

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that STATE OF IDAHO, DEPARTMENT OF LANDS
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 65-12140 issued pursuant to Application for Permit dated May 31, 1978,
and has submitted proof to the Department of Water Resources on February 14, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .02 cfs of water from an unnamed spring,
tributary to Squaw Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 4.1 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, Twp. 12N,
Rge. 1E, B.M. in the County of Gem

Twp.	Range	Section																Totals		
		NEW	NW¼	SW¼	E	SE¼	S	SW¼	SE¼	NE¼	N	NW¼	SW¼	SE¼	NE¼	N	NW¼	SW¼	SE¼	
12N	1E	25																		

Director

Identification No. _____
Application No. ~~67-7401~~ 65-12140

APPROVED
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

MAY 31 1978

To Appropriate the Public Waters of the State of Idaho Department of Water Resources
(TYPE OR PRINT IN INK)

- 1 Name of applicant State of Idaho Dept. of Lands Phone 384-3280
post office address Room 121 Statehouse, Boise, Idaho 83720
- 2 Source of water supply Unnamed spring which is a tributary of Squaw Creek
- 3 a Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 25 Township 12N
Range 1E B.M. Gem County, additional points of diversion if any: None
- b If water is not consumed, it will be discharged into _____ at a point in SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 25 Township 12N Range 1E B.M. _____
- 4 Water will be used for the following purposes
Amount .02 cfs for stockwater purpose from 1 January to 31 December (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated
a .02 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works.
a Description of ditches, flumes, pumps, headgates, etc. The spring source has been dug out and a headbox buried over the source. Then a buried plastic pipeline was laid to a stockwater trough.
- b Height of storage dam N/A feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
- c Proposed well diameter is N/A inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years
b Estimated construction cost is \$ 300.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 25 Township 12N
Range 1E B.M. _____
(2) Amount of power to be generated N/A hp under _____ feet of head
(3) List number of each kind of livestock to be watered 300 head of cattle, possibly some sheep and an undetermined number of wildlife.
(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe No other purposes

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	

Total number of acres to be irrigated N/A

c. Describe any other water rights used for the same purposes as described above N/A

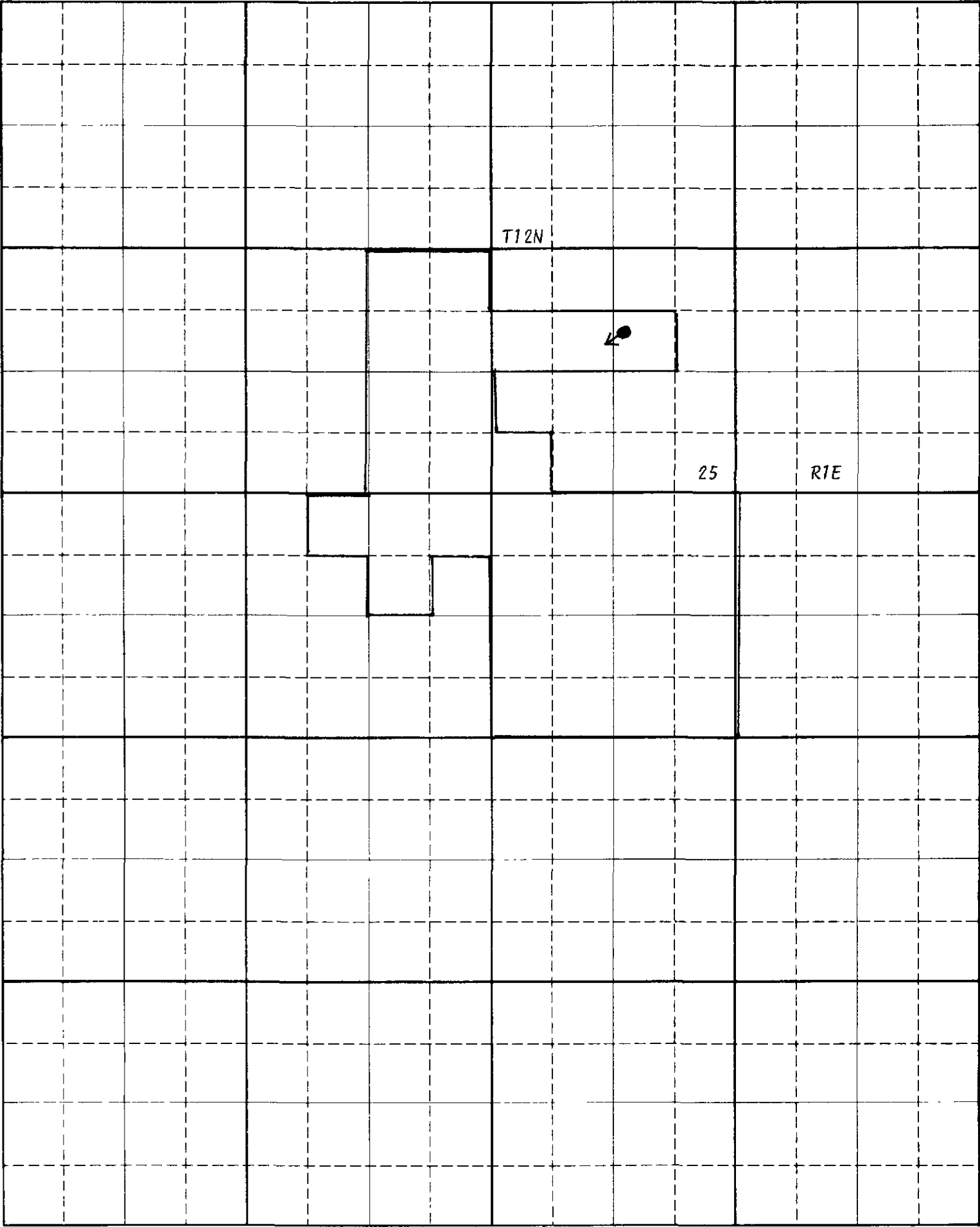
9. a. Who owns the property at the point of diversion State of Idaho (Endowment land)

b. Who owns the land to be irrigated or place of use State of Idaho (Endowment land)

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth


(Applicant)

Proposed Priority 5/31/78

Received by BSK Date 5-31-78 Time 11:16 Am

Preliminary check by hls Fee \$ 10⁰⁰ # 11119

Receipted by alu Date 6-9-78

Publication prepared by alu Date 6-8-78

Published in Emmett Messenger-Index

Publication dates 6-15-78 6-22-78

Publication approved alu Date 7-3-78

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS JS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12140, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 79.

c. Other _____

Use of water under this permit is subject to control by the watermaster of State Water District No. 65-A, Squaw Creek.

2 Denial of said application is for the following reasons. _____

Witness my hand this 13th day of July, 19 78.

J. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

COUNTY OF GEM,

ss.

Charles DeLo being first duly sworn, on his oath deposes and says that he is the printer of Messenger-Index, a legal weekly newspaper published at Emmett, in Gem County, Idaho; that said newspaper is in general circulation in said county and has been published uninterruptedly and continuously for more than 78 weeks prior to the first publication of the annexed document; and that the document notice, process, or advertisement hereunto annexed was published in the regular edition of

Messenger-Index for 2 consecutive weekly issues thereof, be-

ginning with the issue of June 18, 1978 and ending with the issue of

June 22, 1978
Charles DeLo

Subscribed and sworn to before me this 24/4 day of

June, 1978
Arta Louisa Hoil

Notary Public,
Residing at Emmett, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

67-7399

Name: State of Idaho Dept. of Lands. Address: Room 121, Statehouse, Boise, Idaho. Source: Unnamed spring trib. to Squaw Creek. Date Filed: May 31, 1978. County: Gem. Amount: 0.02 cfs. Point of Diversion: NW 1/4 NE 1/4 Sec 26 T 12N-R 1E B.M. Use: Stockwater purposes from Jan. 1 to Dec. 31. Place of Use: NW 1/4 NE 1/4 Sec 26 T 12N-R 1E B.M. Means: Pipeline.

67-7400

Name: State of Idaho Dept. of Lands. Address: Room 121, Statehouse, Boise, Idaho. Source: Unnamed spring trib. to Squaw Creek. Dated Filed: May 31, 1978. County: Gem. Amount: 0.02 cfs. Point of Diversion: NE 1/4 NE 1/4 Sec 27 T. 12N-R 1E B.M. Use: Stockwater purposes from Jan. 1 to Dec. 31. Place of Use: NE 1/4 NE 1/4 Sec 27 T 12N-R 1E B.M. Means: Pipeline.

67-7401

Name: State of Idaho Dept. of Lands. Address: Room 121, Statehouse, Boise, Idaho. Source: Unnamed spring trib. to Squaw Creek. Dated Filed: May 31, 1978. County: Gem. Amount: 0.02 cfs. Point of Diversion: SW 1/4 NE 1/4 Sec 25 T. 12N-R 1E B.M. Use: Stockwater purposes from Jan. 1 to Dec. 31. Place of Use: SW 1/4 NE 1/4 Sec 25 T 12N-R 1E B.M. Means: Headbox and pipeline.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before July 3, 1978.

C. Stephen Allred, Director
Published in the Emmett Messenger-Index, Emmett, Idaho on June 15 and June 22, 1978.

OK
elw
7-3-78

Microfilm



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN A. LUND~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 28, 1981

State of Idaho
Dept. of Lands
Statehouse Rm. 121
Boise, ID 83720

Dear Sirs,

RE: Permit No.'s 65-12138, 65-12139, 65-12140

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

FEB 21 1979
Name of

Department of Water Resources
Western Regional Office

Name of permit holder

Post office address

Phone

Person to contact

Phone

2. Source of water supply Groundwater ☐ Surface water ☒ unnamed spring
(name spring, stream, etc.)
Tributary to Snow Creek

Tributary to

3. Water will be used for the following purposes.

Amount 0.02 c.f.s. for stockwater (300 head)
 _____ AF/Annum (nature of use)

Period of Use from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.02 cubic feet per second and annual volume _____ AF/Annum

5. Location of Point(s) of Diversion:

Township 12N N/S, Range 1E E/W, B.M., Section 25, Subdivision SW 1/4 NE 1/4 2m
County

Township _____ N/S, Range _____ E/W, B.M. , Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions

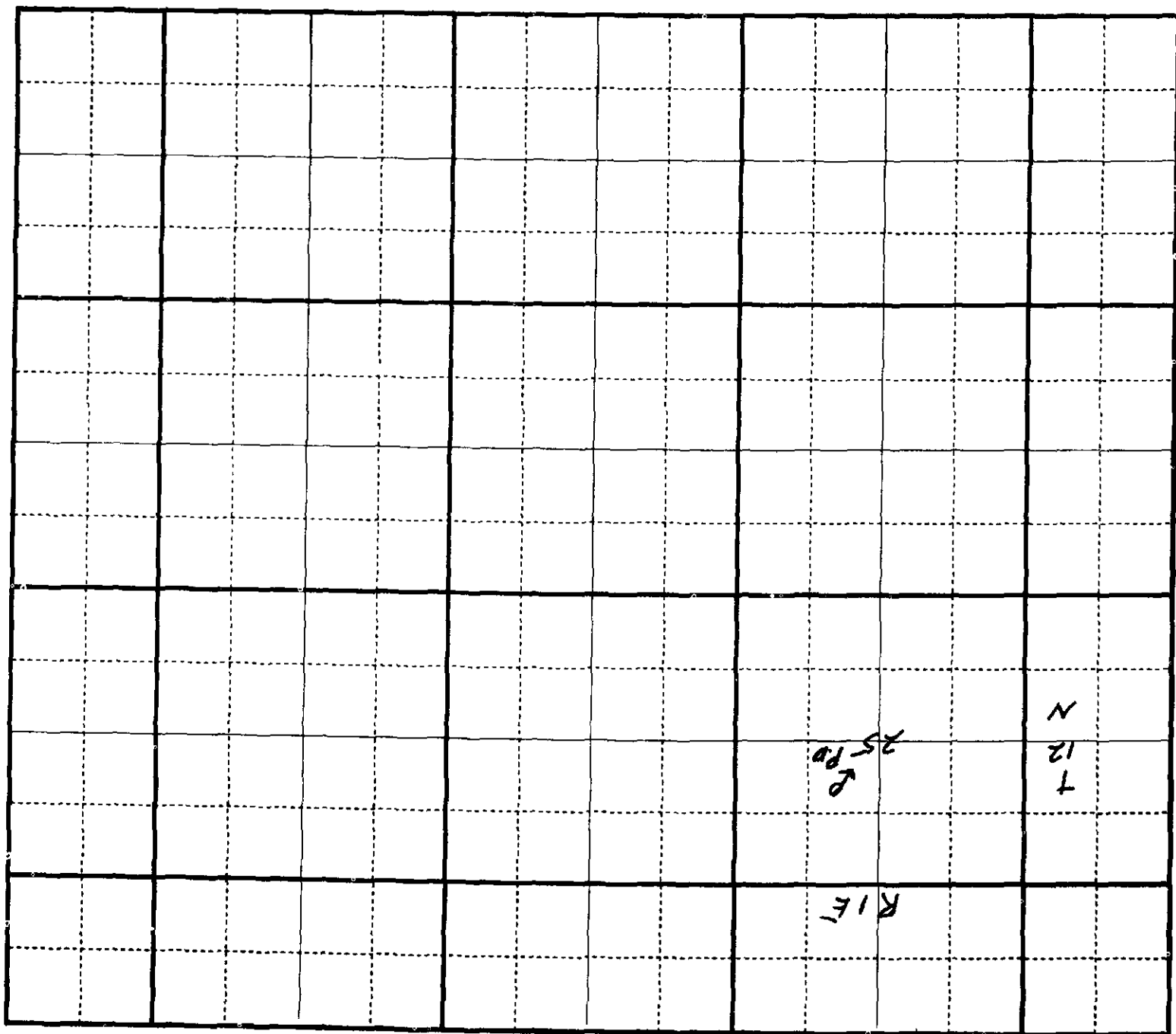
Description of diverting works: Perforated pipe, buried in the spring source, plastic pipeline, stock tank

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use

[illegible]**TOTAL ACREAGE**

Diagram of System



Handwritten signature or mark.

DATE OF EXAM 11/3/80

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= .02 c.f.s. V= 4.1 AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement calc. est.

Total Q recommended .02 Meter No _____ Type _____ Condition _____

Total V recommended 4.1

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

Calc. Estimate .02 cfs 3.0 hd beef = 4.1 AF
As per Stock Table

SYSTEM DESCRIPTION:

20 ft perforated pipe - 20' - 1 1/4" PVC 8 Storage
tank 2' x 2' x 6'. CMP.

REMARKS:

Examiner's Signature John K. Meyer Date 11/3/80

Checked by DBS Date 11/11/80

Approved by [Signature] Date 7/17/81

11/3/80 JKA

Perf. pipe 20' - 20' - 1 1/4" PVC - 2' x 6' ^{CMP} steel tank

1 qt PM. 300 dd stock. (late fall) will increase in the spring

WATER RIGHT NUMBER 65-12140

WATER RIGHTS EDIT REPORT

PAGE 94

ACT
ION

N OWNER LAST NAME - STATE OF IDAHO
N ADDRESS LINE 1 - DEPT. OF LANDS

N SOURCE - SPRING
N STAGE - PERMIT

ADDRESS LINE 2 - STATEHOUSE RM. 121

CITY - BOISE

STATE - ID ZIP CODE - 83720

TRIBUTARY OF - SQUAW CREEK

PRIORITY - 05-31-1978 COUNTY - GEM

WATER DIST. - 65A

TOTAL DIV. RATE - .0200CFS

N DIVERSION POINT - SWNE 25 12N 01E

N FROM - 01-01 TO - 12-31

N USE - STOCKWATER

N NON IRRIG USE - S/300 RANGE, VARIABLE SHEEP & WILDLIFE.

N PROOF DUE - 08-01-1979 PERMIT/DENIED - 07-13-1978

COND. OF APPRVL - 05

USE DIV. RATE - .0200CFS

PLACE OF USE - TWN 12N RNG 01E SEC 25 TRACT SWNE

** W ** PROOF DUE YEAR SHOULD NOT BE LESS THAN CURRENT YR.

N DIVERSION MEANS - HEADBOX, PIPELINE & TROUGH.

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 16-65-12140

Old No.

New No.

Record

1. Original Owner: State of Idaho

Present Owner: _____

2. Address: Dept. of Lands, Statehouse Rm. 1213. City: Boise State: ID Zip: 837204. A. Source of Water: springB. Tributary of: Squaw Creek5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 5-31-1978D. County: 45E. Total Diversion Rate: .02

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District: 65A

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SWNE</u>	<u>25</u>	<u>12N</u>	<u>1E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 2 purposes. Amount .02
(cfs or ~~AC~~-~~FT~~/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: 8

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

S/300 range, variable sheep + wildlife.

12. Other Rights for Same Use:

13. A. Proof Due Date: 8-1-1979

B. Date Permit Approved or Denied: 7-13-1978

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: 05

14. Diversion Means (brief narrative): *headbox, pipeline & trough.*

Q1A 12-28-79



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address.
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 20, 1979

Department of Lands
Statehouse Mail
Boise, ID 83720

Gentlemen:

Re: Permit Nos. 65-12138, 65-12139 and 65-12140

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise (384-2190).

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

RECEIVED
JUN 1 1978
DEPARTMENT OF WATER RESOURCES

1. a) Name of permit holder State of Idaho Department of Lands

b) Post office address Room 121 State Capitol Bldg. - Boise, Idaho 83720

2. Permit number 65-12140

3. Date of priority that you are prepared to establish 5/31/78

4. a) Source from which water was appropriated unnamed spring

b) Location of the point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 25

Township 12N, Range 1E Boise Meridian. Other points of diversion: none

5. a) The amount of water and use to which the water has been applied:

Amount .02 cfs for stockwater purposes from 1 January to 31 Dec. incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated .02 cfs ~~and/or acre-feet~~ per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

Idaho Department of Lands personnel using a gallon measuring can.

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

A buried plastic pipeline carries water from the spring source to a stock tank.

b) Describe the agreement of understanding by which you take water from the works: Mr. Homer Nesbitt

did the work and supplied all materials. He is the State's lessee and did the work
under a Department permit.

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

A section of perforated pipe was buried in the spring source. A buried plastic
pipeline was hooked to it and carries the water a short distance to a tank.

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

The flow can be measured at the tank with a open container.

MICROFILMED

Exam typed 2-20-79 by [signature]

c) Give well driller's name and address and the date the well was completed: NA

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

This development provides fresh clean water to livestock and wildlife in the
immediate area.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

NA

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-13-79

(Date)

Lowell Murdock

(Signature)

State of Idaho

County of Ada

) ss.

On this 13 day of February, 1979, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

James D. Biddle
Notary Public
Residing at Boise

My commission expires 11 March 1980



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

July 21, 1978

Re: Permit No.'s 65-12138, 65-12139 & 65-12140

State of Idaho
Department of Lands
Room 121
Statehouse
Boise, ID 83720

Gentlemen:

Your approved copies of the above referenced permits are enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permits may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosures

65-17140 - *Land*

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature (*Per.*)
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. ☐ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pt. of Use
10. ☒ Map *The outlined area is state owned grazing lands - per phone conv. with Don Hobbs - Lands*
11. ☒ Fee & Rec't. No. *jc*

Copies Sent To:

☒ Idaho Health Department	☒ U.S.F.S.
☒ Idaho Fish & Game Dept.	☒ Dept. of Lands
☒ Bureau of Land Management	☒ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☐ no

Other rights on same land None - stock

Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. ☐

ID Power Co. Letter - G.W. & Tribs. ☒

Snake River Condition ☐

Payette River Letter ☒

Priority Date 5/31/78

Water Quality #16 ☐

Water Quality #10 ☐
intrastate ☐ interstate ☐

Meas. Dev. or Sc. Meas. ☐

Totalizing meter ☐

Supplemental ☐

Right-of-Way Cond. ☐

Watermaster Cond. ☒
Wtr. Dist No. 65

Meas. Dev. Cond. for apps within a Water Dist. ☒

Jan Grover
Reviewer
7/12/78
Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-12140

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) GLS 6/1/78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) GLS 6/10/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. 65

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) alu 7-3-78

Affidavit of Publication received(date) _____

(12) _____

Final date for protests 7-3-78
Protests received: yes _____ no ✓

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By [Signature] Date 7/3/78

I. P. letter
Payette R. letter
Water for Cond.
RECEIVED
JUL 5 1978

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 9, 1978

RE: Applications for Permit Nos. 67-7399 - Dept. of Lands
67-7400
67-7401

State of Idaho
Dept. of Lands
Room 121, Statehouse
Boise, ID 83720

Gentlemen:

Enclosed is your Receipt No. 11119 in the amount of \$ 30.00
for 3 Applications for Permit which was received in
this office on May 31, 1978.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

RECEIVED
JUN 12 1978
FBI - BOISE

WHITE - State Auditor
 BLUE - Purchasing Copy
 YELLOW - Remittance Advice
 PINK - State Auditor then Agency
 GOLDENROD - Agency Copy

AGENCY USE

8338
Date 5-30-78
Code 18-00-00

AGENCY
NAME:

Department of Lands

EXPENDITURE VOUCHER

STATE OF IDAHO
 Office of State Auditor

AUDITOR USE

Document No 146316	
Pre-Audit 7	Date JUN 01 1978
Warrant No 1762451	

PAY

Department of Water Resources
 Building Mail

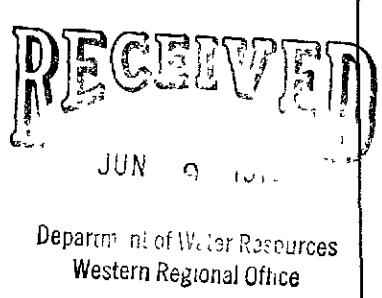
TO

CHECK ONE:

☒ MISCELLANEOUS EXPENDITURE☐ STATE CONTRACT☐ PURCHASE ORDER☐ MISCELLANEOUS
ENCUMBRANCE REQUISITION

Encumbrance Reference No.

PAYMENT: ☐ PARTIAL ☐ FINAL

LINE No.	PROGRAM			ACCT.	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	Major	Minor	Element		Major	Minor		%	LINE AMOUNT	
1	04	02	002	1101	80	01	Filing fees for applications for permit to appropriate water on the following:		30 00	
							NENE Sec 27-12N-1E	10.00	~~\$10.00~~	
							NW 1/4 Sec 26-12N-1E	10.00	~~\$10.00~~	
							SW 1/4 Sec 25-12N-1E	10.00	~~\$10.00~~	
										
TOTAL								100% =	\$30.00	

E: Final payment must be accompanied by a receiving copy

TOTAL 100% =

\$30.00

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct, that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith, and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary for the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

Date

Head of Agency or Institution

State Auditor

MICROFILMED

6-1-78 *[Signature]*
 Date Head of Agency or Institution



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 8, 1978

RE: Applications for Permit Nos. 67-7399 - State of Idaho Dept. of Lands
67-7400 - State of Idaho Dept. of Lands
67-7401 - State of Idaho Dept. of Lands
Application for Transfer 65-2224 - Lawrence D. Perkins

Emmett Messenger-Index
120 North Washington Avenue
Emmett, ID 83617

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 3, 1978.

Sincerely,

RITA FLECK
Secretary

*Bill submitted
alw 7-3-78*

NOTED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before ~~July 3, 1978~~.

C. STEPHEN ALLRED

Director

Published in the ~~Emmett Messenger Index, Emmett, Idaho~~
on ~~June 15~~ and ~~June 22, 1978~~.

RECEIVED

67-7401

Name: STATE OF IDAHO DEPT. OF LANDS

Address: Room 121, Statehouse, Boise, Idaho

Source: UNNAMED SPRING TRIB. TO SQUAW CREEK

Date Filed: May 31, 1978

County: Gem

Amount: 0.02 cfs

Point of Diversion: SW 1/4 NE 1/4 Sec 25 T 12N-R 1E B.M.

Use: stockwater purposes from Jan 1 to Dec 31

Place of Use: SW 1/4 NE 1/4 Sec 25 T 12N-R 1E B.M.

Means: headbox and pipeline

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

RECEIVED

May 30, 1978

MAY 31 1978

Department of Water Resources

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUPT OF PUBLIC INSTRUCTION

C. Stephen Allred
Director
Department of Water Resources
Building Mail

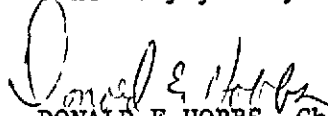
Dear Stephen:

Enclosed are three applications for permit to appropriate water as follows:

- 1) SWNE Sec 25, Twp. 12 N., Rge. 1 E.
- 2) NWNE Sec 26, Twp. 12 N., Rge. 1 E.
- 3) NENE Sec 27, Twp. 12 N., Rge. 1 E.

An expenditure voucher has been submitted to the State Auditor's office in the amount of \$30.00 to pay for these three permits. You should receive the warrant shortly.

Sincerely yours,


DONALD E. HOBBS, Chief
Bureau of Range Management

vp
enc.