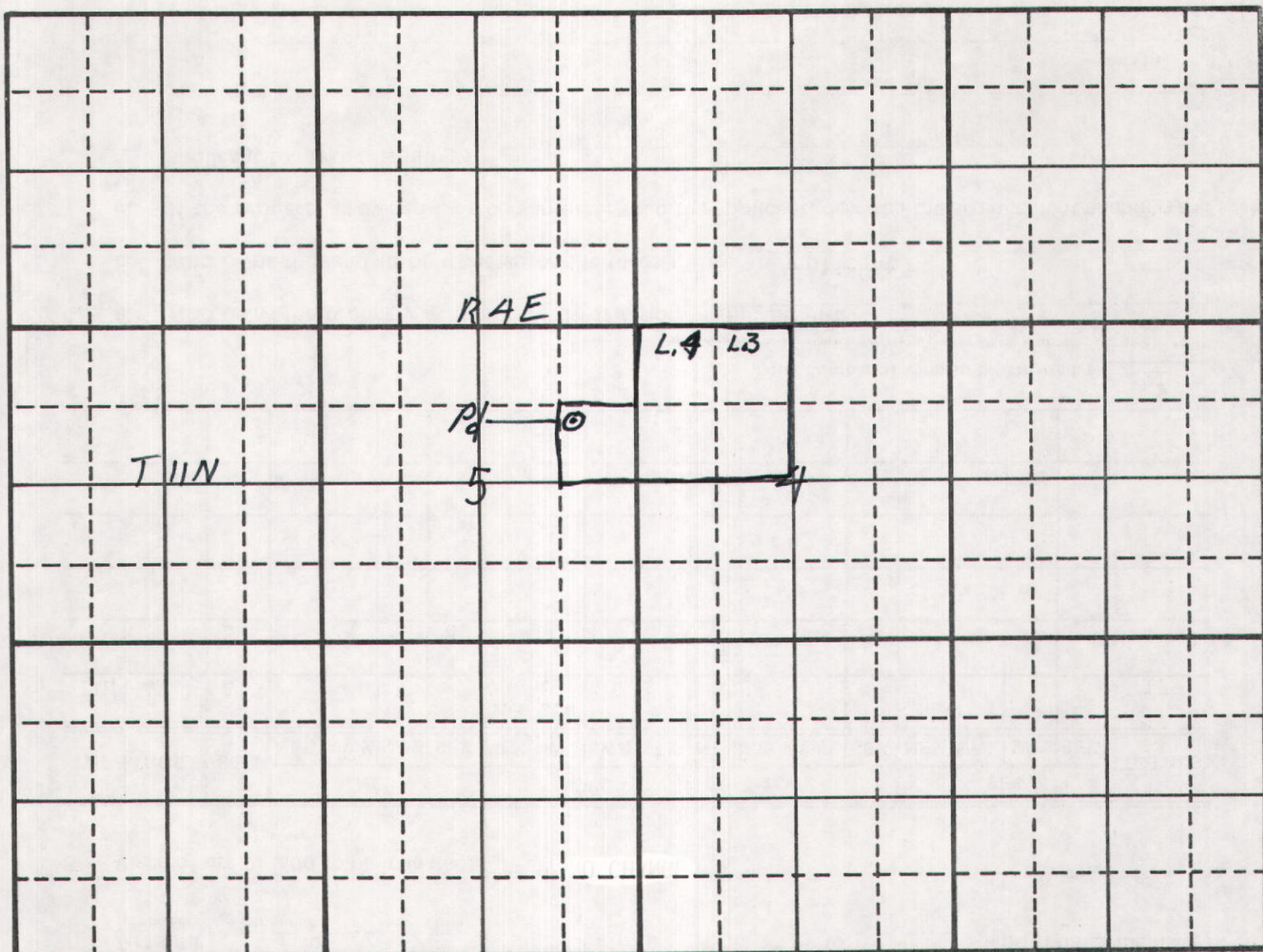


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, this 2 day of Dec, 19 80.

Gene Brumbaugh
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by JG Fee = \$20.00

Received by h/n Date 12/2/80 #17205

Publication prepared by h/n Date 12/4/80

Published in Star News

Publication dates 12/11 & 12/18/80

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

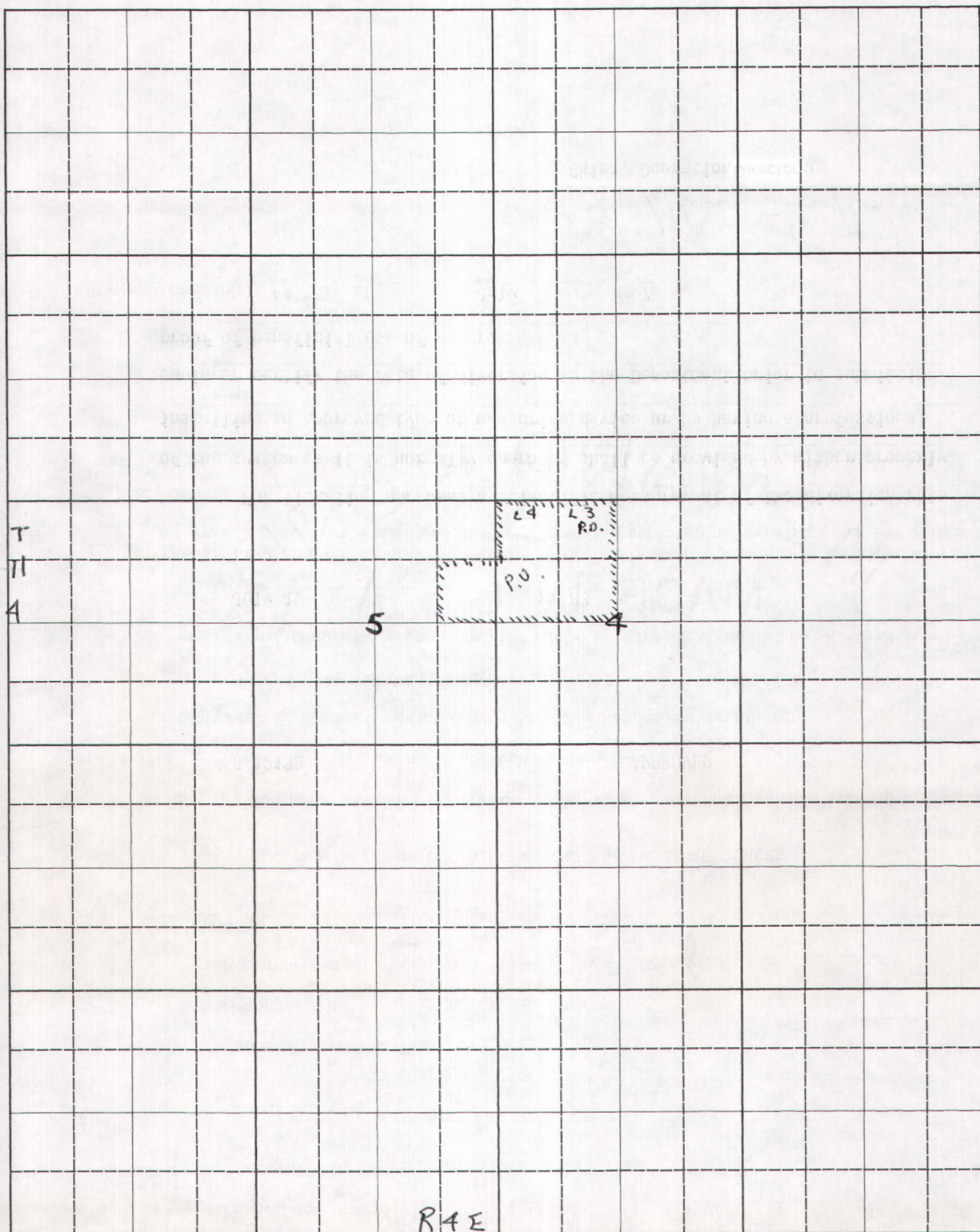
I, L. GLEN SAXTON, Chief, Operations Bureau of the Department of Water Resources hereby

APPROVE the above referenced Amendment for Permit No. 65-12132.

Witness my hand this 15th day of January, 19 81.

L. Glen Saxton
Chief, Operations Bureau

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gene Brumbaugh
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 09 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-12132
1. Owner: GENE E/OR ROBERTA BRUMBAUGH Phone No. 459-4868
Current Address: RT 2 Box 622 CALDWELL ID. 83605
2. Accompanied by: 21377 BOISE RIVER RD. EXAM. DATE: 7-10-89
Address: GENE BRUMBAUGH Phone No. _____
Relationship to Permit Holder: OWNER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-12378

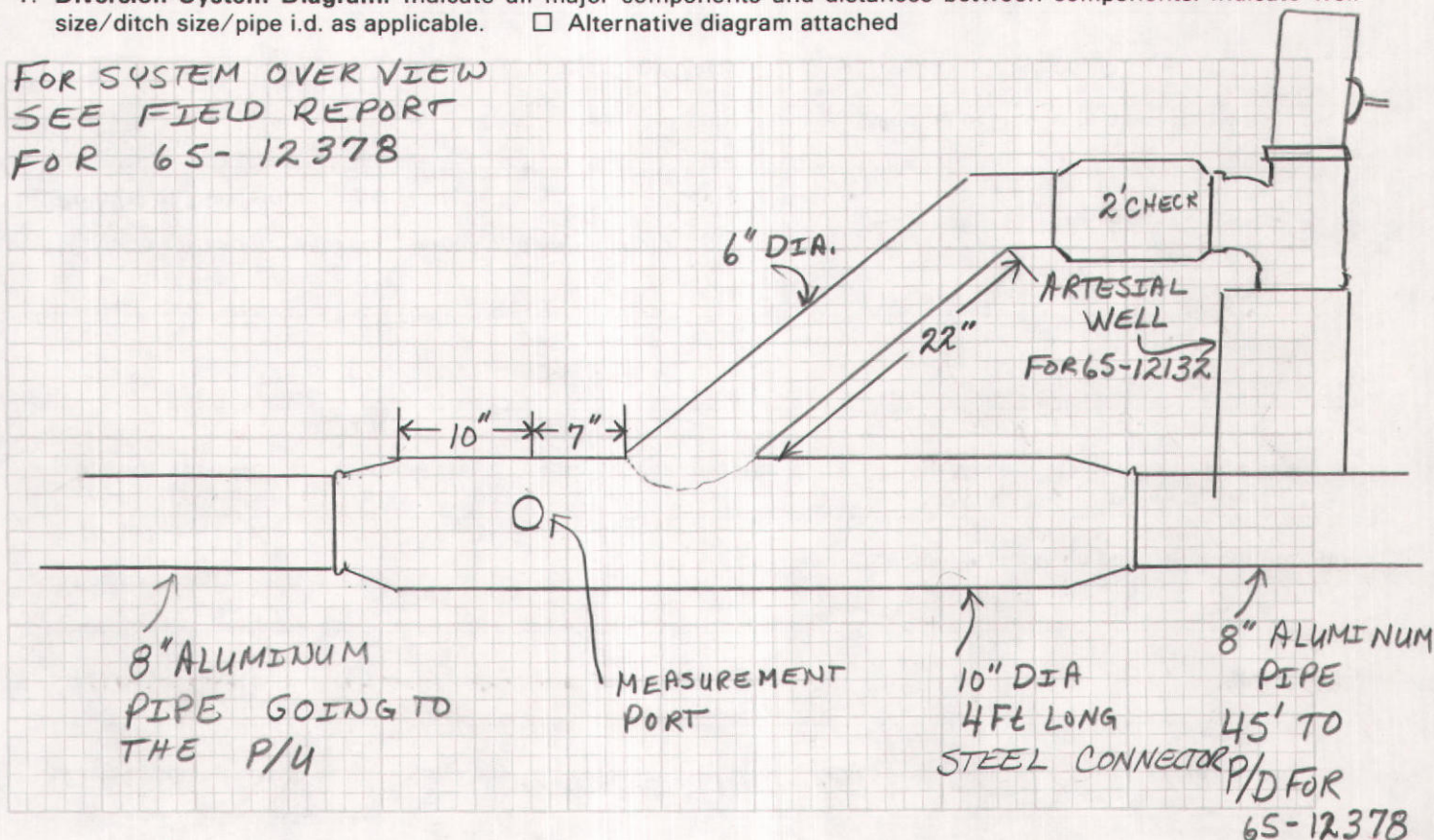
☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

FOR SYSTEM OVER VIEW
SEE FIELD REPORT
FOR 65-12378

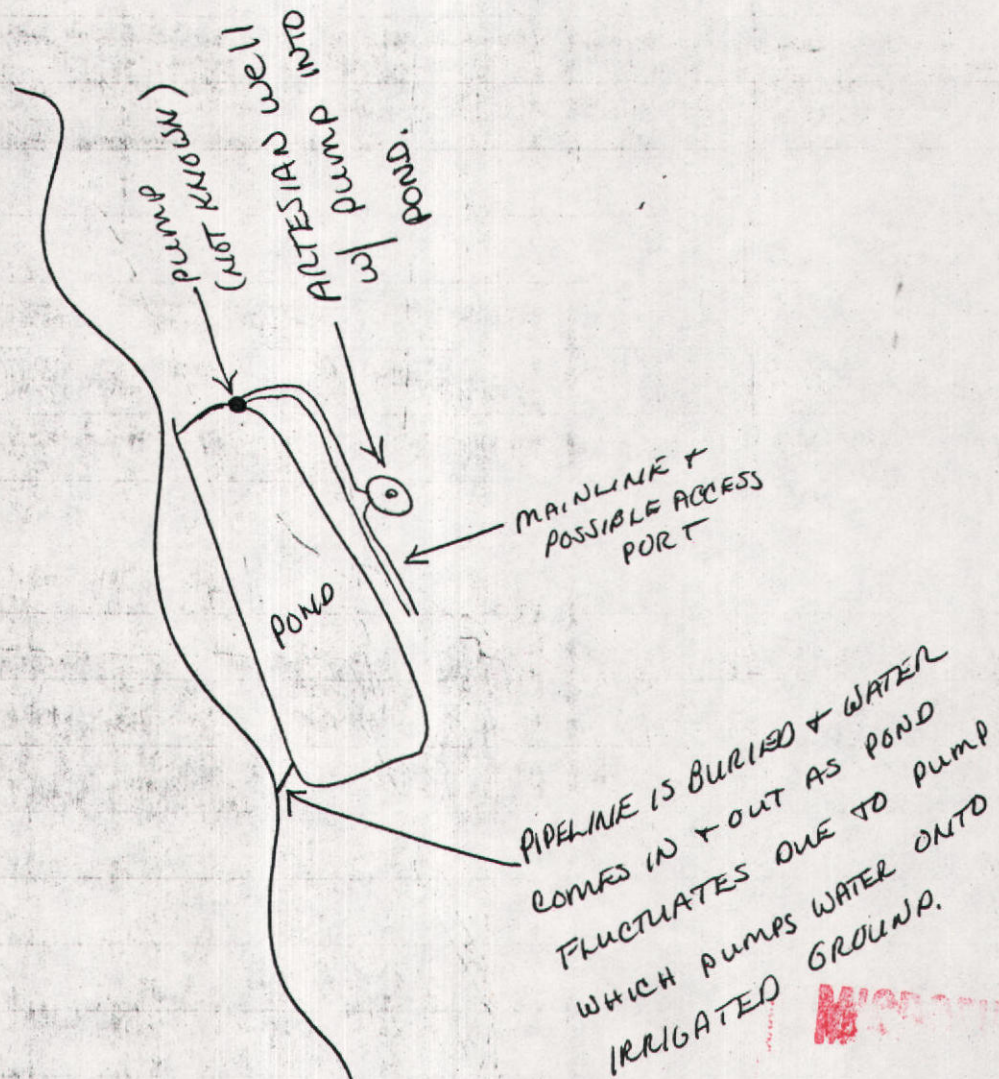


Scale: 1" = Not to scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

SEP 12 1994

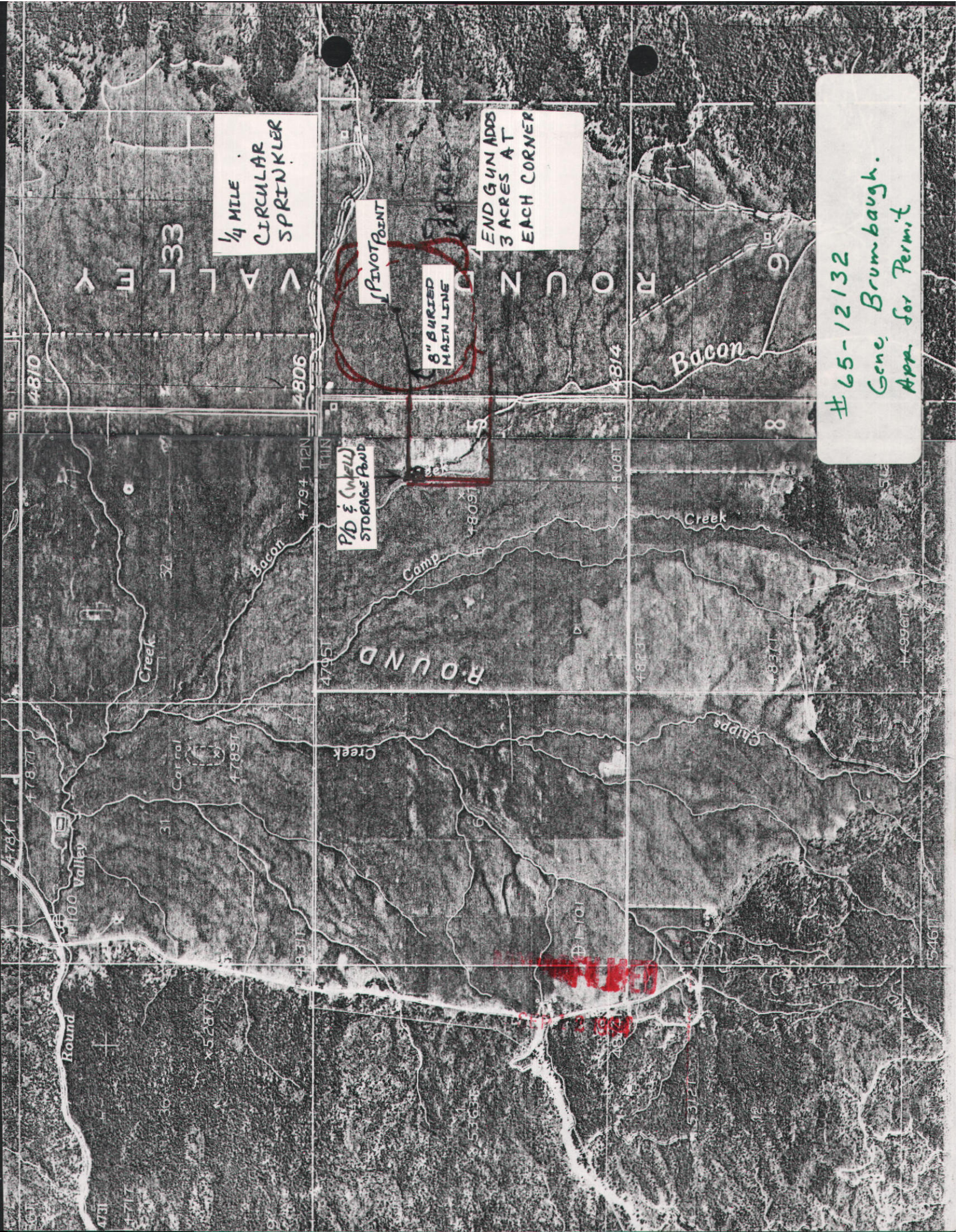
DIAGRAM OF SYSTEM
AS EXPLAINED
TO JAN S. ON 8/13/86
WHEN EXAM FEE INFO SHEET
WAS FILED



SEP 12 1994

THE PROBLEM WITH THIS SYSTEM IS THE MEASUREMENT. IT APPEARS IMPOSSIBLE TO MEASURE THE PIPE UNDERGROUND IN THE CREEK, ALTHOUGH THAT IS THE ONLY TRUE AFFECT ON THE CREEK. SO, IF AT ALL POSSIBLE A MEASUREMENT SHOULD BE

MADE THERE. IF NONE CAN BE, THEN THE PUMPING FROM THE POND COULD BE MEASURED AS IT COULD BE HYDROLOGICALLY CONNECTED



1/4 MILE
CIRCULAR
SPRINKLER

PIVOT POINT

8" BURIED
MAIN LINE

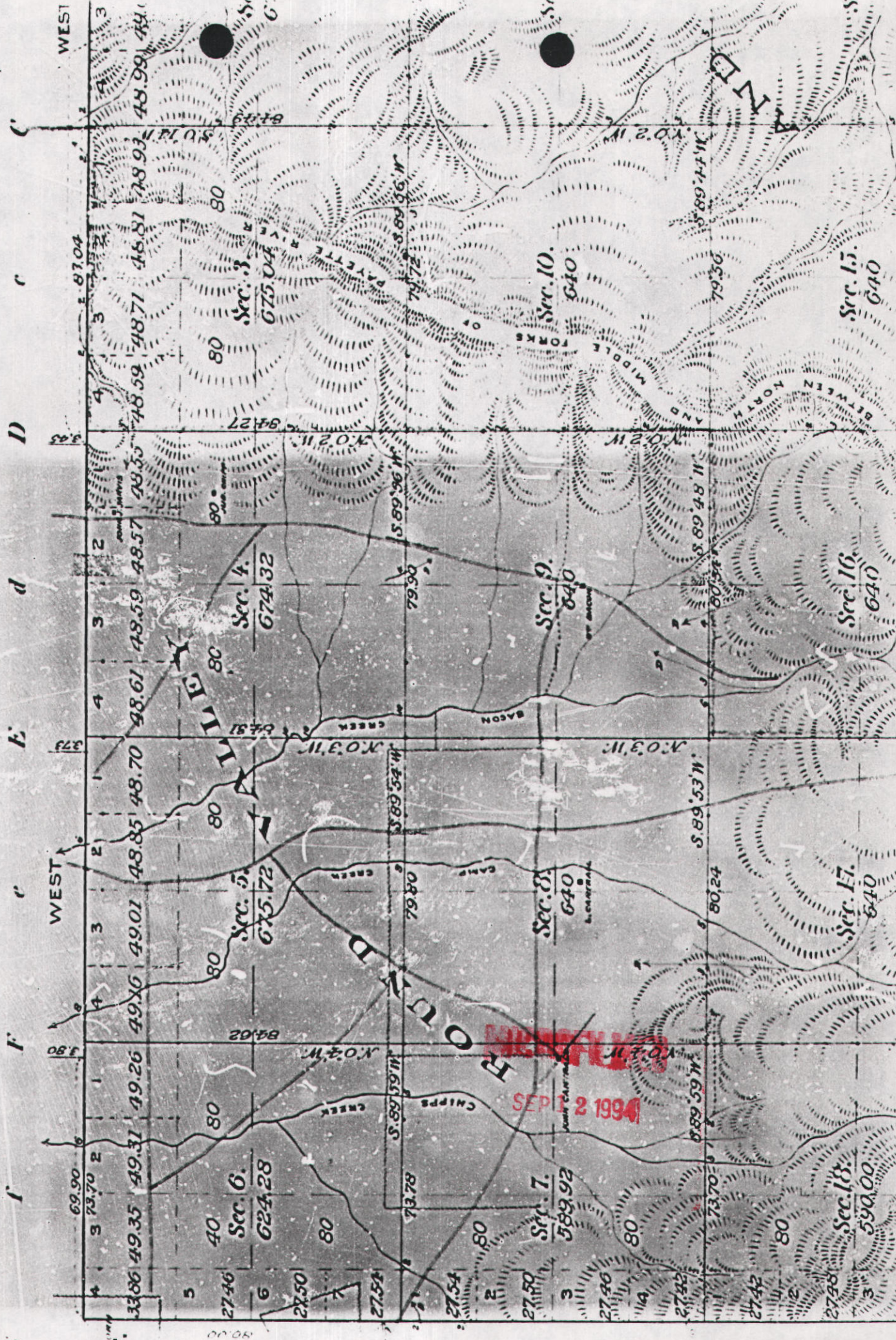
END GUN ADDS
3 ACRES AT
EACH CORNER

Pb 5 (WELL)
STORAGE POND

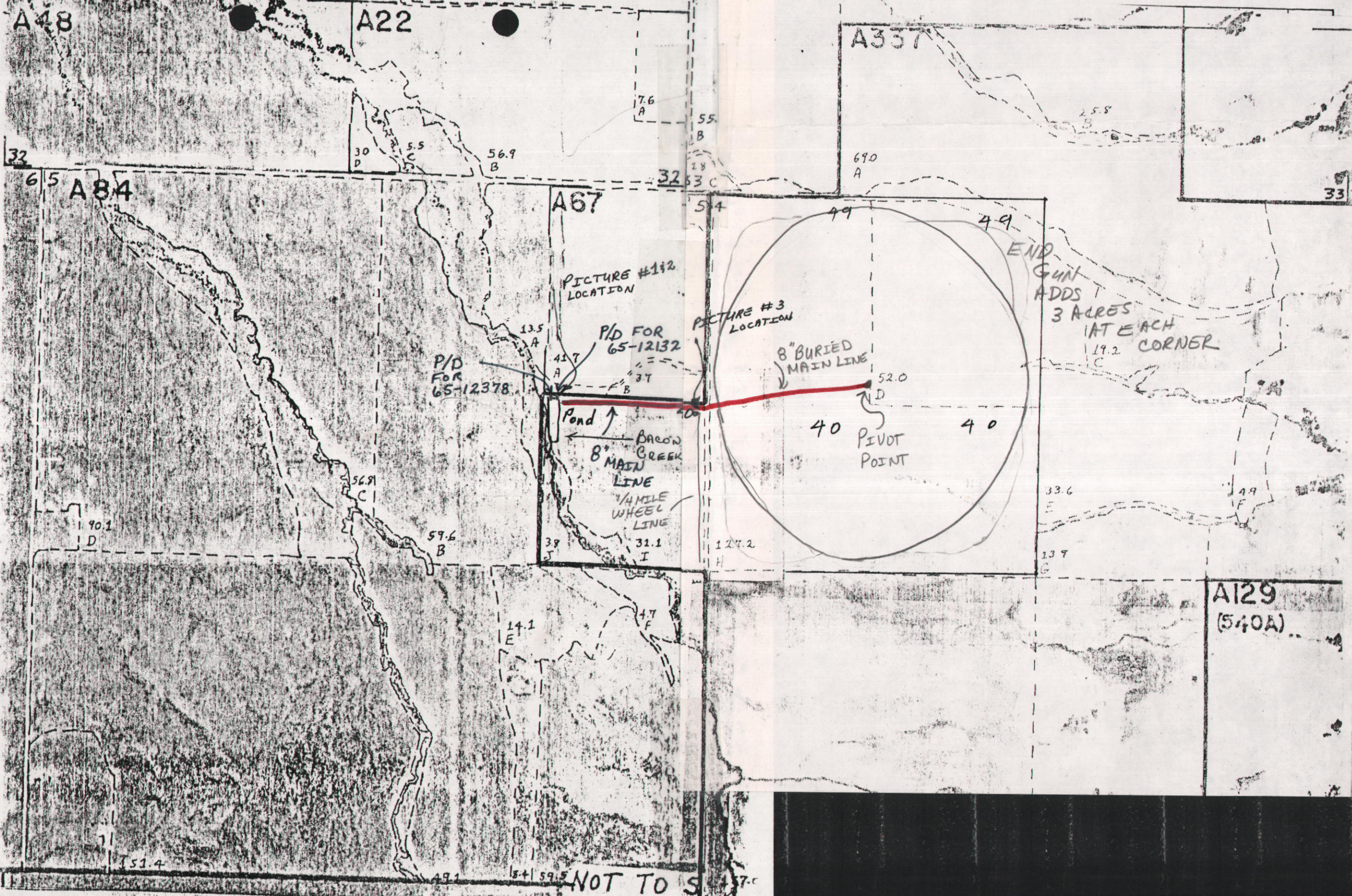
65-12132
Gene Brumbaugh.
App. for Permit

65-12132

Township No 11 North Range No 4 East of the Boi



#65-12132



NOT TO SCALE

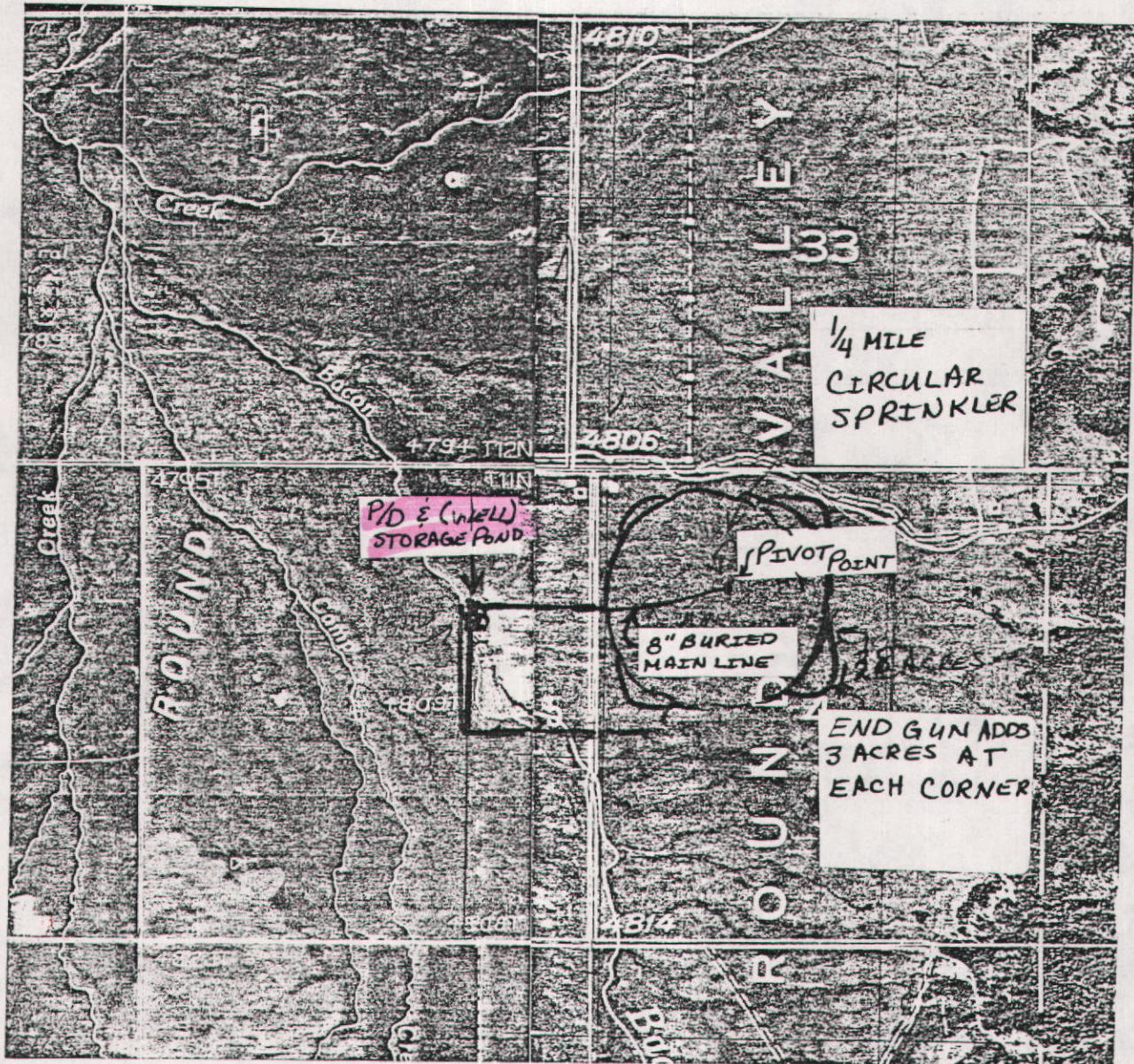
Scale: 2 inches equal 1 mile.

SEP 12 1994

BE IT KNOWN that the

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by KELLY K. CHRISTENSEN Date 7-10-89

SEP 12 1989

65-12132

P/D & P/U

LOOKING EAST

Picture # 1

P/U



ARTESIAN
FLOW PORT
WHEN NOT
PUMPING

RELATIONSHIP WITH 65-12378

LOOKING WEST

MEASUREMENT
PORT

Picture # 2



SEP 12 1994

65-12132

P/4

LOOKING EAST

Picture # 3



Picture # _____

RECEIVED

SEP 12 1994

PUBLISHER'S AFFIDAVIT OF PUBLICATION

MICROFILMED

o.k.
hen

RECEIVED
DEC 23 1980

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR AMENDMENT OF A PERMIT

Notice is hereby given that Permit No. 65-12132 in the name of Gene &-or Roberta Brumbaugh of Caldwell, Idaho was filed on 6-5-1978 for the diversion of 2.0 cfs of water from a groundwater source with a point of diversion within NENW (Lot 3), Sec. 4, T 11N, R 4E, B.M., Valley County, to be used for irrigation (4-15 to 10-15) and stockwater (1-1 to 12-31) purposes.

The holders now propose to amend the permit by changing the point of diversion to SENE, Sec. 5, T 11N, R 4E, B.M., Valley County and show the correct place on the permit as NENW (Lot 3), NWNW (Lot 4), SWNW, SENW, Sec. 4, T 11N, R 4E, and SENE, Sec. 5, T 11N, R 4E, for 218 acres.

If issued, the amended permit will be subject to all prior water rights. Protests against the granting of this amendment must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before December 29, 1980.

C. STEPHEN ALLRED
Director

Published in The Star-News
on 12-11 and 12-18-80

STATE OF IDAHO }

SS.

County of Valley }

Beryl Baker

, being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Not. of App. for Water, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began December 11, 19 80 and ended December 18, 19 80.

Beryl Baker

Subscribed and sworn to before me this the

18th day of December, 19 80.

Melody Juarez

Notary Public in and for the State of
Idaho, residing at McCall
therein.

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]
]ss.
 County of Valley]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began June 15, 1978, and ended June 22, 1978.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 22 day of June, 1978.

John D. Parfit Notary Public.

My commission expires Aug 1, 1981.

RECEIVED

JUN 28 1978

Department of Water Resources
 Western Regional Office

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12131

Name: LAKE CASCADE, INC.

Address: 215 East Central Blvd., Orlando, Florida

Source: VAN WYCK CREEK TRIB. TO NORTH FORK, PAYETTE RIVER

Date Filed: June 5, 1978

County: Valley

Amount: 0.10 cfs

Point of Diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 20 T 14N-R 3E B.M.

Use: domestic purposes from Jan 1 to Dec 31

Place of Use: SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec 20 T 14N-R 3E B.M.

Means: pipe and storage tank 65-12132

Name: GENE &/OR ROBERTA BRUMBAUGH

Address: Route 2, Caldwell, Idaho

Source: GROUNDWATER SOURCE

Date Filed: June 5, 1978

County: Valley

Amount: 2.0 cfs

Point of Diversion: Lot 3, Sec 4 T11N-R4E B.M.

Use: stockwater purposes from Jan 1 to Dec 31 irrigation of 218 acres from Apr 15 to Oct 15

Place of Use: Lots 3 & 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 4; SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 5 T11N-R 4W B.M.

Means: pump and well

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before July 3, 1978.

C. STEPHEN ALLRED
 Director

Published in The Star News, McCall, Idaho on June 15 and June 22, 1978.

CROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12132

Priority: June 5, 1978

Maximum Diversion Rate: 1.00 CFS

Maximum Diversion Volume: 371.7 AF

This is to certify, that GENE BRUMBAUGH
ROBERTA BRUMBAUGH

21377 BOISE RIVER RD

CALDWELL ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 5, 1978; and has submitted Proof of Beneficial Use on May 10, 1983. An examination indicates that the works have a diversion capacity of 1.480 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.00 CFS	365.0 AF
STOCKWATER	01/01 to 12/31	0.11 CFS	6.7 AF
Totals		1.00 CFS	371.7 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 5, Township 11N, Range 04E
VALLEY County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11N	04E	4	Lot 3(NENW) 36	Lot 4(NWNW) 36	SWNW 33	
			SENE 33			138
		5	SENE 39			39

Total number of acres irrigated: 177

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

SEP 12 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

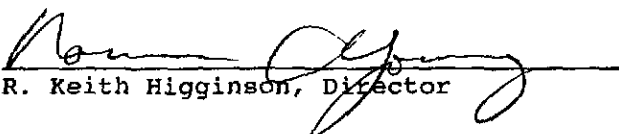
WATER RIGHT NO. 65-12132

CONDITIONS/REMARKS:

5. This right when combined with Right 65-12378 shall not exceed an annual volume of 531 acre feet nor a diversion rate of 0.02 cubic feet per second per acre for the lands above.
6. Stockwater use is for 500 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of JUNE, 1994.

Acting for


R. Keith Higginson, Director

SEP 12 1994

4/ **RECEIVED**
JUL 23 1986

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received \$ 100
Date 8/3/86
Receipt # 22549
Receipt by [Signature]
Sent to S.O. 8/20/86

RECEIVED

JUL 25 1986

1. Permit No. 65-12132

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Gene & Roberta Brumbaugh

3. Post Office Address: Route 2 Box 622, Caldwell
Idaho 83605 Telephone No. 459-4868

4. Source of Water: well

5. Extent of Use:

Domestic _____ (No. of households) Stockwater X (No. and type of stock)

Irrigation 218 (acres) Other/Remark used with
permit 65-12378

6. Total rate &/or volume for which proof is submitted 100 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1981 or 1982

8. Person to contact to accompany the department representative during the field examination:

Gene Brumbaugh
(Name)

same (Address) 459-4868 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

July 24, 1986
Date

Roberta Brumbaugh
Signature of Permit Holder (and title, if appropriate)

SEP 12 1986

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 65-12132

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

RECEIVED
JUN 11 1981

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now GENE AND/OR ROBERTA BRUMBAUGH

of (address) Rt. 2, Caldwell, ID 83650, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 65-12132, and requests that the permit and permit map be changed as follows.

1. Point of diversion: SE 1/4 NE 1/4, Section 5, Township 11N, Range 4E, B.M.,
County of Valley. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 2.0 for irrigation purposes from 4/15 to 10/15 (both dates inclusive)
(cfs or acre feet per annum)

Amount .12 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	4E	4					L. 3 49	L. 4 49	40	40									178
		5				40													40

Total number of acres to be irrigated = 218

4. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or the place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT
NO. 65-12132 IN THE NAME
OF GENE &/OR ROBERTA
BRUMBAUGH

ORDER

WHEREAS, on June 5, 1978, Gene &/or Roberta Brumbaugh filed with the Department of Water Resources an application for permit to appropriate 2.0 cfs of water from a groundwater source within the NE1/4NW1/4 (Lot 3), Sec. 4, Twp. 11N, Rge. 4E, B. M., Valley County, to be used for irrigation and stockwater purposes; and,

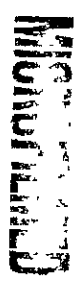
WHEREAS, on July 10, 1978, the Department approved said application with the condition that the permit holder must either properly install an approved type of measuring device or have a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water; and,

WHEREAS, the Department has adopted as of July 1, 1978, a new requirement stating that an access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment by the Department; and,

WHEREAS, the permit was issued after July 1, 1978 with the condition that the permit holder must either properly install an approved type of measuring device or have a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use;

IT IS, THEREFORE, HEREBY ORDERED that the condition requiring a measuring device or professional engineer's measurement be changed to the condition requiring that an access port or other device as specified by the Department be installed.

Dated this 25th day of July, 1978.


L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Gene &/or Roberta Brumbaugh Phone 459-4868

Post office address Rt. 2 Caldwell, ID 83605

2. Source of water supply groundwater which is a tributary of

3. Location of point of diversion is NE ^{Tot 3} $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 4 Township 11N

Range 4E B.M. Ø Valley County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 2.0 for irrigation purposes from 4-15 to 10-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .12 for stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.0 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. drilled well, with pump line & sprinkler system

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:
(1) Give the place of use of water: Same as Item Bb $\frac{1}{4}$ of $\frac{1}{4}$ of Section Township

Range B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered 500 head range cattle

(4) Name of municipality to be served , or number of families to be supplied with domestic water .

(5) If water is to be used for other purposes describe:

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11N	4W	4					lot 3 49	49	lot 4 40	40									178
11N	4N	5				40													40

Total number of acres to be irrigated 218

c. Describe any other water rights used for the same purposes as described above. none

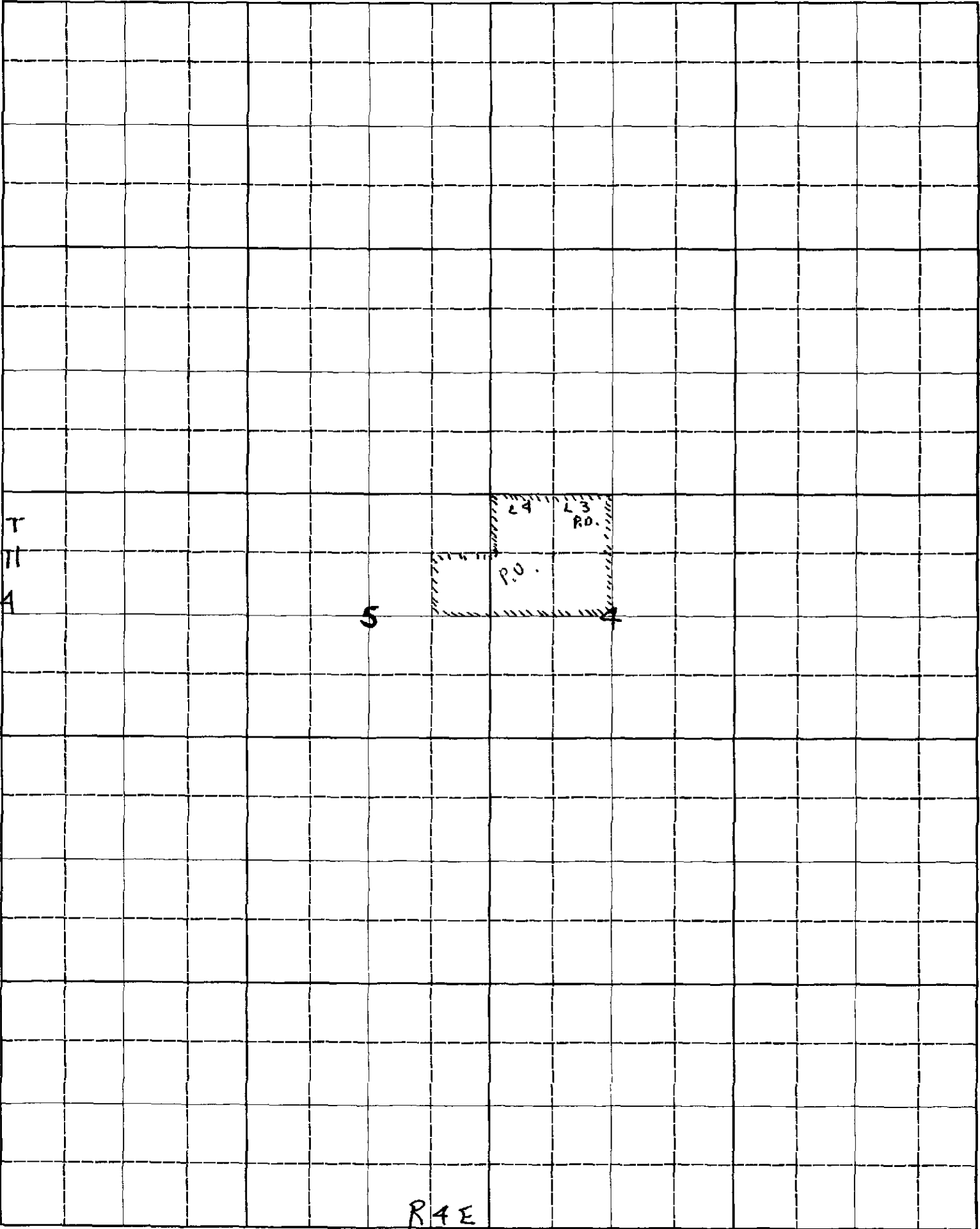
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gene Brumbaugh
(Applicant)

Proposed Priority 6/05/78
Received by [Signature] Date 6/5/78 Time 4:30 PM
Preliminary check by 65 Fee \$ 35⁰⁰
Receipted by [Signature] Date 6/5/78 # 11112
Publication prepared by alw Date 6-8-78
Published in Gr Star News
Publication dates 6-15 & 6-22-78
Publication approved alw Date 6-23-78
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12132, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, , 19 83 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

Witness my hand this 10th day of July , 19 78 .

L. Glen Saxton
Chief, Operations Bureau

MEMORANDUM

DATE: August 16, 1994
TO: File No. 65-12132
FROM: Donna Corless
SUBJECT: RETURNED MAIL

=====

The Water Right License mailed to our owners of record, Gene and Roberta Brumbaugh was returned by the U.S. Postal Service with the following notation:

Returned to Sender - Undeliverable as Addressed - Forwarding Order Expired.

A call to the Valley County Assessor's Office revealed that their current address of record for Mr. and Mrs. Brumbaugh is 290 Gray Lane, Cascade ID 83611. The license was forwarded to that address today.

SEP 1 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 10, 1994

GENE BRUMBAUGH
ROBERTA BRUMBAUGH
21377 BOISE RIVER RD
CALDWELL ID 83605

RE: WATER RIGHT NO. 65-12132

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', followed by a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

SEP 12 1994

WR0749NP
No. L65-12132

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/02/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GENE BRUMBAUGH	06/05/1978	IRRIGATION	04-15 10-15	1.00 CFS	365.00 AFA
C	ROBERTA BRUMBAUGH		STOCKWATER	01-01 12-31	0.11 CFS	6.70 AFA
	21377 BOISE RIVER RD					
	CALDWELL ID 83605					
	(208) 459-4868					
				TOTAL DIVERSION:	1.00 CFS	371.70 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 1.48 CFS

Point(s) of Diversion: T11N R04E S05 SENE VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
11N	04E	4	:					:	03-36	04-36	33	33	:					:					:	138.0
11N	04E	5	:				39	:					:					:					:	39.0
																							TOTAL ACRES	177.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: VALLEY

Other Water Rights with Same Point(s) of Diversion and Source:
65-12132

Other Water Rights Listing Overlapping Place(s) of use:
65-12132 65-12378

Remarks: This right when combined with Right 65-12378 shall not exceed an annual volume of 531 acre feet nor a diversion rate of 0.02 cubic feet per second per acre for the lands above. Stockwater use is for 500 range cattle.

Dates: App. Received: 06/05/1978 Priority Date: 06/05/1978
Proof Due Date: 07/01/1983 Proof Made Date: 05/10/1983
Exam Made Date: 07/10/1989 Exam Sent to S.O.: 12/07/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 06/01/94 BCHAPMAN

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L6512132	T11N R04E S 4 GROUNDWATER																	
	:					03-36	04-36	33	33	:								138
6510512	BACON CREEK :											27	39	:				66
A6510512	BACON CREEK :											27	39	:				66
6510514	UNNAMED ST : 01-10													:				10
A6510514	UNNAMED ST : 01-10													:				10
6510516	SPRING :												04	:				4
A6510516	SPRING :												04	:				4
~~6512132~~	~~GROUNDWATER :~~					~~03-49~~	~~04-49~~	~~40~~	~~40~~	:								~~178~~
~~A6512132~~	~~GROUNDWATER :~~							~~40~~	~~40~~	:								~~80~~
6512378	BACON CREEK :					36	36	33	33	:								138
A6512378	BACON CREEK :					03-40	04-40	40	40	:								160
L6512132	T11N R04E S 5 GROUNDWATER																	
	:					39	:											39
6502563A	BACON CREEK :		02-22	35	:				05	:					10	27		99
A6502563A	BACON CREEK :		02-22	35	:	18			05	:					10	27		117
6502563X	CAMP CREEK :				:					20	20		15	:				55
A6502563X	CAMP CREEK :				:					20	20		15	:				55
6505411	CAMP CREEK :				:	03-02		40	19	:	19		11	15	:	04	10	120
A6505411	CAMP CREEK :				:	03-02		40	19	:	19		11	15	:	04	10	120
6505412	BACON CREEK :			02	:				03	:	01					05	24	35
A6505412	BACON CREEK :		14	02	:	23	09		03	:	01					05	24	81
~~6512132~~	~~GROUNDWATER :~~				40	:				:								~~40~~
~~A6512132~~	~~GROUNDWATER :~~				40	:				:								~~40~~
6512378	BACON CREEK :				39	:				:								39
A6512378	BACON CREEK :				40	:				:								40

*Only overlap is
from another
source*

POU COMPARISON

LICENSE REVIEW CHECKLIST

PERMIT NO. 65-12132 DATE 10-1-94



NAME Yes check No Or Address Change? _____

PRIORITY DATE _____ ✓ Advance? _____ Advanced to: _____
 Order to reinstate needed? _____
 Incorrect fee for rate recommended? NO
 (PAID FEES FOR UPTO 1.0 CFS)

SOURCE _____ ✓ Changes or just clarification of originally intended source? _____
 Notice of Intent to Void necessary? _____

POINT OF DIV _____ ✓ Amendment needed? _____
 _____ ✓ Overlaps? _____

PLACE OF USE _____ ✓ Amendment needed? _____ *different source
 _____ ✓ Overlaps? 65-12378 (177 acres @ 1.0 cfs)

DIV RATE _____ ✓ Measurement done? annular Theoretical only? _____
Q = 1.48 cfs (177 x .02 = 3.54)
500 cattle = .11
 Capacity: 1.48 Combined rates exceed capacity NO
 Allowable amount: 1.0 cfs (because of fees)

ANNUAL VOLUME _____ ✓ Season of use: B/3.0 (4-15 to 10-15)
 _____ ✓ Calculations: 177 x 3.0 = 531 of
500 head cattle = 6.7
 Flow limit: 1.0 cfs x 184 x 1.9835 = 364.9
 Combined volumes exceed capacity/allowable YES
 _____ CONDITION

USES _____ ✓ Change(s) in Nature of Use? _____
 Amendment necessary? _____

REMARKS W29 ✓ Multiple p/d(s) in ¼ ¼? _____
 _____ ✓ Other (edit)

CONDITIONS (REMOVED) Measuring/Locking Devices _____
 _____ ✓ Watermaster control - District _____
 _____ ✓ Irrigation Overlap _____
 _____ ✓ Water Quality _____
 _____ ✓ Other _____

COMMENTS: Reduce rate to allowable per B/L Fee Information
Sheet.

RECOMMENDED	CFS	VOLUME	LICENSE <u>✓</u>
<u>Irrigation</u>	<u>1.0</u>	<u>365</u>	
<u>Stockwater</u>	<u>.11</u>	<u>6.7</u>	1ST AMENDMENT LETTER _____
<u>Total</u>	<u>1.0</u>	<u>371.7</u>	FINAL AMENDMENT LETTER _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 09 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No 65-12132
1. Owner: GENE & OR ROBERTA BRUMBAUGH Phone No 459-4868
Current Address RT 2 Box 622 CALDWELL ID. 83605
2. Accompanied by: 21377 BOISE RIVER RD. EXAM DATE: 7-10-89
Address GENE BRUMBAUGH Phone No _____
Relationship to Permit Holder: OWNER
3. Source GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-12378

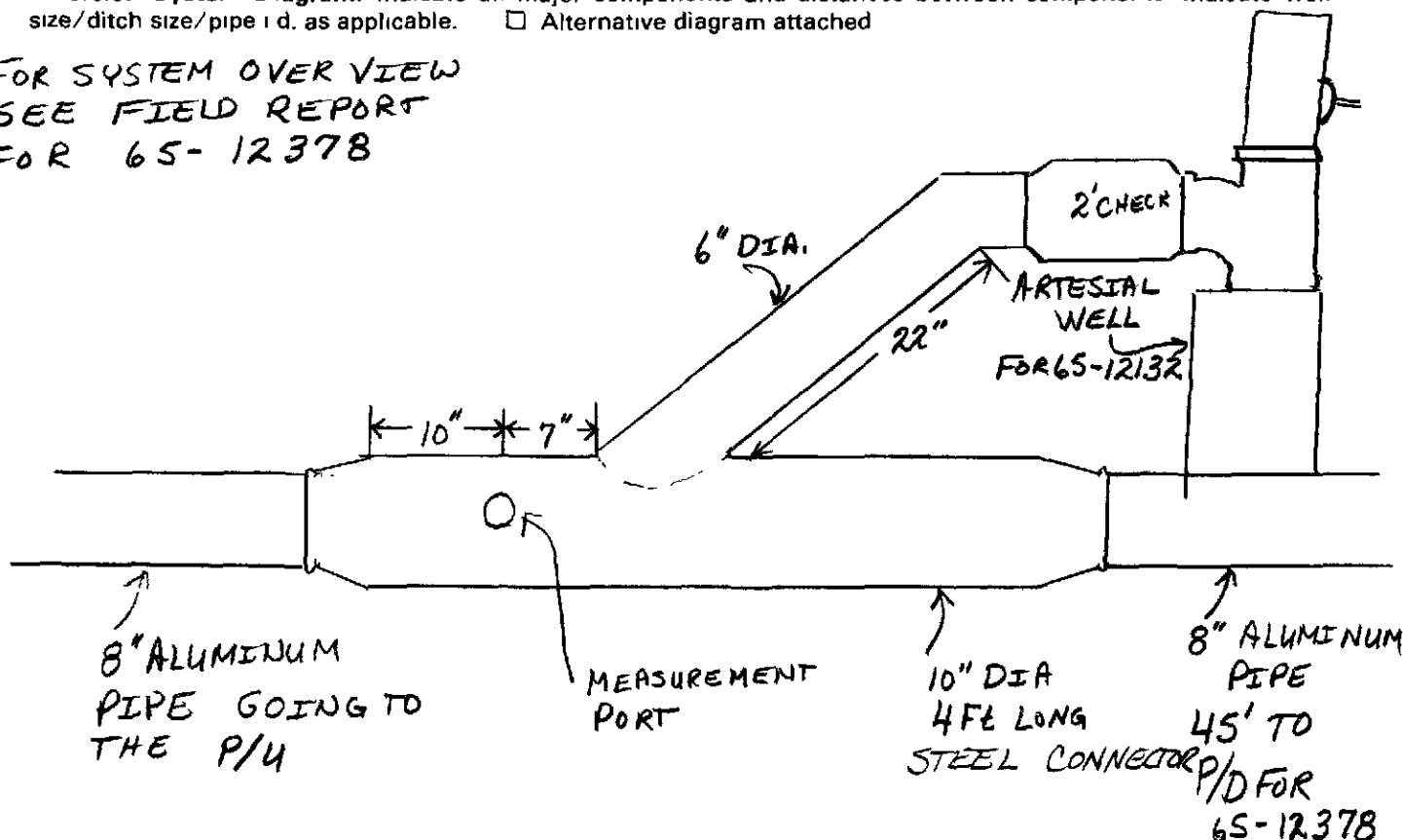
☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

FOR SYSTEM OVER VIEW
SEE FIELD REPORT
FOR 65-12378



Scale. 1" = Not to scale.

2. ☒ Copy of U S G S Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater)
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

65-121394

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SYSTEM IS A WELL PUMPING INTO AN 8" MAINLINE (ON THE SURFACE) AND DELIVERED TO 1 WHEEL LINE (1/4 MI.) OR A PIVOT. (138 ACRES WITH END GUN) THIS SYSTEM IS TIED INTO THE SAME SYSTEM AS 65-12378 AND IRRIGATES THE IDENTICAL ACRES. THIS PERMIT CARRIES THE EARLIEST PRIORITY.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	G.M.	UNK.		JOHNSTON	6"
		GUESS AT			
		45 hp.			

**Code to correspond with No. on map and aerial photo*

- 5. Point(s) of Diversion:**

[illegible]

- 6. Place(s) of Use:**

Indicate Method of Determination

[illegible]

THE NE $\frac{1}{4}$ & NW $\frac{1}{4}$ OF SEC 4 ARE GOV. LOTS APPROX. 49 ACRES EA
THE PIVOT POINT LAYS SLIGHTLY NORTH OF THE QQ
LINE THEREFORE THE STAGGERED ACRES IN THAT QUARTER

SEP 12 1964

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ANNUBAR				91424	10"	
MANOMETER				#2	48"	

2. Measurements:

MEASURED = 1.48 CFS
(SEE ATTACHMENT, ANNUBAR MEASUREMENT)

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method

2. Alternate Method for Checking Purposes

(As Hp. and well depth unknown
Rough estimate only)

$$\frac{45 \times 8.8 \times .6}{0 + (2.3 \times 70)} = \underline{1.48 \text{ CFS}}$$

(psi)

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1), Dynamic pumping level _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW _____ Ave PF x _____ Ave Volts x _____ Ave Amps x 0.01732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 177 \times 3.0 = 531 \text{ AFA}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.00 \times 183 \times 1.9835 = 36.3 \text{ AFA}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 36.3 \text{ AFA}$$

2. Volume Calculations for Other Uses

STOCK WATER:

500 HEAD

$$0.12 \text{ CFS} \times 6.7 \text{ AFA}$$

SEP 12 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

PERMIT FOR 2.00 CFS @ 218 ACRES
 FEES Pd FOR MAX OF 1.00 CFS RECOMMENDED RATE.
 FOUND 1.48 CFS @ 177 ACRES

LIVESTOCK USE CONSISTS OF RANGE COWS. MAXIMUM HEAD = 500.

I. RECOMMENDATIONS

1 Recommended Amounts

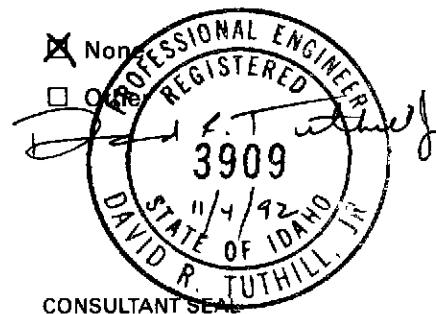
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4-15	10-15	1.00 CFS	363 AFA
STOCK WATER	1-1	12-31	0.12 CFS	6.7 AFA
Totals:			1.00 CFS	370 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P D as reflected above
☐ Change P.U. as reflected above ☐ Add P U as reflected above

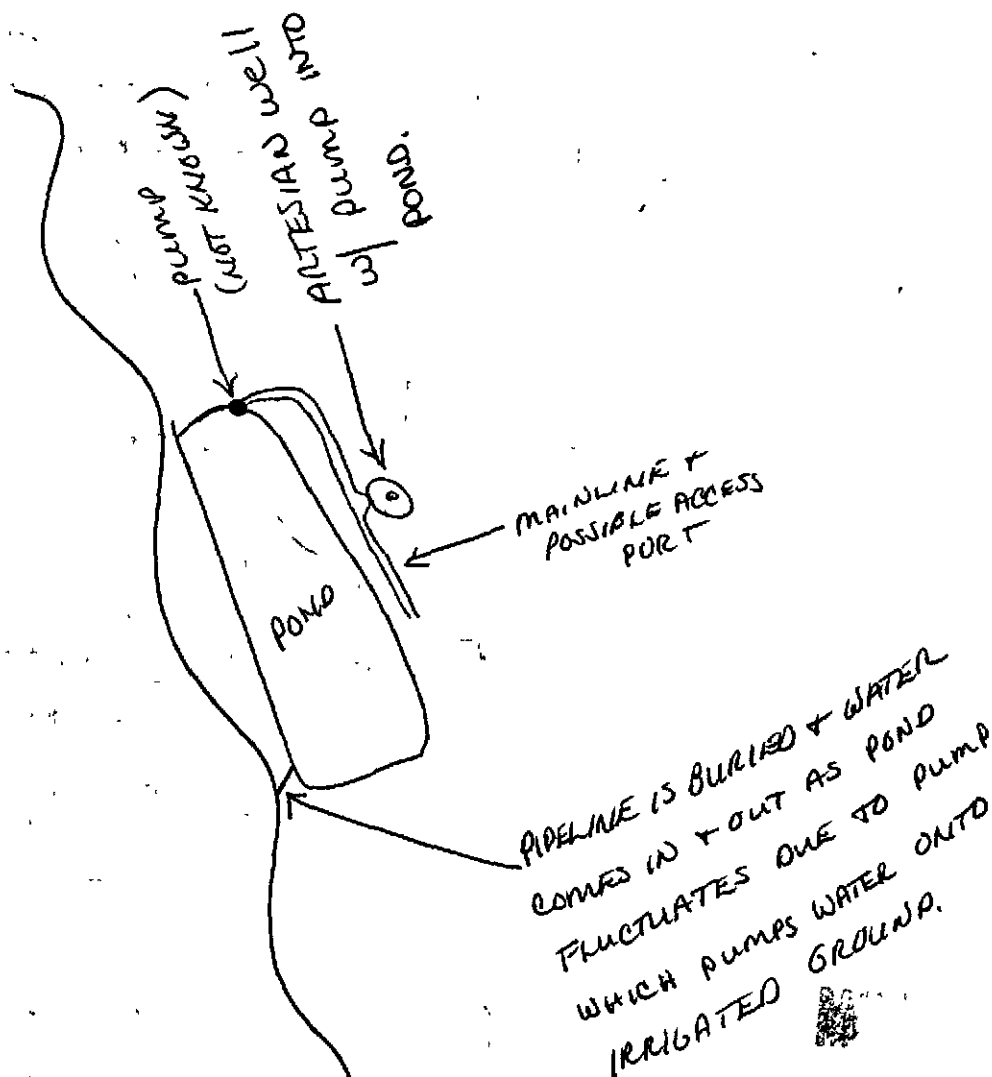
J. AUTHENTICATION

Field Examiner's Name KELLY K. CHRISTENSEN
 Signature Kelly K Christensen
 Certification Date _____
 Field Report Preparation Date 8-3-89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

DIAGRAM OF SYSTEM
AS EXPLAINED
TO JAN S. ON 8/13/86
WHEN EXAM FEE INFO SHEET
WAS FILED



SEP 12 1986

THE PROBLEM WITH THIS SYSTEM IS THE MEASUREMENT. IT APPEARS IMPOSSIBLE TO MEASURE THE PIPE UNDERGROUND IN THE CREEK, ALTHOUGH THAT IS THE ONLY TRUE AFFECT ON THE CREEK. SO, IF AT ALL POSSIBLE A MEASUREMENT SHOULD BE MADE THERE. IF NONE CAN BE, THEN THE PUMPING COULD BE HYDROLOGICAL

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: KELLY K CHRISTENSEN

Date 7-10-89

Owner: GENE BRUMBAUGH

Permit No. 65-12132

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = _____

T = Pipe Thickness in Inches = _____

ID = $2 [(0.1592 \times \text{CIR}) - T] = \dots\dots\dots 9.875$

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 40"

State ID No. 091424

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.37
10"	3.94
12"	3.99
14" - 16"	4.01
18" - 24"	4.02
30" or larger	4.03

C selected 3.94

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 27

Low Reading = 24

High - Low = H = 3

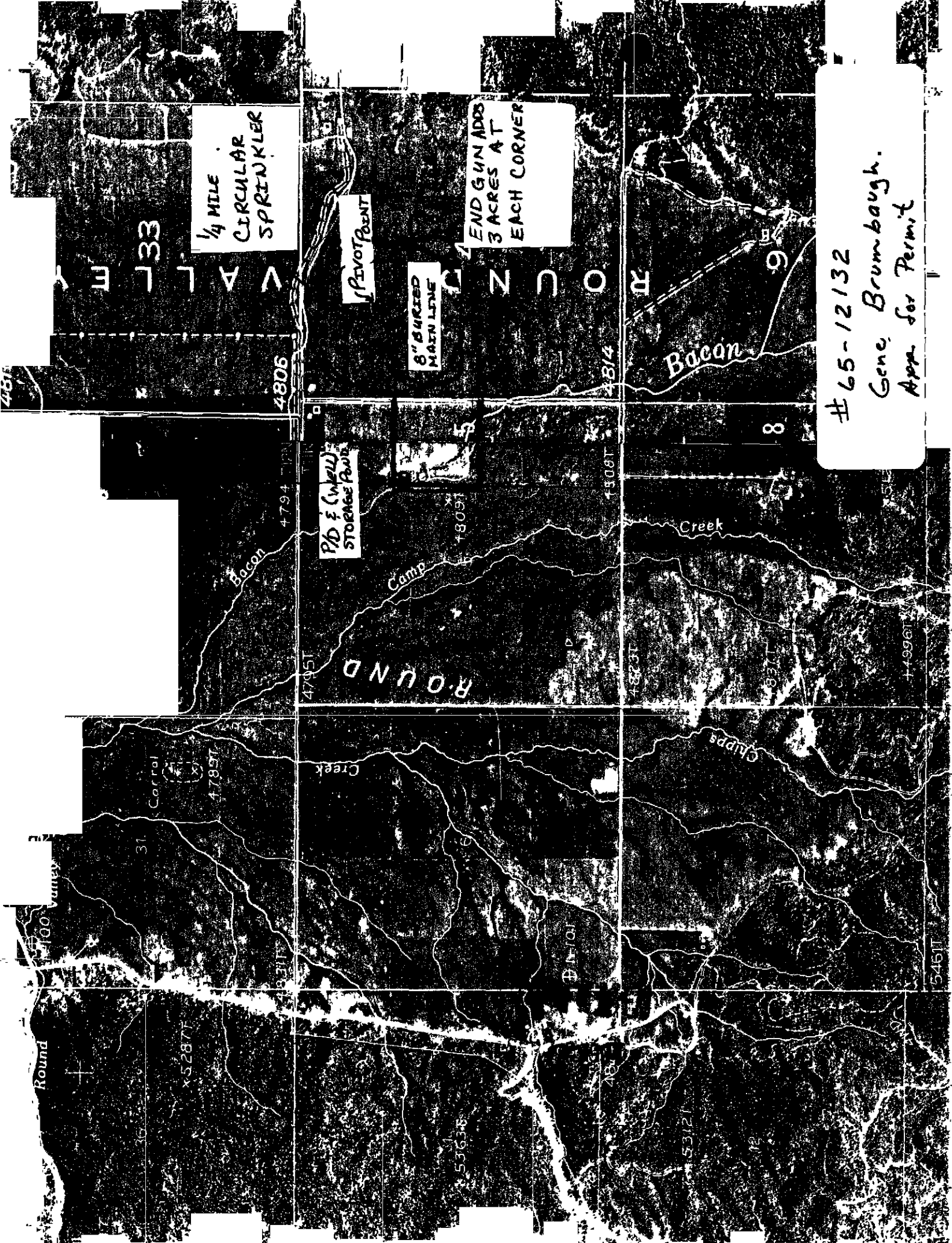
CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 (\sqrt{H})^2 (C)}{448.3}$$

$$Q = \frac{(9.875)^2 (\sqrt{3})^2 (3.94)}{448.3} = 1.48 \text{ CFS}$$

SKETCH (If not shown on Field Report)

SEP 12 1984



1/4 MILE
CIRCULAR
SPRINKLER

PIVOT POINT

8" BURIED
MAIN LINE

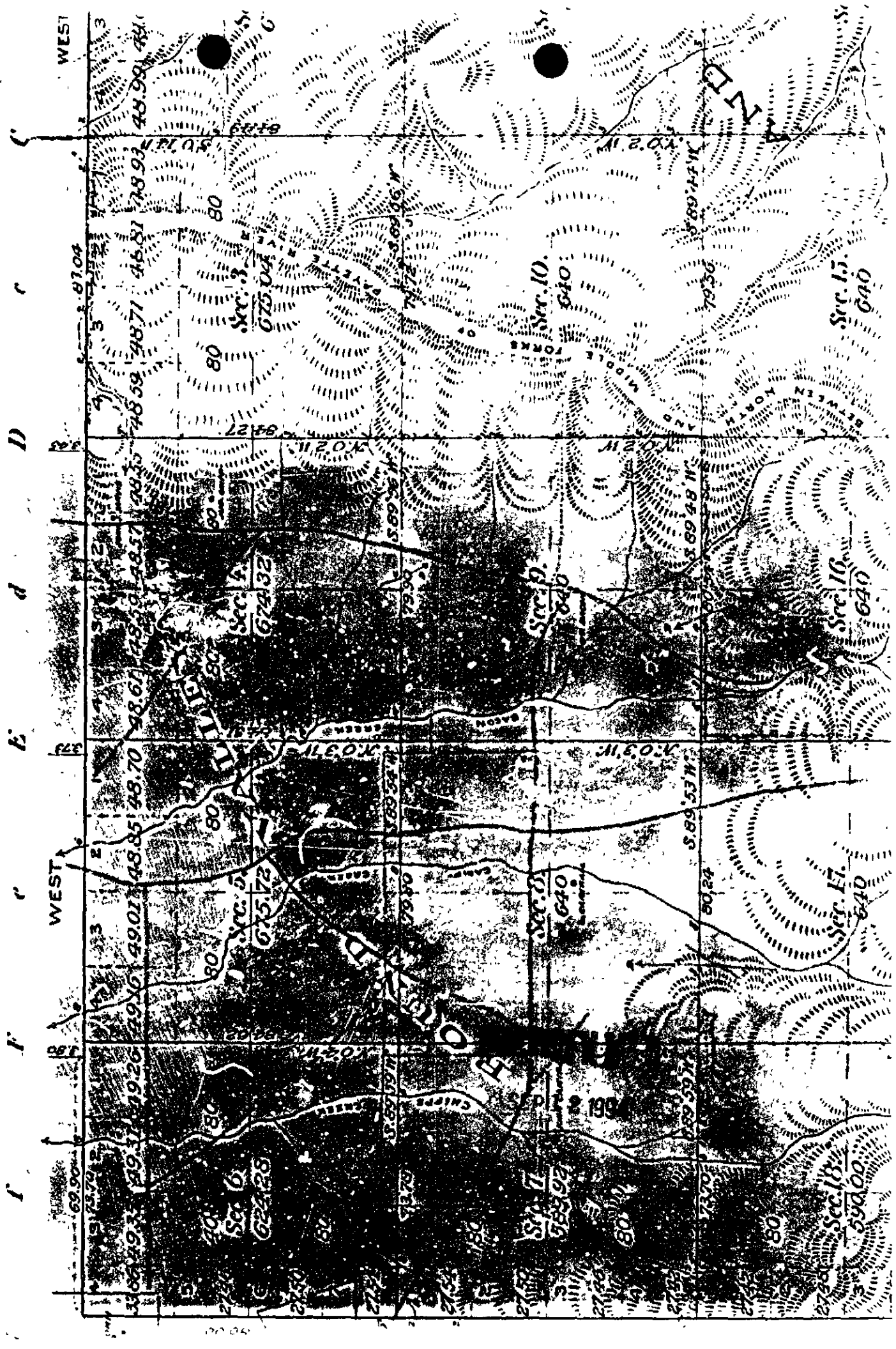
END GUN ADDS
3 ACRES AT
EACH CORNER

P.D. & (unfilled)
STORAGE POND

65-12132
Gene Brumbaugh.
Appa for Permit

65-12132

Township No 11 North Range No 4 East of the Boi



65-12132

33

A331

A129
(540A)

A67

A22

A48

65 A84

PICTURE #112
LOCATION

P/D FOR
65-12132

P/D FOR
65-12378

END
GUN
ADDS
3 ACRES
AT EACH
CORNER

PICTURE #3
LOCATION

8" BURIED
MAIN LINE

40 PIVOT
POINT

Pond
BROWN
CREEK
8 MAIN
LINE
1/4 MILE
WHEEL
LINE

NOT TO SCALE

State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

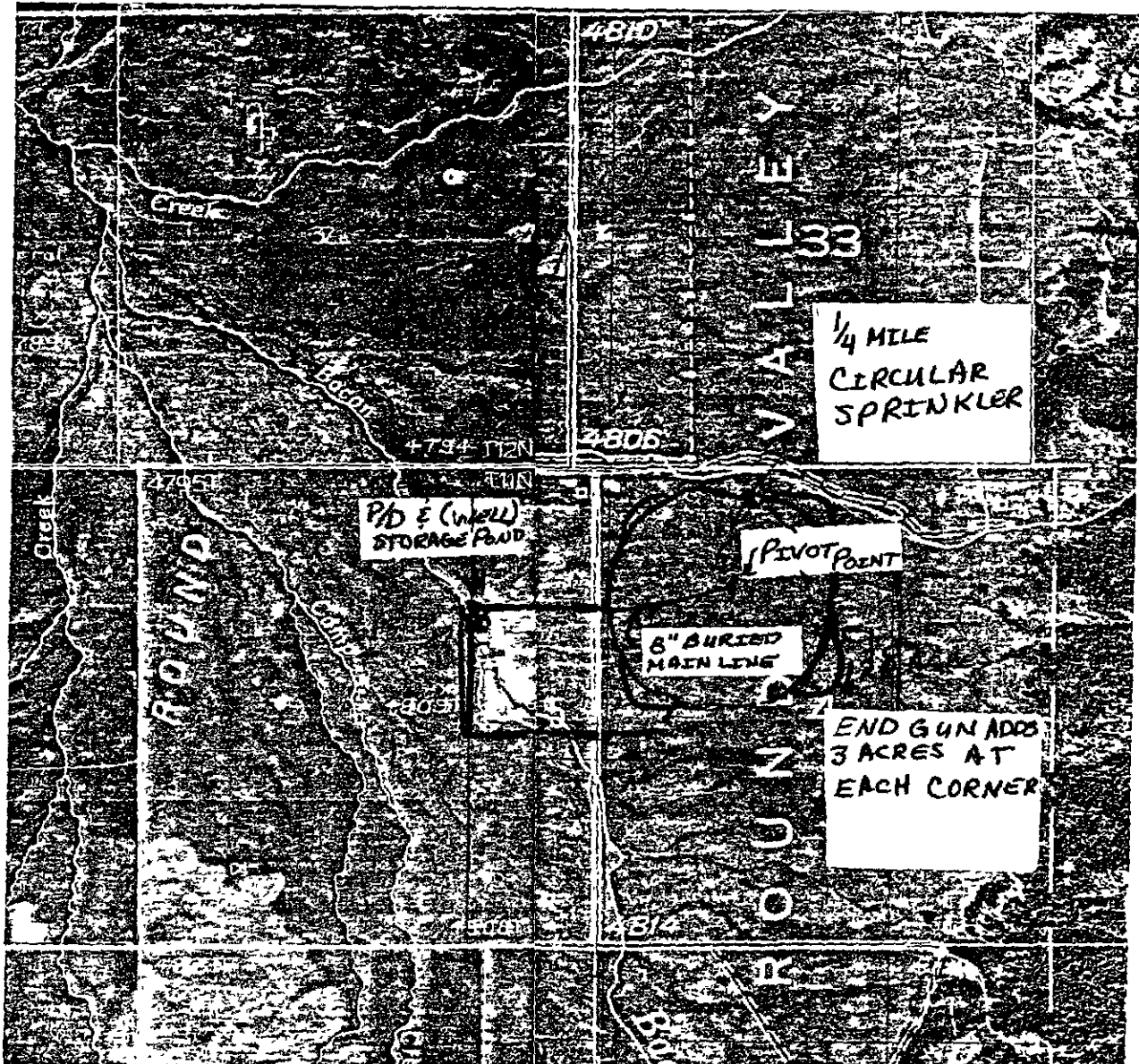
1. Legal Description of well location. Twp. 11N, Rge. 4E,
Sec. 5, Qtr./Qtr. SE/NE or Lot _____
2. Owner GENE BRUMBAUGH
Address 21377 BOLSER RIVER RD, City CALDWELL, State ID
3. Approx. date of well construction 1980
Well Driller PETE COPE
4. Casing: Diameter 16" Condition GOOD
5. Casing length above land surface 26"
6. Well depth (ft) 318 Flowing YES Temp. _____
Access port NO
7. Condition of piping and valving GOOD
8. Evidence of well seal _____
9. Shut in pressure or static water level —
10. Evidence of leakage around the casing NO
11. Does well need repair ARTESIAN FLOW PORT HAS NO
12. Comments CHECK, WHEN PUMPING THE 2 7/8" OPENING
IN THE CASING IS EXPOSED. RECOMMENDED INSTALLING
A CHECK.

(OVER)

12 1980

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by KELLY K. CHRISTENSEN Date 7-10-89

SEP 12 1994

P/O & P/U

LOOKING EAST

Picture # 1

P/U



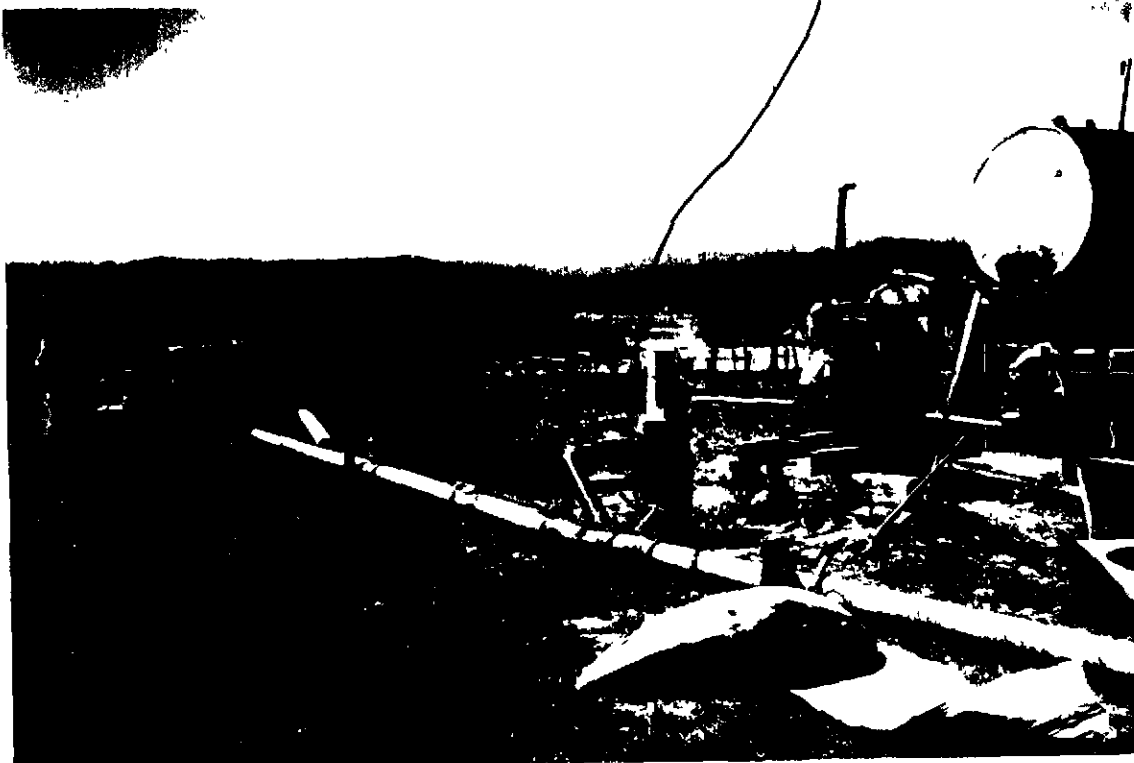
ARTESIAN
FLOW PORT
WHEN NOT
PUMPING

RELATIONSHIP WITH 65-12378

LOOKING WEST

MEASUREMENT
PORT

Picture # 2

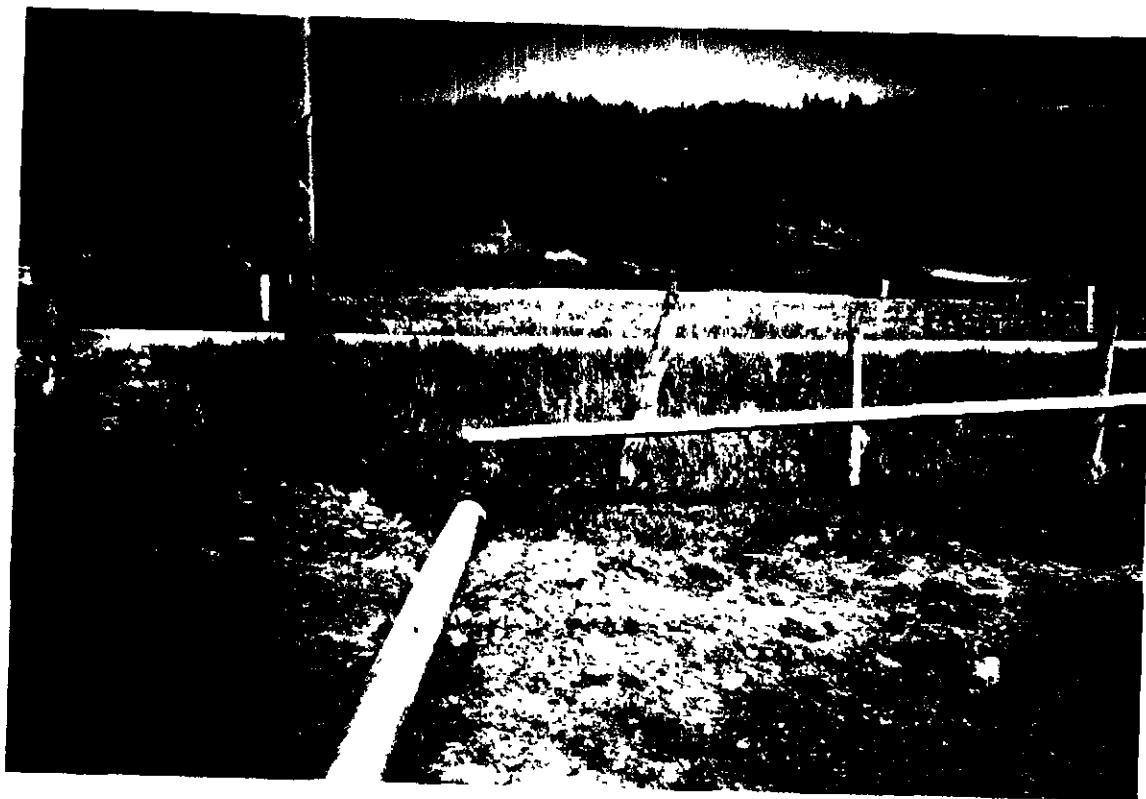


65-12132

P/4

LOOKING EAST

Picture # 3



Picture # _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

65-12132
BRUMBAUGH, GENE
BRUMBAUGH, ROBERTA
R1, 2
CALDWELL, ID 83605

138582

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

SEP 12 1984

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

SEP 12 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 14, 1983

GENE BRUMBAUGH
RT. 2
CALDWELL ID 83650

RE: Permit No. 65-12132

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

1 5

SEP 12 1994

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12132

Name(s) of Permit Holder: Gene and/or Roberta Brumbaugh

Post Office Address: Rt. 2, Caldwell, ID 83650

Tel No. 459-4868

Source of Water: groundwater

Extent of Use:

☐ Domestic	_____	(number of households)
☒ Stockwater	<u>500</u>	(number and type of stock)
☒ Irrigation	<u>218</u>	(acres)
☐ Other	_____	

Measuring Device Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Point Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

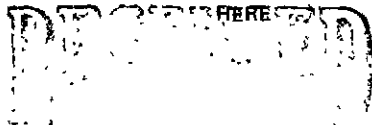
The above information is a true statement of the extent to which the above numbered permit has been developed.

May 10, 1983
Date

Gene Brumbaugh
Signature of Permit Holder

PLACE
13 CENT
STAMP

HERE



MAY 10 1983

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE.
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

BRUMBAUGH, GENE & ROBERTA
RT. 2
CALDWELL, ID 83605

138535

PROOF DUE NOTICE

APRIL 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12132 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

44-12132-100

January 15, 1981

Gene & Roberta Brumbaugh
Pt. 2
Caldwell, Idaho 83650

Dear Mr. & Mrs. Brumbaugh,

RE: Permit No. 65-12132

Enclosed is a copy of the approved application for amendment submitted in connection with the above referenced permit.

If you have any questions concerning this matter, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM F.E.L.

DATE Nov. 17, 1980

TO FILE 65-12132

SUBJECT PLACE OF USE

THIS PERMIT WILL NEED AMENDMENT WHEN LICENSED. PLACE OF USE INCORRECTLY TYPED AS BEING RANGE Q4 WEST. SHOULD BE AS APPLICATION MAP SHOWS, RANGE Q4 EAST.

Shrest

SIGNATURE

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }

SS.

County of Valley }

Beryl Baker

, being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho, that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper, that the Not. of App. for Water, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began December 11, 1980 and ended December 18, 1980.

Beryl Baker

Subscribed and sworn to before me this the

18th day of December, 1980

M. L. J. J. J.

Notary Public in and for the State of
Idaho, residing at 222 Cedar St
therein

NOTICE OF APPLICATION FOR AMENDMENT OF A PERMIT

Notice is hereby given that Permit No. 65-12132 in the name of Gene & or Roberta Brumbaugh of Caldwell, Idaho was filed on 6-5-1978 for the diversion of 2.0 cfs of water from a groundwater source with a point of diversion within NENW (Lot 3), Sec. 4, T 11N, R 4E, B.M., Valley County, to be used for irrigation (4-15 to 10-15) and stockwater (1-1 to 12-31) purposes.

The holders now propose to amend the permit by changing the point of diversion to SENE, Sec. 5, T 11N, R 4E, B.M., Valley County and show the correct place on the permit as NENW (Lot 3), NWNW (Lot 4), SWNW, SENW, SEC. 4, T 11N, R 4E, and SENE, Sec. 5, T 11N, R 4E, for 218 acres.

If issued, the amended permit will be subject to all prior water rights. Protests against the granting of this amendment must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before December 29, 1980.

C. STEPHEN ALLRED
Director

Published in The Star-News
on 12-11 and 12-18-80

O.K.
new

Department of Water Resources
Water Control Office

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C. STEPHEN ALLRED

Director

Published in the Star News on 12/11 and 12/18/80.

12-18-80

July 26, 1978

Re: Permit No. 65-12132

Gene &/or Roberta Brumbaugh
Route #2
Caldwell, ID 83605

Dear Mr. and Mrs. Brumbaugh:

The enclosed Order modifies the measuring device requirement on the permit recently issued to you.

The Legislature has made funds available to the Department to purchase measuring equipment that can be used on individual water systems to measure the rate of flow, thus eliminating the necessity of the individual water user to purchase a flow meter.

The measuring equipment has not yet been purchased by the Department however. As soon as we acquire the equipment, we will forward specs to the permit holders concerning the size and location of the access port.

If you have any questions, please contact us.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address.

Statehouse

Boise, Idaho 83720

(208) 384-2215

July 11, 1978

Re: Permit No. 65-12132

Gene &/or Roberta Brumbaugh
Route #2
Caldwell, ID 83605

Dear Mr. and Mrs. Brumbaugh:

Your approved copy of Application for Permit No. 65-12132 is enclosed and we direct your attention to the conditions of approval on the fourth page.

Please note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. Enclosed is a letter describing the different types of measuring devices accepted by this Department.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]
]ss.
County of Valley]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 15, 1978, and ended Aug 22, 1978.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 22 day of Aug, 1978.

Robert P. Parfit Notary Public.

My commission expires Aug 1, 1981.

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12131

Name: LAKE CASCADE, INC.
Address: 215 East Central Blvd., Orlando, Florida
Source: VAN WYCK CREEK TRIB. TO NORTH FORK,

Amount: 0.10 cfs
Point of Diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 20 T 14N-R 3E B.M.
Use: domestic purposes from Jan 1 to Dec 31
Place of Use: SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec 20 T 14N-R 3E B.M.

Means: pipe and storage tank
65-12132

Name: GENE &/OR ROBERTA BRUMBAUGH
Address: Route 2, Caldwell, Idaho
Source: GROUNDWATER
SOURCE

Date Filed: June 5, 1978
County: Valley
Amount: 2.0 cfs
Point of Diversion: Lot 3, Sec 4 T11N-R4E B.M.
Use: stockwater purposes from Jan 1 to Dec 31 irrigation of 218 acres from Apr 15 to Oct 15
Place of Use: Lots 3 & 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 4; SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 5 T11N-R 4W B.M.

Means: pump and well
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 82 S. Cole Road, Boise, Idaho 83705 on or before July 3, 1978.

C. STEPHEN ALLRED
Director

Published in The Star-News
McCall, Idaho

OK
allw
6-23-78



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 8, 1978

RE: Applications for Permit Nos. 65-12131 - Lake Cascade, Inc.
65-12132 - Gene &/or Roberta Brumbaugh

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 3, 1978.

Sincerely,

RITA FLECK
Secretary

*Bill submitted
6-23-78 alw*

RECEIVED

~~-65-12132-~~

Name: GENE &/OR ROBERTA BRUMBAUGH

Address: Route 2, Caldwell, Idaho

Source: GROUNDWATER SOURCE

Date Filed: June 5, 1978

County: Valley

Amount: 2.0 cfs

Point of Diversion: Lot 3, Sec 4 T 11N-R 4E B.M.

Use: Stockwater purposes from Jan 1 to Dec 31
irrigation of 218 acres from Apr 15 to Oct 15

Place of Use: Lots 3 & 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 4; SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 5
T 11N-R 4W B.M.

Means: pump and well

RECORDED
INDEXED
JUN 11 1978
MILK RIVER

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before July 3, 1978.

C. STEPHEN ALLRED

Director

Published in the The Star News, McCall, Idaho
on June 15 and June 22, 1978.

RECEIVED