Form 219
6/86

RECEIVED
JAN 17 1992
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-12151

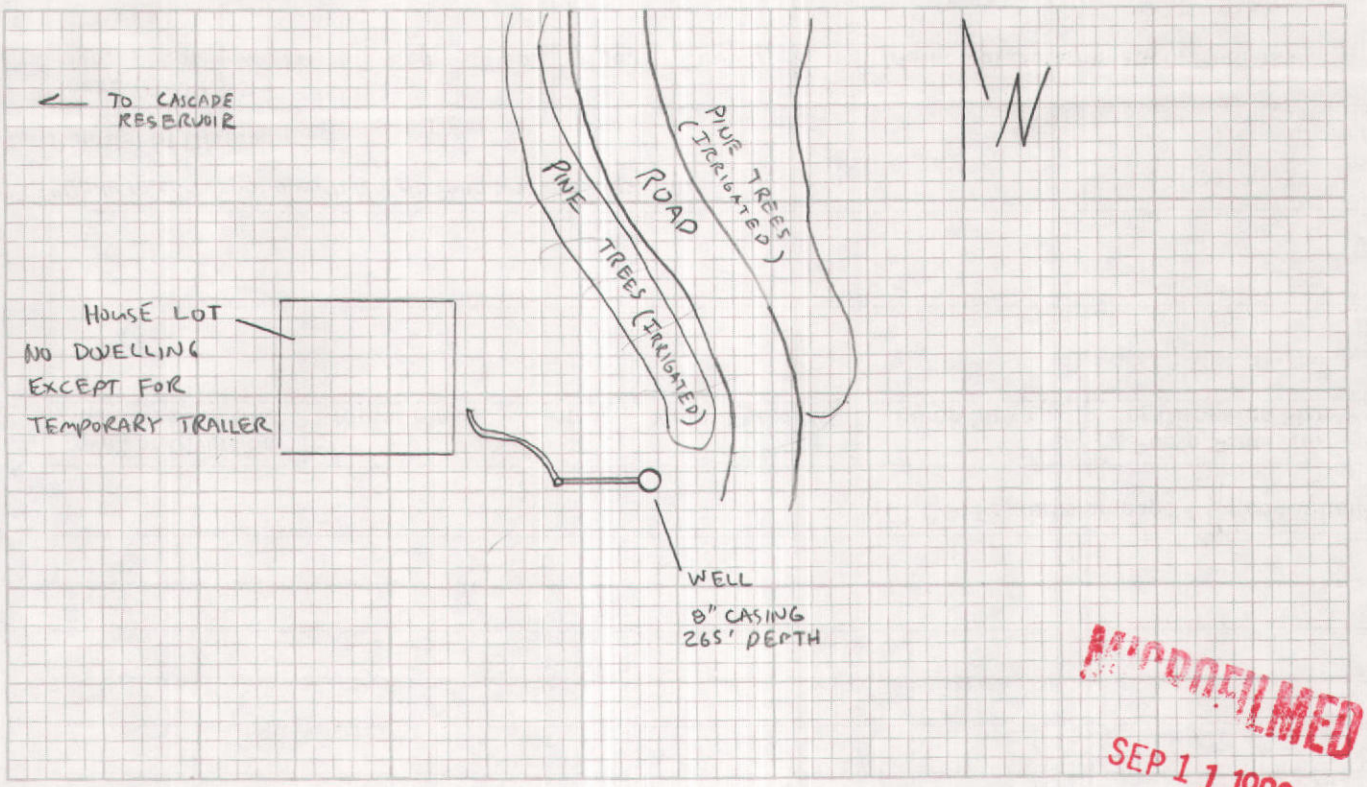
1. Owner: Donald K Davis — Phone No. 466-5940
   Current Address: 1210 W. Hudson Nampa, Idaho 83651
2. Accompanied by: Bettie Gestrin — EXAM. DATE: 8-10-87
   Address: H.C. 38 Box 60 Donnelly Idaho 83615 — Phone No. 382-4145
   Relationship to Permit Holder: Subdivision / Ranch Manager
3. Source: Ground water tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
   ☐ Copies Attached
2. Other water rights with same point of diversion: None
   ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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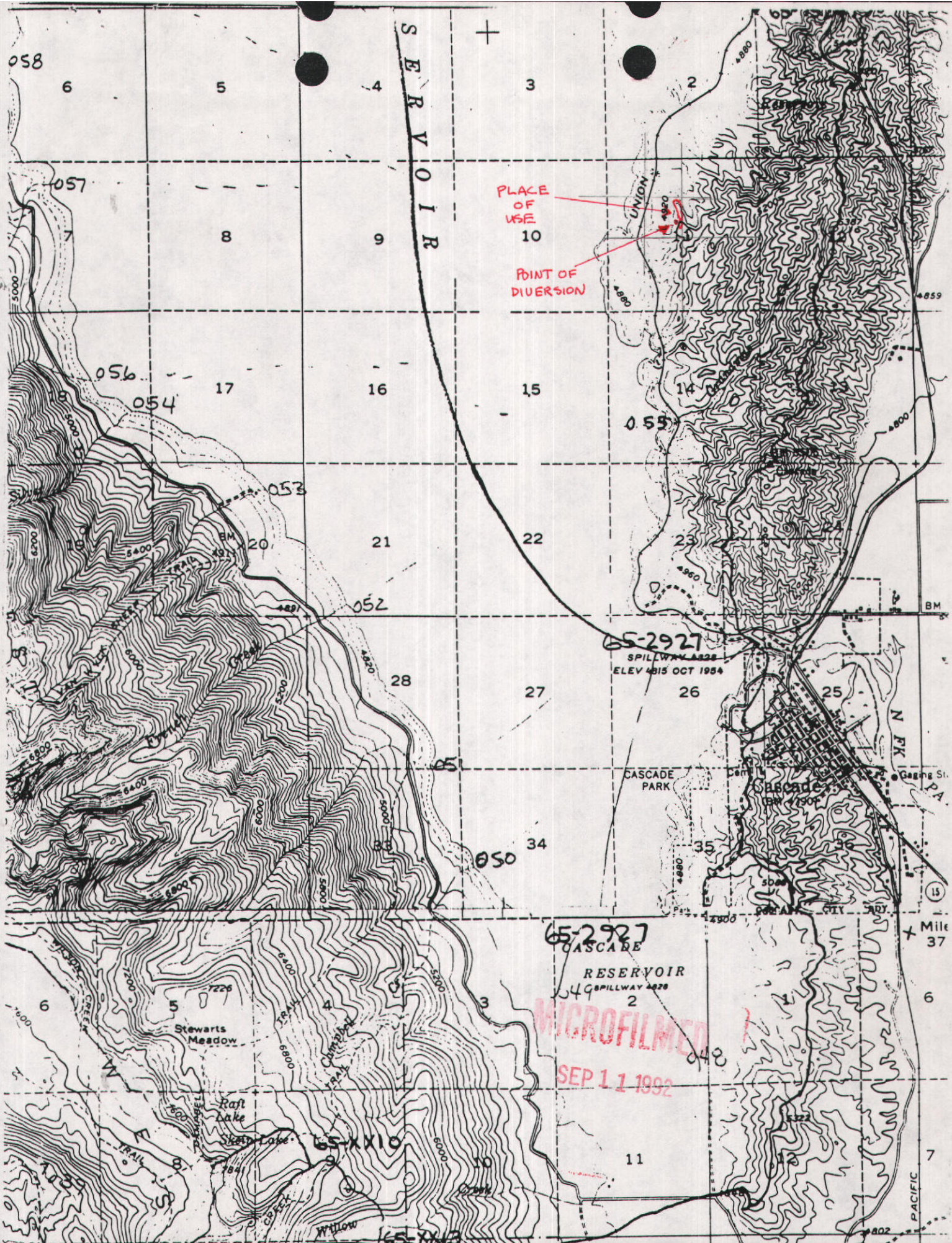
SEP 11 1992

Scale: 1" = 100'.

2. ☑ Copy of U.S.G.S. Quadrangle Attached
   Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☐ Aerial Photo Attached
   (required for irrigation of 10 acres or more).
   ☑ Photo of Diversion and System Attached
   (required for all but single household domestic groundwater, and stockwater.



65-12151 #11

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65-12151

POINT OF DIVERSION

POINT OF DIVERSION WITH PLACE OF USE IN BACKGROUND SITE IS STUBBED FOR RESIDENTIAL USE. SMALL PINES TREES EXIST ON ROAD TO RIGHT WHERE CARS ARE PARKED

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SEP 1 1 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12151

Priority: November 15, 1978 — Maximum Diversion Rate: 0.04 CFS; Maximum Diversion Volume: 1.2 AF

This is to certify, that DONALD K DAVIS
1210 W HUDSON
NAMPA ID 83651 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 19, 1978; and has submitted Proof of Beneficial Use on April 30, 1984. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 11, Township 14N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN	RGE	SEC	
14N	03E	11	SENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21ST day of AUGUST, 1992.

Acting for R. Keith Higginson, Director

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SEP 11 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 65-12151 IN THE NAME OF DONALD K. DAVIS	ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before January 1, 1984; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on April 30, 1984;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 65-12151 be REINSTATED and the priority advanced to November 15, 1978.

Dated this 21st day of May, 1984.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

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Form 202
3/78

Ident. No. 65-12151

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Donald K. Davis Phone 466-5940

   Post office address 207 Yale, Nampa 83651

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE ¼ of NW ¼ of Section 11 Township 14N

   Range 3E B.M. Valley County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

   Amount .09 (cfs or acre-feet per annum) for domestic purposes from 1/1 to 12/31 (both dates inclusive)

   Amount .08 (cfs or acre-feet per annum) for irrigation purposes from 4/15 to 10/15 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. .09 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. _____

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

      Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

   c. Proposed well diameter is 6 inches; proposed depth of well is 265 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years *(minimum 1 year – maximum 5 years).* (Estimated cost is $5,000)

8. Description of proposed uses:
   a. If water is not for irrigation:
      (1) Give the place of use of water: SE ¼ of NW ¼ of Section 11 Township 14N

      Range 3E B.M.

      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

      (3) List number of each kind of livestock to be watered _____

      (4) Name of municipality to be served _____, or number of families supplied with domestic water 9.

      (5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	3E	11								4									4

Total number of acres to be irrigated 4

c. Describe any other water rights used for the same purposes as described above. none

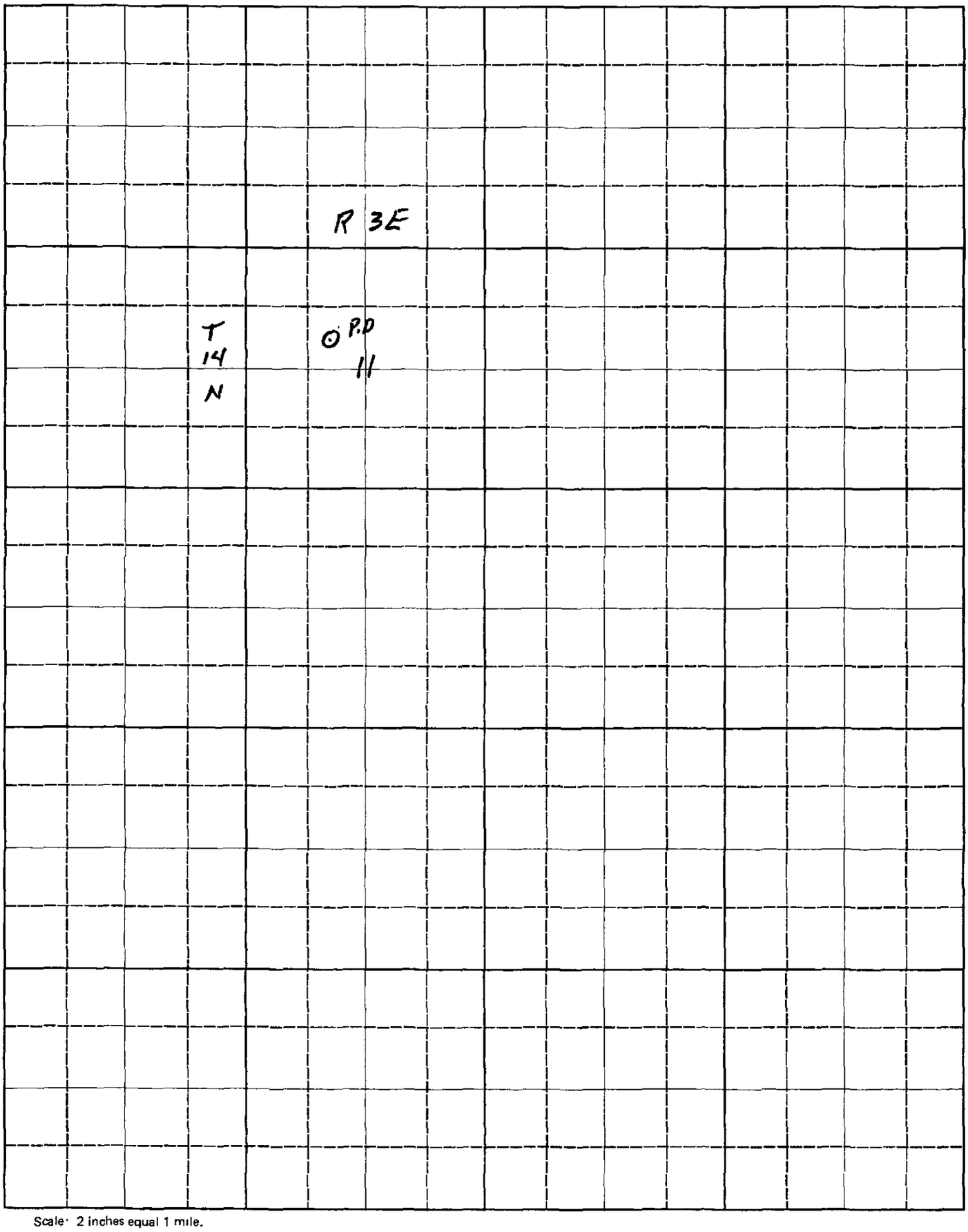
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Pine Lake Ranch Subdivision Block 85

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Proposed Priority 7-19-78

Received by JKM Date 7/19/78 Time 3 PM

Preliminary check by CLS Fee $ 20 # 11171

Receipted by JKM Date 7/19/78

Publication prepared by Deb Date 7-21-78

Published in Star News

Publication dates 7-27 & 8-4-78

Publication approved 8-14-78 Date

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by DOS JJ.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12151, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1984.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other: _____

Witness my hand this 2nd day of January, 1979.

L. Glen Saxton

Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]
]ss.
County of Valley]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ....two.....consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began ....July 27....., 19..78....., and ended ....August 3....., 19..78.....

.....

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this...3.....day of ....August....., 19..78.....

.....Notary Public.

My commission expires .....August 1....., 19..81.....

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

63-12152

Name: JAMES & OR COLLEEN DAVIS
Address: Box 1142 MCCALL, ID 83638
Source: groundwater
Date Filed: 7-19-78
County: Valley
Amount: 0.08
Point of Diversion: SW¼SW¼ Sec 8, T 18N R 3E B.M.
Use: domestic from Jan 1 to Dec 31
Place of Use: SW¼SW¼ Sec 22 T 19N R 3E B.M.
Means: well and pump

63-12149

Name: HENRY C LOVERY
Address: 2315 N. Liberty Boise, ID 83704
Source: groundwater
Date Filed: 7-19-78
County: Valley
Amount: 6.02
Point of Diversion: lot 1 (NE¼NE¼) Sec 4 T 18N R 3E B.M
Use: domestic purposes from Jan 1 to Dec 31
Place of Use: NE¼NE¼ Sec 4 T 18N R 3E
Means: well and pump

63-12151

Name: DONALD K. DAVIS
Address: 207 Yale Nampa, ID 83651
Source: groundwater
Date Filed: 7-19-78
County: Valley
Amount: 0.09
Point of Diversion: SE¼NW¼ Sec 11 T 14N R3E B.M.
Use: domestic purposes from Jan 1 to Dec 31, irrigation purposes from April 15 to Oct 15
Place of Use: SE¼NW¼ Sec 11 T 14N R 3E B.M.
Means:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before August 14, 1978.

C. STEPHEN ALLRED
Director

Published in the Star News on July 27, 1978 and August 3, 1978.

MICROFILMED

8-14-78

September 16, 1992

BOB GESTRIN
3 PLANT LN
DONNELLY ID 83615

RE: Water Right No. 65-12151

Dear Mr. Gestrin:

Enclosed is a copy of the Water Right License issued on the above referenced water permit. A license is real property and is appurtenant to the land.

The Valley County Assessor indicated that the property with the water right had been split and sold. You were identified by Sue Davis as being the present owner of the property where the diversion is located.

If you wish to have our database reflect present ownership of the water right, please send us proof of ownership of the property where the diversion is located, i.e. copy of the warranty deed , or tax bill, etc.

If you have any questions, please feel free to contact our offices.

Sincerely,

CINDY ZIMMERMAN
Clerical Specialist

Enclosure

MICROFILM
SEP 21 1992

MEMORANDUM

DATE: September 16, 1992

TO: File 65-12151

FROM: Cindy Zimmerman

SUBJECT: Returned Correspondence/Change of Ownership

==========

Correspondence dated August 24, 1992 was returned undeliverable, forwarding order expired.

Per telephone conversation with Valley County Assessor's office, the property has been split and sold.

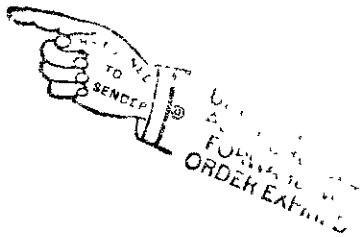
I telephoned Bettie Gestrin (accompanied field examiner on examination), who referred me to Sue Davis. I telephoned Sue Davis who stated the property with the well is currently owned by Bob Gestrin at the following address:

Bob Gestrin
3 Plant Ln
Donnelly ID 83615

I have forwarded the correspondence to the above address.

MED
SEP 21 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 NORTH ORCHARD STREET
BOISE, IDAHO 83706-2237



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AUG 2 7 1992
Department of Water Resources

FOCA

L65-12151
DONALD K DAVIS
1210 W HUDSON

NAMPA ID 83651

August 24, 1992

DONALD K DAVIS
1210 W HUDSON
NAMPA ID 83651

RE: WATER RIGHT NO. 65-12151

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED
SEP 11 1992

July 21, 1992

DONALD K DAVIS
1210 W HUDSON
NAMPA ID 83651

RE: WATER RIGHT NO. 65-12151

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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LICENSE REVIEW CHECKLIST

Permit # 65-12151 Date 7-20-92 CB

	Yes	No	
NAME	___	✓	Address Change?
PRIORITY DATE	___	✓	Advance?
	___	✓	Memo to Advance
	___	✓	Order to Reinstate Needed?
TOTAL CFS	___	✓	Incorrect Fee for rate recommended?
	___	✓	Disagree with Actual Measurement? 20 gpm = .04 cfs (DOM) per additional recommendations
	NA	___	Disagree with Theoretical? No data
	___	✓	Limited by Capacity? .04 cfs
TOTAL VOLUME			Rate/ac ~ AFA Irr. Season ~
			~ Standard Irr. Season
			~ Season Recommended
	___	✓	Disagree with Examiner's Calculations? 1.2 afa (DOM)
	___	✓	Limited by Flow?
SOURCE	___	✓	Changes? Clarification of Originally Intended source
	___	✓	Notice of Intent to Void.
P/D			Verify with Map
	___	✓	Amendment Needed?
	___	✓	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	___	✓	Amendment Needed?
	___	✓	Is Overlap Analysis a Consideration?
USES	___	✓	Change(s) in Nature of Use? Drop IRR
	___	✓	Amendment Needed?
REMARKS	___	✓	Multiple P/Ds in 1/4 1/4?
	✓	___	Non-Irr. Uses DOM/1 Home
	___	✓	Special Overlap Condition
	___	✓	Other

CONDITIONS			DATES/MISC		
	___	✓	Measuring Device	___	✓ Water Dist.
	___	✓	W/Master Control	✓	___ App Rec'd
	___	✓	Overlap	✓	___ Exam Made
	___	✓	Water Quality		

COMMENTS/MEMOS NEEDED: Reduced uses, rate, acres

License ___ 10-Day ✓ 15-Day ___ Special Correspondence

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	DONALD K DAVIS 1210 W HUDSON NAMPA ID 83651 (208) 466-5940	11/15/1978	DOMESTIC	01-01	12-31	0.04 CFS	1.2 AFA
				TOTAL DIVERSION:		0.04 CFS	1.2 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T14N R03E S11 SE NW

Place of use Legal Description for: DOMESTIC

			NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
14N	03E	11								D								

Pou County: VALLEY

Other Water Rights Listing Overlapping Place(s) of use:
65-12151

Remarks: Domestic use is for 1 home.

Dates: App. Received: 07/19/1978 Priority Date: 11/15/1978 (Priority Date Advanced.)
Proof Due Date: 01/01/1984 Proof Made Date: 04/30/1984 (Proof Received Late.)
Exam Made Date: 08/10/1987 Exam Sent to S.O.: 01/14/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 07/20/92 SKAGGS

Sharla ____

I concur with this recommendation.

Dave

INTER-DEPARTMENT MEMO — 1

FROM R Whitney RW

TO L. Graves, D. Tuthill DM

DATE 7-6-92

SUBJECT 65-12151 (Field Exam)

I discussed the above referenced use of groundwater with Bob Gestrin on 7-2-92. Bob is Brother-in-Law to Don Davis. Bob said that Mr. Davis has not beneficially used his well for any use other than "Domestic" and that ± 2 of the original 4ac has been sold - Recomend License For Domestic only.

R B Whitney

SIGNATURE

TO FILE 65-12151

MEMORANDUM

RECEIVED
APR 13 1992
Department of Water Resources
Western Regional Office

TO: Dave Tuthill DT

FROM: Sharla

THRU: Jim J

DATE: April 3, 1992

RE: Returned Field Exam (65-12151)

Dave, the attached field report recommends irrigation for 4 acres of pine trees. However, the examiner gives no indication as to how water is delivered to the trees. I have a hard time believing that trees "lining the road entering the property" cover four acres.

Furthermore, considering the area, I would assume the pine trees are "watered" via snowpack and rainfall like the rest of the pine trees around the lake. Without some justification, I'd recommend a license for domestic use with volume to include normal irrigation associated with the home.

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SEP 11 1992

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 17 1992
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-12151

1. Owner: DONALD K DAVIS Phone No. 466-5940
   Current Address 1210 W. Hudson Nampa, Idaho 83651
2. Accompanied by. Bettie Gestrin EXAM. DATE. 8-10-07
   Address H.C. 38 Box 60 Dunnelly Idaho 83615 Phone No. 382-4145
   Relationship to Permit Holder Subdivisual / Ranch Manager
3. Source Ground Water tributary to —

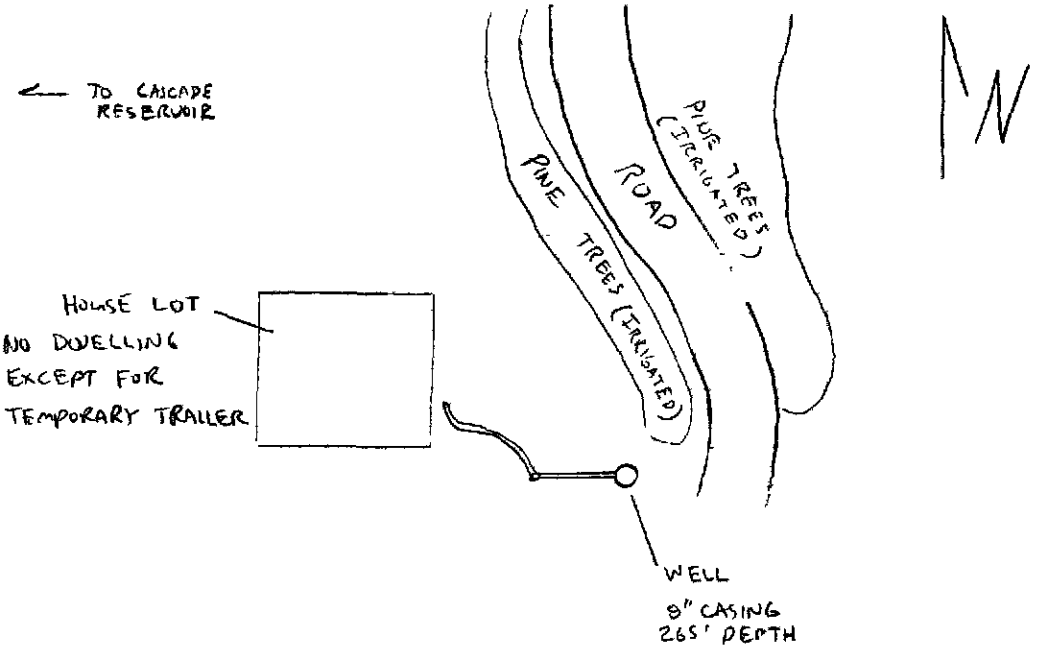
B. OVERLAP REVIEW

1 Other water rights with same place of use NONE
☐ Copies Attached

2. Other water rights with same point of diversion NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = 100'.

2. ☑ Copy of U.S G.S Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
   ☑ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

An 8"x 265' well supplies water for 1 house. ~~and 4 acres of pine trees.~~ The house currently does not exist but a trailer is present. ~~The trees were planted several years ago and~~ the road entering the property.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—	NO	DATA	AVAILABLE	—	—

**Code to correspond with No. on map and aerial photo*

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NW	11	14N	3E	Valley	Topographic Map

6. **Place(s) of Use:** Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	3E	11								P4									~~4~~

SEP 11 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. **Measurements:**

Pump test (Not with installed pump) — Estimated flow is about 30 gpm as reported by driller
A 5 gallon bucket test indicates flow is 20 gpm

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1 Measured Method: 20 gpm (bucket test)

2 Alternate Method for Checking Purposes: —

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ *psi* x 2 31 = _____ ft (1), Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate. _____ cfs (4)

N/A

Water HP· (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW· _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation

V_{IR} = (Acres Irrigated) x (Irrigation Requirement) = ~~4 x 3 AFA = 12 AFA~~

V_{DR} = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1 9835 = ~~108 x 183 x 1.98 = 2898~~

V = Smaller of V_{IR} and V_{DR} = ~~12 AFA~~

2. Volume Calculations for Other Uses:

Domestic Use 1 Home = 1 2 AFA

~~12 AFA~~
1.2
~~TOTAL : 13 2 AFA~~

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SEP 1 1 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No Overlap

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
~~Irrigation~~	~~4-15~~	~~10-15~~	~~.06~~ .04 Dmr	~~12~~
Domestic	1-1	12-31	.04	1.2
			.04 Dmr	
		Totals:	~~.06~~ cfs	~~13.2~~ AFA 1.2

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☑ None

☐ Change P.U. as reflected above ☐ Add P U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Richard J Gemperle

Signature Richard J Gemperle

Certification Date 2/11/92

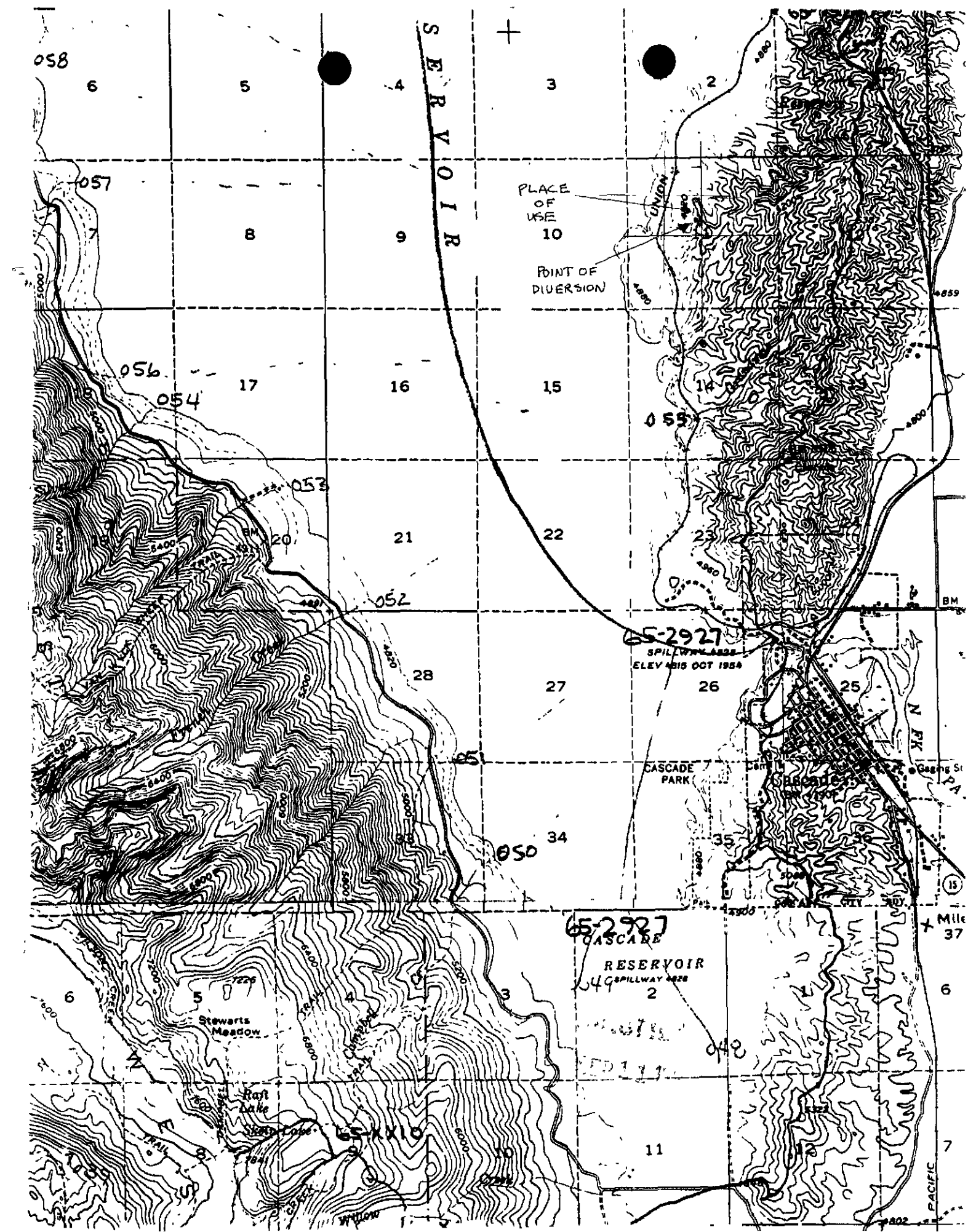
Field Report Preparation Date

CONSULTANT SEAL

PROFESSIONAL ENGINEER REGISTERED 3909 STATE OF IDAHO DAVID R. TUTHILL, JR.

David R. Tuthill Jr 1/2/92

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



SERVOIR
PLACE OF USE
POINT OF DIVERSION
UNION
65-2927
SPILLWAY 4828
ELEV 4815 OCT 1954
CASCADE PARK
Cascade
65-2927
CASCADE
RESERVOIR
SPILLWAY 4828
Stewarts Meadow
Raft Lake
Skeen Lake
65-XX10
PACIFIC

65-12151 #11

65-12151

POINT OF DIVERSION

POINT OF DIVERSION WITH PLACE OF USE IN BACKGROUND SITE IS STUBBED FOR RESIDENTIAL USE SMALL PINES TREES EXIST ON ROAD TO RIGHT WHERE CARS ARE PARKED

KEYPUNCHED

4/86

For Office Use Only
Fee Received $50
Date 8-11-86
Receipt # 40534
Receipt by AB
Sent to S.O. 8-12-86

STATE OF IDAHO

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED
JUL 28 1986
Department of Water Resources

1. Permit No. 65-12157 1

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Donald K. Davis

3. Post Office Address: 1210 W. Hudson Nampa, Idaho 83651

Telephone No. (208) 466-5940

4. Source of Water: Well

5. Extent of Use:

Domestic X (No. of households) Stockwater _____ (No. and type of stock)

Irrigation X (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .09 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1978

8. Person to contact to accompany the department representative during the field examination:

Howard GesTrin
(Name)

H.C. 38 Box 60 Donnelly, Idaho 83615 (208) 382-4145
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected, verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED
SEP 11 1992

7-25-86
Date

Donald K. Davis (SD) Owner
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

INTER-DEPARTMENT MEMO — 1

FROM Glen

DATE 7-25-86

TO File 65-12151

SUBJECT - In a discussion today w/ Sue Davis, I determined that water under the permit is used for a trailer hook-up and for irrig, even tho the proof only indicates dom. use.

MICROFILMED

SEP 1 1 1992

GJ

SIGNATURE

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

65-12151
DAVIS, DONALD K.
1210 W. HUDSON
NAMPA, ID 83651

138587

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

SEP 1 1 1992

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region
Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region
Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

SEP 11 1992

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 27, 1984

DONALD K. DAVIS
1210 W. HUDSON
NAMPA ID 83651

RE: Permit No. 65-12151

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

Enclosure

RECEIVED
SEP 11 1992

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 65-12151

DATE: May 21, 1984

Date proof received	120	Apr. 30, 1984
Proof due	- 1	Jan. 1, 1984
Number of day proof late	119	
Priority date	+200	July 19, 1978
New priority date	319	Nov. 15, 1978

Remarks:

IMPROPER MED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No 63-12151

Name(s) of Permit Holder: Donald K Davis

Post Office Address. 1210 West Hudson

Tampa, Fla 33603 Tel. No. 466-5940

Source of Water:

Extent of Use
- ☒ Domestic (number of households)
- ☐ Stockwater (number and type of stock)
- ☐ Irrigation (acres)
- ☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

4/26/84
Date

Donald K Davis
Signature of Permit Holder

MICROFILMED

DON [redacted]VIS
1210 West Hudson
Nampa, Idaho 83651

APR 30 1984

Department of Water Resources

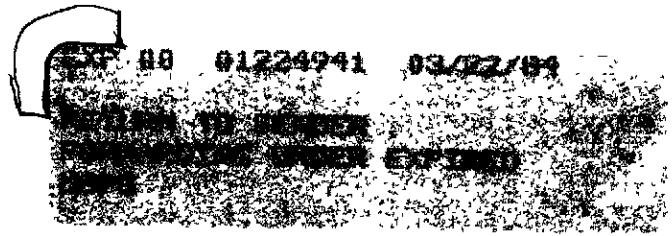
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

Department of Water Resources

MAR 23 1984

Donald K. Davis
207 Yale
Nampa, ID 83651



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 20, 1984

Donald K. Davis
207 Yale
Nampa, ID 83651

1210 W. Hudson
Nampa, ID 83651

Dear Mr. Davis:

Re: Permit No. 65-12151

LAPSE NOTICE

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 65-12151 has lapsed. This office did not receive either an acceptable notice that you have completed the project (proof of beneficial use) by the date required on your permit or an acceptable request for an extension of time. You were provided the proper forms in our proof due notice to you dated October 31, 1984.

Your permit cannot be reinstated unless you submit the statement of beneficial use postcard or submit an extension of time request showing reasonable cause for delay. Either the completed postcard or the extension request must be received by this office within sixty days of the date of this lapse notice or the permit will no longer be of any force or effect.

A statement of beneficial use postcard and a request for extension of time form are again enclosed for your use. Please note that a fee of $15.00 must accompany an extension of time request and that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

LGS:rf

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

RECEIVED
MAR 23 1984
Department of Water Resources

DAVIS, DONALD K.
207 YALE
NAMPA, ID 83651

PROOF DUE NOTICE

OCTOBER 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12151 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

Rita Fleck

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be destroyed.

INTER-DEPARTMENT MEMO — 1

FROM Rita

DATE 3-15-1984

TO 65-12154

SUBJECT Returned B/A Notice

The telephone book shows

1210 W. Hudson

Nampa, Id 83651 as an address

for the permit holder.

Rita

SIGNATURE

MICROFILMED

65-12151

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
, Idaho 83720

RECEIVED

19[illegible]

CERTIFIED MAIL

NO 138155

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138155

DAVIS, DONALD K.
207 YALE
NAMPA, ID 83651

PROOF DUE NOTICE

OCTOBER 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12151 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

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SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 4, 1979

Re: Permit No. 65-12151

Donald D. Davis
207 Yale
Nampa, Idaho 83651

Dear Mr. Davis:

Your approved copy of your Application for Permit is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

65-12151

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. W Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. ✓ Place of Use for irrigation (add acres)
9. A Property Owner at Pt. ✓ of Div. & Pl. of Use
10. ✓ Map
11. ✓ Fee & Rec't. No. ✓

Copies Sent To:

NO Idaho Health Department
/ Idaho Fish & Game Dept.
Bureau of Land Management
NO U.S.F.S.
/ Dept. of Lands
Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land No other potential

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. No
ID Power Co. Letter - G.W. & Tribs. Yes
Snake River Condition No
Payette River Letter No
Priority Date 7/19/78
Water Quality #16 NO
Water Quality #10 /
intrastate ___ interstate ___

Meas. Dev. or Sc. Meas. NO
Totalizing meter ___
Supplemental ___
Right-of-Way Cond. ___
Watermaster Cond. ___
Wtr. Dist No. ___
Meas. Dev. Cond. for apps within a Water Dist. ___

Reviewer

1/2/78
Date

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item	Initial	Date	
			Application No. 65-12151
			✓ Source
			✓ Point of Diversion
			✓ County
			✓ Quantity of Water and Period of Use
			✓ Description of Diverting Works
			✓ Time required for B/U of water
			✓ Place of Use or Acres Irrigated
			✓ Map
			✓ Signature
			✓ Fee
(1)	GLS	7/20/78	In form to receipt
(2)			Send Copies to:
			_____ Idaho State Health Department
			_____ Idaho Fish and Game Department
			_____ Bureau of Land Management
			_____
(3)			_____ Request Special Use Permit from U.S.F.S.
			_____ Request Easement from B.L.M.
			_____ Request Information from Applicant
			_____ Request Dam Safety Information
(4)	GLS	7/20/78	In form for advertising
(5)			Platted on Map No. _____
(6)			Located within Water District No. _____
(7)			Critical groundwater area: yes ____ no ✓
(8)			Groundwater levels:
			_____ Declining, _____ Stable, _____ Increasing
			(comment) _____
(9)			Other rights on the same place of use N.A.
(10)			Comments: _____
(11)	✓	8-4-78	Affidavit of Publication received (date) 8-7-78
(12)			Final date for protests 8-14-78
			Protests received: yes ____ no ✓
(13)			All requested information received from agencies or applicant: yes ____ no ____
(14)			Action recommended:
			✓ Approve _____ Deny
			_____ Proposed Priority
			_____ Reason for Reduction _____
			No Measuring device required
			_____ See attached sheet for other conditions of approval
			_____ No special conditions for approval
(15)	District W		By _____ Date 8-[illegible]-78

I.P.G.W letter

RECEIVED
DEC 13 1978
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

July 21, 1978

RE: Application for water right Nos.
James &/or Colleen Davis 65-12152
Henry C. Lowery 65-12149
Donald K. Davis 65-12151

The STar News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

> "I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."
>
> _____
> (Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before August 4, 1978.

Sincerely,

RITA FLECK
Secretary

P.S. THERE IS 1 LEGAL NOTICE FOR THE 3 APPLICATIONS ENCLOSED.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before ~~August 14, 1978~~.

C. STEPHEN ALLRED

Director

Published in the ~~Star News~~

on ~~July 28, 1978~~ 27 and ~~August 4, 1978~~ 3.

UNCLASSIFIED

65-12151

Name: DONALD K. DAVIS

Address: 207 Yale Nampa, ID 83651

Source: groundwater

Date Filed: 7-19-78

County: Valley

Amount: 0.09

Point of Diversion: SE¼NW¼ Sec 11 T 14N R3E B.M.

Use: domestic purposes from Jan 1 to Dec 31
irrigation pueposes from April 15 to Oct 15

Place of Use: SE¼NW¼ Sec 11 T 14N R 3E B.M.

Means:

MICROFILMED