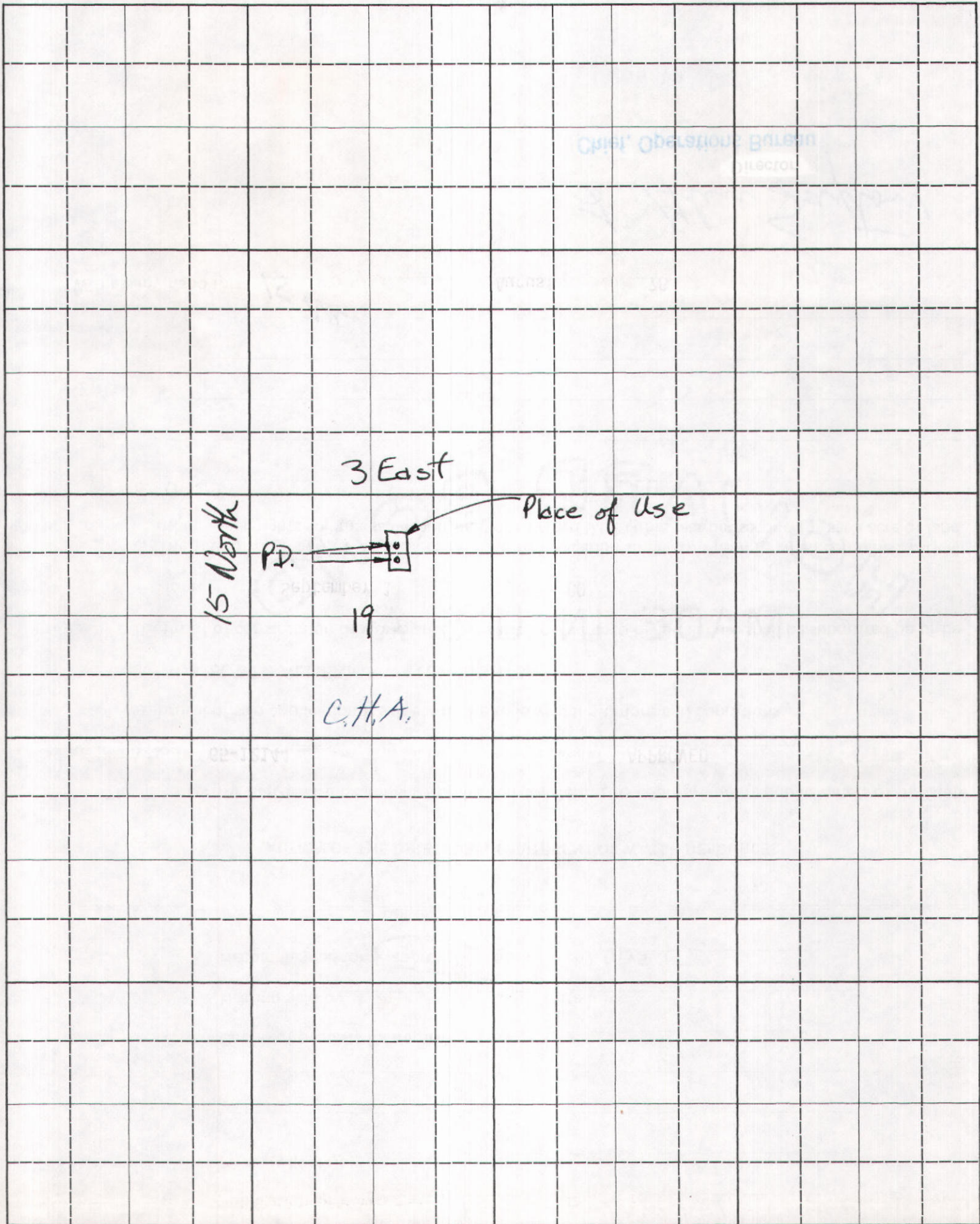


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Hester H. Artell  
(Applicant)

MICROFILMED

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO ]  
]ss.  
County of Valley ]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement a copy of which is hereto attached, was published in said newspaper once a week for ..... consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began ..... and ended ..... 19.....

*[Signature]*

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 27th day of August, 1981.

..... Notary Public.

My commission expires ..... 1981.

O.K.  
at  
8-7-78

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Applicant Name: CHESLER, H. ALEXANDER  
Address: Route 4, Caldwell, Idaho

Source: GROUNDWATER  
Date Filed: June 26, 1978  
County: Valley  
Amount: 0.02 cfs

Point of Diversion:  
NW 1/4 NE 1/4, SW 1/4 NE 1/4 Sec 19 T 15N-R 3E B.M.

Use: domestic purposes from Jan 1 to Dec 31

Place of Use: NW 1/4 NE 1/4, SW 1/4 NE 1/4 Sec 19 T 15N-R 3E B.M.

Means: well  
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before August 7, 1978.

C. STEPHEN ALLRED

Director  
Published in the The Star News, McCall, ID on July 20 and July 27, 1978.

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-12144 Priority June 26, 1978 Amount .02 cfs

THIS IS TO CERTIFY, that CHESTER H. AXTELL  
of Caldwell, Idaho, has complied with the terms and conditions of Permit  
No. 65-12144 issued pursuant to Application for Permit dated June 26, 1978,  
and has submitted proof to the Department of Water Resources on July 7, 1980,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of .03 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                                                                          | Rate of Diversion | Annual Volume |
|-------------------|----------------------------------------------------------------------------------------|-------------------|---------------|
| Domestic (1 unit) | from <u>January 1</u> to <u>December 31</u> at <u>.02</u> cfs and <u>1.2</u> acre feet |                   |               |
|                   | from _____ to _____ at _____ cfs and _____                                             |                   |               |
|                   | from _____ to _____ at _____ cfs and _____                                             |                   |               |
|                   | (both dates inclusive)                                                                 |                   |               |

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 19, Twp. 15N,  
Rge. 3E, B.M. in the County of \_\_\_\_\_ Valley

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 15N  | 3E    | 19   |                  |                  | X                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

Lot 4A - 39, CR-4 Subdivision.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this \_\_\_\_\_ day of  
March, 19 81.

Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Hester H. Artell Phone 459-7782

Post office address Rt. 4 Caldwell Idaho 83405

2. Source of water supply Shallow Well Domestic which is a tributary of Cascade Dam

3. Location of point of diversion is NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 19 Township 15N

Range 3E B.M. P. Valley County, additional points of diversion if any: \_\_\_\_\_

Subdivision Lot 4 A. - 39-C.R. 4  
 $\frac{1}{2}$  SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Sec. 19, Twp 15N, Rge 3E. Arling Creek  
C.H.A.

4. Water will be used for the following purposes:

Amount 0.02 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: 10 gpm for 77,121.

a. 0.02 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 10 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 19 Township 15N  
SW NE Range 3E B.M. C.H.A.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

[illegible]

**Total number of acres to be irrigated** \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above.

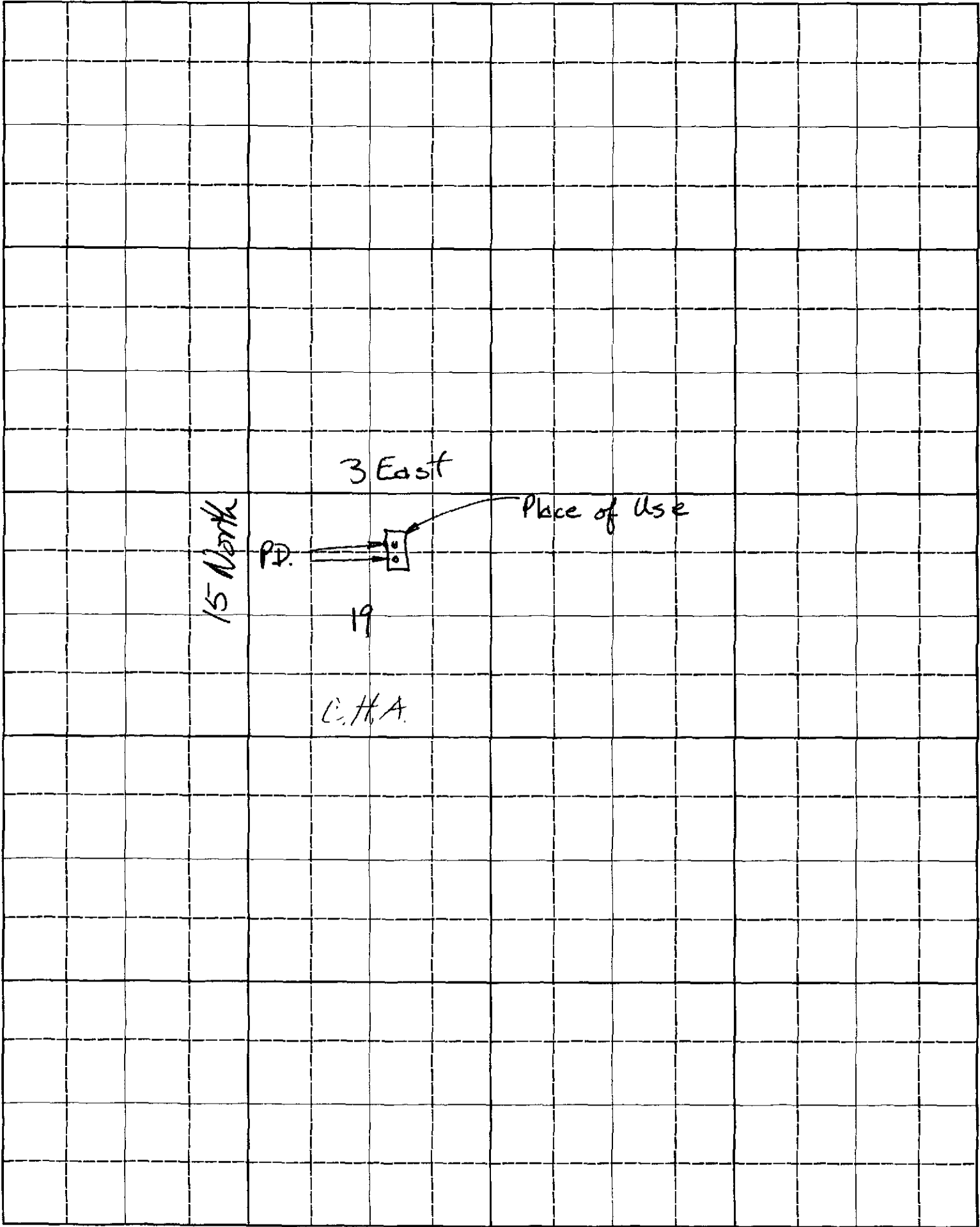
9. a. Who owns the property at the point of diversion Shirley Kelly

b. Who owns the land to be irrigated or place of use 2 M. J. & L.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*W. Lester H. Dytell*  
(Applicant)

Proposed Priority 6/26/78  
Received by alw Date 6-26-78 Time 11:00 A  
Preliminary check by R.W.H. Fee \$ 10<sup>00</sup> # 11144  
Receipted by alw Date 6-26-78  
Publication prepared by alw Date 7-13-78  
Published in The Star News  
Publication dates 7-20 + 7-27-78  
Publication approved + Date 8-7-78  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by DBS

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12144, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 80.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 15<sup>th</sup> day of August, 19 78.

L. Glen Saxton  
Chief, Operations Bureau

DEPT. OF AGRICULTURE

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO ]  
]ss.  
County of Valley ]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for 1470 consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 30, 1978 and ended July 31, 1978.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 27 day of July, 1978.

[Signature] Notary Public.

My commission expires Aug 1, 1981.

C. S.  
- 2 -  
S. J. / S.

NOTICE OF WATER RIGHT  
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Address: Route 4, Caldwell, Idaho

Source: GROUNDWATER

Date Filed: June 26, 1978

County: Valley

Amount: 0.02 cfs

Point of Diversion:  
NW $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$  Sec 19 T  
15N-R 3E B.M.

Use: domestic purposes from  
Jan 1 to Dec 31

Place of Use: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
SW $\frac{1}{4}$ NE $\frac{1}{4}$  Sec 19 T 15N-R 3E  
B.M.

Means: well

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before August 7, 1978.

C. STEPHEN ALLRED

Director

Published in the The Star



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 20, 1981

Chester H. Axtell

Rt. 4

Caldwell, Idaho 83605

Dear Mr. Axtell,

RE: License No. 65-12144

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:mr

Enclosure

**MICROFILMED**

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

AXTELL, Chester, #  
P/O NUNE S 19  
T 15N  
R. 3E

# 65-12144  
Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE    | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|---------|----------|---------|
| <input checked="" type="checkbox"/> Appointment letter mailed:                | 7-17-80 | KC       |         |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |         |          |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |         |          |         |

EXAMINATION

Date 7/8/80 Accompanied by \_\_\_\_\_ Total Q measured .02  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement calc est. Meets Permit requirements? yes

Measurement calculations:

$Q = .5 \times .80 \times 8.8 = 3.52$   
 $10 + 43 \sqrt{40 \text{ PSI}} (93.02) = 103.02 \sqrt{3.52} = .03$  *CAPACITY*  
 $V = 1.2 \text{ AF}$   
and REC .02 a2 per permit

| WELL/DIVERSION* NO. | HP  | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEV. | REMARKS     |
|---------------------|-----|------------|------------------|-----------|-----------------|-----------------------|-------------------------|-------------|
|                     | 1/2 |            |                  |           |                 |                       |                         | Submersible |

System Description bind casing - 12 ft deep - 1/2 HP motor - 1 mobile home.

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

| USE             | Irrigation requirement = |              | AFA/Acre   |              |
|-----------------|--------------------------|--------------|------------|--------------|
|                 | Q (cfs)                  | V (afa)      | FROM       | TO           |
| <u>Domestic</u> | <u>.02</u>               | <u>1.2</u>   | <u>1/1</u> | <u>12/31</u> |
|                 |                          |              |            |              |
|                 |                          |              |            |              |
|                 |                          |              |            |              |
| Total           | <u>.02</u> ✓             | <u>1.2</u> ✓ | <u>1/1</u> | <u>12/31</u> |

Remarks \_\_\_\_\_

CR 4 Lot 4A-39

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|         |  |           |  |  |  |  |  |
|---------|--|-----------|--|--|--|--|--|
|         |  |           |  |  |  |  |  |
|         |  |           |  |  |  |  |  |
|         |  |           |  |  |  |  |  |
|         |  | R3A       |  |  |  |  |  |
| T<br>15 |  | O<br>P.D. |  |  |  |  |  |
| N       |  |           |  |  |  |  |  |
|         |  |           |  |  |  |  |  |
|         |  |           |  |  |  |  |  |
|         |  |           |  |  |  |  |  |

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW NE Sec 19 T15N R3E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None  
☐ Other

Examiner's Signature John K. Noyes

Checked by DGS

Approved by

Date 9/15/80

Date 10/3/80

Date 3/2/81



State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS  
Governor

(Office at the corner of  
Franklin and Cole Roads)

C. STEPHEN ALLRED  
Director

(208) 384-2190

July 17, 1980

Chester H. Axtell  
RT.#4 Box 565  
Caldwell, Idaho 83605

RE:  
Permit #65-12144

Dear  
Mr. Axtell;

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

\_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker  
Secretary

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# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12144.

Name(s) of Permit Holder: Lester H. Cristell

Post Office Address: R.T. #4 Box 565

Caldwell Idaho 83605 Tel. No. 459-7782

Source of Water: Well Pump

Extent of Use: ☒ Domestic \_\_\_\_\_ (number of households)  
☐ Stockwater \_\_\_\_\_ (number and type of stock)  
☐ Irrigation \_\_\_\_\_ (acres)  
☐ Other \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

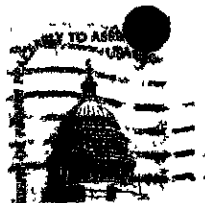
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-2-80  
Date

Lester H. Cristell  
Signature of Permit Holder

Chester H. Eckell  
R.T. #4 Box 5635  
Caldwell Idaho 83605



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

JUL 7 1980

Department of Water Resources

1975 JUL 15 10 54 AM

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

-----

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

AXTELL, CHESTER H.  
RT. 4  
CALDWELL, ID 83605

108250

JUNE 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12144 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

August 16, 1978

Re: Permit No. 65-12144

Chester H. Axtell  
Route #4  
Caldwell, ID 83605

Dear Mr. Axtell:

Your approved copy of Application for Permit No. 65-12144 is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

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However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON  
Chief, Operations Bureau

LGS:kw  
Enclosure

65-12194

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. G.W. Source
3. ☒ Points of Diversion
4. ☒ Amnt. & Period of Use
5. None Descrip. of Diverting Wrks.
6. 2 Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. APP Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. 10.00 Fee & Rec't. No. 6/26/78
12. Correct Ad

Copies Sent To:

|                                                               |                                                    |
|---------------------------------------------------------------|----------------------------------------------------|
| <input checked="" type="checkbox"/> Idaho Health Department   | <input checked="" type="checkbox"/> U.S.F.S.       |
| <input checked="" type="checkbox"/> Idaho Fish & Game Dept.   | <input checked="" type="checkbox"/> Dept. of Lands |
| <input checked="" type="checkbox"/> Bureau of Land Management | <input checked="" type="checkbox"/> Other          |

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land N/A

N/A Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. N/A  
ID Power Co. Letter - G.W. & Tribs.         
Snake River Condition N/A  
~~Payette River Letter~~ yes? NO  
Priority Date 6/26/78

Meas. Dev. or Sc. Meas. N/A  
Totalizing meter N/A  
Supplemental N/A  
Right-of-Way Cond. N/A

Watermaster Cond.         
Wtr. Dist No.       

Water Quality #16         
Water Quality #10         
intrastate        interstate       

Meas. Dev. Cond. for apps within a Water Dist.       

Juni Reviewer  
8/11/78 Date

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-12144

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) R.W.H. 2-6-78

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management

(3) \_\_\_\_\_

\_\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_\_ Request Information from Applicant  
\_\_\_\_\_ Request Dam Safety Information

(4) R.W.H. 2-6-78

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no \_\_\_\_\_

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) C.K. 29.

Affidavit of Publication received (date) 8-7-78

(12) \_\_\_\_\_

Final date for protests 8-7-78  
Protests received: yes \_\_\_\_\_ no ✓

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

\_\_\_\_\_ Proposed Priority

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

No \_\_\_\_\_ Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of approval

\_\_\_\_\_ No special conditions for approval

(15) District W

By [Signature] Date 8/8/78

I.P. GW letter  
**RECEIVED**  
AUG 10 1978

Department of Water Resources

June 27, 1978

RE: Application for Permit

Chester H. Axtell  
Route 4  
Caldwell, ID 83605

Dear Mr. Axtell:

I am returning the application for permit that you recently sent to us so that you may inspect several additions I have made to the application. Also enclosed, please find a receipt No. 11141 for \$10.00 for the application. On the application, I have shown the legal description of your lot in terms of the government survey. Since your lot straddles a quarter-quarter section line, I have shown the well as being in either of the two forty-acre subdivisions. I have also listed your rate of diversion in cubic feet per second and drawn a rough map.

If you agree with my additions, please initial them and return the application to us. If you have any questions, please contact us.

Sincerely,

William MacAllister  
Water Resource Agent

WM:alw  
Enc.

RECEIVED

June 22, 1978

Chester Axtell  
Route 4  
Caldwell, ID 83605

Dear Mr. Axtell:

Enclosed please find an Application for Permit with instructions as per your request.

If you have any questions or need assistance, please feel free to contact this office.

Sincerely,

Anita L. Warntjes  
Secretary

alw  
Enc.

RECEIVED  
JUN 27 1978  
FBI - BOYD



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGION

John V. Evans  
Governor

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

July 13, 1978

RE: Application No. 65-12144 - Axtell

The Star News  
Box 985  
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

\_\_\_\_\_  
(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before August 7, 1978.

Sincerely,

RITA FLECK  
Secretary

MICROFILMED

~~65-12144~~

Name: CHESTER H. AXTELL

Address: Route 4, Caldwell, Idaho

Source: GROUNDWATER

Date Filed: June 26, 1978

County: Valley

Amount: 0.02 cfs

Point of Diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$  Sec 19 T 15N-R 3E B.M.

Use: domestic purposes from Jan 1 to Dec 31

Place of Use: NW $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$  Sec 19 T 15N-R 3E B.M.

Means: well

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before August 77, 1978.

C. STEPHEN ALLRED

Director

Published in the The Star News, McCall, ID  
on July 20 and July 27, 1978.

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