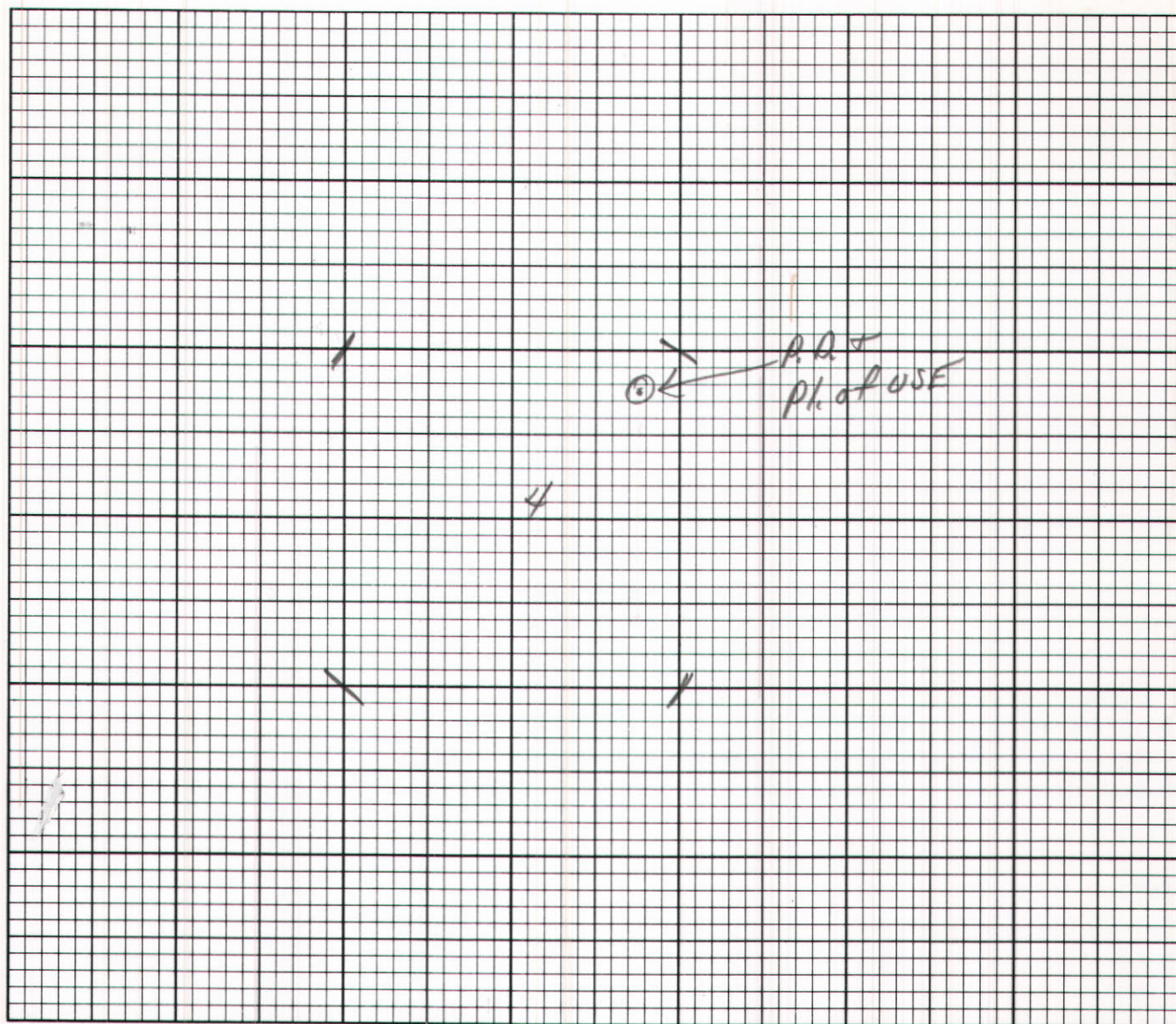


10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Pl. of use verified thru Co. Assessor's office -
See attached memo.

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Jan Shute Date 7/25/86

Consultant's License Number _____

DER

rh

7/30/86

IDWR Director's Authorization to Conduct

Beneficial Use Examination 6/30/86

Date

CONSULTANT SEAL

RECORDED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 65-12149 Priority July 18, 1978 Amount 0.02 CFS 1.2 AF

THIS IS TO CERTIFY that EVELYN M. LOWERY of BOISE, IDAHO, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 18, 1978, and has submitted proof to the Department of Water Resources on August 1, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.02 cfs of water from a groundwater source and that a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	VOLUME
Domestic (1 Unit)	01/01 - 12/31	0.02 cfs	1.2 af

Location of point of diversion: Gov. Lot 1 (NENE), Sec. 4, Twp 13N, Rge 3E, Valley Co.

Place of use:

TWP	RGE	SEC	NE				NW				SW				SE				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N	3E	4	X GL1	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 3RD day of OCTOBER, 1986.

Norman C. Young
acting for the Director

RECORDED
1986

WATER RIGHT SPLIT
SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Orginial Permit	65-12149	Henry C. Lowery	.02 cfs
Full Assignment by 65-12149 appointment to Personal Representative		Evelyn M. Lowery	.02 cfs

RECEIVED
JAN 10 1966
FBI - DENVER

Attach to Water Permit
65-12149

NO. _____ FILED
AUG 4 1983
P.M.

A. C. KISER
Attorney at Law
5000 Fairview Avenue
Boise, Idaho 83706
(208) 376-3100

JUL 3 1980

JOHN BASTIDA, CLERK
BY SHIRLEY BOWEN
DEPUTY

Off to deceased
as assignment
RC 8/10/83

DISTRICT COURT, FOURTH JUDICIAL DISTRICT
STATE OF IDAHO, COUNTY OF ADA

In the Matter of the Estate of | Probate Number 31.6889
HENRY C. LOWERY, | LETTERS OF ADMINISTRATION
Deceased. | AND OATH

STATE OF IDAHO, |
COUNTY OF ADA, | ss.

EVELYN M. LOWERY is hereby appointed personal representative
of the estate of HENRY C. LOWERY, deceased.

WITNESS, the undersigned Magistrate of the above-entitled
Court, County of Ada, State of Idaho, with the seal thereof affixed
this 3rd day of July, 1980.

KAPEN J. VEHLLOW
Magistrate

O A T H

STATE OF IDAHO, |
COUNTY OF ADA, | ss.

I, EVELYN M. LOWERY, do solemnly swear that I will perform,
according to the law, the duties of personal representative of
the estate of HENRY C. LOWERY, deceased.

Evelyn M. Lowery
Evelyn M. Lowery

SUBSCRIBED AND SWORN to before me this 1st day of July, 1980

STATE OF IDAHO
COUNTY OF ADA
SS

JOHN BASTIDA, CLERK OF THE DISTRICT COURT OF THE FOURTH
JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND TO ALL TO WHOM THESE PRESENTS
SHALL COME, DO HEREBY CERTIFY THAT THE FOREGOING IS A
TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE IN THIS OFFICE
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AF-
FIXED MY OFFICIAL SEAL THIS 3 DAY OF July, 1980
JOHN BASTIDA, CLERK
BY Shirley Bowen DEPUTY.

Notary Public for Idaho
Residing at Boise, Idaho

FILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 18 1978

APPROVED APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho Department of Water Resources

1. Name of applicant HENRY C. LOWERY Phone 375-4554
Post office address 2315 N. LIBERTY, BOISE, IDAHO 83704
2. Source of water supply GROUND WATER which is a tributary of (LOT 1)
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 13 N
Range 3 E B.M. VALLEY County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
WELL WITH PUMP & PIPES TO CABIN

b. Height of storage dam NA feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 13 N
Range 3 E B.M.

(2) Amount of power to be generated: NA horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____
NA

(4) Name of municipality to be served NA, or number of families to be supplied with domestic water 1 (ONE).

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above.

NONE

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

	R	3	E	
			(D) Pd + place of use	
T				
13		4		
N				

Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Henry L. Perry
(Applicant)

Proposed Priority 7/18/78
Received by BK Date 7-18-78 Time 10:05 AM
Del 7-19-78 4:00
Preliminary check by 6/5 Fee \$ 72-6 1000
Received by Del Date 7-20-78 11/73
Publication prepared by Del Date 7-21-78
Published in Star News
Publication dates 207 8-4-78
Publication approved 8-14-78 Date 8/14
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DAS JG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12149, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 30th day of August, 19 78.

A. Glen Saxton
Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO 1
County of Valley 1

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began on 19....., and ended 19.....

[Signature]

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this day of 19.....

[Signature] Notary Public.

My commission expires 19.....

[Handwritten initials: O.K. 8/14/78]

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application shall have been submitted for permit to appropriate the public waters of the State of Idaho.

Name: JAMES & OR
COLLEEN DAVIS
Address: Box 1133 McCall,
ID 83408

Source: groundwater
Date Filed: 7-19-78

County: Valley
Amount: 0.09

Point of Diversion: SW 1/4 SW 1/4
Sec 11 T 14 N R 3 E B.M.

Use: domestic purposes from
Jan 1 to Dec 31, irrigation
Fees from April 15 to Oct 15

Place of Use: SW 1/4 NW 1/4 Sec
11 T 14 N R 3 E B.M.

Means: If issued, the permit (s) will be
subject to all prior water rights.
Projects against the granting of
any permit must be filed with
the Director of the Idaho De-
partment of Water Resources,
92 S. Cole Road, Boise, Idaho
83706 on or before August 14,
1978.

Name: HENRY CLOVERY
Address: 3015 N. Liberty
Boise, ID 83704

Source: groundwater
Date Filed: 7-19-78

County: Valley
Amount: 0.02

Point of Diversion: lot 1
(NE 1/4) Sec 4 T 14 N R 3 E
B.M.

Use: domestic purposes from
Jan 1 to Dec 31

Place of Use: NE 1/4 NE 1/4 Sec 4
T 14 N R 3 E

Means: well and pump
69-12151

Name: DONALD K DAVIS
Address: 207 Yale Nampa, ID
83651

Source: groundwater
Date Filed: 7-19-78

County: Valley
Amount: 0.09

Point of Diversion: SE 1/4 NW 1/4
Sec 11 T 14 N R 3 E B.M.

Use: domestic purposes from
Jan 1 to Dec 31, irrigation
Fees from April 15 to Oct 15

Place of Use: SE 1/4 NW 1/4 Sec
11 T 14 N R 3 E B.M.

Means: If issued, the permit (s) will be
subject to all prior water rights.
Projects against the granting of
any permit must be filed with
the Director of the Idaho De-
partment of Water Resources,
92 S. Cole Road, Boise, Idaho
83706 on or before August 14,
1978.

Name: C. STEPHEN ALLRED
Director
Published in the Star News on
July 27, 1978 and August 3, 1978.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 7, 1986

RE: Permit No. 65-12149

Evelyn M. Lowery
2315 N. Liberty
Boise, ID 83704

Dear Ms. Lowery:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-12149

Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad N/A For Single Household Domestic
- ☐ Check for Government Lots. If so, make a copy of Government Plat Not Required for Single Household Domestic
Check of P/D index N/A For Single Household Domestic (Initial and date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
- Check of P/U index N/A For Single Household Domestic (Initial and date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
- Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? N/A for Single Household Domestic
→ ☐ Appointment made and telephone conversation memo attached N/A for single household domestic

B. After Conducting the Exam, the File Contains:

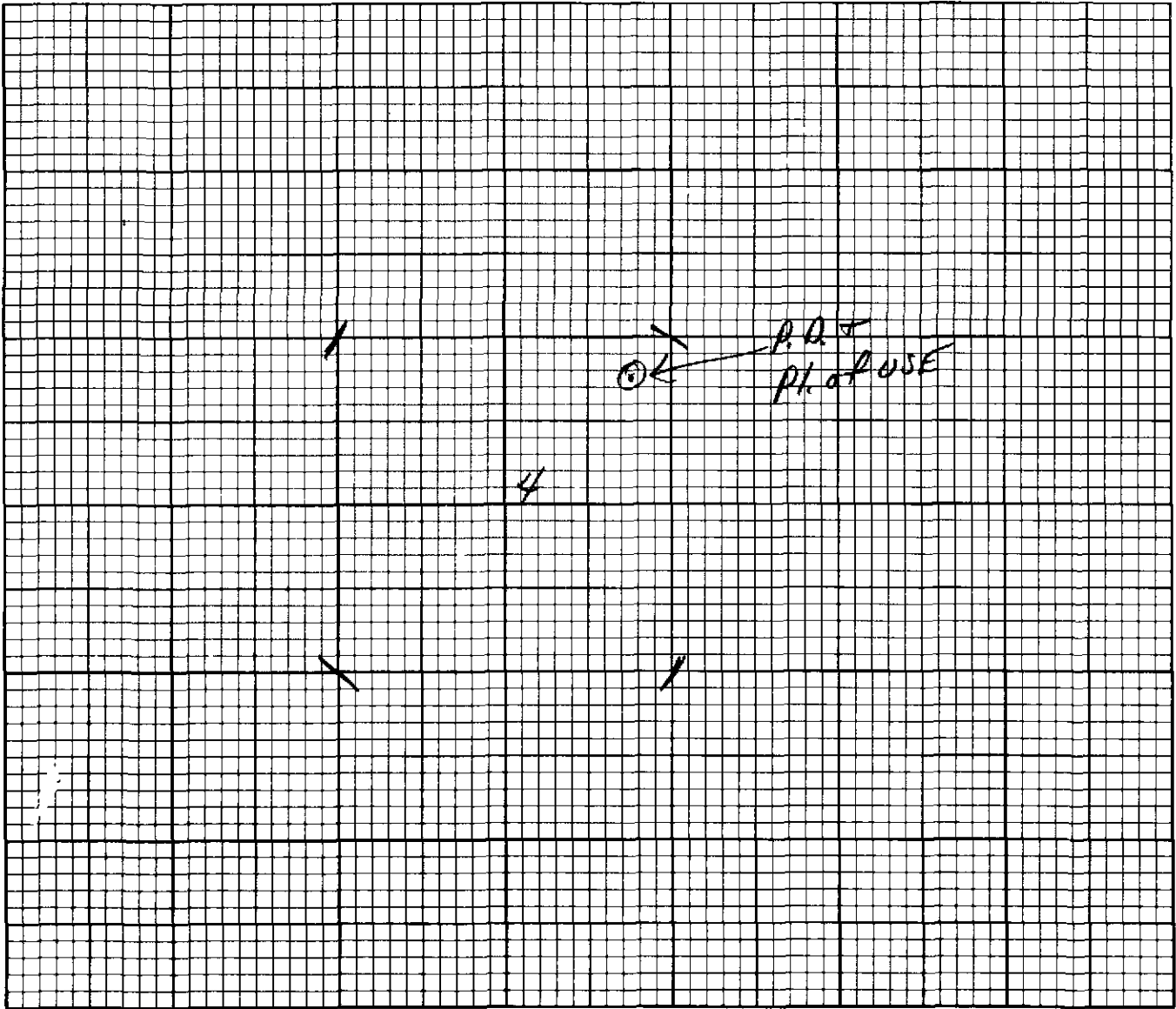
- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use N/A for Single Household Domestic
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jan S. Hunt 4/30/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent J 7/25/86 (Initial and date)
Exam Reviewed by Manager of Regional Office DW 1/30/86 (Initial and date)
Exam Date Entered in Computer 8-7-86 (Initial and date)
Exam sent to State Office 8-15-86 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and original
Refiled in White File 8-18-86 (Initial and date)

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	3E	4	✓																
			4+1																
Total Acres _____																			

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks P.L. of use verified thru Co. Assessor's office -
See attached memo.
15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature Jan Shute Date 7/25/86
Consultant's License Number _____ Der rh 7/30/86
IDWR Director's Authorization to Conduct
Beneficial Use Examination 6/30/86 Date _____
- CONSULTANT SEAL

INTER-DEPARTMENT MEMO — 1

FROM Linda S.

DATE July 9, 1986

TO File

SUBJECT

The county assessor's office has been contacted to verify whether or not the applicant owns the property at the place of use.

Linda D. Smith
SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 30, 1983

HENRY C. LOWERY
2315 N. LIBERTY
BOISE ID 83704

RE: Permit No. 65-12149

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

Enclosure

MICROFILMED

August 24, 1983

Evelyn M. Lowery
2315 N. Liberty
Boise, ID 83704

Dear Mrs. Lowery:

Re: Permit No. 65-12149

This office acknowledges receipt of the assignment conveying this permit to you. The assignment has been entered into the department's records. A copy of the permit is enclosed for your records.

Also, this office acknowledges receipt of the statement of beneficial use submitted for the permit. Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosures

MICROFILMED

Ervelyn J. Lowery
2315 N. Liberty
Boise, Id. 83714

PLACE
13 CENT
STAMP
HERE



department of Water Resources
AUG 1 1983

REGISTERED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12149.

Name(s) of Permit Holder: Henry C. Lowrey & Evelyn M. Lowrey

Post Office Address: 2315 N. Liberty
Boise, Id. 83704 Tel. No. 375 4534

Source of Water _____

Extent of Use:

- ☒ Domestic _____ (number of households) 1
- ☐ Stockwater _____ (number and type of stock)
- ☐ Irrigation _____ (acres)
- ☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-29-83
Date

Evelyn M. Lowrey
Signature of Permit Holder

MICROFILMED

INTER-DEPARTMENT MEMO — 1

DATE 8/1/83

FROM Sharla

TO file 65-12149

SUBJECT

Mrs. Lowery was in today. Filed B/u card. She will send or bring in copy of will showing her to be Executrix of the estate as her husband is deceased

MICROFILMED

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

LOWERY, HENRY C.
2315 N. LIBERTY
BOISE, ID 83704

138662

PROOF DUE NOTICE

MAY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12149 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

REPRODUCED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 31, 1978

Re: Permit No. 65-12149

Henry C. Lowery
2315 N. Liberty
Boise, ID 83704

Dear Mr. Lowery:

Your approved copy of Application for Permit No. 65-12149 is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

MICROFILMED

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

65-12149

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. G.W. Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. App Property Owner at ✓ Pt. of Div. & ✓ Pl. of Use
10. ✓ Map
11. 20.00 Fee & Rec't. No. No Rec't No. 9/2
12. ✓ connect Ad

Copies Sent To:

<u>P</u> <u>A</u> <u>✓</u> Idaho Health Department	<u>✓</u> U.S.F.S.
<u>P</u> <u>A</u> <u>✓</u> Idaho Fish & Game Dept.	<u>N</u> <u>A</u> <u>✓</u> Dept. of Lands
<u>P</u> <u>A</u> <u>✓</u> Bureau of Land Management	<u>N</u> <u>A</u> <u>✓</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ✓ yes ✓ no

Other rights on same land N/A

N/A Withdrawals of all protests received ✓ yes ✓ no

Conditions:

ID Power Co. Letter - Snake R. ✓
ID Power Co. Letter - G.W. & Tribs. yes
Snake River Condition ✓
Payette River Letter ✓
Priority Date 7-18-78

Meas. Dev. or Sc. Meas. ✓
Totalizing meter N
Supplemental A
Right-of-Way Cond. ✓
Watermaster Cond. NO
Wtr. Dist No. ✓

Water Quality #16 P
Water Quality #10 A
intrastate ✓ interstate ✓

Meas. Dev. Cond. for apps within a Water Dist. NO

Jim Reviewer
8/21/71 Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-10149

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 6LS 7/20/78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) 6LS 7/20/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located-within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ✓

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N.A.

(10) _____

Comments: _____

(11) st 8-14-78

Affidavit of Publication received(date) 8-7-78

(12) _____

Final date for protests 8-14-78
Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District LU

By [Signature] Date 8-18-78

I.P. Gw letter
RECEIVED
AUG 18 1978
Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

July 21, 1978

Henry Lowery
2315 N. Liberty
Boise, ID 83704

Dear Mr. Lowery:

Enclosed is your Receipt No. 11173 in the amount of \$ 20.00
for application for water right which was received in
this office on 7-19-78.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

~~65-12149~~

Name: HENRY C. LOWERY

Address: 2315 N. Liberty Boise, ID 83704

Source: groundwater

Date Filed: 7-19-78

County: Valley

Amount: 0.02

Point of Diversion: lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$) Sec 4 T 13N R 3E B.M.

Use: domestic purposes from Jan 1 to Dec 31

Place of Use: NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 4 T 13N R 3E

Means: well and pump

MCB 65-12149

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before ~~August 14, 1978~~.

C. STEPHEN ALLRED

Director

Published in the Star News
on July 28, 1978 and August 1, 1978

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

July 21, 1978

RE: Application for water right Nos.
James &/or Colleen Davis 65-12152
Henry C. Lowery 65-12149
Donald K. Davis 65-12151

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due after allowing all just
credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office
before August 14, 1978.

Sincerely,

RITA FLECK
Secretary

P.S. THERE IS 1 LEGAL NOTICE FOR THE 3 APPLICATIONS ENCLOSED.