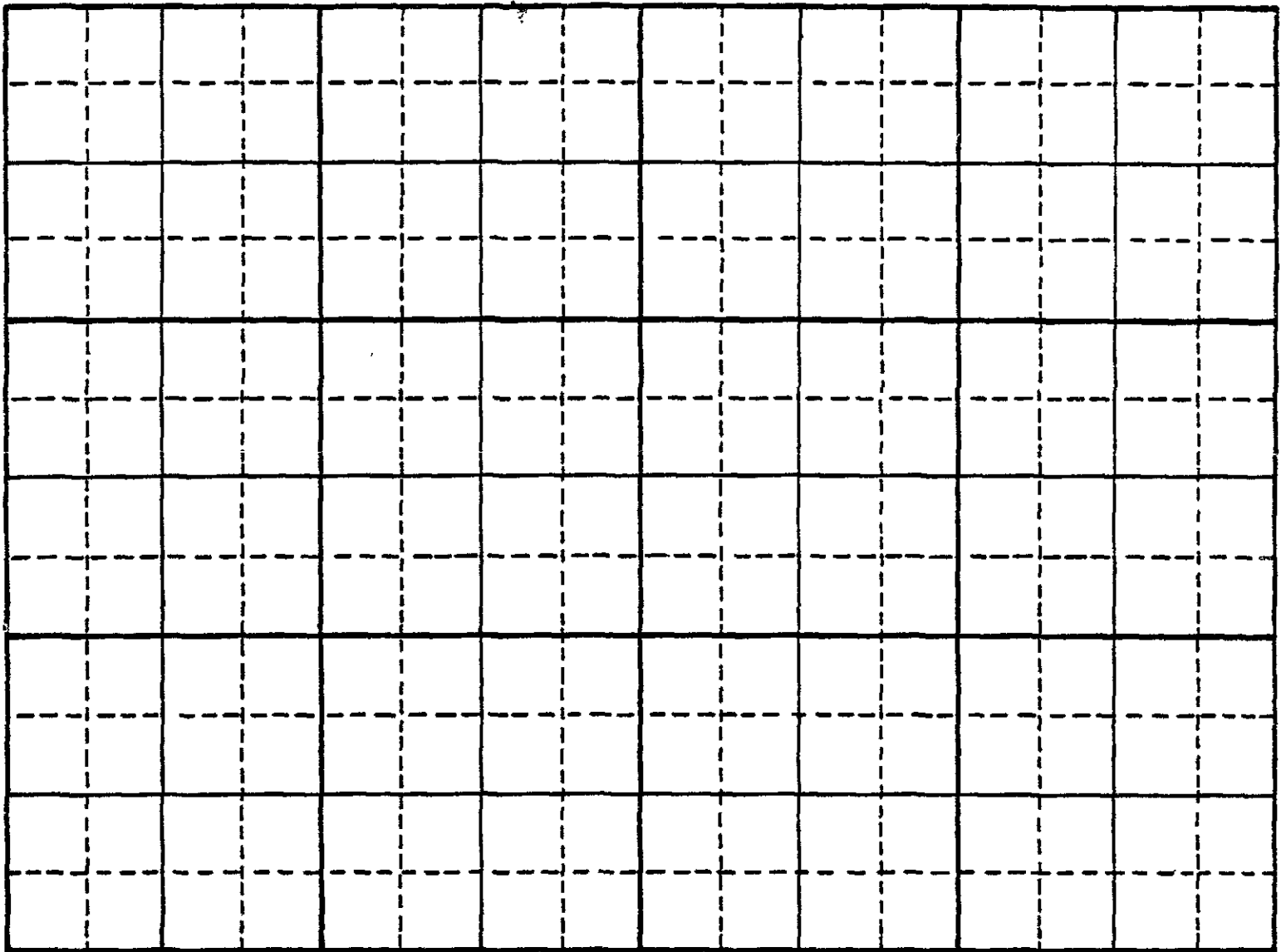
TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	3E	13	X																

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Tampa, this 29 day of April, 1981.
X Robert M. Berchar
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00

Received by ag Date 5-5-81 #18600

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, Director of the Department of Water Resources hereby

APPROVE the above referenced Amendment for Permit No. 65-12127

Witness my hand this 29th day of May, 1981.

A. Kenneth Dunn
Director

Identification No. _____

Application No. 65-12127

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APPLICATION FOR PERMIT **APPROVED**

MAY 16 1978

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Water Resources

1. Name of applicant Kathy M. Guches Phone: 466-8476
post office address P.O. Box 156 Nampa Idaho 83651
- 2 Source of water supply Ground water which is a tributary of _____
3. a Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 14N
Range 3E B.M. Valley County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes.
ALLOW 0.02 cfs
Amount 0.02 cfs for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated.
ALLOW 0.02 cfs
a. 0.02 cfs cubic feet per second and/or
b. _____ acre feet per annum.
- 6 Proposed diverting works
a. Description of ditches, flumes, pumps, headgates, etc 1 hp Submersible / well

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
c Proposed well diameter is 6" inches; proposed depth of well is 70 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1/2 years Allow 1 year
b Estimated construction cost is \$ 1250.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water N.E. $\frac{1}{4}$ of N.E. $\frac{1}{4}$ of Section 11 Township 14 N R 3 E.
Range Valley B.M.
(2) Amount of power to be generated. _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one
(5) If water is to be used for other purposes describe _____

Microfilm

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	

Total number of acres to be irrigated _____

c Describe any other water rights used for the same purposes as described above _____

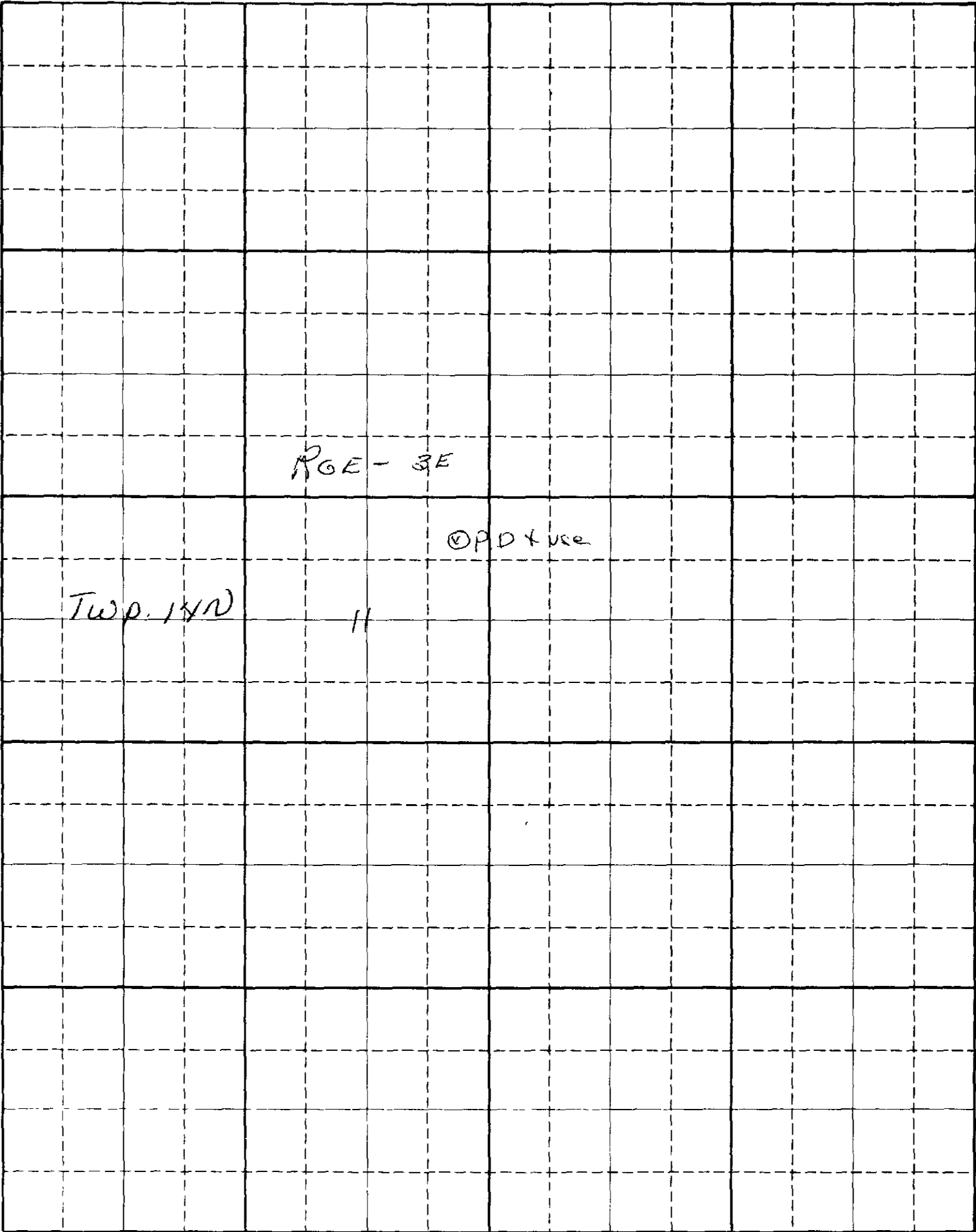
9 a. Who owns the property at the point of diversion Kathy Guches

b Who owns the land to be irrigated or place of use Kathy Guches

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Kathy M. Lucas
(Applicant)

Proposed Priority 5/16/78

Received by BK Date 5-16-78 Time 8:45 AM

Preliminary check by RWH Fee \$ 10.00

Received by M Date 5-17-78 # 11092

Publication prepared by M Date 5-18-78

Published in Star-Tribune

Publication dates May 25 + June 1

Publication approved slw Date 6-7-78

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS fg

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12127, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 79.

c. Other. _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19th day of June 19 78.

Norman C. Young
Administrator

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]
]ss.
 County of Valley]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published said newspaper once a week for consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began on 19..... and ended 19.....

Subscribed and sworn to before me a Notary Public in and for the County of Valley, at the State of Idaho, this day of 19.....

My commission expires 19.....

77-7072
 Name: CANADIAN SUPERIOR MINING (U.S.) LTD.; Address: P.O. Box 385, Spokane, WA; Source: MEADOW CREEK TRIB. E. FK. OF S. FK. SALMON RIVER; Date Filed: May 15, 1978; County: Valley; Amount: 10 cubic feet per second; Point of Diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 15 T18N-R9E; Use: domestic, milling and storage for milling from Jan 1 to Dec 31; Place of Use: S $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ Sec 15 T18N-R9E; Means: pipeline.
 If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before June 12, 1978.
 C. STEPHEN ALLRED
 Director

Published in the Star News, McCall, Idaho on May 25, 1978 and June 1, 1978.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12126
 Name: STATE OF IDAHO, DEPT. OF FISH & GAME; Address: P.O. Box 25, Boise, Idaho; Source: BIG PAYETTE LAKE; Date Filed: May 12, 1978, County: Valley; Amount: 20 cubic feet per second; Point of Diversion: Government Lot 4 Sec 8 T18N-R3E B.M.; Use: fish propagation; Place of Use: Government Lot 4 Sec 8 T18N-R3E; Means: pipeline, surface inlet and mixing box.

65-12127
 Name: KATHY M. GUCHES; Address: P.O. Box 156, Nampa, ID; Source: GROUNDWATER; Date Filed: May 16, 1978; County: Valley; Amount: 0.0123 cubic feet per second; Point of Diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 11 T14N-R3E B.M.; Use: domestic purposes from Jan 1 to Dec 31; Place of Use: NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 11 T14N-R3E B.M.; Means: pump and well.

77-7071
 Name: CANADIAN SUPERIOR MINING (U.S.) LTD.; Address: P.O. Box 385, Spokane, WA; Source: MEADOW CREEK TRIB. E. FK. OF S. FK. SALMON RIVER; Date Filed: May 15, 1978; County: Valley; Amount: 1 cubic feet per second; Point of Diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 15 T18N-R9E; Use: milling purposes from Jan 1 to Dec 31; Place of Use: NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 15 T18N-R9E; Means: pipeline.

OK
 alw
 6-7-78



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN A. KENNEDY~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 4, 1981

Kathy M Guches
P.O. Box 156
Nampa, Idaho 83651

Dear Ms. Guches,

RE: License No. 65-12127

Enclosed is a copy of the Water Right License issued on the above referenced Permit. Also enclosed is a copy of the approved Amendment with Receipt No. 18600 for \$20.00.
Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440.

April 10, 1981

Kathy M. Guches
P.O. Box 156
Nampa, Idaho 83651

Dear Ms. Guches,

A representative of this Department made an examination of the works covered by your Permit No. 65-12127 on September 30, 1979, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .02 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet
per year.

Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, Twp. 13N, Rge. 3E, B.M.

Beneficial use: Domestic use for 1 unit within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13,
Twp. 13N, Rge. 3E.

Priority date established: May 16, 1978

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
JIM JOHNSON
Water Rights Supervisor

JG:j
Enclosure

FIELD REPORT

TOTAL ACREAGE

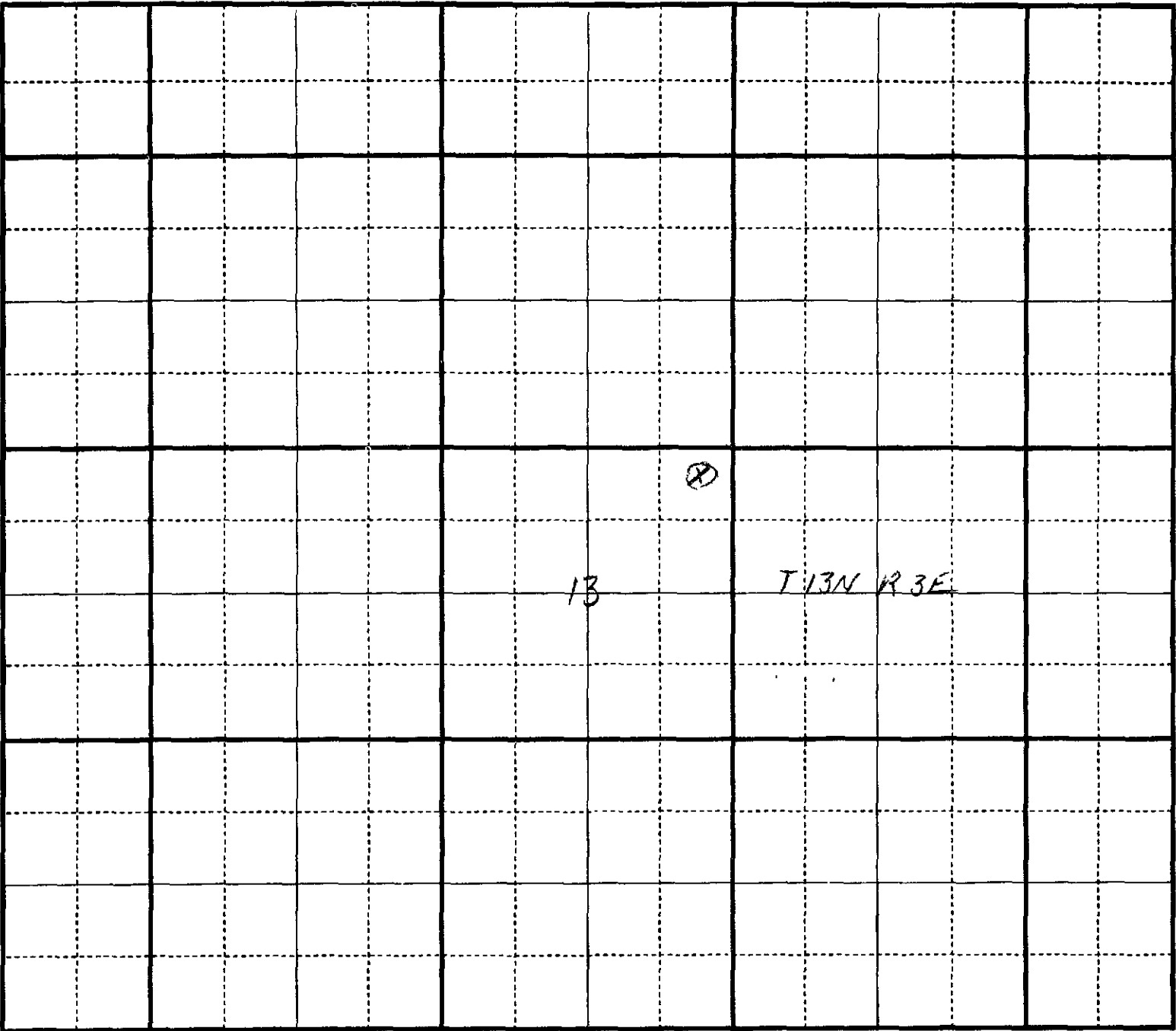


Diagram of System

DATE OF EXAM 9/30/79

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q = 1.02 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with. _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.02 Method of measurement calc. estimate ✓

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 1.2

Recommended Amendments.

P.D. = NENE Sec 13 T13N R3E
Place of Use " " " " " "
Other _____
None _____

MEASUREMENT CALCULATION:
calc estimate
Allow .02 AS PER PERMIT

SYSTEM DESCRIPTION

REMARKS:
West carbide. Subdivision #1 lot 3

Examiner's Signature [Signature] Date 9/30/79
Checked by DBS Date 11/20/79
Approved by [Signature] Date 4/10/81

back corbata (West) turn, 1st and 2nd
1/4 West 5th Street road roof over

3.2711

Note: 9/6/77 8.15N

called Valley Co. 8-1-1 office & they informed me
that the legal is: NENE Sec 13 1/3 NR 3E West corbata
Sub #1 7012



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

June 26, 1979

Kathy M. Gushes
P. O. Box 156
Nampa, ID 83651

RE: Permit No. 65-12127

Dear Ms. Gushes:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MAILED
JUL 1 1979

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-1227. ok

Name(s) of Permit Holder:

KATHY M GUCKES

Post Office Address:

PO Box 156

NAIUPA Idaho 83651

Source of Water:

WELL

Extent of Use:

☒ Domestic

SMALL TRAILER

with cover BUT NO
(number of households) BUILT AS YET

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-9-79

Date

Kathy M Guckes

Signature of Permit Holder

MICROFILMED

MS. KATHY GUCHES
BOX 156
Nampa, IDA.
83651



SUPPLEMENTATION

PHOTO



RECEIVED



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 1, 1979

Kathy M. Guches
P. O. Box 156
Nampa, ID 83651

~~100934~~

100934

Dear Ms. Guches:

One of the conditions of approval of your water Permit No. 65-12127 was that evidence of the extent of development must be submitted to this office on or before July 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

Rita Fleck
RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 21, 1978

Re: Permit No. 65-12127

Kathy M. Guches
P. O. Box 156
Nampa, ID 83651

Dear Ms. Guches:

Your approved copy of Application for Permit No. **65-12127** is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

MICROFILMED

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

65-12127 - *Gueres*

STAFF REVIEW - STATE OFFICE

- | | |
|--|---|
| 1. ☒ Name vs. Signature | 7. ☒ Place of Use for other than irrig. |
| 2. ☒ Source | 8. ☐ Place of Use for irrigation (add acres) |
| 3. ☒ Point of Diversion | 9. ☒ Property Owner at Pt. of Div. & Pl. of Use |
| 4. ☒ Amnt. & Period of Use | 10. ☒ Map |
| 5. ☒ Descrip. of Diverting Wrks. | 11. ☒ Fee & Rec't. No. |
| 6. ☒ Time req. for Proof of B/U
<i>Allow 1 year</i> | |

Copies Sent To:

☒ Idaho Health Department	☒ U.S.F.S.
☒ Idaho Fish & Game Dept.	☒ Dept. of Lands
☒ Bureau of Land Management	☒ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land None - Domestic

Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. ☐

ID Power Co. Letter - G.W. & Tribs. ☒

Snake River Condition ☐

Payette River Letter ☐

Priority Date 5-16-78

Water Quality #16 ☐

Water Quality #10 ☐

Intrastate ☐ interstate ☐

Meas. Dev. or Sc. Meas. no

Totalizing meter ☐

Supplemental ☐

Right-of-Way Cond. ☐

Watermaster Cond. ☐

Wtr. Dist No. ☐

Meas. Dev. Cond. for apps within a Water Dist. ☐

Jan Guver
Reviewer
6/15/78
Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-12127

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 5-16-78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) R.W.H. 5-16-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) alw 6-2-78

Affidavit of Publication received(date) _____

(12) _____

Final date for protests 6-12-78
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By [Signature] Date 6-12-78

RECEIVED

JUN 13 1978

Department of Water Resources

I P Gw letter



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 26, 1978

Ms. Kathy M. Guches
P. O. Box 156
Nampa, ID 83651

Dear Ms. Guches:

Enclosed is your Receipt No. 11092 in the amount of \$ 10.00
for Application for Permit No. 65-12127 which was received in
this office on May 17, 1978.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

MICROFILMED



DEPARTMENT OF WATER RESOURCES

WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 19, 1978

Re: Applications for Permit Nos. 65-12126 -- State of Idaho, Dept. of Fish & Game
65-12127 -- Kathy M. Guches
77-7071 -- Canadian Superior Mining Ltd
77-7072 -- Canadian Superior Mining Ltd

Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 12, 1978.

Sincerely,

RITA FLECK
Secretary

*Bill submitted
6-7-78 alw*

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before June 12, 1978.

C. STEPHEN ALLRED

Director

Published in the Star News, McCall, Idaho
on May 25, 1978 and June 1, 1978.

MICROFILMED

~~65-12127~~

Name: KATHY M. GUCHES

Address: P. O. Box 156, Nampa, ID

Source: GROUNDWATER

Date Filed: May 16, 1978

County: Valley

Amount: 0.0123 cubic feet per second

Point of Diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 11 T14N-R3E B.M.

Use: domestic purposes from Jan 1 to Dec 31

Place of Use: NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 11 T14N-R3E B.M.

Means: pump and well

Microfilm

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]